

Bloomington Community Farmers' Market

Notice of Meeting

Monday, July 15, 2019 at 5:30 pm

**Parks Conference Room, Suite 250
(812) 349-3738, veldmanm@bloomington.in.gov**

AGENDA

1. Call to Order
2. Approval of Minutes from May and June
3. Public Comment
4. Old Business
 - Report from the Broadening Inclusion Subcommittee
 - Review Recommendations to the Park Board
5. New Business
6. Adjournment