



# **NOTICE AND AGENDA**

## **Commission on Sustainability**

**Tuesday, October 23, 2018, 6:00 p.m.**  
**McCloskey Room, City Hall, 401 N. Morton**

1. Call to Order
2. Roll Call
3. Approve letter of support for SAP
4. Finalize Sustainability Awards Nomination Process
5. New Business
6. Adjournment

### **Next Meeting:**

November 13, 2018, McCloskey Room, City Hall at 6:00 p.m.

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837.