

# **Bloomington Community Farmers' Market**

## **Notice of Meeting**

**Monday, May 20, 2019 at 5:30 pm**

**Parks Conference Room, Suite 250, City Hall  
(812) 349-3738, veldmanm@bloomington.in.gov**

### **AGENDA**

1. Call to Order
2. Approval of Minutes
3. Public Comment
4. New Business
  - Introductions
  - Selection of Chair and Vice Chair
  - Tuesday Market Update
  - Update on Improving Access for Low-Income People
  - Update on Prepared Food Vendors
  - General Market Update
  - Dogs in the Market
5. Old Business
6. Adjournment