

## NOTICE AND AGENDA Commission on Sustainability

Tuesday, October 9, 2018, 6:00 p.m. McCloskey Room, City Hall, 401 N. Morton

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of September Meetings minutes
- 5. Announcements
- 6. Public Comment
- 7. Dave Rollo Peak Oil Presentation
- 8. Report from Autumn Salamack, Department of Economic and Sustainable Development
- 9. UDO Module 2
- 10. Commission strategic plan goals updates
  - a. Sustainability Indicators
  - b. Sustainability Awards (Document on Google Drive)
  - c. Food Policy
  - d. Climate Action
  - e. Sustainable City Planning
  - f. Collaboration
- 11. New Business
- 12. Adjournment

## **Next Meeting:**

Work Session – October 23, 2018, McCloskey Room, City Hall at 6:00 p.m.

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837.