

CITY OF BLOOMINGTON parks and recreation

# AGENDA

City of Bloomington Board of Park Commissioners Regular Meeting: Tuesday, September 18, 2018 4:00pm – 5:30pm

# CALL TO ORDER - ROLL CALL

#### A. <u>CONSENT CALENDAR</u>

- A-1. Approval of Minutes of August 21, 2018
- A-2. Approval of Claims Submitted August 22, 2018 September 17, 2018
- A-3. Approval of Non-Reverting Budget Amendments
- A-4. Review of Business Report
- A-5. Approval of Surplus

# B. <u>PUBLIC HEARINGS/APPEARANCES</u>

- B-1. Appeal of Park Suspension
- B-2. Public Comment Period
- B-3. Bravo Award
- B-4. Parks Partner Award
- B-5. Staff Introductions Raphael Tingley, SPEA Fellow

#### C. <u>OTHER BUSINESS</u>

C-1.	Review/Approval of appointment to the Environmental Resources Advisory Council		(Elizabeth Tompkins)
C-2.	Review/Approval of addendum to the Special Olympics partnership agreement		(Amy Shrake)
C-3.	Review/Approval of partnership agreement with Monroe County Fairgrounds and		
	Wonderlab for the Bloomington Pumpkin Launch		(Bill Ream)
C-4.	Review/Approval of Holiday Market artist vendor contract template		(Crystal Ritter)
C-5.	Review/Approval of Holiday Market local product vendor contract template		(Sarah Mullin)
C-6.	Review/Approval of contract for Holiday Market carriage rides		(Leslie Brinson)
C-7.	Review/Approval of partnership agreement with Jumpstart Sports		(Erik Pearson)
C-8.	Review/Approval of partnership with Bloomington Soccer, LLC		(Mark Sterner)
C-9.	Review/Approval of contract with Bluestone, LLC for tree removal		(John Turnbull)
C-10.	Review/Approval of the reinstatement of the Cascades Golf Course Advisory Council		(John Turnbull)
C-11.	Review/Approval of Fee Waiver for Parks Foundation Golf Outing		(John Turnbull)
C-12.	Review/Approval of contract with Bledsoe Riggert Cooper James		(Joanna Sparks)
C-13.	Review/Approval of contract with ECO Logic, LLC		(Joanna Sparks)
C-14.	Review/Approval of contract with Monroe/Owen Appraisal, Inc.		(Steve Cotter)
D.	<u>REPORTS</u>		
D-1.		ganization Review Final Report stin Hochstetler, PROS Consulting Inc.	(Paula McDevitt)
D-2.	Recreation Division - No	Report	

Aquatic Vegetation Management Report

#### ADJOURNMENT

D-3.

D-4.

Board packets/reports are available to the public by contacting the Department at 349-3700.

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No report

Operations Division

Sports Division

Council Chambers 401 North Morton

(Aquatic Control)