

**NOTICE AND AGENDA
BLOOMINGTON COMMON COUNCIL
REGULAR SESSION AND COMMITTEE OF THE WHOLE
6:30 P.M., WEDNESDAY, 06 FEBRUARY 2019
COUNCIL CHAMBERS
SHOWERS BUILDING, 401 N. MORTON ST.**

REGULAR SESSION

I. ROLL CALL

II. AGENDA SUMMATION

III. APPROVAL OF MINUTES 09 January 2019 – Organizational Meeting

IV. REPORTS (A maximum of twenty minutes is set aside for each part of this section.)

- 1. Councilmembers**
- 2. The Mayor and City Offices**
- 3. Council Committees**
- 4. Public***

V. APPOINTMENTS TO BOARDS AND COMMISSIONS

VI. LEGISLATION FOR SECOND READING AND RESOLUTIONS

None

VII. LEGISLATION FOR FIRST READING

1. Appropriations Ordinance 19-01 To Specially Appropriate from the Food and Beverage Tax Fund Expenditures Related to the Convention Center Expansion (Appropriating Funds from the Food and Beverage Tax Fund)
2. Ordinance 19-02 To Amend Title 10 Of the Bloomington Municipal Code Entitled “Wastewater” (Stormwater Rate Adjustment)
3. Ordinance 19-05 To Amend Title 10 of the Bloomington Municipal Code Entitled “Wastewater” (A Substantial Rewriting of Title 10 Following a Review Conducted in Concert with the Environmental Protection Agency)
4. Ordinance 19-06 Amending Title 15 of the Bloomington Municipal Code – Re: Reducing Fees for Law Enforcement Recordings and Bringing Said Fees into Compliance with State Law

VIII. CONTINUATION OF CONSIDERATION OF RESOLUTION 19-01- TO ADOPT THE CITY’S TRANSPORTATION PLAN AS AN AMENDMENT TO THE CITY’S COMPREHENSIVE PLAN

A. REVIEW OF TRANSPORTATION PLAN

- 1) CHAPTER 4: RECOMMENDED PROJECTS (and Portions of the Appendices where Applicable)**
 - 4.1 New Roadway Connection
 - 4.2 Multimodal Projects
- 2) CHAPTER 5: NEXT STEPS FOR KEY RECOMMENDATIONS (and Portions of the Appendices where Applicable)**
 - 5.1 Overall Approaches
 - 5.2 Policy Recommendations
- 3) CHAPTER 6: CONCLUSION (and Portions of the Appendices where Applicable)**

Note: Consideration of Resolution 19-01 will occur next on 27 February 2019 as part of a continuing Special Session.

(Over)

* Members of the public may speak on matters of community concern not listed on the agenda at one of the two *Reports from the Public* opportunities. Citizens may speak at one of these periods, but not both. Speakers are allowed five minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.

IX. ADDITIONAL PUBLIC COMMENT* (A maximum of twenty-five minutes is set aside for this section.)

X. COUNCIL SCHEDULE

XI. ADJOURNMENT

(To be immediately followed by a)

COMMITTEE OF THE WHOLE

Chair: Cm. Chris Sturbaum

1. Resolution 19-03 To Extend the Designation of an Economic Revitalization Area, Approve the Statements of Benefits, and Authorize Period of Abatement for Real and Personal Property Improvements – Re: Properties at 1300 S Patterson Drive (Catalent Indiana, LLC, Petitioner)

Asked to Attend:

- Bryan Payne, Assistant Director Small Business Development, Economic and Sustainable Development Department
- Representative of Petitioner

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