

City of Bloomington Common Council

Legislative Packet

Departmental Budget Hearings 6:00 PM Monday, 19 August – Thursday, 22 August

Schedule Enclosed

2020 Budget Materials to be placed on City Website this Monday, 19 August 2019 at:

(http://bloomington.in.gov/budget)

Office of the Common Council P.O. Box 100 401 North Morton Street Bloomington, Indiana 47402 812.349.3409

council@bloomington.in.gov http://www.bloomington.in.gov/council City of Bloomington Indiana

City Hall 401 N. Morton St. Post Office Box 100 Bloomington, Indiana 47402



Office of the Common Council (812) 349-3409 Fax: (812) 349-3570 email: <u>council@bloomington.in.gov</u> To:Council MembersFrom:Council OfficeRe:Weekly PacketDate:16 August 2019

LEGISLATIVE PACKET CONTENTS

DEPARTMENTAL BUDGET HEARINGS: MONDAY -THURSDAY, 19-22 AUGUST 2019, 6:00

PM

- Memo from Council Office
- 2020 Budget Book see link below
- Schedule for Budget-Related Hearings and Other Meetings of the Common Council to be Held from Mid-August to Early October 2019;
- Note Sheet for Departmental Budget Hearings Blank
 - This sheet lists the name of the presenter and also provides some space to record the vote, times, and highlights/questions for each presentation
- Vote Sheet for Departmental Budget Hearings Blank
 - A completed version of this form will be distributed after the hearings

Materials Related to the Departmental Budget Hearings Next Week

- 2020 Budget Book (will be online on Monday, 19 August 2020 at <u>http://bloomington.in.gov/budget</u>)
 - **City and Departmental Budget Materials** are set forth in order of presentation at the hearings and include the:
 - Financial Overview from Jeff Underwood
 - **Departmental Budgets** with a(n):
 - Organizational Chart;
 - **Memo** which follows the following format:
 - Why we (the department) exist,
 - Background with a look at 2019;
 - Activity Descriptions and Goals for 2020; and
 - Budget highlights with a description of changes in the four budget categories; and

• **Budget Worksheet Report** (which may include a report for more than one fund)

Note: PowerPoint Presentations will be displayed when department heads explain their budgets and will be delivered via email prior to the presentations.

Note on Hard copies:

- **Public:** Along with what's online, a hard copy of this material will be available in the Clerk/Council Office for inspection by the public;
- **Council Members:** Four Council members have requested hard copies of the Budget Book (which are available on the counter in the work room identified for each of those members by a sticky-note).

<u>Memo</u>

Departmental Budget Hearings will be Held Next Week – Monday through Thursday, at 6 p.m. in the Council Chambers

The Departmental Budget Hearings will be held next week from Monday through Thursday. These hearing begin at 6:00 pm in the Council Chambers.

The following Council members chair the meetings on the following nights:

- Monday Cm. Volan
- Tuesday Cm. Granger
- Wednesday Cm. Piedmont-Smith
- Thursday Cm. Ruff

Please see the list of budget materials (above) to learn how and when you may view or obtain them.

SCHEDULE BUDGET-RELATED HEARINGS (FOR 2020) AND OTHER MEETINGS OF THE COMMON COUNCIL TO BE HELD IN MID-AUGUST, SEPTEMBER & EARLY OCTOBER OF 2019 SHOWERS BUILDING – 401 NORTH MORTION

August

| Monday, | August 19, 2019 | Chair: | Volan | 6:00 pm |
|------------------|--------------------------------------|-------------------|---------------------|---|
| | al Hearings (2020 | | Voluii | 0.00 pm |
| - | General and Financ | 0 | | |
| | n and Health Insur | | | |
| Human Resou | | | ted by a parenthes | is, the budget materials for the following |
| | (| | • • | ions from the General Fund.) |
| City Clerk | | | | |
| Legal | (Also incl | udes Risk Mand | igement and Huma | in Rights as programs with the Risk |
| e | | | 0 | Risk Management Fund.) |
| Information a | nd Technology Se | | | <i>,</i> |
| | | | nications and Elec | tronic Map Generation Non-Reverting funds.) |
| City Council | (Includes | Jack Hopkins S | Social Services Pro | gram Fund and the Council Sidewalk |
| · | Committe | e portion of the | Alternative Trans | portation Fund) |
| Controller | (Non-Rev | erting Improver | nent Fund I [405], | BMFC – Showers [508], Golf Course Bond |
| | [512], 20 |)16 GO Bonds [| 519], and 2016 Pa | urks GO Bond #3 [520].) |
| Vehic | le Replacement [6 | 10] | | |
| Police | Pension [900] | | | |
| • Fire P | ension [901] | | | |
| Office of the | | | | |
| | • | | | |
| <u>Tuesday,</u> | August 20, 2019 | Chair: | Granger | <u>6:00 pm</u> |
| Departmenta | al Hearings (2020 | Budget) | | |
| Police Depart | ment (Includes | PS-LIT, Parkin | g Meter, Police Ed | lucation, Dispatch Training and Alternative |
| | Transpor | t funds.) | | |
| Centra | al Dispatch (Includ | les the Public So | afety Answering Pa | pint [PSAP] tax rate) |
| Fire Departme | | | | |
| Public Transi | t (In separa | ate fund; approp | priations approvea | by the Council.) |
| Utilities | (Includes | the Water, Was | te Water, and Stor | m Water funds.) |
| | | | | |
| | August 21, 2019 | | Piedmont-Sm | <u>ith 6:00 pm</u> |
| Bloomington | Housing Authority | | | |
| _ | | 0 0 | t is reviewed by bo | ard but is not included in the Budget Book) |
| - | al Hearings (202 | 0 | | |
| U | Neighborhood Dev | L . | cludes Housing Tr | |
| | d Sustainable Deve | · · | icludes Bloomingto | on Investment Incentive Fund [BIIF].) |
| • | nd Family Resour | | | |
| Parks and Red | creation (Parks G | eneral Fund) | | |
| Thursday | Amount 22, 2010 | Chaim | Duff | 6.00 mm |
| <u>Thursday,</u> | August 22, 2019 al Hearings (2020 | Chair: | Ruff | <u>6:00 pm</u> |
| - | 0 | 0 | tive Transportatio | n [shared with Police and Council] and |
| I failing and | - | | al Development fu | |
| Public Works | | umuluive Cupil | ai Development ju | nus.) |
| | Works General | | | |
| | al Control | | | |
| | Maintenance | (Includes | Fleet Maintenance | Fund) |
| | c Control & Street | | | reet, Motor Vehicle and Cumulative Capital |
| 1 milli | | | | ve Capital Development funds.) |
| Sanita | tion | - | Solid Waste Fund) | |
| Facilit | | (| Parking Facilities | |
| | ment on Budget H | | 6 | , |
| | U | č | | |

| | August 28, 2019 | | | |
|---|---|------------------------|--------------------|-------------------------|
| | uncil Land Use Comi diately Followed by) | mittee (<i>Chan</i> g | ge from Annual Sci | hedule) |
| (Imme | alalely Followed Dy) | Presiding: | Rollo | 7:30 pm |
| Common Co | uncil Special Session | - | | |
| (With | two advertised public | hearings) | | |
| | | | | |
| | | | September | |
| Wednesday, | September 4, 2019 | Presiding: | Rollo | 6:30 pm |
| Common Co | uncil Regular Session | l | | |
| Friday | September 6, 2019 | | | Noon |
| | Work Session (Cour | ncil Library) | | |
| | | - | | |
| | September 11, 2019 | | Sandberg | 6:30 pm |
| Common Co | uncil Committee of th | he Whole | | |
| Wednesday, | September 18, 2019 | Presiding: | Rollo | 6:30 pm |
| Common Co | uncil Regular Session | l | | |
| Wednesday | September 25, 2019 | Presiding | Rollo | 6:30 pm |
| | uncil Special Session | Trestanig. | Rono | 0.50 pm |
| | luction of Budget-Re | lated Legisla | tion | |
| (Imme | diately Followed By) | | | |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | Chair: | Sims | |
| | uncil Committee of the | | et Deleted Logisla | tion |
| Discus | ssion and Public Hear | ring on Duug | et-Kelateu Legisla | |
| | | | October | |
| Wednesday, | October 2, 2019 | Chair: | Sturbaum | 6:30 p.m. |
| Common Co | mmittee of the Whole | <u>)</u> ** | | |
| Friday. | October 4, 2019 | | | |
| | Work Session (Cour | ncil Library) | | |
| | | - | | |
| | October 10, 2019 | Presiding: | Rollo | <u>6:30 p.m.</u> |
| | uncil Special Session d Reading and Adop | tion Hearing | on Rudget-Relator | d Ordinances |
| Secon | u Keaung anu Auop | uon meaning | on Duuget-Meidler | 1 OI UIIIaii (C5 |
| (The Coursel | intends to hold the new | aining most | nag in October and | anding to its posted Ar |

(The Council intends to hold the remaining meetings in October according to its posted Annual Schedule, but may, by vote of the Council, change that schedule.)

Note on the Schedule; Time and Location:

This Schedule amends and supplements the Annual schedule. Departmental Budget Hearings start at 6:00 pm; all the Regular Sessions and one Special Session start at 6:30 pm; another Special Session starts at 7:30 pm; and, all Committees of the Whole start either at 6:30 pm or immediately after the preceding Regular or Special Session (as indicated in the above schedule). One Land Use Committee is scheduled and will be held from 5:30 pm to 7:15 pm.

These meetings will be held in the City Council Chambers (Room 115), 401 North Morton Street.

Staff/Council Work Sessions start at 12:00 p.m. and will be held in the Council Library (Room 110) unless relocated to another room (most likely the McCloskey Room [Room 135]) in order to accommodate the number of attendees.

* The Chairpersons for the Committees of the Whole rotate in alphabetical order.

****** Second Legislative Cycle for non-budget legislation

Under the Open Door Law, all of these meetings are open for the public to attend, observe, and record what transpires.

NOTE SHEET FOR BUDGET-RELATED MEETINGS HELD IN 2019 FOR THE CITY'S 2020 BUDGET

AUGUST DEPARTMENTAL BUDGET HEARINGS – IN ORDER OF PRESENTATION

| <u>Monday, August 19, 2019</u> Department/Speaker | <u>Chair:</u> Time | <u>Volan</u> Vote | <u>6:00</u> Notes | Absent: | |
|---|-----------------------|----------------------|----------------------|---------|--|
| General Overview Mayor John Hamilton | | | | | |
| Financial Overview Jeff Underwood | | | | | |
| Compensation and Health Insurance Caroline Shaw | | | | | |

Note: Unless otherwise indicated by a parenthesis, the budget materials for the following departmental budgets pertain to appropriations from the General Fund.

Human Resources

| Caroline Shaw | | | |
|--|----------------|----------------|-----------------------|
| City Clerk Nicole Bolden | | | |
| Legal (<i>Includes Risk Management and Huma</i> Philippa Guthrie | n Rights as Pr | ograms and the | Risk Management Fund) |

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Information & Technology Services (Includes Telecommunications Non-Reverting and Map Generation Non-Reverting funds)

| Rick Dietz | | | |
|---|----------------|------------------|--|
| Common Council Daniel Sherman | | | |
| Controller (Also includes Bond [including Redev Jeff Underwood | velopment], Le | ase, Special Non | -Reverting Improvement [Westside], and Vehicle Replacement funds.) |
| • Vehicle Replacement Fund | | | |
| Police Pension | | | |
| • Fire Pension | | | |
| Office of the Mayor Mick Renneisen, Deputy Mayor | | | |

Recess:

| <u>Tuesday, August 20, 2019</u> Department/Speaker | <u>Chair</u> Time | <u>Granger</u> Vote | <u>6:00 pm</u> Notes | Absent: |
|--|----------------------|----------------------------------|-------------------------|--|
| Police Department (Includes Parking Meter, Police Educ Mike Diekhoff | | | | funds.) |
| Police Dept - Central Dispatch | | | | |
| Fire Department Jason Moore | | | | |
| Public Transit (Note: Transit funds are separate from Lew May | n City funds) | | | |
| Utilities (includes Water, Waste Water, and S Vic Kelson | torm Water fu | nds) | | |
| Recess: | | | | |
| Wednesday, August 21, 2019 | <u>Chair:</u> | <u>Piedmont</u> <u>-Smith</u> | <u>6:00 pm</u> | Absent: |
| Department/Speaker | Time | Vote | Notes | |
| Bloomington Housing Authority Amber - Skoby, Exec. Dir. Note: Ms. Skoby will provide an over | erview of prog | None rams. The budget, | however, is review | ed by board and is not included in the City's Budget Book. |
| Housing & Neighborhood Developm Doris Sims | ent | | | |

Economic and Sustainable Development

| (Includes Bloomington Investment In | centive Fund [B. | IIF].) | | | |
|--|-----------------------|---------------------|-------------------------|---------|------|
| Alex Crowley | | | | | |
| Community and Family Resources Beverly Calender-Anderson | | | | | |
| Parks and Recreation (<i>includes the Parks General Fund</i>) Paula McDevitt | | | | | |
| Recess: | | | | | |
| <u>Thursday, August 22, 2019</u> Department/Speaker | <u>Chair:</u> Time | <u>Ruff</u> Vote | <u>6:00 pm</u> Notes | Absent: | |
| Planning and Transportation (Includes Alternative Transportation Terri Porter | and Cumulative | Capital Develop | oment funds.) | | |
| Public Works – General (Includes Cumulative Capital Develo Adam Wason | pment and Cum | ulative Capital Ir | nprovement funds.) | | |
| Animal Control Adam Wason | | | | | |
| Fleet Maintenance (includes Fleet Maintenance Fund.) Adam Wason | | | | | |
| Traffic Control and Streets (<i>includes Local Road and Street, and</i> Adam Wason | Motor Vehicle J | funds) | | | |

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| Sanitation (and Recycling) (also includes Solid Waste Fund) Adam Wason | | |
|--|-------|--|
| Facilities (<i>includes Parking Facilities Fund</i>) Adam Wason | | |
| | | |
| Council Comment on the Entire Bu | ıdget | |

Adjourn:

SEPTEMBER AND OCTOBER BUDGET MEETINGS

| <u>Wednesday, September 25, 2019</u> Common Council Special Session | Presiding | <u>Rollo</u> | <u>6:30 pm</u> | Absent: |
|---|-----------|-------------------------|----------------|---------|
| (Immediately followed by) Committee of the Whole Discussion of Budget Related Ordin (Including Public Hearing on Prop | | <u>Sims</u> 020) | | |
| <u>Thursday, October 10, 2019</u> Common Council Special Session Second Reading of Budget Related (Including Adoption Hearing on P | | <u>Rollo</u> r 2020) | <u>6:30pm</u> | Absent: |

Note: These meetings are in addition to non-budget related meetings held during August, September and October.

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Voting Record for August 2019 Budget Hearings Regarding the 2020 Budget

| | 0 | 1 | _ | _ | s; A- Absent | (Out of the Re | _ | 1 | | |
|---|------|--------|--------------------|-----------------|--------------|-------------------|------|----------|----------|------------|
| | Ruff | Chopra | Piedmont -Smith | Granger (VP) | Rollo (P) | Volan (Parl-n) | Sims | Sturbaum | Sandberg | Vote Tally |
| 8/19 | | | | | | | | | | |
| Human Resources | | | | | | | | | | |
| City Clerk | | | | | | | | | | |
| Legal ¹ | | | | | | | | | | |
| Information & Tech Services ² | | | | | | | | | | |
| City Council ³ | | | | | | | | | | |
| Controller ⁴ | | | | | | | | | | |
| - Vehicle Replacement Fund | | | | | | | | | | |
| - Police Pension Fund | | | | | | | | | | |
| - Fire Pension Fund | | | | | | | | | | |
| Mayor's Office | | | | | | | | | | |
| 8/20 | | | | | | | | | | |
| Police Department ⁵ | | | | | | | | | | |
| - Central Dispatch ⁶ | | | | | | | | | | |
| Fire Department ⁷ | | | | | | | | | | |
| Public Transit ⁸ | | | | | | | | | | |
| Utilities ⁹ | | | | | | | | | | |
| 8/21 | | | | | | | | | | |
| Housing and Neighborhood Development ¹⁰ | | | | | | | | | | |
| Economic and Sustainable Development Department ¹¹ | | | | | | | | | | |
| Community & Family Resources | | | | | | | | | | |
| Parks & Recreation ¹² | | | | | | | | | | |
| 8/22 | | | | | | | | | | |
| Planning & Transportation ¹³ | | | | | | | | | | |
| Public Works General | | | | | | | | | | |
| Animal Control | | | | | | | | | | |
| Fleet Maintenance ¹⁴ | | | | | | | | | | |
| Traffic Control & Streets ¹⁵ | | | | | | | | | | |
| Sanitation (and Recycling) ¹⁶ Facilities ¹⁷ | | | | | | | | | | |
| Facilities - Parking | | | | | | | | | | |

¹ Legal - Includes Risk Management and Human Rights as programs with Risk Management appropriated via the Risk Management Fund [800]). 2 ITS - Includes Telecommunications [401] and Electronic Map Generation [409] Non-Reverting funds.

3 Council – Jack Hopkins NR17-42 [270] and Alternative Transport [454].

6 Central Dispatch - Includes the Public Safety Answering Point (PSAP) portion of the PS LIT rate.

⁴ Controller – Non-Reverting Improvement Fund I [405], BMFC – Showers [508], Golf Course Bond [512], 2016 GO Bonds [519], 2016 Parks GO Bond #3 [520], Vehicle Replacement [610], Police Pension [900], and Fire Pension [901]. *Note: On 2018, the Vehicle Replacement Fund received a separate vote and the vote on the Police and Fire Pension Funds was moved from Tuesday (Police & Fire) to Monday night.* 5 Police – Includes PS LIT [151], Police Education [350], Dispatch Training [356], Parking Meter [455], and Alternative Transport [454].

⁷ Fire – PS LIT [151].

⁸ Transit located in non-City funds.

⁹ Utilities - Includes Water [009], Wastewater [010] and Storm Water [011].

¹⁰ HAND – Housing Trust Fund [905].

¹¹ ESD – Bloomington Investment Incentive Fund [251].

¹² Parks & Recreation – funded from Parks General Fund [200].

¹³ Planning and Transportation – Includes Alternative Transport [454] (shared with Police and Council) and Cumulative Capital Development [601] funds.

¹⁴ Fleet Maintenance – Includes Fleet Maintenance [802].

¹⁵ Traffic Control & Streets – Includes Local Road and Street [450], Motor Vehicle Highway [451], Cumulative Capital Improvement [600] and Cumulative Capital Development [600] funds.

¹⁶ Sanitation and Recycling - Includes Solid Waste Fund [730].

¹⁷ Facilities – Includes Parking Facilities Fund [452].