

**Bloomington Community Farmers' Market Advisory Council  
Broadening Inclusion Subcommittee**

**Notice of Meeting**

**Thursday, March 12, 2020 at 5:15 pm  
Parks Conference Room  
401 North Morton St., Suite 250  
(812) 349-3738, veldmanm@bloomington.in.gov**

**AGENDA**

1. Call to Order
2. Approval of Minutes
3. Business
  - Resignation of BI Member
  - Input on Marketing Plan
  - Update/Needs for Ear Food
  - Market Diversity Fund
  - Banneker Nutrition Hub Letter of Support
  - Market Ambassadors/FMAC Position Openings
  - Project Updates
4. Public Comment
5. Adjournment