# NOTICE AND AGENDA BLOOMINGTON COMMON COUNCIL SPECIAL SESSION AND COMMITTEE OF THE WHOLE

# 6:30 P.M., WEDNESDAY, 11 DECEMBER 2019 COUNCIL CHAMBERS SHOWERS BUILDING, 401 N. MORTON ST.

### **SPECIAL SESSION**

- I. ROLL CALL
- II. AGENDA SUMMATION
- III. APPROVAL OF MINUTES
- IV. REPORTS
  - 1. Council Committees

#### V. LEGISLATION FOR SECOND READING AND RESOLUTIONS

1. <u>Appropriation Ordinance 19-08</u> To Specially Appropriate from the Rental Inspection Program and the Parking Meter Fund Expenditures Not Otherwise Appropriated (Appropriating Various Transfers of Funds within the General Fund, Parks and Recreation General Fund, Parking Facilities Fund, Motor Vehicle Highway Fund, Alternative Transportation Fund; Cumulative Capital Development Fund and, Appropriating Additional Funds from the Parking Meter Fund and the Rental Inspection Fund)

Committee of the Whole Action (12/04/19): Do Pass: 7 - 0 - 0

2. <u>Appropriation Ordinance 19-09</u> To specially Appropriate from the Food and Beverage Tax fund expenditures related to the Convention Center Expansion and Authorize Persons Designated by the Mayor to Relay Council Request for Recommendations

Regular Session Action (12/04/19): Postpone Consideration until Special Session on 11 December 2019 Adopt: 9-0-0

- VI. COUNCIL SCHEDULE
- VII. ADJOURNMENT

to be followed immediately by a

# COMMITTEE OF THE WHOLE

**Chair: Councilmember Chopra** 

1. <u>Ordinance 19-28</u> To Amend Title 2 of the Bloomington Municipal Code entitled "Administration and Personnel" - Re: Amending Chapter 2.28 (Bloomington Living Wage Ordinance) to Remove Exclusion for City Seasonal Employees

Sponsors: Cms. Granger and Piedmont-Smith

**Public Comment**: Please note that pursuant to the Bloomington Municipal Code, at Committee of the Whole meetings, the public may comment *only* on items listed on the Agenda. BMC § 2.04.250

Posted: 6 December 2019

<sup>\*</sup>Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call (812) 349 - 3409 or e-mail <a href="mailto:council@bloomington.in.gov">council@bloomington.in.gov</a>.