



NOTICE AND AGENDA

Commission on Sustainability

Tuesday, August 28, 2018 6:00 p.m. – 7:30 p.m.
McCloskey Room (#135), City Hall, 401 N. Morton

1. Call to Order
2. Roll Call
3. SAP Review and comments for Autumn Salamack
4. UDO Module 2 – Collaboration with Environmental Commission
5. Commission strategic plan goals – Time permitting
 - a. Sustainability Indicators
 - b. Sustainability Awards
 - c. Food Policy
 - d. Climate Action
 - e. Sustainable City Planning
 - f. Collaboration
6. Adjournment

Next Meeting:

Monthly Meeting, September 11, 2018 McCloskey Room (#135) City Hall at 6:00 p.m.

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837.