## Board of Public Works Meeting June 23, 2020



The City will offer virtual options, including <u>CATS</u> public access television (live and tapedelayed), Facebook Live (<u>facebook.com/citybloomington</u>), Zoom or otherwise.

Public comments and questions will be encouraged via <u>bloomington.in.gov</u> rather than in person.

### AGENDA BOARD OF PUBLIC WORKS June 23, 2020

A Regular Meeting of the Board of Public Works will be held through Virtual Meeting on Tuesday, June 23, 2020 at 5:30 p.m.

The City will offer virtual options, including <u>CATS</u> public access television (live and tape- delayed), Facebook Live <u>(facebook.com/citybloomington)</u>, Zoom or otherwise. Public comments and questions will be encouraged via <u>bloomington.in.gov</u> rather than in person.

#### I. MESSAGES FROM BOARD MEMBERS

#### II. PETITIONS & REMONSTRANCES

#### III. TITLE VI ENFORCEMENT

- 1. Approve Permission to Abate Property at 740 S. Westwood
- 2. Approve Permission to Abate Property at 1000 W. Countryside

#### IV. CONSENT AGENDA

- 1. Approval of Minutes June 09, 2020
- 2. Resolution 2020-30 Approve Donation and Recycling of Surplus ITS
- 3. Approval of Payroll

#### V. NEW BUSINESS

- 1. Resolution 2020-29 Approve Public Benefit of B-Line Trail Extension and Multi-Use Path Project
- 2. Approve Change Order #2 for the West Allen Street Traffic Calming Project
- 3. Approve Change Orders #6 and #7 for the Adams Street Sidewalk and Intersection Improvements Project
- 4. Approve Request for Full Street Closure on North Fee Lane from East 13<sup>th</sup> to East 17<sup>th</sup> Street from Snedegar Construction (July 2, 2020 July 16, 2020)
- 5. Approve Request for Lane Closure on North Fee Lane from 17<sup>th</sup> Street to State Rd. 45/46 Bypass by Milestone Contractors, LP (June 24, 2020 August 7, 2020)
- 6. Approve Acceptance of Public Improvements Associated with the B-Line Heights Residential Neighborhood
- 7. Approve Agreement with Harrell Fish, Inc. for Fluid Cooler Replacement and Temporary Fluid Cooler at City Hall
- 8. Approve Agreement with Umphress Masonry for Masonry Repairs at City Hall

### VI. STAFF REPORTS & OTHER BUSINESS

Staff Report for Morton Street Garage Repair Project

### VII. APPROVAL OF CLAIMS

### VIII. <u>ADJOURNMENT</u>

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812-349-3410 or email <a href="mailto:public.works@bloomington.in.gov">public.works@bloomington.in.gov</a>.

### **Staff Report**

To: Board of Public Works From: Jo Stong/Chris Wheeler

**Date: June 19, 2020** 

Re: Request to Abate property at 740 S. Westwood Dr., Bloomington, IN

### Attachments:

1. Notice of Violation Issued on April 23, May 6 & June 10, 2020.

- 2. Photograph(s) of the property
- 3. GIS property information
- 4. Order for Abatement (proposed)

#### Facts:

- 1. Bloomington Municipal Code § 6.06.050 makes it unlawful for "the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance."
- 2. On April 23, May 6 & June 10, 2020, Neighborhood Compliance Officer Jo Stong inspected the property located at 740 S. Westwood Dr., Bloomington, IN (Hereinafter the "Property") and issued Notices of Violation for excessive growth in violation of BMC § 6.06.050 (Hereinafter the "NOV").
- 3. The NOV were issued to John A. Miller & John A. Miller Jr. (Hereinafter the "Owners") because they are the Owners of the Property which is in violation of BMC § 6.06.050 in that it contains grass growing at a height exceeding 8 inches, weeds and/or noxious plants also growing at a height exceeding 8 inches and the condition of the property is overgrown.
- 4. The violations have not been corrected and the NOV were not appealed.
- 5. The NOV were posted in a conspicuous place at the Property in accordance with BMC § 6.06.070(b).
- 6. The Notice of Request to Abate was served on the Owners of the Property by certified mail in accordance with BMC § 6.06.080(b).
- 7. The abatement order should be continuous.

#### Status of the Property and Reason for Abatement:

The Property remains out of compliance. Vegetation throughout the entire Property is overgrown. The property needs to be abated to eliminate the violation and public nuisance.

### **Staff Recommendation:**

Staff recommends that the property be abated as soon as reasonably possible and that the order be continuous in nature.



### City of Bloomington Housing and Neighborhood Development

On April 23, May 6 & June 10, 2020 the Housing & Neighborhood Development Department (HAND) issued tickets for the following violation(s) of the City of Bloomington Municipal Code:

| 6.04.110 - Containers, bags and other articles to be picked up shall not be placed upon the street or sidewalk so           |
|---|
| as to be visible from the street more than twenty-four hours prior to the time when such refuse, yard waste or              |
| recycling is to be collected and it shall be removed from the street or sidewalk on the same day as the collection is made. |
| 6.06.020 - It is unlawful for any person to throw, place, or scatter any garbage, rubbish, trash, or other refuse over      |

or upon any premises, street, alley, either public or private, or to suffer or permit any garbage, rubbish, trash or other refuse to be placed or deposited on the premises owned, occupied or controlled by such person either with or without the intent to later remove, cover, or burn it.

This ticket was issued to the property located at 740 S. Westwood Drive. The violation has not been corrected and the correction period has lapsed. HAND, therefore is requesting approval from the City of Bloomington Board of Public Works to abate the violation, and to continue to do so as necessary through April 23, 2021.

BPW Meeting Date: June 23, 2020 Abatement Approved: Y/N

Property Owner: John A. Miller & John A. Miller Jr.

Address: 740 S. Westwood Drive, Bloomington

Is this a rental? No

Agent: N/A

Address: N/A

Parcel Number: 53-09-01-204-021.000-016

<u>Legal Description</u>: 017-00590-00 HIGHLAND VILLAGE 12A LOT 499







Zip Code 47403

BPW:\_

### **Notice of Violation**

Housing & Neighborhood **Development Department (HAND)** P.O. Box 100 401 N. Morton Street Bloomington, IN 47402

| +1   | www.bloomington.in.gov/hand/  |
|--|---|
| Date 4.23.20 Time 12:14 Address/   | location 740 5 Westwood   |
| Issued by: 230   | 47403   |
| BMC 6.04.110 Carts, containers and other articles to be picked up s street more than twenty-four hours prior to the time when such solid we be removed from the street or sidewalk on the same day as the collection   |   |
| Fine Due: \$15.00  |   |
| on the premises owned, occupied or controlled by such person either w  | ny garbage, recyclable materials or yard waste to be placed or deposited with or without the intent to remove, cover or burn it.  |
| ☐ Fine Due: ☐\$50 ☐\$100 ☐\$150 ☐ Warning (No fines an Action of the NOTE: Immediate compliance required in order to avoid additional violations/fines and the state of the Note | assessed at \$50.00, \$100, or \$150/day per BMC 6.06,070(c).   |
| BMC 6.06.050 It is unlawful for the owner of any lot or tract of groon oxious plants beyond the height of 8 inches or to such extent that the Fine Due: \$\int\\$50 \$\int\\$\$100 \$\int\\$NOTE: Immediate compliance required in order to avoid additional violations/fines a  |   |
|  |   |
| - cut the overgro  | with.   |
| Verbal warning re: trash to  | 0 terant 4/3/2020   |
| 1. Fine must be paid within 2 weeks from date of issuance of the Notice of N   | Violation (NOV) to avoid this matter being forwarded to the City's Legal with payment. You may pay in person or mail payment to the address listed mington." All fines listed above may be contested in the Monroe County |
| exact copy of any and all leases in effect during the time period covered by responsible for fines due. A non-possessory residential rental property owner(s) shall otherwise be held responsible for fines if a lease it  | wher is the owner of record, but one that is not a resident of said property. is not presented in the time period indicated.  |
| City has the authority to bring the property into compliance itself or the Compliance) and/or assessing costs associated with clean-up of the proper   | rty, and pursuing any other remedies available by law, including but not limited<br>the City of Bloomington Board of Public Works, enters the property and abates the   |
| 4. This NOV may be appealed to the City's Board of Public Works, provide Department, within seven days of the date of issuance of this NOV.  | ed a written appeal is filed with the Board, via the City's Public Works  |
| Owner Name John A. & John A. Jr. Miller  |   |
| Address 7405. Westwood Dr.   | Address State   |
| City Blate IN  | City State  |

Zip Code

Mail Copies To: Resident:



### **Notice of Violation**

Housing & Neighborhood
Development Department (HAND)
P.O. Box 100
401 N. Morton Street
Bloomington, IN 47402
www.bloomington.in.gov/hand/

|        |                                 | we o  | 7  |   |  |  |  | <u> </u>  |  |
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| Dat    | e                               |   |  | 1:52/   | Address/locatio  | n740   | 5.   | Westwe  |  |
| Issı   | ıed by:                         | V30   |  |   |  | 1 Mary and American  |  | ocawoowanekumakowoowanakumaka waxoo                                   | 4740   |
| stre   | et more th                      | nan twenty-four h   | ours prior to  | the time when s                                       | uch solid waste, r   | ecycling or yard wa  | he street or<br>ste is to be                   | sidewalk <i>so as to</i><br>collected. Carts a                        | be visible from the hand containers shall                                |
| NΩ     |                                 |   |  |   |  |  |  | #   |  |
| yamaan | 1 Kir. Imme                     | made complaince req   | MILER WI OLDCE TO  | A VOIG AGGIERONAL Y                                   | COMPARISON THE STATE OF T | constitution of the party of th | annen Armien etakini kidikun teki              | CONTRACTOR THE THE CONTRACTOR AND | e-gione togge altocems de augus 1110-de tours auta tuinivos arbandas aug |
| pre    | mises, stre                     | eet_alley, either p   | oublic or priva  | ate, or to suffer o                                   | or permit any garl   | oage, recyclable mat   | terials or ya                                  | rd waste to be pl   | er or upon any aced or deposited   |
| K)     | Fine Du                         | ¢: ∑\$50 □\$  | 100 □\$15  | 30 🗌 Warn   | ing (No fine d   | ue at this time)   | Ticket   | # 45341   |  |
| or i   | ioxious pl<br>Fine Du           | ants beyond the l   | height of 8 inc<br>100 □\$15                             | ches or to such $f 0$ $igsqcup f Warn$                | extent that the gro<br>ning (No fine o   | wth is detrimental to<br>lue at this time)   | o the public<br><b>Ticket</b>                  | health and const<br># <u>45342</u>                                    | titutes a nuisance.  |
|        |                                 | - ()  | 10   | - = . <   -   | t dobi   | Fan l  | ) ca 4/1                                       |   |  |
| Co     | mments: _                       |   | L DI   | (a) V   | a octor.   | , Tone   | 70,000   | -   |  |
|        |                                 | ( n   | T  | ne ov   | 29/001 h   |  |  |   |  |
|        | Date                            |   |  |   |  |  |  |   |  |
| 1.     | Departme                        | ent for further enfo<br>lease make check/                             | rcement action.  | This NOV must   | be returned with pa  | iyment. You may pay  | in person o                                    | r mail payment to   | the address listed   |
| 2.     | exact cop                       | y of any and all lea<br>le for fines due. A                           | ses in effect du<br>non-possessory                       | ring the time peri<br>residential renta               | od covered by the l<br>I property owner is   | NOV (per occurrence)<br>the owner of record, b   | , at which tir<br>out one that is              | ne said tenant(s) sl<br>s not a resident of s                         | nall be held   |
| 3.     | City has to complian to injunct | he authority to bring<br>ce) and/or assessing<br>ive relief. If the C | ng the property<br>g costs associat<br>ity or their desi | into compliance into with clean-up gnee, with permise | tself or the City ma<br>of the property, and<br>ssion from the City  | y hire a private third-p<br>l pursuing any other re<br>of Bloomington Board  | party contrac<br>emedies avai<br>d of Public V | tor to bring the pro<br>lable by law, inclu-                          | pperty into<br>ding but not limited                                      |
| 4.     | This NOV                        | ent, within seven da  | ays of the date of                                       | of issuance of this                                   | NOV.   | itten appeal is filed wi   | th the Board                                   | , via the City's Pul  | olic Works   |
|        | Owner                           | Name  | h, & J   | John Jr.  | Miller   | Agent Name   |  |   |  |
|        | Address                         | 7405  | - West   | wood  |  | Address  |  |   |  |
|        | City                            | į –   |  | State   | ; <u>\N</u>  |  |  | S   | tate   |
|        | Zip Cod                         | le 474  | 0 ク  |   |  | Zip Code   |  | <del></del>   |  |
| ł      | 3PW:                            |   |  |   | M  | Iail Copies To: Resi   | ident: /                                       | Owner:A   | .gent:   |



### **Notice of Violation**

Housing & Neighborhood
Development Department (HAND)
P.O. Box 100
401 N. Morton Street
Bloomington, IN 47402
www.bloomington.in.gov/hand/

|           | we d  | www.oroonnington.in.gov/nand/  |
|-----------|---|--|
| Dat       | te 6 10 - 20 Time 1 : 20 / Address/Id   | ocation 740 5. Westwood  |
| Issı      | ued by: 230   | 47403  |
| stre      |   | hall not be placed upon the street or sidewalk so as to be visible from the ste, recycling or yard waste is to be collected. Carts and containers shall n is made.   |
| NO        | ☐ Fine Due: \$15.00 ☐ Warning (No fine DTE: Immediate compliance required in order to avoid additional violations/fines as  |  |
| pre<br>on | mises, street, alley, either public or private, or to suffer or permit any the premises owned, occupied or controlled by such person either wife.  Fine Due: \$\Bigcup\$\$50 \$\Bigcup\$  | ne due at this time) Ticket#   |
| NO        | TE: Immediate compliance required in order to avoid additional violations/fines as  | ssessed at \$50.00, \$100, or \$150/day per BMC 6.06.070(c).   |
|           | noxious plants beyond the height of 8 inches or to such extent that the Fine Due: \$\Bigsize\$\$50 \$\Bigsize\$   | nd within the city to allow it to become overgrown with weeds, grass, e growth is detrimental to the public health and constitutes a nuisance.  ne due at this time) Ticket# 45660                                       |
| NO        | TE: Immediate compliance required in order to avoid additional violations/fines as  | ssessed at \$50.00, \$100, or \$150/day per BMC 6.06.070(c).   |
| Co        | mments: Cut the owgrow  | h.   |
|           | J   |  |
|           |   |  |
| <u> </u>  |   |  |
| 1.        |   | iolation (NOV) to avoid this matter being forwarded to the City's Legal with payment. You may pay in person or mail payment to the address listed lington." All fines listed above may be contested in the Monroe County |
| 2.        | Fines shall not attach to non-possessory residential rental property owner(s exact copy of any and all leases in effect during the time period covered by responsible for fines due. A non-possessory residential rental property own Property owner(s) shall otherwise be held responsible for fines if a lease is | ner is the owner of record, but one that is not a resident of said property.   |
| 3.        | City has the authority to bring the property into compliance itself or the Ci compliance) and/or assessing costs associated with clean-up of the property   | y, and pursuing any other remedies available by law, including but not limited<br>City of Bloomington Board of Public Works, enters the property and abates th   |
| 4.        | This NOV may be appealed to the City's Board of Public Works, provided Department, within seven days of the date of issuance of this NOV.   | a written appeal is filed with the Board, via the City's Public Works  |
|           | Owner Name John A & John A Miller Jr.   | Agent Name   |
|           | Address 7405 Wedwood  | Address  |
|           | City State W  | City State   |
|           | Zip Code 47403  | Zip Code   |
| F         | BPW: \( \sqrt{6-23-20} \)   | Mail Copies To: Resident: Owner: Agent:  |



### **City of Bloomington** Housing and Neighborhood Development

### NOTICE OF REQUEST FOR ABATEMENT

To: Miller, John A & John A Jr ("Property Owner")

The City of Bloomington Housing and Neighborhood Development ("HAND") Department has requested that the Board of Public Works issue an order to abate the ordinance violation(s) noted on the attached ticket(s) at the property located at 740 S Westwood Dr, Bloomington 47403, under parcel number 53-09-01-204-021.000-016 and whose legal description is 017-00590-00 HIGHLAND VILLAGE 12A LOT 499 (Hereinafter the "Property").

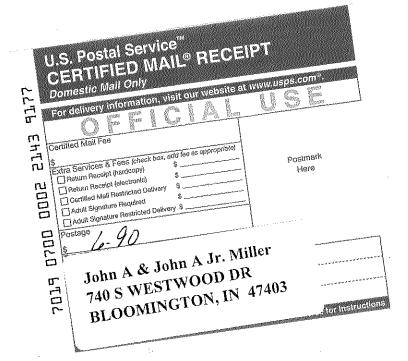
If the Board of Public Works grants HAND's request, then HAND or its third party contractor will enter into and onto the Property and abate the violation(s). The Property Owner shall be responsible for reimbursing the City for the abatement and all associated costs. If the Property Owner fails to reimburse the city for any and all costs associated with an abatement of his property, said costs shall be filed with the county auditor and . placed on the tax duplicate for the property at issue; said costs being collected as taxes are collected.

If you do not immediately remedy the ongoing ordinance violations on your property, HAND will seek authorization for abatement of said violation(s) at the Board of Public Works meeting to be held at 5:30 P.M. Tuesday June 23, 2020 via ZOOM meetings. Contact the Office of Public Works at 812-349-3410 for further information.

The Property Owner is entitled to present arguments and evidence in defense of this request for abatement.

Fines are not appealed at this meeting

www.bloomington.in.gov



| SENDER: COMPLETE THIS SECTION   | COMPLETE THIS SECTION ON DELIVERY   |
|---|---|
| Complete items 1, 2, and 3.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  Article Addressed to: | A. Signature  X   |
| John A & John A Jr. Miller 740 S WESTWOOD DR BLOOMINGTON, IN 47403  | If YES, enter delivery address below: ☐ No  |
| 9590 9402 3152 7166 6337 53   | 3. Service Type   |
| 2. Article Number ( <i>Transfer from service label</i> ) 7019 0700 0002 2143 917  | Collect on Delivery Restricted Delivery  Signature Confirmation  Signature Confirmation  Signature Confirmation  Restricted Delivery  Restricted Delivery |

### **Monroe County, IN**

740 S Westwood DR, Bloomington, IN 47403-1779 53-09-01-204-021.000-016



### **Parcel Information**

**Parcel Number:** 53-09-01-204-021.000-016

**Alt Parcel Number:** 017-00590-00

Property Address: 740 S Westwood DR

Bloomington, IN 47403-1779

**Neighborhood:** Highland Village - A

Property Class: 1 Family Dwell - Platted Lot

Owner Name: Miller, John A & John A Jr

Owner Address: 740 S Westwood Dr

Bloomington, IN 47403

Legal Description: 017-00590-00 HIGHLAND VILLAGE 12A

LOT 499

### **Taxing District**

Township: VAN BUREN TOWNSHIP

Corporation: MONROE COUNTY COMMUNITY

### **Land Description**

Land Type Acreage Dimensions
9 0.3

# City of Bloomington's Board of Public Works Order Of Abatement for NOV (excessive growth)

This matter is before the Board of Public Works for Abatement of Notice of Violations issued April 23, May 6 & June 10, 2020, (Hereinafter the "NOV"). The Board of Public Works received information regarding the NOV at its regular meeting on Tuesday, June 23, 2020.

The Board of Public Works now finds as follows:

- 1. John A. Miller & John A. Miller Jr. (Hereinafter the "Owner") owns the real estate located at 740 S. Westwood Dr., Bloomington, IN 47404, under parcel number 53-09-01-204-021.000-016 and whose legal description is 017-00590-00 HIGHLAND VILLAGE 12A LOT 499 (Hereinafter the "Property").
- 2. On April 23, May 6 & June 10, 2020, Jo Stong, City of Bloomington Neighborhood Compliance Officer, issued NOV after personally observing excessive growth on the Property, in violation of BMC § 6.06.050.
- 3. The NOV were properly issued to the Owner in accordance with BMC 6.06.070(b).
- 4. The NOV were not appealed.
- 5. The violation(s) cited in the NOV were not remedied.
- 6. Notice of the City's request to abate the Property was properly issued and the Owner properly notified in accordance with BMC 6.06.080(b).

After reviewing all of the evidence and testimony presented, the Board of Public Works hereby Orders as follows:

- 1. The City, via either its employees or a third-party private contractor hired by the City, is authorized to enter into and onto the Property in order to bring said Property into compliance with Chapter 6.06 of the City of Bloomington Municipal Code. Specifically, the City, via either its employees or a third-party contractor hired by the City, is authorized to enter into and onto the Property to reduce the weeds, grass or noxious plants present on said Property to a height below eight inches and to remove all overgrowth.
- 2. The City shall bill the Owner for all associated costs of abatement. The Owner shall remit payment in full no later than ten days from receipt of the bill.
- 3. If the Owner fails to comply with paragraph 2 above, a certified copy of the statement of costs incurred by the City shall be filed in the office of the Monroe County Auditor. The Monroe County Auditor shall thereupon place the amount due on the tax duplicate for the Property.
- 4. CONTINUOUS ABATEMENT: In accordance with Section 6.06.080(e) of the City of Bloomington Municipal Code, this Order of Abatement is a CONTINUOUS ORDER OF ABATEMENT. The City is hereby authorized to abate any further ordinance violations of Chapter 6.06 of the City of Bloomington Municipal Code at

this Property concerning excessive growth without notice or a hearing in front of this Board while this Order remains in effect.

- 5. THIS ABATEMENT ORDER SHALL CONTINUE FOR TWELVE MONTHS AND EXPIRES ON THE 23<sup>rd</sup> DAY OF APRIL, 2021.
- 6. Public Works shall notify the Owner of this Order and HAND shall post this Order on the Property at the time of abatement.
- 7. All appeals from the Board's decision on an abatement request shall be made to courts of competent jurisdiction within ten days.

So Ordered this  $23^{RD}$  Day of June, 2020.

Kyla Cox Deckard, President Board of Public Works City of Bloomington

### **Staff Report**

To: Board of Public Works From: Mike Arnold/Chris Wheeler

**Date: June 19, 2020** 

Re: Request to Abate property at 1000 W Countryside Dr., Bloomington, IN

#### Attachments:

1. Notice of Violation Issued on 05/25/2020, 06/08/2020, 06/10/2020.

- 2. Photograph(s) of the property
- 3. GIS property information
- 4. Order for Abatement (proposed)

#### Facts:

- 1. Bloomington Municipal Code § 6.06.050 makes it unlawful for "the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance."
- 2. On 05/25/2020, 06/08/2020, 06/10/2020, Neighborhood Compliance Officer Mike Arnold inspected the property located at 1000 W Countryside Dr., Bloomington, IN (Hereinafter the "Property") and issued Notices of Violation for excessive growth in violation of BMC § 6.06.050 (Hereinafter the "NOV").
- 3. The NOV were issued to Alexander Theodore and Alyssa Bossenger (Hereinafter the "Owners") because they are the Owners of the Property which is in violation of BMC § 6.06.050 in that it contains grass growing at a height exceeding 8 inches, weeds and/or noxious plants also growing at a height exceeding 8 inches and the condition of the property is overgrown.
- 4. The violations have not been corrected and the NOV were not appealed.
- 5. The NOV were posted in a conspicuous place at the Property in accordance with BMC § 6.06.070(b).
- 6. The Notice of Request to Abate was served on the Owners of the Property by certified mail in accordance with BMC § 6.06.080(b).
- 7. The abatement order should be continuous.

#### Status of the Property and Reason for Abatement:

The Property remains out of compliance. Vegetation throughout the entire Property is overgrown. The property needs to be abated to eliminate the violation and public nuisance.

### **Staff Recommendation:**

Staff recommends that the property be abated as soon as reasonably possible and that the order be continuous in nature.



### City of Bloomington Housing and Neighborhood Development

On 05/25/2020, 06/08/2020, 06/10/2020 the Housing & Neighborhood Development Department (HAND) issued tickets for the following violation(s) of the City of Bloomington Municipal Code:

| 6.04.110 - Containers, bags and other articles to be picked up shall not be placed upon the street or sidewalk so   |
|---|
| as to be visible from the street more than twenty-four hours prior to the time when such refuse, yard waste or recycling is to be collected and it shall be removed from the street or sidewalk on the same day as the collection is made.  |
| 6.06.020 - It is unlawful for any person to throw, place, or scatter any garbage, rubbish, trash, or other refuse over or upon any premises, street, alley, either public or private, or to suffer or permit any garbage, rubbish, trash or other refuse to be placed or deposited on the premises owned, occupied or controlled by such person either with or without the intent to later remove, cover, or burn it. |

⊠ 6.06.050 - It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

This ticket was issued to the property located at 1000 W Countryside. The violation has not been corrected and the correction period has lapsed. HAND, therefore is requesting approval from the City of Bloomington Board of Public Works to abate the violation, and to continue to do so as necessary through May 25, 2021.

BPW Meeting Date: 06/23/2020 Abatement Approved: Y/N

<u>Property Owner:</u> Alexander Theodore and Alyssa Bossenger

Address: 1000 W Countryside Bloomington IN 47403

<u>Is this a rental?</u> No

Agent: N/A

Address: N/A

Parcel Number: 53-08-08-402-013.000-009

<u>Legal Description</u>: 015-10275-25 Rockport Hills Sec 1 Lot 25











### **Monroe County, IN**

1000 W Countryside LN, Bloomington, IN 47403-2907 53-08-08-402-016.000-009



### **Parcel Information**

Parcel Number: 53-08-08-402-016.000-009

**Alt Parcel Number:** 015-10275-25

Property Address: 1000 W Countryside LN

Bloomington, IN 47403-2907

Neighborhood: Rockport Hills - A

Property Class: 1 Family Dwell - Platted Lot

Owner Name: Bossenger, Alexander Theodore & Alyssa

Owner Address: 1000 W Countryside Ln

Bloomington, IN 47403

Legal Description: 015-10275-25 Rockport Hills Sec I

Lot 25

### **Taxing District**

Township: PERRY TOWNSHIP

Corporation: MONROE COUNTY COMMUNITY

### **Land Description**

<u>Land Type</u> <u>Acreage</u> <u>Dimensions</u>

0.208

# City of Bloomington's Board of Public Works Order Of Abatement for NOV (excessive growth)

This matter is before the Board of Public Works for Abatement of Notice of Violations issued 05/25/2020, 06/08/2020, 06/10/2020, (Hereinafter the "NOV"). The Board of Public Works received information regarding the NOV at its regular meeting on Tuesday, June 23, 2020.

The Board of Public Works now finds as follows:

- 1. Alexander Theodore and Alyssa Bossenger (Hereinafter the "Owner") owns the real estate located at 1000 W Countryside Dr., Bloomington, IN 47404, under parcel 53-08-08-402-013.000-009 and whose legal description is 015-10275-25 Rockport Hills Sec 1 Lot 25 (Hereinafter the "Property").
- 2. On 05/25/2020, 06/08/2020, 06/10/2020, Mike Arnold, City of Bloomington Neighborhood Compliance Officer, issued NOV after personally observing excessive growth on the Property, in violation of BMC § 6.06.050.
- 3. The NOV were properly issued to the Owner in accordance with BMC 6.06.070(b).
- 4. The NOV were not appealed.
- 5. The violation(s) cited in the NOV were not remedied.
- 6. Notice of the City's request to abate the Property was properly issued and the Owner properly notified in accordance with BMC 6.06.080(b).

After reviewing all of the evidence and testimony presented, the Board of Public Works hereby Orders as follows:

- 1. The City, via either its employees or a third-party private contractor hired by the City, is authorized to enter into and onto the Property in order to bring said Property into compliance with Chapter 6.06 of the City of Bloomington Municipal Code. Specifically, the City, via either its employees or a third-party contractor hired by the City, is authorized to enter into and onto the Property to reduce the weeds, grass or noxious plants present on said Property to a height below eight inches and to remove all overgrowth.
- 2. The City shall bill the Owner for all associated costs of abatement. The Owner shall remit payment in full no later than ten days from receipt of the bill.
- 3. If the Owner fails to comply with paragraph 2 above, a certified copy of the statement of costs incurred by the City shall be filed in the office of the Monroe County Auditor. The Monroe County Auditor shall thereupon place the amount due on the tax duplicate for the Property.
- 4. **CONTINUOUS ABATEMENT:** In accordance with Section 6.06.080(e) of the City of Bloomington Municipal Code, this Order of Abatement is a **CONTINUOUS ORDER OF ABATEMENT.** The City is hereby authorized to abate any further ordinance violations of Chapter 6.06 of the City of Bloomington Municipal Code at

this Property concerning excessive growth without notice or a hearing in front of this Board while this Order remains in effect.

- 5. THIS ABATEMENT ORDER SHALL CONTINUE FOR TWELVE MONTHS AND EXPIRES ON THE 25<sup>th</sup> DAY OF MAY, 2021.
- 6. Public Works shall notify the Owner of this Order and HAND shall post this Order on the Property at the time of abatement.
- 7. All appeals from the Board's decision on an abatement request shall be made to courts of competent jurisdiction within ten days.

So Ordered this  $23^{RD}$  Day of June, 2020.

Kyla Cox Deckard, President Board of Public Works City of Bloomington The Board of Public Works meeting was held on Tuesday, June 9 2020, at 5:30 pm virtually through Zoom with Kyla Cox Deckard presiding.

REGULAR MEETING
OF THE BOARD OF
PUBLIC WORKS

Present: Kyla Cox Deckard

Dana Palazzo

Beth H. Hollingsworth

ROLL CALL

City Staff: Adam Wason – Public Works

April Rosenberger – Public Works

Kenny Liford – Housing and Neighborhood Dev. Mike Arnold – Housing and Neighborhood Dev.

Christopher Wheeler – City Legal Michael Rouker – City Legal Jacqueline Moore – City Legal

Alex Crowley – Economic and Sustainable Dev. Neil Kopper – Planning and Transportation Sara Gomez – Planning and Transportation Roy Aten – Planning and Transportation Russell White – Planning and Transportation

Hollingsworth wanted to say good job to all of the workers during Covid-19.

Jay Turner wanted information on the transfer of the Ivy Tech building. Adam Wason, Public Works, advised Turner to privately message him and Wason would give him the contact information of somebody in the Mayor's Office to give him more information.

Christopher Wheeler, City Legal, presented the Appeal Excessive Growth Citation #45427 at 1120 N. Walnut Street. See meeting packet for details.

**Board Comments:** Wason asked if this was to uphold the citation and if anything would keep them from taking this to the next Board of Public Works meeting. Wheeler said this is an appeal of the

MESSAGES FROM BOARD MEMBERS

PETITIONS & REMONSTRANCES

HEARING ON EXCESSIVE GROWTH APPEAL

Appeal Excessive Growth Citation #45427 at 1120 N. Walnut St. ticket itself. He stated there should be no reason they wouldn't be able to move it until the next Board meeting 2 weeks from now. Cox Deckard asked if they could move this item until the next meeting. Wason stated he would like to move all three Title 6 items onto the next meeting agenda two weeks from now. Wheeler said the City has no objection. Wason mentioned the notifications from HAND that the BPW meeting would take place at City Hall instead of a virtual meeting. Mr. Gull feels he wasn't properly notified about the meeting. City Legal feels this meeting should be tabled until the next BPW meeting.

Hollingsworth made a motion to table Appeal Excessive Growth Citation #45427 at 1120 N. Walnut St. Palazzo seconded. Motion is tabled.

Wheeler, presented the Appeal Excessive Growth Citation #45499 at 124 N. Bryan Ave. See meeting packet for details.

**Public Comment:** Kevin LeBlanc, owner of the property, stated he could not get ahold of any landscaping companies to mow the lawn. Wheeler stated the appeal was not timely filed. It must be filed within seven days of the NOV. The owner filed 13 days after the NOV.

**Board Comments:** Hollingsworth asked if the lawn has been mowed. Kenny Liford, Housing and Neighborhood, stated it has been mowed. Liford stated he never received a phone call after issuing a warning and citation. Cox Deckard stated she noticed the address on the tickets were sent to Bloomington addresses, not Carmel. Liford said it's up to the owner to update the mailing addresses for their system. LeBlanc stated he updated the address when he bought the property so no mailings should have went to a Bloomington address. Wason asked if the mailing address has been updated in HAND's system. LeBlanc stated they have not listed this property as a rental. Wason stated they will get the address updated. Wheeler asked Liford how he posted the violations. Liford stated he mailed the violation and left it on the property. Wason recommends the Board tables this until the next meeting. Palazzo asked LeBanc when he called. LeBanc stated when he showed up at the property two NOVs were posted on the property. Hollingsworth asked if any of the violations were mailed to his Carmel address; LeBlanc said no.

Appeal Excessive Growth Citation #45499 at 124 N. Bryan Ave.

Palazzo made a motion uphold the Appeal Excessive Growth Citation #45499 at 124 N. Bryan Ave. Hollingsworth seconded. Motion is passed.

Hollingsworth made a motion to table Approve Abatement at 2611 E. Roundhill Lane. Palazzo seconded. Motion is tabled.

### TITLE VI ENFORCEMENT

Approve Abatement at 2611 E. Roundhill Lane.

### **CONSENT AGENDA**

- 1. Approval of Minutes May 26, 2020
- 2. Approval of Title VI Abatement Contract
- 3. Approval of Payroll

Palazzo made a motion to approve the items on the consent agenda. Hollingsworth seconded the motion. Motion is passed. Consent agenda is approved.

Neil Kopper, Planning and Transportation, presented Resolution 2020-27: Approve Public Benefit of the S. Maxwell Street Sidewalk Project. See meeting packet for details.

Hollingsworth made a motion to Resolution 2020-27: Approve Public Benefit of the S. Maxwell Street Sidewalk Project. Palazzo seconded. Motion is passed.

Kopper presented Approve Addendum #1 to Agreement for Consulting Services for the Maxwell Street Sidewalk Project with Bynum Fanyo & Associates, Inc. See meeting packet for details.

Hollingsworth made a motion to Approve Addendum #1 to Agreement for Consulting Services for the Maxwell Street Sidewalk Project with Bynum Fanyo & Associates, Inc. Palazzo seconded. Motion is passed.

### NEW BUSINESS

Resolution 2020-27: Approve Public Benefit of the S. Maxwell Street Sidewalk Project

Approve Addendum #1 to Agreement for Consulting Services for the Maxwell Street Sidewalk Project with Bynum Fanyo & Associates, Inc. Kopper presented Approve Addendum to Agreement for Consulting Services for the 7<sup>th</sup> Street Bike Lane Improvements Project with American Structurepoint, Inc. See meeting packet for details.

**Board Comments:** Hollingsworth just wanted to comment how excited she is for this project.

Hollingsworth made a motion to Approve Addendum to Agreement for Consulting Services for the 7<sup>th</sup> Street Bike Lane Improvements Project with American Structurepoint, Inc. Palazzo seconded. Motion is passed.

Wason presented Approve Final Plat of Mill Creek Phase 2 Section 1. See meeting packet for details.

**Board Comments:** Kopper added that it's just the plat that needs approval, not right-of-way. Hollingsworth just wanted to comment that this was approved by the Plat Committee in February of this year.

**Public Comment:** Ted Ferguson, petitioner, wanted to comment how wonderful an improvement this project will be to Bloomington.

Palazzo made a motion to Approve Final Plat of Mill Creek Phase 2 Section 1. Hollingsworth seconded. Motion is passed.

Wason presented Approve Request for Full Street Closure on 10<sup>th</sup> Street between Fee Lane and Jordan Avenue for IU Pedestrian Crossing Improvement. See meeting packet for details.

**Public Comment:** Joel Stevens, Indiana University, wanted to state this project is very important for pedestrian safety for Bloomington.

**Board Comments:** Hollingsworth asked if the MOT has been supplied; Wason confirmed. Cox Deckard wanted to note that the alternative pedestrian detour will be to the south of Wells Library. Hollingsworth asked if the paving schedule will start in August. Wason answered that the goal is to wrap up the paving before students return back to school.

Hollingsworth made a motion to Approve Request for Full Street Closure on 10<sup>th</sup> Street between Fee Lane and Jordan Avenue for IU Approve Addendum to Agreement for Consulting Services for the 7<sup>th</sup> Street Bike Lane Improvements Project with American Structurepoint, Inc.

**Approve Final Plat of Mill Creek Phase 2 Section 1** 

Approve Request for Full Street Closure on 10<sup>th</sup> Street between Fee Lane and Jordan Avenue for IU Pedestrian Crossing Improvement Pedestrian Crossing Improvement. Palazzo seconded. Motion is passed.

Roy Aten, Planning and Transportation, presented Approve Change Order #4 for the Kirkwood Maintenance Project. See meeting packet for details.

Hollingsworth made a motion to Approve Change Order #4 for the Kirkwood Maintenance Project. Palazzo seconded. Motion is passed.

Russell White, Planning and Transportation, presented Approve Change Orders #3 through #5 for the Adams Street Sidewalk and Intersection Improvements Project. See meeting packet for details.

**Public Comment:** Cox Deckard read a public comment reading, why is there a change order when every wall built should have stone and a drain installed. White explained the plan was to use existing limestone, but that didn't end up being the case. They had to go with a different type of block wall. With the drain, White explained there was an existing drain at the Rose Hill Cemetery wall. White wanted to connect both drains so there wouldn't be an interference.

Hollingsworth made a motion to Approve Change Order #3 for the Adams Street Sidewalk and Intersection Improvements Project. Palazzo seconded. Motion is passed.

Hollingsworth made a motion to Approve Change Order #4 for the Adams Street Sidewalk and Intersection Improvements Project. Palazzo seconded. Motion is passed.

Hollingsworth made a motion to Approve Change Order #5 for the Adams Street Sidewalk and Intersection Improvements Project. Palazzo seconded. Motion is passed.

Michael Rouker, City Legal, presented Resolution 2020-28 Approve Temporary Street Closure on Kirkwood Avenue to Expand Existing Seating Encroachments. See meeting packet for details. Approve Change Order #4 for the Kirkwood Maintenance Project

Approve Change Orders #3 through #5 for the Adams Street Sidewalk and Intersection Improvements Project.

Resolution 2020-28 Approve Temporary Street Closure on Kirkwood Avenue to Expand Existing Seating Encroachments Board Comments: Hollingsworth asked what blocks are to be closed during the first phase on Kirkwood Avenue. Alex Crowley, Economic and Sustainable Dev. said Grant St. to Indiana Ave. will be closed during the trial period. Palazzo asked if the Kirkwood Association was made up of local retail shops and restaurants; Crowley confirmed. Palazzo asked how many entities are a part of the Kirkwood Association. Wason said it's a vast majority of the businesses on Kirkwood Ave. Cox Deckard asked if the bollard infrastructure on Kirkwood would support this type of closure; Wason confirmed. Wason can see this project moving on to other blocks in the future. Cox Deckard asked if during the first trial weekend pedestrian traffic would be allowed through; Wason confirmed.

**Public Comments:** Mary Morgan, Bloomington Chamber of Commerce, wanted to express her support for this project.

Palazzo made a motion to Resolution 2020-28 Approve Temporary Street Closure on Kirkwood Avenue to Expand Existing Seating Encroachments. Hollingsworth seconded. Motion is passed.

Wason mentioned Ryan Daily will have an update on the parking garage at the next Board meeting. Wason also wanted to express how excited he is for all of the ongoing and future projects.

STAFF REPORTS & OTHER BUSINESS

Hollingsworth made a motion to approve claims in the amount of \$1,959,328.54. Palazzo seconded. Claims are approved.

**APPROVAL OF CLAIMS** 

Cox Deckard called for adjournment. Meeting adjourned at 6:41 P.M.

ADJOURNMENT

| Accepted By    |                          |
|----------------|--------------------------|
|                |                          |
| Kyla Cox Dec   | ekard, President         |
|                |                          |
| Beth H. Hollin | ngsworth, Vice-president |
|                |                          |
| Dana Palazzo,  | Secretary                |
|                |                          |
| Date:          | Attest to:               |



## **Staff Report**

| •   | •   |
|---|---|
| Project/Event:  | Disposal of Surplus Items by the City of Bloomington – Information & Technology Services  |
| Staff Representative:   | Rick Dietz  |
| Date:   | June 23, 2020   |
| Report:   | •   |
| The Department of Information and peripheral's that are inope | n & Technology Services has a large stock of computer equipment<br>erable or donateable.  |
| equipment, and fuel required to                               | n & Technology Services staff believe that the expense of labor, o organize and transport all of this equipment for a sale or the equipment. These items are attached as Recycle 18 - 2020,                                       |
| Recommendation and Suppo                                      | orting Justification:   |
| these devices to be surplus pro                               | 2-6, the City of Bloomington Board of Public Works may determine operty and may conduct a private sale or transfer the property more than one (1) item, and the value of these inoperable and/or live thousand dollars (\$5,000). |
| Recommend 🛛 Approval [  | ☐ Denial by: Rick Dietz   |
|   |   |
|   |   |
| Board of Public Works<br>Staff Report                         |   |

### IT Department

### **Donation 18 - 2020 Info**

Lot ID: 39, Date: 01/28/2020, Type:Donation

### **Donation Items List**

| Asset ID | Asset Num | Serial #             | Name        | Category        | Division                       | installed Date | Organization | Date       |
|----------|-----------|----------------------|-------------|-----------------|--------------------------------|----------------|--------------|------------|
| 3019     | 120045    | HQPTKS1              | trn120045   | Desktop         | Training                       | 07/25/2016     | RBBSC        | 06/15/2020 |
| 6475     | 140083    |                      | TRN140083   | LCD 1           | Training                       |                | RBBSC        | 06/12/2020 |
| 6474     | 090364    |                      | TRN090364   | LCD 1           | Training                       |                | RBBSC        | 06/12/2020 |
| 3603     | 070072    | CN0WH3187287271N39FS | trn070072   | LCD 1           | Training                       |                | RBBSC        | 06/12/2020 |
| 3602     | 070094    | CN0DC3237161871BB323 | trn070094   | LCD 1           | Training                       |                | RBBSC        | 06/12/2020 |
| 3595     | 070111    | CN0UH8524822071T0594 | trn070111   | LCD 1           | Training                       |                | RBBSC        | 06/12/2020 |
| 3601     | 070001    | CN0WH3187287271N2R4S | trn070001   | LCD 1           | Training                       |                | RBBSC        | 06/12/2020 |
| 3593     | 070071    | CN0WH3187287271O1G9S | trn070071   | LCD 1           | Training                       |                | RBBSC        | 06/12/2020 |
| 3597     | 070080    | CN0WH3187287271M1H3I | trn070080   | LCD 1           | Training                       | 1              | RBBSC        | 06/12/2020 |
| 6473     | 1704089D  | L                    | PWS1704089D | Docking Station | Public Works                   | 06/04/2017     | RBBSC        | 06/04/2020 |
| 621      | 140170    | JTV6W12              | dil140170   | Desktop         | Dillman                        | 05/08/2013     | RBBSC        | 04/01/2020 |
| 1685     | 1525010a  | DS4VV52              | cfr1525010a | Desktop         | Community and Family Resources | 10/05/2015     | RBBSC        | 04/01/2020 |
| 1200     | 1524576u  | 522LR52              | pws1524576u | Desktop         | Public Works                   | 09/17/2015     | RBBSC        | 03/30/2020 |
| 128      | 140167    | JTQ7X12              | mnr140167   | Desktop         | Monroe                         | 05/08/2013     | RBBSC        | 03/27/2020 |
| 129      | 140168    | JTVDW12              | mnr140168   | Desktop         | Monroe                         | 05/08/2013     | RBBSC        | 03/27/2020 |
| 1733     | 1525008b  | 5T6DW52              | lgl1525008b | Desktop         | Legal                          | 10/13/2015     | RBBSC        | 03/24/2020 |
| 339      | 140124    | 5V189Z1              | its140124   | Desktop         | []                             | 10/06/2014     | RBBSC        | 03/06/2020 |
| 1219     | 1524576d  | 521KR52              | pln1524576d | Desktop         | Planning                       | 07/24/2015     | RBBSC        | 03/06/2020 |

### IT Department

### **Recycle 18 - 2020 Info**

Lot ID: 40, Date: 01/28/2020, Type:Recycle

Recycled Items List

| Asset ID | Asset Num | Serial #      | Name               | Category       | Installed  | Description  | Location       | Date       |
|----------|-----------|---------------|--------------------|----------------|------------|--|----------------|------------|
| 6477     | 98764     |               | ITS98764           | Other          | 06/12/2020 | Desktop computer   | Tech-Recyclers | 06/12/2020 |
| 6476     | 98765     |               | ITS98765           | Other          | 06/12/2020 | Misc Box of cables, etc  | Tech-Recyclers | 06/12/2020 |
| 4518     | 1501816   |               | CAS1501816         | NetworkPrinter |            |  | Tech-Recyclers | 06/12/2020 |
| 3592     | 030506    | trnCNBDC70852 | trn030506          | NetworkPrinter |            |  | Tech-Recyclers | 06/12/2020 |
| 3513     | 070338    |               | PRS070338          | NetworkPrinter |            |  | Tech-Recyclers | 06/12/2020 |
| 3625     | 070413    | H2107401583W0 | trn070413          | UPS            |            |  | Tech-Recyclers | 06/12/2020 |
| 3582     | 060006    | T3060785      | trn060006          | Other          |            | Samsung Doc Cam  | Tech-Recyclers | 06/12/2020 |
| 3590     | 060005    | 159219        | trn060005          | Other          |            | Samsung Doc Cam  | Tech-Recyclers | 06/12/2020 |
| 3604     | 103320    | 1431          | trn103320          | NetworkPrinter |            | Total Communication of the Com | Tech-Recyclers | 06/12/2020 |
| 4167     | 100344    | A4HA045192    | tlr100344          | LCD 1          |            | Bad Monitor  | Tech-Recyclers | 06/11/2020 |
| 3251     | 1503061   | CQYEP2004104  | PLN1503061         | UPS            |            |  | Tech-Recyclers | 06/04/2020 |
| 4451     | 140276    |               | ASH140276          | UPS            |            | CyberPower UPS   | Tech-Recyclers | 04/14/2020 |
| 1599     | 1525010u  | DS4WV52       | its1525010u        | Desktop        | 09/28/2015 |  | Tech-Recyclers | 03/05/2020 |
| 6448     | 2009999   |               | Laptop cooling pad |                | 03/05/2020 |  | Tech-Recyclers | 03/05/2020 |
| 6447     | 1703557A  | linesis.      | Kiosk keyboard     | Keyboard       | 03/05/2020 |  | Tech-Recyclers | 03/05/2020 |
| 894      | 110264    |               | LGD033B            | Monitor        | 01/02/2012 |  | Tech-Recyclers | 03/04/2020 |
| 3322     | 1524561   |               | LGL1524561         | UPS            |            |  | Tech-Recyclers | 02/05/2020 |
| 4549     | 100308    | T02A4HA045147 | DIL100308          | LCD 1          |            |  | Tech-Recyclers | 02/05/2020 |

### BOARD OF PUBLIC WORKS RESOLUTION 2020-30

### TO DISPOSE OF SURPLUS PERSONAL PROPERTY OWNED BY THE CITY OF BLOOMINGTON

WHEREAS, the City of Bloomington Information & Technology Services Department ("ITS") purchases and provides equipment for City Departments including, but not limited to, computers, computer hard drives, keyboards, monitors, and other computer accessories, which are used by a significant portion of City employees in order to assist the employees in their work on behalf of the City; and

WHEREAS, all of this equipment has limited life cycles; and

WHEREAS, as this equipment becomes inoperable and/or outdated it is returned to ITS by City Departments, and ITS provides those Departments with new replacement equipment; and

WHEREAS, ITS has a large stock of returned equipment which ITS wishes to dispose of as surplus personal property; and

WHEREAS, this equipment is identified in Exhibit A, which is attached hereto and incorporated herein by reference; and

WHEREAS, pursuant to Indiana Code § 5-22-22-6, the City of Bloomington Board of Public Works (hereinafter "Board of Public Works") may determine this equipment to be surplus property and may conduct a private sale or transfer the property without advertising, as there is more than one (1) item, and the value of this inoperable and/or outdated equipment is less than five thousand dollars (\$5,000); and

WHEREAS, ITS has assessed the value of this equipment contained in Exhibit A to be less than five thousand dollars (\$5,000); and

WHEREAS, pursuant to Indiana Code § 5-22-22-8, the Board of Public Works is also authorized to consider this equipment worthless, if the value of the equipment is less than the estimated cost of the sale and transportation of the equipment; and

WHEREAS, in considering the expense of labor, equipment and fuel required to organize and transport all of this equipment contained in Exhibit A for a sale or transfer, ITS believes that these costs exceed the value of the equipment; and

NOW, THEREFORE, be it hereby resolved by the Board of Public Works that:

- 1. The equipment contained in Exhibit A is hereby declared to be surplus personal property.
- 2. The value of the equipment contained in the Exhibit is assessed to be less than five thousand dollars (\$5,000).
- 3. The costs of transporting this equipment and conducting a private sale exceed the value of the equipment.
- 4. The equipment contained in Exhibit A is therefore determined to be worthless and, pursuant to Indiana Code § 5-22-22-8, may be demolished, donated or junked.

# PASSED AND ADOPTED by the City of Bloomington Board of Public Works this $23^{\rm rd}$ day of June, 2020.

| BOARD OF PUBLIC WORKS                 |         |                                   |  |
|---------------------------------------|---------|-----------------------------------|--|
|                                       | Attest: |                                   |  |
| Kyla Cox Deckard, President           |         | Rick Dietz, Director              |  |
|                                       |         | Information & Technology Services |  |
| Beth H. Hollingsworth, Vice President |         |                                   |  |
| ·                                     |         |                                   |  |
| Dana Palazzo, Secretary               |         |                                   |  |

#### **REGISTER OF PAYROLL CLAIMS**

**Board: Board of Public Works Claim Register** 

|                |   |                       |                                 | Bank                           |            |
|----------------|---|-----------------------|---------------------------------|--------------------------------|------------|
| Date:          | Type of Claim                                 | FUND                  | Description                     | Transfer                       | Amount     |
|                |   |                       |                                 |                                |            |
| 6/19/2020      | Payroll                                       |                       |                                 |                                | 443,350.88 |
|                |   |                       |                                 |                                | 443,350.88 |
|                |   |                       |                                 |                                |            |
|                |   | ALLOWANC              | E OF CLAIMS                     |                                |            |
| total amount o |   |                       | the register, such claims a     | ire hereby allowed in the      |            |
| Kyla Cox Deck  | kard President                                | Beth H. Hollings      | worth Vice President            | Dana Palazzo Secretary         |            |
| •              | y that each of the abov<br>th IC 5-11-10-1.6. | e listed voucher(s) o | or bill(s) is (are) true and co | orrect and I have audited same | in         |
|                |   | Fiscal Officer        |                                 |                                |            |



# Board of Public Works Staff Report

| Project/Event: | Resolution 2020 - 29 Public Need to Purchase Right of Way fo |
|----------------|--|
|----------------|--|

the B-Line Trail Extension and Multi-use Path Project

Petitioner/Representative: Planning and Transportation Department

Staff Representative: Roy Aten

Date: 06/23/2020

**Report:** The project will connect the existing B-Line Trail terminus at Adams Street with the multiuse path on the West 17th Street Project. This project has been included in the MPO TIP and is anticipated to have design and right-of-way services through 2020, with construction anticipated in 2021.

The project will require purchase of additional right of way from seventeen parcels. If approved by the Board, this resolution will confirm that the Project serves a public purpose and will authorize the right of way acquisition.

**Recommendation and Supporting Justification:** Staff recommends that the Board approve Resolution 2020 - 29 Public Need to Purchase Right of Way for the B-Line Trail extension and Multi-use Path Project.

| Recommend | $oxed{\boxtimes}$ Approval $oxed{\square}$ Denial by | Roy Aten |
|-----------|--|----------|
|-----------|--|----------|

| Project Approvals Timeline       |               |               |  |  |  |
|----------------------------------|---------------|---------------|--|--|--|
| Approval Type                    | <u>Status</u> | <u>Date</u>   |  |  |  |
| INDOT-LPA Agreement              | Approved      | 09/19/2017    |  |  |  |
| Design Services Contract         | Approved      | 12/12/2017    |  |  |  |
| ROW Services Contract            | Approved      | 11/04/2019    |  |  |  |
| Public Need Resolution           | Current Item  | 06/23/2020    |  |  |  |
| LPA-Railroad Agreement           | Pending       | 06/23/2020    |  |  |  |
| Construction Inspection Contract | Future        | TBD - 2020    |  |  |  |
| Construction Letting             | Future        | November 2020 |  |  |  |

#### Attachment A

#### AFFECTED PROPERTY OWNERS FOR PROJECT

| Parcel<br>No. | Owner  | Property Address            |
|---------------|--|-----------------------------|
| 1             | BPI, LLC (DBA: Roto Rooter)                                | 1820 W. Fountain Drive      |
| 2             | Robinson, John R.  | 1816 W. Fountain Drive      |
| 3             | Illinois/Indiana Systems Group, LLC                        | 1600 W. Fountain Drive      |
| 4             | N/A - Combined w/ Parcel 3                                 |                             |
| 5             | Hall, Robert R. & Connie M.                                | 615 N. Adams Street         |
| 6             | HFI Vernal, LLC  | 2002 W. Fountain Drive      |
| 7             | BDC Properties, LLC  | 2010 W. Fountain Drive      |
| 8             | Cook, Jason N. & Kelly, Jenna M.                           | 2102 W. Fountain Drive      |
| 9             | Thrasher, Wilma J. (Contract - Haralovich Properties, LLC) | 2110 W. Fountain Drive      |
| 10            | Neidigh, Larry   | 910 N. Crescent Road        |
| 11            | Kaczorowski, Harry Michael                                 | 920 N. Crescent Road        |
| 12            | No Owner Listed  |                             |
| 13            | Fields, Rudy D. & Laura Kay                                | 2301 W. Fountain Drive      |
| 14            | Bloomington Township Trustees                              | 2115 W. Fountain Drive      |
| 15            | Cherrington, Karen L. & Slone, Cassandra L.                | 2101 W. Fountain Drive      |
| 16            | Crescent Pointe Housing Partners, LLC                      | 1200-1330 N. Crescent Road  |
| 17            | Union at Crescent, LP                                      | 1200 N. Crescent Road       |
| 18            | Shelby Bloomington, LLC                                    | 1920 Fountain Drive         |
| 19            | Indiana Railroad Company                                   | Fountain Drive (No Address) |

# RESOLUTION 2020 – 29 BOARD OF PUBLIC WORKS B-LINE TRAIL EXTENSION AND MULTI-USE PATH PROJECT RIGHT OF WAY PURCHASE

WHEREAS, the City of Bloomington through its Board of Public Works ("City") intends to connect the existing B-Line Trail terminus at Adams Street with the multiuse path on the West 17<sup>th</sup> Street Project (the "Project) in Bloomington, Indiana; and

WHEREAS, the City has determined that there is a need for the Project, and that it will serve a public purpose and be of public benefit; and

WHEREAS, it is necessary to acquire land and/or easements for construction of the Project from the property owners listed in Attachment A, incorporated herein by reference;

NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. The Project serves a public purpose and will benefit the citizens of Bloomington and Monroe County, Indiana.
- 2. The acquisition of the land and easements from the property owners listed on Attachment A is hereby authorized. In the event the City is unable to reach agreement with a property owner regarding the purchase of the land or easement within 30 days after the issuance of a formal offer to purchase, as provided in Indiana Code 32-24-1 et seq., the City is hereby authorized to commence eminent domain proceedings.

| CITY OF BLOOMINGTON, INDIANA<br>BOARD OF PUBLIC WORKS |   |
|---|---|
|   |   |
| Kyla Cox Deckard                                      |   |
| Nyla COX Deckard                                      |   |
|   |   |
| Beth H. Hollingsworth                                 | • |
|   |   |
|   |   |
| Dana Palazzo  |   |

Approved this \_\_\_\_\_ day of \_\_\_\_\_\_, 2020.



# **Staff Report**

| Project/Event:  | West Allen Street Traffic Calming Project Change Order #2  |
|---|--|
| Petitioner/Representative:  | Planning and Transportation Department   |
| Staff Representative:   | Russell White  |
| Date:   | 06/23/2020   |
| West Allen Street Traffic Calming includes the installation of two rais Street between S. Adams St. and project was \$174,960.00. This characteristics that the street between S. Adams St. and project was \$174,960.00. This characteristics that the street between S. Adams St. and project was \$174,960.00. This characteristics that the street between S. Adams St. and project was \$174,960.00. This characteristics that the street between S. Adams St. and project was \$174,960.00. This characteristics that the street between S. Adams St. and project was \$174,960.00. This characteristics that the street between S. Adams St. and project was \$174,960.00. This characteristics that the street between S. Adams St. and project was \$174,960.00. This characteristics that the street between S. Adams St. and project was \$174,960.00. This characteristics that the street between S. Adams St. and project was \$174,960.00. This characteristics that the street between S. Adams St. and | re Board of Public Works opened sealed quotes for the Project. Work to be completed under this contract sed crosswalks and one speed hump on West Allen S. Strong Dr. The original contract amount for this ange order is the result of traffic complications at iring the City to flag traffic to avoid road blockage. If sult in an increase of \$3,574.38. The adjusted total 73. |
| traffic complications at Mother Hull<br>avoid road blockage. If approved<br>\$3,574.38.The adjusted total contri  | ng Justification: This change order is the result of obard's Cupboard requiring the City to flag traffic to this change order will result in an increase of ract sum would be \$203,559.73. Staff recommends be West Allen Street Traffic Calming Project.   |
| Recommend 🖂 Approval 🗌 🛭  | Denial by: Russell White   |
|   |  |
|   |  |
|   |  |
|   |  |



#### E & B PAVING, LLC. - Bloomington Area

Address

2520 W Industrial Park Drive

Bloomington, IN 47404

Phone: 812-334-7940

Fax: 812-334-7941

e-mail: keith.spenner@ebpaving.com

Date:

6/2/2020

Bid #:

35200324CO2

Re:

West Allen Street Traffic Calming

Additional flagging to help with trafffic flow @ Mother Hubbards Cupboard

To:

City of Bloomington

Attn:

**Russel White** 

We propose to furnish all labor, tools, material, equipment, insurance and supervision to complete the necessary work listed below. We agree all work shall be performed in a workman like manner to meet your requirements.

E&B Paving -

Labor Cost = \$0.00 20% Labor OH& P = \$0.00 Labor Total = \$0.00

| Material & Equip Cost = | \$0.00 |
| 12% Material & Equip OH& P = | \$0.00 |
| Material & Equipment Total = | \$0.00 |
| E&B Paving Total = | \$0.00 |

Subcontractor - Road safe - see attached

Subcontractor Subtotal = \$3,340.54 Subtotal \$3,340.54

7% OH & Profit = \$233.84 **Subcontractor Totals = \$3,574.38** 

GRAND TOTAL = \$3,574.38

**Price Excludes:** 

Notes:

No bond or permits included.

Sales Tax is not included in our pricing.

Prices quoted are subject to change if not accepted within 30 days from the date of this quotation.

All work is to be completed in a substantial workman like manner, according to specifications submitted, per standard practices. Any alteration or deviation from above specifications, involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner is to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Work cannot be scheduled until a signed copy of this proposal is returned to our office

Proposed by E & B Paving, LLC. - Keith Spenner, Mobile: 317-501-0024

Accepted by:

Company

Name & Title

Date



#### IN20026

|                           |           | PR GROUP 1 |           |       |      |    |                      |      |
|---------------------------|-----------|------------|-----------|-------|------|----|----------------------|------|
| EMPLOYEE                  | DATE      | PROJECT    | UNION     | RATE  | HR   | TK | AMT                  | TASK |
| 6093 BRUMMETT JAMES       | 4/14/2020 | IN20026    | IN274/LAB | 25.35 | 6    |    | \$152.10             | FLG  |
|                           | 4/14/2020 | IN20026    | H/W       | 15.86 | 6    |    | \$95,16              | FLG  |
| PT9325                    | 4/14/2020 | IN20026    |           | 15.17 | 6    |    | \$91.02              | FLG  |
| 113020                    | 4/14/2020 | 11420020   |           | 10.11 | J    |    | \$338.28             | 120  |
| 6093 BRUMMETT JAMES       | 4/15/2020 | IN20026    | IN274/LAB | 25.35 | 5.5  |    | \$139.43             | FLG  |
| 10093 BROWINE I I SAMES   | 4/15/2020 | IN20026    | H/W       | 15.86 | 5.5  |    | \$87,23              | FLG  |
| DTAGGE                    |           |            | III/VV    |       |      |    |                      |      |
| PT9325                    | 4/15/2020 | IN20026    |           | 15.17 | 5.5  |    | \$83.44<br>\$310.09  | FLG  |
| 6093 BRUMMETT JAMES       | 4/16/2020 | IN20026    | IN274/LAB | 25.35 | 6    |    | \$152.10             | FLG  |
| 0033 BITOMINIE I I OAINEO | 4/16/2020 | IN20026    | H/W       | 15.86 | 6    |    | \$95.16              | FLG  |
| DT020É                    |           |            | LIVVV     |       | -    |    |                      | FLG  |
| PT9325                    | 4/16/2020 | IN20026    |           | 15,17 | 6    |    | \$91.02<br>\$338.28  | FLG  |
| EMPLOYEE                  | DATE      | PROJECT    | UNION     | RATE  | HR   | TK | AMT                  | TASK |
| 6979 ETCHISON BRETT ETHAN | 4/21/2020 | IN20026    | IN274/LAB | 25.35 | 7    |    | \$177.45             | FLG  |
|                           | 4/21/2020 | IN20026    | H/W       | 15,86 | 7    |    | \$111,02             | FLG  |
| PT9325                    | 4/21/2020 | IN20026    |           | 15,17 | 7    |    | \$106,19             | FLG  |
|                           | 77-17-4   |            |           |       |      |    | \$394.66             |      |
| 6979 ETCHISON BRETT ETHAN | 4/22/2020 | IN20026    | IN274/LAB | 25,35 | 7.25 |    | \$183.79             | FLG  |
|                           | 4/22/2020 | IN20026    | H/W       | 15.86 | 7.25 |    | \$114.99             | FLG  |
| PT9325                    | 4/22/2020 | IN20026    |           | 15.17 | 7.25 |    | \$109,98             | FLG  |
| 1 19020                   | 412212020 | 11420020   |           | 10.11 | 1.20 |    | \$408.76             | 110  |
| 6979 ETCHISON BRETT ETHAN | 4/23/2020 | IN20026    | IN274/LAB | 25.35 | 7.25 |    | \$183,79             | FLG  |
| 09/9 ETCHISON BRETT ETHAN |           |            |           | 15.86 | 7.25 |    |                      | FLG  |
|                           | 4/23/2020 | IN20026    | H/W       |       |      |    | \$114.99             |      |
| PT9325                    | 4/23/2020 | IN20026    |           | 15.17 | 7.25 |    | \$109.98<br>\$408.76 | FLG  |
| EMPLOYEE                  | DATE      | PROJECT    | UNION     | RATE  | HR   | TK | AMT                  | TASK |
| 5816 PRUETT COREY         | 4/28/2020 | IN20026    | IN274/LAB | 25.35 | 6.75 |    | \$171.11             | FLG  |
|                           | 4/28/2020 | IN20026    | H/W       | 15.86 | 6,75 |    | \$107,06             | FLG  |
| PT9325                    | 4/28/2020 | IN20026    |           | 15,17 | 6.75 |    | \$102.40             | FLG  |
|                           |           |            |           |       |      |    | \$380.57             |      |
| 5816 PRUETT COREY         | 4/29/2020 | IN20026    | IN274/LAB | 25,35 | 6.75 |    | \$171,11             | FLG  |
|                           | 4/29/2020 | IN20026    | H/W       | 15.86 | 6.75 |    | \$107.06             | FLG  |
| PT9325                    | 4/29/2020 | IN20026    |           | 15.17 | 6.75 |    | \$102.40             | FLG  |
| 1 13023                   | 472572020 | 11420020   |           | 10.17 | 0.70 |    | \$380.57             | 120  |
| 5816 PRUETT COREY         | 4/30/2020 | IN20026    | IN274/LAB | 25.35 | 6.75 |    | \$171.11             | FLG  |
|                           | 4/30/2020 | IN20026    | H/W       | 15.86 | 6.75 |    | \$107.06             | FLG  |
| PT9325                    | 4/30/2020 | IN20026    | 1 17 VV   |       | 6.75 |    |                      | FLG  |
| E 19975                   | 4/30/2020 | INZUUZD    |           | 15.17 | 0./0 |    | \$102,40             | FLG  |

#### CHANGE ORDER



FORM 10-1001

Requested B Project Name: Change Order Number: 2 Owner Engineer Allen Street Traffic Calming Date of Change Order: Thursday, June 4, 2020 Contractor Field Engineer's Project #: Contractor: Other E & B Paving, Inc. NTP Date: Tuesday, February 11, 2020 2520 W. Insdustrial Park Drive Allowable Calendar Days (includes holiday's) Bloomington, Indiana 47404 **Original Completion Date** Sunday, May 31, 2020 The Contract is changed as follows: (Include, where applicable, and undisputed amount attributable to previously executed Construction Change Directives) tem# DESCRIPTION Quantity Unit Price Item Total 1 Road Safe Flagger used to eleivate congeston lump Sum \$3,574.38 \$3,574.38 2 \$0.00 3 \$0.00 4 \$0.00 5 \$0.00 6 \$0.00 7 \$0.00 8 \$0.00 9 \$0.00 The original Contract Sum: \$174,960.00 The net change by previously authorized Change Orders: \$25,025.35 The Contract Sum prior to this Change Order was: \$199,985.35 The Contract Sum will be changed by this Change Order in the amount of: \$3,574.38 The new Contract Sum including this Change Order will be: \$203,559.73 The Contract Time will be changed by: 0 days The date of Substantial Completion as of the date of this Change Order therefore is: Sunday, May 31, 2020 (Note: This Change Order does not include changes in the Contract Sum or Contract Time which have been authorized by Contstruction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.) NOT VALID UNTIL SIGNED BY THE ENGINEER, CONTRACTOR AND OWNER Planning and Transportation E & B Paving, Inc. **Board of Public Works** Inertim Transportation & Traffic Engineer CONTRACTOR OWNER 401 North Morton Street 2520 W. Insdustrial Park Drive 401 North Morton Street Bloomington, Indiana 47404 **ADDRESS ADDRESS ADDRESS** Neil Kopper Kyla Cox Deckard TYPED / PRINTED NAME TYPED / PRINTED NAME TYPED / PRINTED NAME SIGNATURE SIGNATURE SIGNATURE



# Board of Public Works Staff Report

**Project/Event:** Adams Street Sidewalk and Intersection

Improvements Change Order #6

**Petitioner/Representative:** Planning and Transportation Department

Staff Representative: Russell White Date: 06/23/2020

Report: On December 10, 2019, the Adams Street Sidewalk and Intersection Improvements Project was awarded to Milestone Contactors LP. This contract includes construction of a sidewalk along the east side of Adams Street from Patterson Drive to Kirkwood Avenue. This project includes traffic signal equipment at Adams Street and Kirkwood Avenue and physically protected bicycle lanes. This change order is the result of a relocation of a signal hand hole related to the change to the island at Kirkwood and Adams to accommodate the Fire Department. If approved this change order will result in an increase of \$2,654.92. The adjusted total contract sum would be \$1,264,024.50.



**Recommendation and Supporting Justification:** This change order is the result of a relocation of a signal hand hole related to the change to the island at Kirkwood and Adams to accommodate the Fire Department. If approved these change orders will result in an increase of \$2,654.92. The adjusted total contract sum would be \$1,264,024.50. Staff recommends approval of change orders #6 for the Adams Street Sidewalk and Intersection Improvements.

**Recommend** Approval Denial by: Russell White

## MILESTONE CONTRACTORS, L.P.

Change Order

4755 W. Arlington Road Bloomington IN 47404 PHONE(812) 330-2037 FAX (812) 330-2118

PLEASE SIGN AND RETURN ONE COPY.

| TO:        | City of Bloomington                     |                         |             |                     | Change Orde              | r NO.      | 6                              |
|------------|---|-------------------------|-------------|---------------------|--------------------------|------------|--------------------------------|
|            | 401 N Morton St                         |                         |             |                     | DATE                     |            | 5/28/2020                      |
|            | Bloomington, In. 47402                  | OUR CONTRACT NO.        |             | 205008              |                          |            |                                |
|            | Attn: Mr Russel White                   |                         |             |                     | <u>.</u>                 |            |                                |
|            |   |                         |             |                     |                          |            |                                |
| PROJEC1    | T: Adams Street                         |                         |             | LOCATION:           | Bloomington              | , IN       |                                |
| ITEM       | DESCRIPTION                             | UNIT                    |             |                     | EASE                     |            | CREASE                         |
| NOS.       | Unadhala Palacata/Lavout/Pagrading      | <b>PRICE</b> \$2,654.92 |             | QUANTITY<br>1.00    | <b>AMOUNT</b> \$2,654.92 | QUANTITY   | AMOUNT                         |
|            | Hnadhole Relocate/Layout/Regrading      | \$2,054.92              | LS          | 1.00                | \$2,654.92               |            |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   |                         |             |                     |                          |            | \$0.00                         |
|            | -                                       | тот                     | ALS         | II.                 | \$2,654.92               |            | \$0.00                         |
|            |   |                         | NET         | INCREASED DECREASED | ESTIMATED                | COST \$    | 2,654.92                       |
| THIS CHA   | NGE ORDER IS MADE FOR THE FOLLO         | WING REASO              | DNS:        |                     |                          |            |                                |
| Concrete I | Pavement was encountered under the asp  | halt in a few ar        | <b>62</b> 9 |                     |                          |            |                                |
| Concrete   | a vernent was encountered under the asp | ilait iii a iew ai      | cas.        |                     |                          |            |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   |                         |             | ODIOINAL CO         | NTRACT AMO               | NUNT       | £4 050 040 00                  |
|            |   |                         |             |                     | HANGE ORDE               | _          | \$1,259,943.00<br>(\$2,194.88) |
|            |   |                         |             | THIS CHANG          |                          |            | \$2,654.92                     |
|            |   |                         |             |                     | NTRACT AMO               | UNT        | \$1,260,403.04                 |
|            |   |                         |             |                     |                          |            | ,                              |
| TERMS O    | F THIS CHANGE ORDER ARE THE SAM         | E AS THE OR             | IGINAL      | CONTRACT.           |                          |            |                                |
| TUE 400    | WE QUANCE ORDER IS ASSERTED.            |                         |             |                     | MII ESTON                | E CONTRA   | STORE L D                      |
| THE ABO    | VE CHANGE ORDER IS ACCEPTED:            |                         |             |                     | MILESTON                 | E CONTRAC  | CTORS, L.P.                    |
|            |   |                         |             |                     | Brent Foster             |            |                                |
| COMPAN     | Y NAME                                  | =                       |             |                     | SUBMITTED                | BY         |                                |
|            |   |                         |             |                     |                          |            |                                |
|            |   | _                       |             |                     | MILESTON                 | E CONTRAC  | CTORS, L.P.                    |
| SIGNATU    | RE/TITLE                                |                         |             |                     |                          |            |                                |
|            |   |                         |             |                     | APPROVED E               | 2V         |                                |
| DATE       |   | =                       |             |                     | ALLINOVED E              | <i>.</i> . |                                |

#### **CHANGE ORDER**



FORM 10-1001

Requested B Project Name: Change Order Number: Owner Engineer Adams Street Sidewalk Date of Change Order: Thursday, June 11, 2020 Contractor Field Engineer's Project #: Contractor: Other Milestone Contractors LP NTP Date: Friday, April 3, 2020 4755 W Arlington Road Allowable Calendar Days (includes holiday's) Bloomington, Indiana 47404 **Original Completion Date** Thursday, July 30, 2020 The Contract is changed as follows: (Include, where applicable, and undisputed amount attributable to previously executed Construction Change Directives) tem# DESCRIPTION Quantity Unit Price Item Total 1 Handhole Relocate/Layout/Regrading 1.00 Lump Sum \$2,654.92 \$2,654.92 2 \$0.00 3 \$0.00 4 \$0.00 5 \$0.00 6 \$0.00 7 #### \$0.00 8 \$0.00 9 \$0.00 The original Contract Sum: \$1,259,943.00 The net change by previously authorized Change Orders: \$1,261,369.58 The Contract Sum prior to this Change Order was: \$1,261,369.58 The Contract Sum will be changed by this Change Order in the amount of: \$2,654.92 The new Contract Sum including this Change Order will be: \$1,264,024.50 The Contract Time will be changed by: 0 days The date of Substantial Completion as of the date of this Change Order therefore is: Thursday, July 30, 2020 (Note: This Change Order does not include changes in the Contract Sum or Contract Time which have been authorized by Contstruction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.) NOT VALID UNTIL SIGNED BY THE ENGINEER, CONTRACTOR AND OWNER Planning and Transportation Milestone Contractors LP **Board of Public Works** Interim Transportation & Traffic Engineer CONTRACTOR OWNER 401 North Morton Street 4755 W Arlington Road 401 North Morton Street Bloomington, Indiana 47404 **ADDRESS ADDRESS ADDRESS Neill Kopper** Kyla Cox Deckard TYPED / PRINTED NAME TYPED / PRINTED NAME TYPED / PRINTED NAME SIGNATURE SIGNATURE SIGNATURE



# Board of Public Works Staff Report

**Project/Event:** Adams Street Sidewalk and Intersection

Improvements Change Order #7

**Petitioner/Representative:** Planning and Transportation Department

Staff Representative: Russell White Date: 06/23/2020

Report: On December 10, 2019, the Adams Street Sidewalk and Intersection Improvements Project was awarded to Milestone Contactors LP. This contract includes construction of a sidewalk along the east side of Adams Street from Patterson Drive to Kirkwood Avenue. This project includes traffic signal equipment at Adams Street and Kirkwood Avenue and physically protected bicycle lanes. This change order is the result of a plan amendment to provide a power supply to a signal pole. If approved this change order will result in an increase of \$3,054.60. The adjusted total contract sum would be \$1,267,079.10.



**Recommendation and Supporting Justification:** This change order is the result of a plan amendment to provide a power supply to a signal pole. If approved this change order will result in an increase of \$3,054.60. The adjusted total contract sum would be \$1,267,079.10. Staff recommends approval of change order #7 for the Adams Street Sidewalk and Intersection Improvements.

**Recommend** Approval Denial by: Russell White

## MILESTONE CONTRACTORS, L.P.

Change Order

4755 W. Arlington Road Bloomington IN 47404 PHONE(812) 330-2037 FAX (812) 330-2118

PLEASE SIGN AND RETURN ONE COPY.

| TO:         | City of Bloomington                       |               |         |             | Change Orde       | r NO.     | 6              |  |
|-------------|---|---------------|---------|-------------|-------------------|-----------|----------------|--|
|             | 401 N Morton St<br>Bloomington, In. 47402 |               |         |             |                   | DATE      |                |  |
|             |   |               |         |             |                   | RACT NO.  | 205008         |  |
|             | Attn: Mr Russel White                     |               |         |             |                   |           | -              |  |
|             |   |               |         |             |                   |           |                |  |
| PROJECT     | : Adams Street                            |               |         | LOCATION:   | Bloomington       | , IN      |                |  |
| ITEM        | DESCRIPTION                               | UNIT          |         | INCR        |                   |           | CREASE         |  |
| NOS.        |   | PRICE         |         | QUANTITY    | AMOUNT            | QUANTITY  | AMOUNT         |  |
|             | Pedestal Mounted Underground service      | \$3,054.60    | LS      | 1.00        | \$3,054.60        |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             |                   |           | \$0.00         |  |
|             |   | TOT           | ALS     | •           | \$3,054.60        |           | \$0.00         |  |
|             |   |               | NET     | INCREASED   | ESTIMATED (       | COST \$   | 3,054.60       |  |
|             |   |               |         | DECREASED   |                   |           |                |  |
| THIS CHAN   | NGE ORDER IS MADE FOR THE FOLLO           | WING REASO    | ากเร    |             |                   |           |                |  |
| 11110 01174 | NOE ONDER IO WADE I ON THE I DEED         | WIING INE/IOC | J140.   |             |                   |           |                |  |
| new items i | required to complete a pedestal mounted u | underground s | ignal s | ervice      |                   |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         | ORIGINAL CO | NTRACT AMO        | DUNT      | \$1,259,943.00 |  |
|             |   |               |         | PREVIOUS CH | HANGE ORDE        | RS        | \$460.04       |  |
|             |   |               |         | THIS CHANGE | GE ORDER \$3,054. |           |                |  |
|             |   |               |         | REVISED COM | NTRACT AMO        | UNT       | \$1,263,457.64 |  |
| TEDMO OF    | THE CHANCE OPPED ARE THE CAME             |               | ICINIAI | CONTRACT    |                   |           |                |  |
| TERIVIS OF  | F THIS CHANGE ORDER ARE THE SAME          | E AS THE UK   | IGINAL  | CONTRACT.   |                   |           |                |  |
| THE ABOV    | /E CHANGE ORDER IS ACCEPTED:              |               |         |             | MILESTON          | E CONTRAC | CTORS, L.P.    |  |
|             |   |               |         |             | Brent Foster      |           |                |  |
| COMPANY     | NAME                                      |               |         |             | SUBMITTED         | ВҮ        |                |  |
|             |   |               |         |             |                   |           |                |  |
|             |   |               |         |             | MILESTON          | E CONTRAC | CTORS, L.P.    |  |
| SIGNATUR    | RE/TITLE                                  |               |         |             |                   |           |                |  |
|             |   |               |         |             | APPROVED E        | RY        |                |  |
| DATE        |   |               |         |             |                   |           |                |  |

#### **CHANGE ORDER**



FORM 10-1001

Requested B Project Name: Change Order Number: Owner Engineer Date of Change Order: Adams Street Sidewalk Thursday, June 11, 2020 Contractor Field Engineer's Project #: Contractor: Other Milestone Contractors LP NTP Date: Friday, April 3, 2020 4755 W Arlington Road Allowable Calendar Days (includes holiday's) Bloomington, Indiana 47404 **Original Completion Date** Thursday, July 30, 2020 The Contract is changed as follows: (Include, where applicable, and undisputed amount attributable to previously executed Construction Change Directives) tem# DESCRIPTION Quantity Unit Price Item Total 1 Pedestal Mounted Underground service 1.00 Lump Sum \$3,054.60 \$3,054.60 2 \$0.00 3 \$0.00 4 \$0.00 5 \$0.00 6 \$0.00 7 #### \$0.00 8 \$0.00 9 \$0.00 The original Contract Sum: \$1,259,943.00 The net change by previously authorized Change Orders: \$1,261,369.58 The Contract Sum prior to this Change Order was: \$1,261,369.58 The Contract Sum will be changed by this Change Order in the amount of: \$3,054.60 The new Contract Sum including this Change Order will be: \$1,264,424.18 The Contract Time will be changed by: 0 days The date of Substantial Completion as of the date of this Change Order therefore is: Thursday, July 30, 2020 (Note: This Change Order does not include changes in the Contract Sum or Contract Time which have been authorized by Contstruction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.) NOT VALID UNTIL SIGNED BY THE ENGINEER, CONTRACTOR AND OWNER Planning and Transportation Milestone Contractors LP **Board of Public Works** InterimTransportation & Traffic Engineer CONTRACTOR OWNER 401 North Morton Street 4755 W Arlington Road 401 North Morton Street Bloomington, Indiana 47404 **ADDRESS ADDRESS ADDRESS** Neil Kopper Kyla Cox Deckard TYPED / PRINTED NAME TYPED / PRINTED NAME TYPED / PRINTED NAME SIGNATURE SIGNATURE SIGNATURE



# **Staff Report**

| •  |   | •                               |
|--|---|---------------------------------|
| Project/Event:   | Request from Snedeg closure on N Fee Ln           | ar Construction, Inc. for full  |
| Staff Representative:  | Paul Kehrberg                                     |                                 |
| Petitioner/Representative:   | Trent Stogsdill, Snede                            | gar Construction, Inc.          |
| Date:  | June 22 <sup>nd</sup> , 2020                      |                                 |
| <b>Report:</b> Snedegar Construction, In E 13 <sup>th</sup> St to E 17 <sup>th</sup> St. This will inclusteam project for IU, and this requebe in place from July 2 <sup>nd</sup> to July 16 | ide sidewalk closures as est is to accommodate th | well. They are working on a     |
| Snedegar has supplied maintenand project.  | ce of traffic plans for all c                     | of the work. IU is aware of the |
| Recommendation and Supporting recommends granting permission to Fee Ln.  | _   | •                               |
| Recommend 🔀 Approval 🗌 D   | enial by  | Paul Kehrberg                   |
|  |   |                                 |



| May 19, 2020          |
|-----------------------|
| Board of Public Works |
| City of Bloomington   |
| 401 N. Morton Street  |
| Bloomington, IN 47401 |

RE: Fee Lane, Requested Lane Restrictions

Dear Board Members,

Snedegar Construction, Inc. is planning on excavating for an IU Steam Line from an existing steam manhole south of the Mcnutt Circle, heading east across Fee Lane to feed the Foster Quad Steam Project. In order to facilitate this project Snedegar Construction will need a road closure between 17<sup>th</sup> Street and Fee Lane, and 13<sup>th</sup> Street and Fee Lane (this should also include the closure of the sidewalks for the aforementioned roads). Snedegar Constructions maintenance of traffic plan is to detour traffic around using N Woodlawn Ave. Snedegar Construction is requesting these closures from July 2,2020 through July 16,2020.

Snedegar Construction will coordinate with the City of Bloomington, City of Bloomington Utilities, Law enforcement, and transit providers to assure that this restriction and closure is well communicated. Therefore, Snedegar Construction respectfully request that the Board of Public Works approves the restrictions closure for the aforementioned areas from July 2,2020 through July 16,2020.

Sincerely,

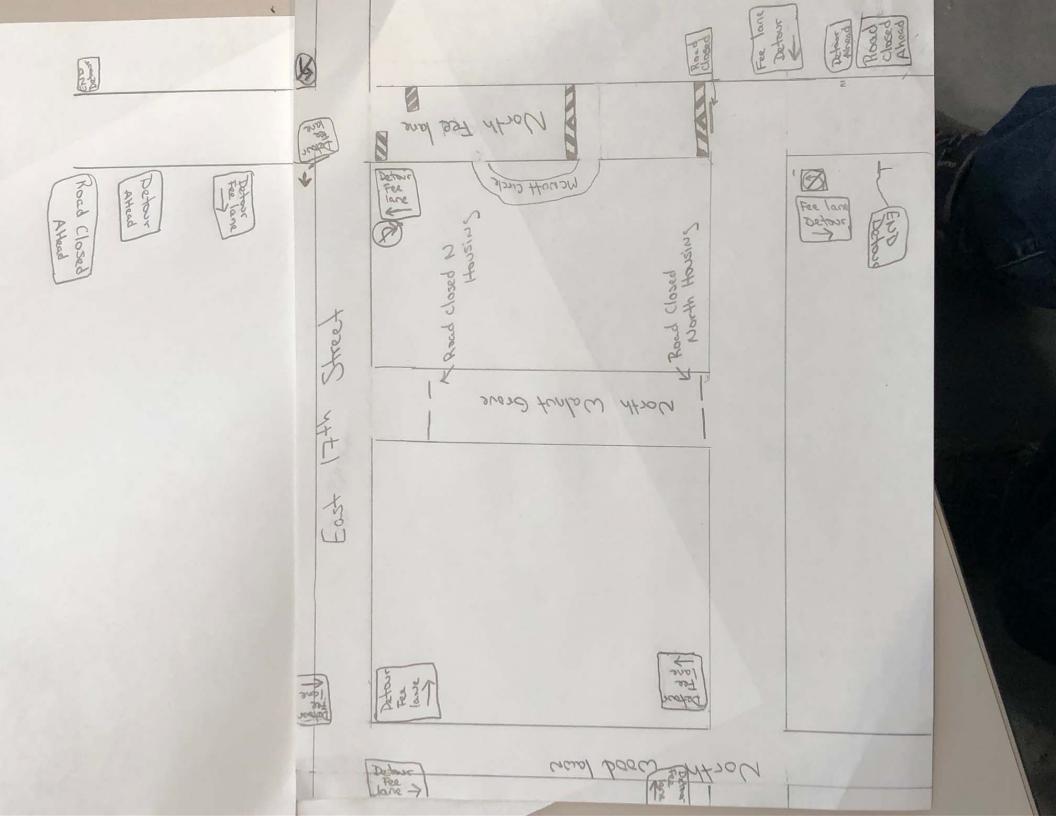
Trent Stogsdill, Supervisor/Foreman

Snedegar Construction, Inc.

6935 S Old State Road 37, Bloomington, Indiana 47403

Phone: 812-824-6889 Fax: 812-824-4801

Email: info@snedegar-construction.com





Staff Representative: \_

## City of Bloomington

Public Works Department

401 N Morton Street, Suite 120 P.O. Box 100 Bloomington, IN 47402

Phone: (812) 349-3410 Fax: (812) 349-3520 Email: Public.Works@bloomington.in.gov

Form Updated 2019-03-14

|   |  | C. D.   | 4 Ambigation   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| Street  | or Traffic Lane  | Closure Perm.   | ik ocems)  |  |  |  |  |  |
| Tay lan   | 17-  | th & Fee lane   | 13th & Fee   |  |  |  |  |  |
| Location: Fee love  |  | (From)  | (To)   |  |  |  |  |  |
| Type of Closure (check all  | that apply): Maintenan<br>Street Closure   | Traffic Lane $\Box Z$   | or more traine canes — — — — — — — — — — — — — — — — — — —   |  |  |  |  |  |
| Sidewalk/I  | Multiuse Path/Trail  |   | Parking Lane   |  |  |  |  |  |
| Reason for Closure:   | □Work on Sidewalk  | /Multiuse Path/Trail  |  |  |  |  |  |  |
| □Loading and Unloading  | Utility Work   | ☐Special Event  | □ Work on Private Property   |  |  |  |  |  |
| (10ther: Steam line   | Foster Quad  |   |  |  |  |  |  |  |
| Date(s) of Closure: From  | <b>= A A</b>   | 7-16-20   | Start Time: 7:00 (m)/p.m.  |  |  |  |  |  |
| > 2 v   | veeks? []Yes   | lNo   | End Time: 6 :00 a.m. (p.m)   |  |  |  |  |  |
| Overnight Closure Requi   | red: DYes Di   | No  |  |  |  |  |  |  |
| CORRECT. (3) If there is any misreprese this misinformation. (4) I agree to compinspections and conditions of approval. nify and to hold the City of Bloomingto omission by the party requesting this p sidewalk, multiuse path or trail to provplaced in accordance with, the Manual | ntation in this application, or any a<br>bly with all City of Bloomington Ord,<br>(6) I will have the approved permit<br>n or any of the City's agents or employments or employments or employments. (8) I agree that it shall be the<br>ide all necessary signage and traffic<br>of Uniform Traffic Control Devices | linances, permit conditions and<br>t, MOT plans, and work plans<br>ployees harmless for any and e<br>e responsibility of the party clo<br>c control devices and that all s<br>(MUTCD) and INDOT Standard<br>on Public Works Department. | ATTME INFORMATION WHICH HAS BEEN FURNISHED IS of Bloomington may revoke said permit issued based upon a State statutes. (5) I will abide by all City of Bloomington (or copies) on the job site at all times. (7) I agree to indemplied actions, losses or claims arising from the negligent act or posing a street, traffic lane, alley, parking lane, bike lane, ignage and traffic control devices must adhere to, and be dis, and I agree to make all appropriate notifications to Emergand I appropriate notification list is available from the Public Works Department. |  |  |  |  |  |
| gency Services, and any organization of<br>ment). This permit is not valid and wor  | k is not permitted until signed by t   | he agent of the City Public Wo  | к в рератитель.  |  |  |  |  |  |
| Applicant Information:  Name or Organization: Stocked of Construction  Contact Person (Printed Name): Trend Stocked    Contact Email: Lateralill @ Snedesor - Construction Conformation No.: 812-327-6102   |  |   |  |  |  |  |  |  |
| Signature: Sweet  | Hopell   |   |  |  |  |  |  |  |
| For Administration Use Only   |  |   |  |  |  |  |  |  |
| Approved By:  |  | □BPW □St  | aff □Director Date:  |  |  |  |  |  |



# **Staff Report**

| •   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Project/Event:  | Request to close the southbound lane of North Fee Lane |  |  |  |  |  |  |  |
| Staff Representative:   | Paul Kehrberg  |  |  |  |  |  |  |  |
| Petitioner/Representative:  | Joel Stevens, Indiana University                       |  |  |  |  |  |  |  |
| Date:   | June 23 <sup>rd</sup> , 2020                           |  |  |  |  |  |  |  |
| Report: Milestone Contractors, LP is requesting to close the southbound lane of N Fee Ln from June 24 <sup>th</sup> to August 7 <sup>th</sup> . N Fee Ln would remain open for northbound traffic. This closure request will accommodate the construction of an asphalt side path along the west side of the street.  The detour route for southbound traffic will utilize the SR 45/46 Bypass and E 17 <sup>th</sup> St. They have also sent notices to property owners to inform them of the upcoming project and lane closure. |  |  |  |  |  |  |  |  |
| <b>Recommendation and Supporting Justification:</b> Staff has reviewed the request and recommends granting permission to who for the temporary traffic control on location.   |  |  |  |  |  |  |  |  |
| Recommend 🖂 Approval 🗌 De   | nial by Paul Kehrberg                                  |  |  |  |  |  |  |  |

June 9, 2020

Board of Public Works City of Bloomington 401 North Morton Street Bloomington, IN 47404



Re: North Fee Lane - Requested Road Restriction

**Dear Board Members:** 

Indiana University ("IU") is planning a recreational path project on the west side of North Fee Lane between 17<sup>th</sup> Street and the SR 46 Bypass. An asphalt path is to be built and will involve excavation and paving for an at-grade path, and also include minor culvert work. ADA-compliant ramps and drive aprons will be built as part of the path project. The work is entirely on the west side of Fee Lane. We are representing IU as its design consultant.

On behalf of IU, we are requesting the temporary closure of the southbound lane of Fee Lane between 17<sup>th</sup> Street and the SR 46 Bypass. IU will coordinate with the City of Bloomington and City of Bloomington Utilities, law enforcement, and transit providers to assure that this restriction and closure information is well communicated. The request is made in order to maximize the safety of the workers and the traveling public, as well as to expedite the work itself. It is intended that the western lane (southbound) of Fee Lane will be closed to allow the use of that space for trucks, equipment and material movement.

This road restriction is anticipated to be in place for no more than 45 days, starting no earlier than June 24 and ending no later than August 7.

Fee Lane will continue to function as a northbound corridor (ONLY) through the project area.

Southbound traffic on Fee Lane will be detoured to use the SR 46 bypass around to 17<sup>th</sup> Street, then back to Fee Lane. Signage and barricades will be posted to meet City requirements for a formally posted detour. During this time, properties and facilities which access Fee Lane will have to turn northbound and use the roadway in a loop. Side roads and access drives on the west side of Fee Lane will be closed intermittently for work at each location. East side properties will not be impacted other than the need to travel northbound only.

On behalf of IU, we respectfully request that the Board of Public Works approves the restrictions referenced above.

If you have questions, you may contact me as listed below.

Sincerely,

Brock Ridgway, P.E Project Manager



June 9, 2020

To: Unitarian Universalist Church of Bloomington

Attn: Carol Marks, Administrator

2120 N. Fee Lane Bloomington, IN 47408

From: Brock Ridgway, P.E.

Eagle Ridge Civil Engineering Services, LLC

Re: Upcoming Work along North Fee Lane

Construction of a Paved Path along the West side of Fee Lane

On behalf of Indiana University, this letter is to inform you of upcoming construction work along Fee Lane that will temporarily alter traffic flow in your area. We are representing the University as its design consultant on this project.

An asphalt path is to be built along the west side of Fee Lane to link existing sidewalks between 17<sup>th</sup> Street and the SR 46 Bypass. The work will involve excavation and paving and minor culvert work. ADA-compliant ramps and drive aprons will be built as part of the path project. The work is entirely on the west side of Fee Lane.

In order to maximize the safety of the workers and the traveling public, as well as to expedite the work itself, the western lane (southbound) of Fee Lane will be closed to allow the use of that space for trucks, equipment and material movement.

#### Fee Lane will continue to function as a northbound corridor (ONLY) through the project area.

Southbound traffic on Fee Lane will be detoured to use the SR 46 bypass around to 17<sup>th</sup> Street, then back to Fee Lane. During this time, your property will be accessible from the south only, using a right turn off of northbound Fee Lane. When exiting, it will be necessary to turn right toward the bypass before continuing either east or west from there. Jordan Avenue will also be open during this time as another possible point at which to enter the corridor.

This road restriction is anticipated to be in place for no more than 45 days, starting no earlier than June 24 and ending no later than August 7.

Just to reiterate, at NO time will access to your property be closed. It will be necessary to come to the property from the south, and follow a right turn in, right turn out pattern.

If you have questions, you may contact me as listed below. Please be safe through the construction zone and they should be completed in a relatively short time. Then we hope you will enjoy the new path when it is opened.

Sincerely,

Brock Ridgway, P.E Project Manager



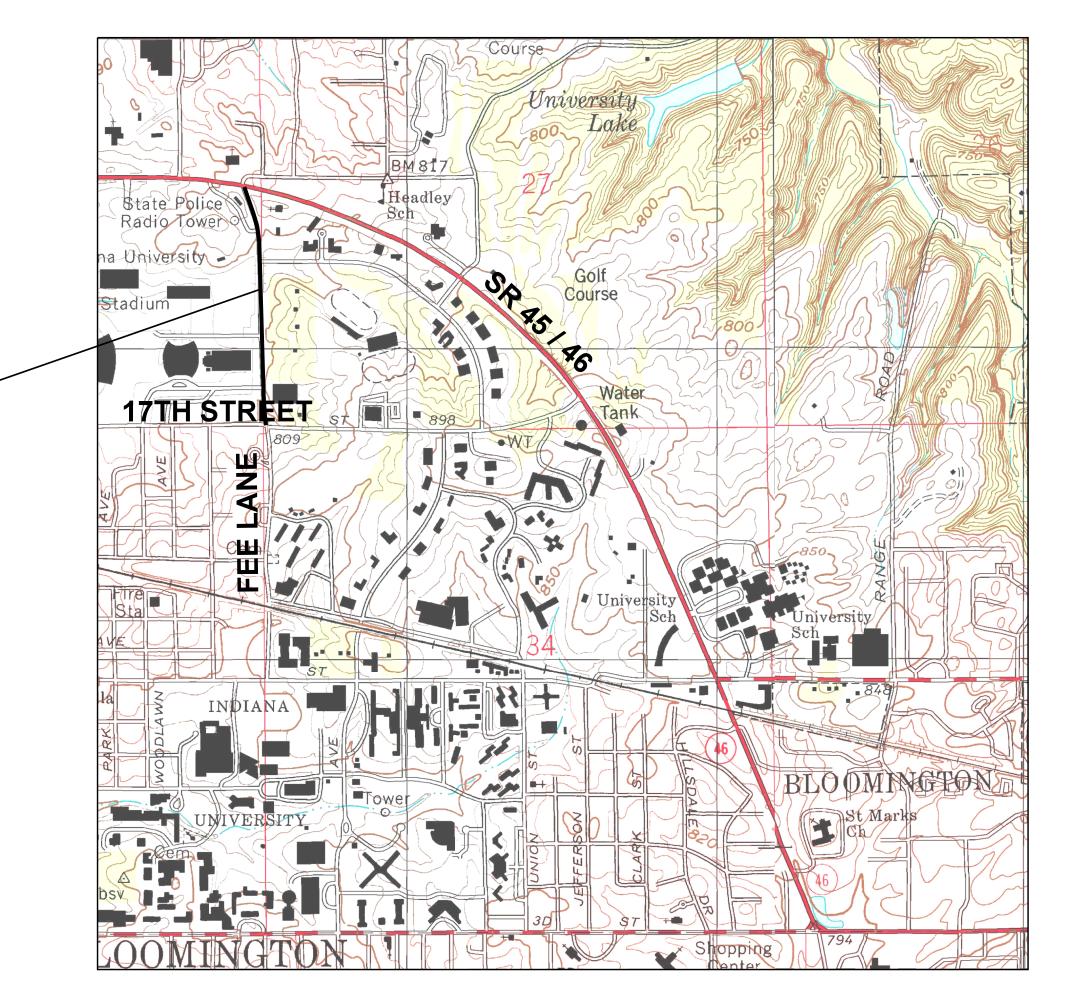
# INDIANA UNIVERSITY BLOOMINGTON FEE LANE PEDESTRIAN IMPROVEMENTS BLOOMINGTON, INDIANA

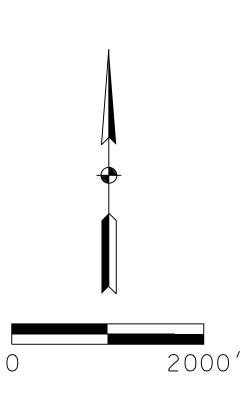
I.U. PROJECT No. 20192550

PROJECT SITE -

# **INDEX OF DRAWINGS**

- 1 TITLE SHEET, INDEX
- 2 GENERAL NOTES, LEGEND, UTILITY DATA, SUMMARY OF QUANTITIES TABLE
- 3 PAVING AND MISCELLANEOUS DETAILS
- 4-5 MULTI-USE PATH PLANS
- 6-7 MAINTENANCE OF TRAFFIC/EROSION CONTROL PLANS





BRIDGE FILE

N/A

ERCES PROJECT

10210

SHEETS

I of 7

*IU PROJECT NUMBER* 

20192550

## **LOCATION MAP**

INDIANA UNIVERSITY BLOOMINGTON, INDIANA

| No.  19300092  STATE OF  NO.  19300092 |
|--|

| RECOMMENDED<br>FOR APPROVAL | Y Li. | Juy<br>DESIGN ENGINEER | 4-27-2020<br>DATE |  |
|-----------------------------|-------|------------------------|-------------------|--|
| DESIGNED:                   | BR    | DRAWN:                 | SCS               |  |
| CHECKED:                    | МТ    | CHECKED:               | BR                |  |

|                                  | HORIZONTAL SCALE |  |
|----------------------------------|------------------|--|
| INDIANA UNIVERSITY BLOOMINGTON   |                  |  |
| FEE LANE PEDESTRIAN IMPROVEMENTS | VERTICAL SCALE   |  |
|                                  | N/A              |  |
|                                  | SURVEY BOOK      |  |
| TITLE SHEET, INDEX               | N/A              |  |
| TITLE SHEET, INDEA               | CONTRACT         |  |

C:\Projects\V02I0\Dgn\Title\2I0to000I.dgn

Default 4/27/2020 3:17:21 4 UTILITIES

CABLE TELEVISION COMCAST ATTN: STEVE McARTOR 2450 SOUTH HENDERSON ST. BLOOMINGTON, IN 47401 (812) 360-3090

VECTREN ENERGY/ CENTERPOINT ENERGY ATTN: KHALLAD MOSTAFA mostafa.khalland@centerpointenerg.com WHITNEY LAND wland@enengineering.com

(317) 419-6145 FOR SERVICE RELOCATIONS (48 HOUR NOTICE NEEDED)

BLOOMINGTON, IN 47404

(812) 349-3485

ATTN: BLOOMINGTON DIGITAL UNDERGROUND ATTN.: RICK DIETZ ITS DEPT., CITY HALL 401 N. MORTON ST. SUITE 150

DUKE ENERGY (DISTRIBUTION) ATTN: CHRISTINA GIROD

(3170 273-9596 4517 INDIANA BELL COURT BLOOMINGTON, IN 47408 (812) 334-4718 STORM/SANITARY/WATER CITY OF BLOOMINGTON UTILITIES SMITHVILLE TELEPHONE CO. ATTN.: JANE FLEIG ATTN: JOE BRYNIARSKI 600 E. MILLER DRIVE 1600 W. TEMPERANCE ST. BLOOMINGTON, IN 47401 ELLETTSVILLE, IN 47429-0729 (812) 349-3631

ATTN.: CRAIG BARKER (317) 452 - 3743craig.barker@duke—energy.com

(812) 320-9317 joe.bryniarski@smithville.com

> PROPERTY OWNERS INDIANA UNIVERSITY BLOOMINGTON: LOCATES AND MAPPING ONNIE GOODWIN (812) 856-1147 IU UTILITIES:
> SCOT OSBORN
> (812) 856-2789

scosborn@iu.edu

TELEPHONE/COMMUNICATIONS

ATTN: TOD MOORE

#### GENERAL NOTES

USE OF INDOT STANDARD SPECIFICATIONS: UNLESS OTHERWISE PROVIDED IN THESE PLANS OR THE TECHNICAL SPECIFICATIONS,
MATERIALS AND WORKMANSHIP OF THE WORK SHALL BE AS REQUIRED BY THE CURRENT EDITION OF THE INDOT STANDARD SPECIFICATIONS,
EXCEPT FOR STORM SEWER WORK, WHICH WILL BE PER CBU SPECIFICATIONS.

<u>USE OF PROPERTY:</u> NO MATERIALS OR EQUIPMENT SHALL BE STORED IN A LOCATION OR MANNER WHICH PRESENTS A HAZARD TO THE PUBLIC OR THE ENVIRONMENT. THE SAFEGUARD OF MATERIALS REMAINING IN THESE AREAS IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

COORDINATION OF DRAWINGS, TECHNICAL SPECIFICATIONS AND STANDARD SPECIFICATIONS: THE CONTRACT DOCUMENTS WHICH ARE LISTED IN THE AGREEMENT ARE INTENDED TO BE COMPLEMENTARY AND TO DESCRIBE AND PROVIDE FOR COMPLETE WORK. A REQUIREMENT APPEARING IN ONE IS BINDING AS THOUGH OCCURRING IN ALL. IN CASE OF DISCREPANCY, THE FOLLOWING ORDER OF PRECEDENCE WILL APPLY: . CONSTRUCTION AGREEMENT,

INSTRUCTIONS TO BIDDERS.

SUPPLEMENTARY GENERAL CONDITIONS, PERMITS ISSUED BY FED/STATE/LOCAL AGENCIES TECHNICAL SPECIFICATIONS,

GENERAL CONDITIONS,

PROJECT DRAWINGS. 8. STANDARD SPECIFICATIONS AS PUBLISHED BY THE INDIANA DEPARTMENT OF TRANSPORTATION, CURRENT EDITION.

PRESENCE OF UTILITIES: EXISTING UTILITIES SHOWN ON PLANS ARE APPROXIMATED IN ACCORDANCE WITH AVAILABLE RECORDS, LOCATOR'S MARKINGS, AND PHYSICAL EVIDENCE. OTHER UTILITIES MAY ALSO BE PRESENT. EXACT LOCATIONS AND ELEVATIONS ARE TO BE DETERMINED BY CONTRACTOR.

<u>UTILITY LOCATIONS</u>: CONTRACTOR IS REQUIRED BY LAW TO NOTIFY INDIANA UNDERGROUND LOCATION SERVICE AT LEAST TWO WORKING DAYS PRIOR TO COMMENCING ANY EXCAVATION WORK. CONTACT NUMBER IS 811. OTHER LOCAL UTILITIES MAY NOT BE SUBSCRIBERS AND MUST BE CONTACTED INDIVIDUALLY FOR LOCATE REQUESTS.

INCIDENTAL WORK: ALL WORK SHOWN OR SPECIFIED IN THE CONTRACT DOCUMENTS AND OTHER WORK WHICH MAY BE INCIDENTAL TO THE DENOTED WORK SHALL BE CONSIDERED TO BE INCLUDED IN THE TOTAL CONTRACT LUMP SUM PRICE.

PERMITS: CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ANY LOCAL PERMITS TO COMPLETE THE WORK AS SHOWN, NO CITY PERMIT IS REQUIRED FOR THE RESTRICTION OF UNIVERSITY OWNED STREETS, BUT PERMITS ARE REQUIRED WHEN A RESTRICTION IS TO BE USED FOR CITY STREETS. CONTRACTOR WILL BE REQUIRED TO OBTAIN ANY STATE OR FEDERAL PERMITS NOT PREVIOUSLY OBTAINED BY THE OWNER OR THE ENGINEER OR TO COMPLETE THE APPLICATION OF SUCH PERMITS WHERE THE PERMIT COORDINATION OR APPLICATION IS NOT YET COMPLETE AT THE TIME OF BIDDING. STAKING: CONTRACTOR SHALL BE RESPONSIBLE FOR ALL STAKING.

UTILITY LOCATION AND PROTECTION: CONTRACTOR WILL BE RESPONSIBLE FOR CALLING IN LOCATES, VERIFYING UTILITY/DEPTHS INCLUDING POTHOLING AS WARRANTED, AND PROTECTING EXISTING UTILITIES IN PLACE. CONTACT ENGINEER IF ADJUSTMENTS ARE NEEDED TO DESIGN TO AVOID A FOUND UTILITY.

## LEGEND

(CL) CONSTRUCTION LIMITS (CW) 8" CROSSWALK LINES, THERMOPLASTIC

(W) 24" CROSSWALK LINES, THERMOPLASTIC

(C1) 6" PCCP ON 6" COMPACTED AGG. NO. 53S (C3) 9" PCCP FOR APPROACHES ON 6" COMPACTED AGG. NO. 53S

(F6) CONCRETE SIDEWALK, 6", ON 4" COMPACTED AGG. NO. 53S

(F) CONCRETE SIDEWALK, 4" ON 4" COMPACTED AGG. NO. 53

HMA PAVEMENT FOR DROP-OFF LANE
1.5" (165#/SYD) HMA SURFACE, A, ON
8" (880#/SYD) HMA BASE, A, ON
6" COMPACTED AGG. NO. 53S BASE, ON

COMPACTED/PROOF-ROLLED SUBGRADE HMA PATH PAVEMENT

1.5" (165#/SYD) HMA SURFACE, TYPE A, ON

4" (440#/SYD) HMA BASE, TYPE A, ON

6" COMPACTED AGG. NO. 53 BASE IN TWO LIFTS, ON

RS MILL 1" AND OVERLAY WITH 1.5" HMA SURFACE, A, FOR APPROACHES

COMPACTED, PROOF-ROLLED SUBGRADE

TT TRIM AND PROTECT TREE—TRIM TREE TO 8' MIN. CLEARANCE OVER PATH, AND INSTALL CONSTRUCTION FENCING TO BLOCK AS MUCH OF THE ROOT ZONE AS WORK WILL ALLOW

(WL) MILL 1" THEN OVERLAY WITH VARIABLE DEPTH HMA INTERMEDIATE, A, FOR APPROACHES (MAX. DEPTH 9" IN 3" LIFTS) TOPPED WITH 1.5" HMA SURFACE, A, FOR APPROACHES

(13) CONCRETE CURB (15) CONCRETE CURB AND GUTTER

(26) NURSERY SODDING ON MIN. 4" TOPSOIL (50) REMOVE SIGN AND POST PERMANENTLY (56) RESET SIGN ON NEW POSTS, TYPE 1

(62) NEW SIGN ON TYPE 1 POST(S) (CR) CONCRETE CURB RAMP, INCLUDING DETECTABLE WARNINGS

TS TURNING SPACE AREA - NOT TO EXCEED 2% IN ANY DIRECTION

→ CROSS SLOPE DIRECTION DETECTABLE WARNINGS (STEEL PLATES ONLY)

 INDOT STANDARD DRUM ⊢ BARRICADE, TYPE III-B TRAFFIC FLOW DIRECTION

CONSTRUCTION FENCING, 48" SILT FENCE

(IP) INLET PROTECTION MANHOLES (S,MH,E,S,T)

HYDRANT LIGHT POLE WATER VALVE

| W | WATER VALVE VAULT INLETS

EXISTING TREE

NEW TREE

WATER METER FLAG POLE SIGN ===STM===STORM—s)— SANITARY

————⊢E⊢ UNDERGROUND ELECTRIC ---- STE ---- STEAM

CP CULVERT PROTECTION

SF

HANDHOLE

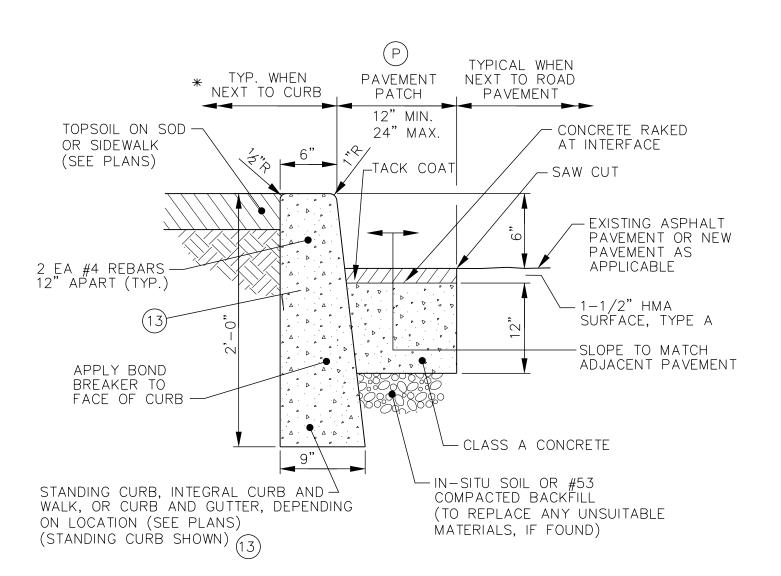
|                               |                |   |   |  |   |                    |                                    |                     |   |   |  | ESTIMATE OF PAVEMENT AND MISCELLANEOUS QUANTITIES TABLE                 |   |                             |                       |                   |   | ISCELL   |                  |  |                    |                   |   |            |                        |                   |                                 |                       |                |  |   |                                       |  |  |   |          |                             |  |   |                |   |  |                         |  |
|-------------------------------|----------------|---|---|--|---|--------------------|------------------------------------|---------------------|---|---|--|---|---|-----------------------------|-----------------------|-------------------|---|--|------------------|--|--------------------|-------------------|---|------------|------------------------|-------------------|---------------------------------|-----------------------|----------------|--|---|---------------------------------------|--|--|---|----------|-----------------------------|--|---|----------------|---|--|-------------------------|--|
|                               |                |   | ION   | ARY  |   |                    |                                    |                     |   | NOI                                     | , c  | OMP.  |   |                             |                       |                   |   |  |                  |  |                    |                   |   |            |                        | STORMS            | SEWER ITE                       | :MS                   |                |  |   |                                       |  | PAVEMENT   | MARKINGS  |          |                             |  | NEW<br>TREES                              |                | TEMPORAR'   | Y ITEMS -                                  | ESTIN<br>REMOVA         | IATED  |
|                               |                |   | т соми  | ATH<br>PATH OR<br>S<br>ON PRIM   | 7. 4. 4.  | .   #              |                                    | VRE IE              | T AREA  | XCAVAT                                  |  |   | OMPACTE                                 | D AGG. BAS                  | SE #53s               | -ES, 6"           | ≗ HMAF  | OR PATH  | .t.              | HMA F<br>APPROA                                |                    | 3, 12"            |   |            |                        |                   |                                 | ပ္ခ                   |                | PLATES   | RY<br>STING,  | GRADE                                 | TH ADA-  | C LINE,  | SWALKS  |          | rPE 1                       | ONC.   | MIN.                                      |                | NOT INCL<br>UNDISTRI                                    | LUDING                                     | INFORMAT                | TON ONLY,<br>AID AS                                    |
| DISTANCES FRO<br>EDGE OF 17TH | I              | DRIVE OR PATH SECTION   | LINEAR GRADING (INLC. AL<br>EXCAV)  | LENGTH OF HMA PA LENGTH OF CONCRETE F PRIMARY RAMPS CONCRETE SIDEWALK 6" (O  | CONCRETE SIDEWAL                                | CURB AND GUTTE     | CURB RAMPS                         | ESTIMATED ROCK EXCA | ESTIMATED UNDERCUT (UNDISTRIBUTED)  | UNDISTRIBUTED COMMON E<br>FOR UNDERCUTS | UNDISTRIBUTED GEOGRID FOR UNDERCUTS  | UNDER SIDEWALKS &   | RAMPS<br>UNDER HMA PATH                 | UNDER HMA FOR<br>APPROACHES | UNDER CONCRETE DRIVES | PCCP FOR APPROACH | PCCP FOR APPROACH   | SURFACE, A   | SURFACE MILLING, | INTERMEDIATE, A,  "E WEDGE AND LEVEL  "BASE, A | 1.5"<br>SURFACE, A | PCCP FOR PATCHING | TACK COAT   | INLET E-7  | INLET R-13 MANHOLE E-4 | CONCRETE, CLASS A | PIPE CLEANING<br>PIPE, RCP, 12" | END SECTION, 12", CON | PIPE, 18" HDPE | END SECTION, 18" PIPE, RCP, 36" DETECTABLE WARNING | SODDING, NURSEF   | ADJ. TO GRADE<br>CASTING, ADJUST TO C | REPLACE CASTING WIT COMPLIANT LID 24" WHITE THERMOPLASTIC CROSSWALKS | 24" WHITE THERMOPLASTIC STOP BAR 8" WHITE THERMOPLASTIC CROSSWALKS | 8" WHITE PAINT LINE, CROSS 4" WHITE THERMOPLASTIC | CHEVRONS | NEW SHEET SIGN WITH TY POST | GATE POST SLEEVES IN C<br>BASE<br>TREE PROTECTION (FENCING<br>TRIMMING | TREE (NEW - 2.5" CALIPER<br>UNLESS NOTED) | TRANSPLANT TRE | SILT FENCE INLET / CULVERT PROTECTION                   | CONSTRUCTION SIGNS, A & B BARRICADES, IIIB | PAVEMENT REMOVAL        | CURB /CURB AND GUTTER                                  |
| DISTANC                       |                |   | LET   |  | 4"  | TILET              | eve E                              | A CV6               | eve   | At 12"                                  | eve  |   | 4" 6"                                   |                             | _                     | _                 | 9" 440#   |  | eve              | 330# 880                                       |                    |                   | eve E   | A EA I     | =A                     | VS TON            | LET LET                         | L EALLET              | T 1.ET         | EA LET SET   | SVS EA  | PHEACHE                               | ACH LET  | LET LET  | LET LET   | EACH E   | Δ ΕΔ                        | EA EA  | EA  | E              | LET EA  | EA LET                                     | eve                     | LET  |
| FROM                          | ТО             |   | LFI   | LFT LFT SYS  | S SYS LF  | LFT                | SYS E                              | A CYS               | SYS   | CYS                                     | 515  | JIS S   | 15 SY                                   | s sys                       | 515 5                 | sys s             | SYS   | SYS  | SYS              | SYS SYS  | s sys              | SYS               | STS E   | A EA I     | EA EA C                | 15 10N            | LFI LFT                         | EA LF1                | LFT            | EA LFT SFT   | SYS EAG   | HEACH                                 | AUH LFT  | LFI LFT  | LFI LFT   | EACH E   | A EA                        | EA EA  | EA  | EA I           | LFT EA  | EA LFT                                     | SYS                     | LFT  |
| ## FEE LAN    LEFT SIE        |                | Ex. Walk Path Path Path Path Path Path Path Path | 9<br>100<br>100<br>100<br>100<br>100<br>55<br>100<br>45<br>100<br>100<br>100<br>100<br>100<br>100 | 43 12<br>100 33 12<br>89 11<br>100 100 100 100 100 100 100 100 100 110 1 | 14 8 8 8 15 15 11 11 11 11 11 11 11 11 11 11 11 | 77                 | 11<br>11<br>9<br>9<br>8<br>8<br>17 | 20                  | 11<br>12<br>12<br>12<br>12<br>12<br>5<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12 | 0.5                                     | 12<br>12<br>12<br>7<br>12<br>5<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12 | 3.8 4.1 4.1 1 4.1 1 2.2 4.1 1.8 4.1 4.1 4.1 4.1 4.1 4.1 4.1 4.1 4.1 4.1 | 111 100 111 111 111 111 111 111 111 111 | 00                          | 38                    |                   | 30<br>92<br>99<br>99<br>99<br>83<br>43<br>99<br>33<br>88<br>99<br>99<br>99<br>99<br>51<br>320 | 92<br>92<br>77<br>39<br>92<br>30<br>82<br>92<br>92<br>92<br>83<br>50<br>92<br>92<br>50 | 144 428          | 428  | 144                |                   | 85<br>92<br>92<br>77<br>144<br>39<br>92<br>30<br>428<br>82<br>92<br>92<br>92<br>92<br>92<br>50<br>0<br>0<br>113<br>113<br>113 |            | 1 2                    | 2.5               | 30<br>30<br>55<br>20            | 4 2 2                 | 90             | 26<br>20<br>20<br>20<br>20<br>20<br>18<br>34<br>1  | 26<br>4<br>127<br>89<br>89<br>89<br>49<br>100<br>90<br>89<br>89<br>222<br>222<br>89<br>82<br>111<br>67<br>53<br>106<br>19<br>111<br>111 |                                       | 48   | 24 102   | 60  |          | 1 3                         | 5 1 4 2 1 3 2 2 2 2  | 1 1 1 1 1 1 1 1 2 2 2 2 2 2               |                | 1 1 50 1 100 100 45 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3 20 4 20 2 30                             | 9 17 73 21 21 20 20 275 | 12<br>12<br>12<br>12<br>12<br>12<br>12<br>6<br>50<br>6 |
| 24+00                         | 25+00<br>25+35 | Path<br>Path  | 100   | 100  |   |                    |                                    |                     | 12  | 4.1                                     | 12   | 4.1   | 12:                                     | 2                           |                       |                   | 116<br>28   | 113  |                  |  |                    |                   | 113   |            |                        |                   |                                 |                       |                |  | 111   |                                       | 1  |  |   |          | 1                           |  | 2   |                | 1   | 1  |                         |  |
| 25+00<br>RIGHT SI             |                | ratn  | 33  | 28 7 6   |   |                    |                                    |                     | 4   | 1.4                                     | 4  | 1.4   | 6 31                                    |                             |                       |                   | 28  | 26   |                  |  |                    |                   | 20  |            |                        |                   |                                 |                       |                |  | 28  |                                       |  |  |   |          |                             |  |   |                |   |  |                         |  |
| 0+70                          | 1+00           | Walk  | 30  |  | 28  | 20                 |                                    |                     |   |   |  |   | 28                                      |                             |                       |                   |   |  |                  |  |                    |                   |   |            |                        |                   |                                 |                       |                |  | 10  |                                       |  |  |   |          |                             |  |   |                | 30  | 1  | 28                      | 30   |
| 1+00                          | 2+00           | Walk<br>+Lane   | 100   |  | 73 10   | 00                 |                                    |                     | 10  | 3.3                                     | 10   | 3.3 7   | 73                                      | 100                         | 32                    |                   | 32  |  |                  | 100  | 100                |                   | 100   |            |                        |                   |                                 |                       |                |  | 33  |                                       |  |  | 87  |          |                             |  |   |                | 100 1   |  | 95                      | 100  |
| 2+00                          | 3+00           | +Lane<br>Walk<br>+Lane  | 100   |  | 88 9  | 0 10               |                                    | 10                  | 9   | 3.0                                     | 9  | 3.0 8   | 38                                      | 88                          | 39                    |                   | 39  |  |                  | 88   | 88                 |                   | 88 1  |            |                        |                   | 40                              |                       |                |  | 33  |                                       |  |  | 100   | ,        | 1 8                         |  |   |                |   |  | 180                     | 100  |
| 3+00<br>4+00                  | 4+00<br>5+00   | Walk<br>Walk  | 100   |  | 83<br>63  | 100                |                                    |                     |   |   |  |   | 96<br>63                                |                             | 60                    | 50                |   | 1  | 1                |  | 1                  | 22 22             | 2   | 2          |                        | 0.5 7             | 8                               | 12                    | 2              | 20   | 33<br>33  |                                       |  |  |   | -   -    | 1                           |  |   |                | 40  |  | 96<br>113               | 100<br>100   |
| 5+00                          | 6+00           | Walk  | 100   |  | 83  | 100                |                                    |                     |   |   |  | 8   | 33                                      |                             |                       |                   |   |  |                  |  |                    | 22                |   |            |                        |                   |                                 |                       |                |  | 33 1  |                                       |  |  |   |          |                             |  |   |                | 100   |  | 83                      | 100  |
| 6+00<br>6+80                  | 6+80<br>7+65   | Walk<br>Walk<br>+Drive  | 80<br>85  |  | 29 5  |                    | 1 1                                | 2                   |   |   |  |   | 67<br>29                                |                             | 206                   | 1                 | 94  |  | 1                |  |                    | 18                |   | 1          | 1                      | 1 14              | 85 8                            | 8                     |                |  | 70 1  |                                       |  |  |   |          |                             |  |   |                | 100   | 14 40                                      | 67<br>223               | 50<br>50   |
| SPEED TA                      |                | . Dilve   |   |  |   |                    |                                    |                     |   |   |  |   |   |                             |                       |                   |   |  | 100              | 100  | 120                | 20                | 100   | +          |                        |                   |                                 |                       |                |  |   |                                       | 80   |  |   | 2        |                             |  |   |                | #   |  |                         |  |
|                               |                |   | 2612  | 20   | 520 54  | 0 550              | 110 /                              | 2 20                |   | 176                                     | 520  | 176   | 82 400                                  | Q 100                       | 715                   | 50                | 15 1010   | 1704   |                  |  |                    |                   |   |            | 1 1                    | 15 31             | 85 161                          | 6 20                  | ) 00           | 1 9 229  | 2567  |                                       |  |  | 60 107  |          | 5 14                        | 3 22   | 16  | 1 1            | 015 10  | 31 110                                     | 1300                    | 1000   |
| Subtotal> Subtotal Units>     |                |   | 2613<br>LFT   | l I sys  | 528 51<br>S SYS LF                              | T LFT              | ISYSIE                             | A CYS               | 6   | CYS                                     | SYS (  | CYS S   | YS SY                                   | S SYS                       | SYS S                 | SYS S             | SYS SYS   | SYS  | SYS              | SYS SYS  | 934<br>S SYS       | SYS               | SYS E   | A EA E     | A EA C                 | YS TON            | LFT LFT                         | EA LF1                | T LFT          | 1 8 238<br>EA LFT SFT<br>1 8 238<br>EA LFT SFT     | SYS E.  | A EA                                  | EA LFT   | 51 218<br>LFT LFT  | LFT LFT   | EA E     | A EA                        | EA EA  | EA  | EA             | LFT EA  | EA LFT                                     | SYS                     | LFT  |
| Pay Total><br>Pay Units>      |                |   | 2613<br>LFT   | 36<br>SYS  | 528 51<br>S SYS LF                              | 9   552<br>T   LFT | 118 2<br>SYS E                     | 2 30<br>A CYS       | 3   | 176<br>CYS                              | SYS (  | CYS   | N                                       | nerge>                      | TONS S                | SYS S             | SYS TONS  | TONS   | SYS              | Merg   | e><br>7 TONS       | 123<br>S SYS      | 2618 4<br>SYS E   | I 1 A EA E | 1 1 A                  | 4.5 21<br>YS TON  | LFT LFT                         | 6 20<br>EA LF1        | y 90<br>T LFT  | 1 8 238<br>EA LFT SFT                              | 2567 3<br>SYS E   | A EA                                  | 4 128<br>EA LFT  | LFT LFT  | LFT LFT   | EA E     | A EA                        | BA EA  | EA  | EA I           | LFT EA  | 31   110<br>EA   LFT                       | INFORI<br>ON            | LY   |



| No.  19300092  STATE OF  S |  |
|--|--|

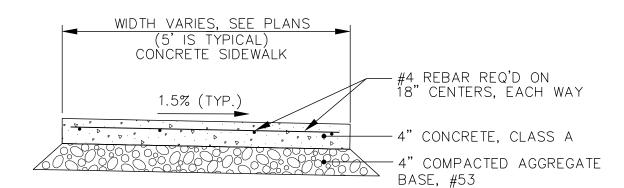
| RECOMMENDED<br>FOR APPROVAL | B Ki. | Juy<br>DESISN ENGINEER | 4-27-2020<br>DATE |  |
|-----------------------------|-------|------------------------|-------------------|--|
| DESIGNED:                   | BR    | DRAWN:                 | SCS               |  |
| CHECKED:                    | МТ    | CHECKED:               | BR                |  |

|   | HORIZONTAL SCALE | BRIDGE FILE              |  |  |  |
|---|------------------|--------------------------|--|--|--|
| INDIANA UNIVERSITY BLOOMINGTON              |                  | N/A                      |  |  |  |
| FEE LANE PEDESTRIAN IMPROVEMENTS            | VERTICAL SCALE   | ERCES PROJECT            |  |  |  |
| LE LIN (ETEBESTICH IN NIVII ICO VENILEI (IS | N/A              | 10210                    |  |  |  |
| GENERAL NOTES, LEGEND,                      | SURVEY BOOK      | SHEETS                   |  |  |  |
| UTILITY DATA,                               | N/A              | 2 of 7                   |  |  |  |
|   | CONTRACT         | <i>IU PROJECT NUMBER</i> |  |  |  |
| SUMMARY OF QUANTITIES TABLE                 | N/A              | 20192550                 |  |  |  |



#### PAVEMENT PATCH / CONCRETE CURB DETAIL (13) P

- \* 1. AREA BEHIND CURBS TO RECEIVE TREATMENT AS SHOWN ON PLANS.
- 2. REFER TO CURB JOINTS NOTES FOR CURB JOINTING.
- 3. PAVEMENT PATCHING MAY NOT BE REQUIRED IF EXISTING PAVEMENT CAN BE REMOVED TO A CLEAN AND STRAIGHT EDGE AT FRONT OF PROPOSED CURB OR GUTTER. OWNER APPROVAL IS REQUIRED.
- 4. PAVEMENT PATCHING REQUIRED WHEREVER PAVEMENT IS CUT FOR PIPE WORK, AND WHERE EXISTING PAVEMENT IS DAMAGED TO COMPLETE THE REQUIRED CURB, DRIVE OR SIDEWALK WORK.



# TYPICAL SIDEWALK DETAIL

## SIDEWALK JOINT NOTES:

- 1. INSTALL 1/2" PREFORMED JOINT FILLER BETWEEN SIDEWALKS AND ANY OTHER FIXED FEATURES (CURBS, STEPS, RAMPS, BUILDINGS, ETC.)
- 2. IN EACH SIDEWALK SEGMENT, TOOL CONSTRUCTION JOINTS AT EVEN SPACING BUT NO MORE THAN 6' MAXIMUM APART. INSTALL AN EXPANSION JOINT WITH 1/2" PREFORMED JOINT FILLER AT A MAXIMUM SPACING EVERY 30' IN SIDEWALKS, AND AT EACH SIDEWALK CONNECTION TO OTHER SIDEWALKS, AT CURBS, AND AT RAMPS.
- 3. CONTRACTION AND EXPANSION JOINTS SHALL BE INSTALLED BY TOOLING, BUT FINAL SURFACE SHALL BE BROOM FINISHED. NO "WINDOW-PANE" OR SIMILAR TOOLING SHALL BE USED.

## CONCRETE SLAB JOINT NOTES:

1. CONCRETE SLAB CONSTRUCTION AND EXPANSION JOINTS SHALL BE IN ACCORDANCE WITH INDOT STANDARDS.

#### CURB JOINT NOTES:

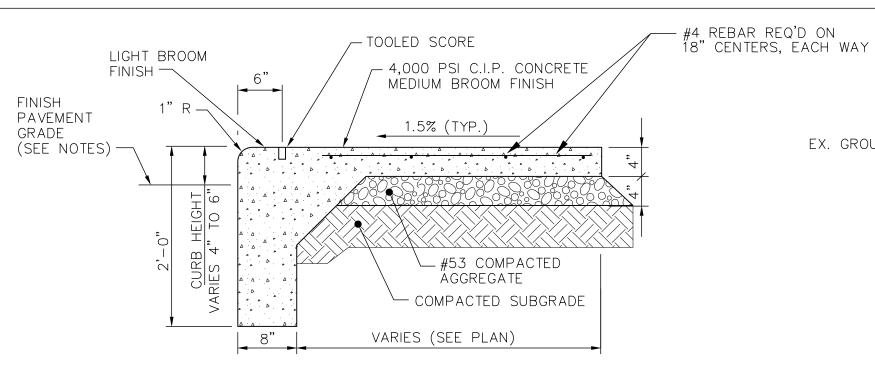
- 1. ALL CURBS SHALL RECEIVE A FULL DEPTH EXPANSION JOINT FORMED WITH 1/2" PREFORMED JOINT FILLER AT THE FOLLOWING LOCATIONS:
- EVERY EXPANSION JOINT IN ADJACENT SIDEWALKS OR MEDIAN BUFFER STRIP
- AT EACH RADIUS POINT - ON EITHER SIDE OF CURB INLETS OR OTHER CASTINGS
- AT SAWCUT, LIMITS OF REMOVAL TO ANY EXISTING CURB - AT 100' MAXIMUM INTERVALS, IF NO OTHER JOINTS NEEDED
- 2. CURBS & COMBINED CURB AND GUTTER SHALL RECEIVE A TOOLED CONTRACTION JOINT AT 20' MAXIMUM SPACING.

#### CURB RAMPS AND TRUNCATED DOMES:

1. RAMPS TO BE CONSTRUCTED AT A MAXIMUM 12:1 SLOPE TO A LANDING AREA FOR ENTRY ONTO ROADWAY PER PLANS.

#### GENERAL REQUIREMENTS:

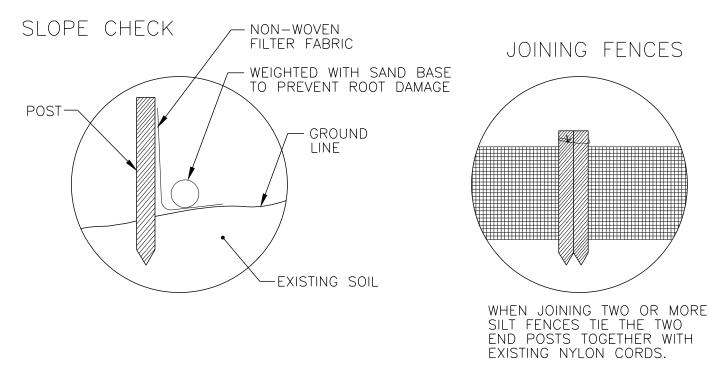
- 1. FLAGGER OPERATIONS AND TEMPORARY SIGNAGE IN ACCORDANCE WITH INDIANA MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES ARE REQUIRED FOR ALL LANE RESTRICTIONS.
- 2. ALL SIGNS TO BE MOUNTED ON STANDARDS.
- 3. ALL SIGNS, BARRICADES AND DRUMS TO BE MOUNTED WITH A TYPE C (STEADY BURN) WARNING LIGHT AND MAINTAINED DUSK TO DAWN.



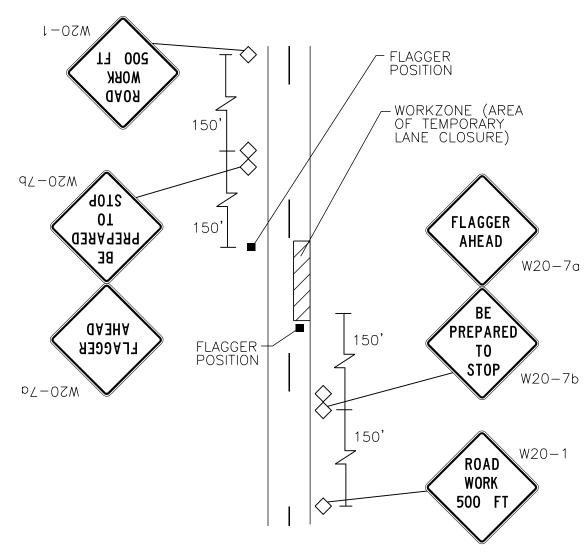
# IC INTEGRAL CURB AND WALK

1. HAND FINISH CURB TO A 6" DEPTH (TYP.)

- 2. THIS DETAIL MAY BE USED WHERE NEW CONCRETE WALKS ARE NEXT TO NEW CURBS AT THE CONTRACTOR'S OPTION.
- 3. USE IN CONJUNCTION WITH PAVEMENT PATCH DETAIL.



# SILT FENCE DETAIL



## TYPICAL LANE RESTRICTIONS ON **PUBLIC ROADS USING FLAGGER (IF NEEDED)**

DISTANCES SHALL BE ADJUSTED TO

FIELD CONDITIONS WHERE SPACE IS LIMITED.

THIS DETAIL MAY BE USED ONLY DURING DAYTIME HOURS AND A FLAGGER OPERATION IS PREFERRED. IT SHALL NOT BE USED WHERE PATCHING OPERATIONS ARE LEFT UNFINISHED OVERNIGHT WITHOUT ATTENDANTS.

## (LOOKING NORTH) AS NEEDED /-- MEET CURB EX. GROUND — —CURB AND GUTTER (OR ADJACENT CONCRETE PAVEMENT) - EXISTING FEE LANE ON EACH SIDE, 3 EA. #5 REBAR, 1'-6" LONG ON 6" CENTERS— TYPICAL PATH SECTION D-D /— PAVEMENT (LOOKING NORTH) 6'-0" CONTINUE TYP. GUTTER ACROSS TURNOUT AS AN ALTERNATIVE TO THE GUTTER SECTION SHOWN, TURNOUT SHALL BE CONNECTED TO ADJACENT SLAB BY DRILLED AND EPOXIED REINFORCING BARS 2'-0" **CURB AND GUTTER DETAIL** - GUTTER FLOWLINE MOUNTABLE CURB AND GUTTER PER TOWN STANDARDS 7.5 CONCRETE GUTTER 2'-0" SECTION A-A EXISTING FEE LANE -

SAWCUT AT EDGE — OF PAVEMENT

REMOVE EXISTING CONCRETE -

WHERE PRESENT

RESTORE WITH NURSERY SOD ON TOPSOIL

~4" SWALE DEPTH

APPROX. EXISTING GROUND-

APPROX. EXISTING GROUND -

10:1 MAX.

4'MAX.

EX. GROUND

APPROX. EXISTING GROUND

GRADE TO 3:1 MAX. SLOPE

CONTRACTOR TO ENSURE DOWNHILL:

SIDE OF PATH DRAINS FREELY TO THE WEST

SET DOWNHILL EDGE AT 0'-2" TYPICAL — ABOVE EXISTING GRADE. ENSURE DRAINS

FREELY TO THE WEST



| RECOMMENDED<br>FOR APPROVAL | B Li. | Juy<br>DESION ENGINEER | 4-27-2020<br>DATE |   |
|-----------------------------|-------|------------------------|-------------------|---|
| DESIGNED:                   | BR    | DRAWN:                 | SCS               | _ |
| CHECKED:                    | MT    | CHECKED:               | BR                | _ |

**CONCRETE CURB** 

AND GUTTER TURNOUT DETAIL

NTS (SEE PLANS FOR LOCATIONS)

HORIZONTAL SCALE BRIDGE FILE INDIANA UNIVERSITY BLOOMINGTON N/A FEE LANE PEDESTRIAN IMPROVEMENTS ERCES PROJECT VERTICAL SCALE N/A 10210 SURVEY BOOK SHEETS N/A of PAVING AND MISCELLANEOUS DETAILS CONTRACT *IU PROJECT NUMBER* N/A 20192550

OUTDOOR POOL DROP-OFF LANE

- RESTORE WITH SOD AND TOPSOIL

TOP OF NEW PATH

FROM 1/2"-0" BELOW

EXISTINĞ SIDEWALK

-EXISTING SIDEWALK TO REMOVE

EX. SLOPE TO WEST

SET PATH FROM 2"-0" BELOW

EXISTING SIDEWALK OR GROUND (NOT ABOVE EXISTING GROUND)

--- 0.33' MAX. ABOVE TRAIL EDGE

OFFSET FROM ROAD VARIES 8' TO 28' (10' OR 28' IS COMMON)

> OFFSET DISTANCE TO EDGE OF FEE VARIES 8' TO 18'

1 MAX.

**TYPICAL PATH SECTION A - A** 

(LOOKING NORTH)

1.5%

**TYPICAL PATH SECTION B - B** 

(LOOKING NORTH)

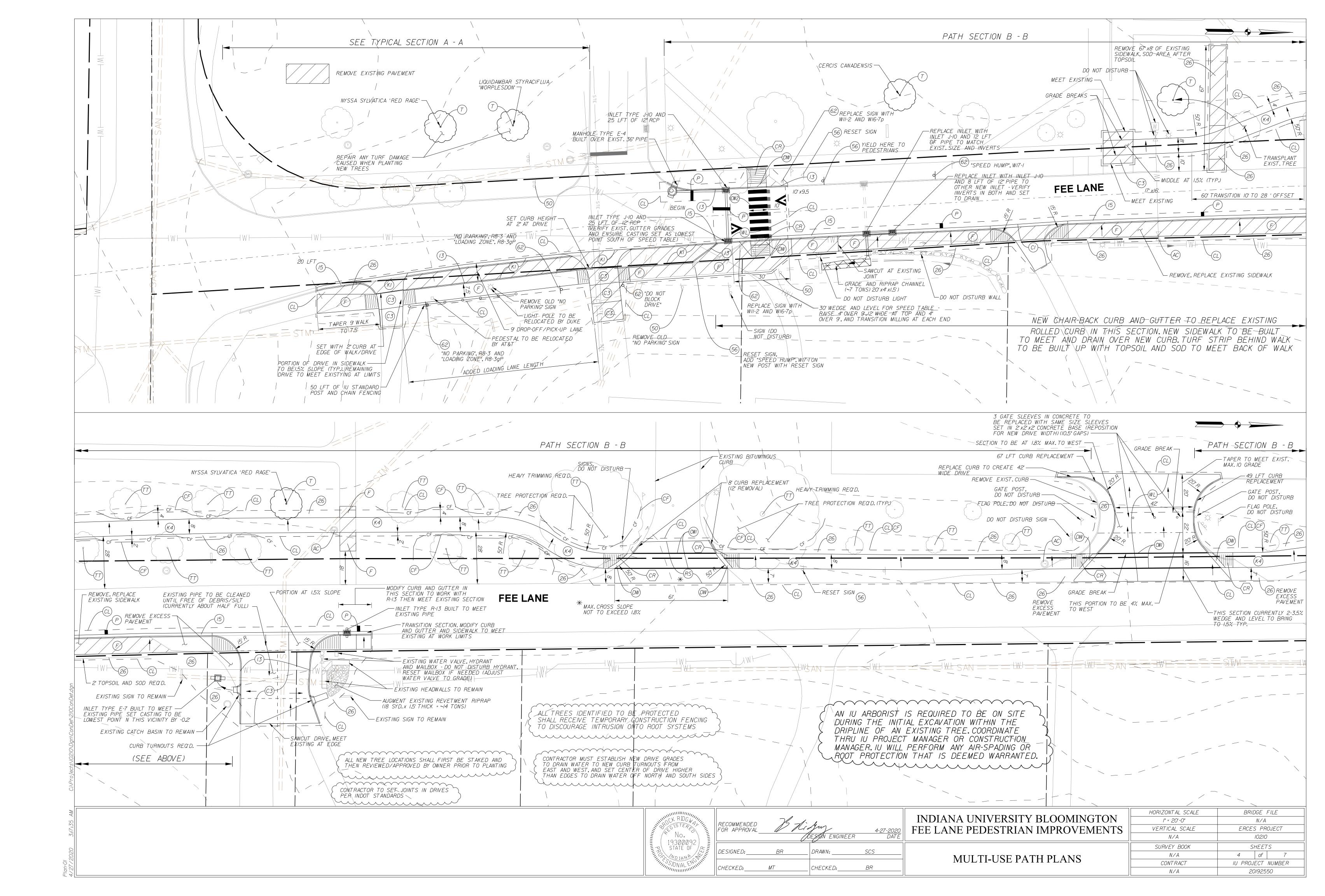
**TYPICAL PATH SECTION C - C** 

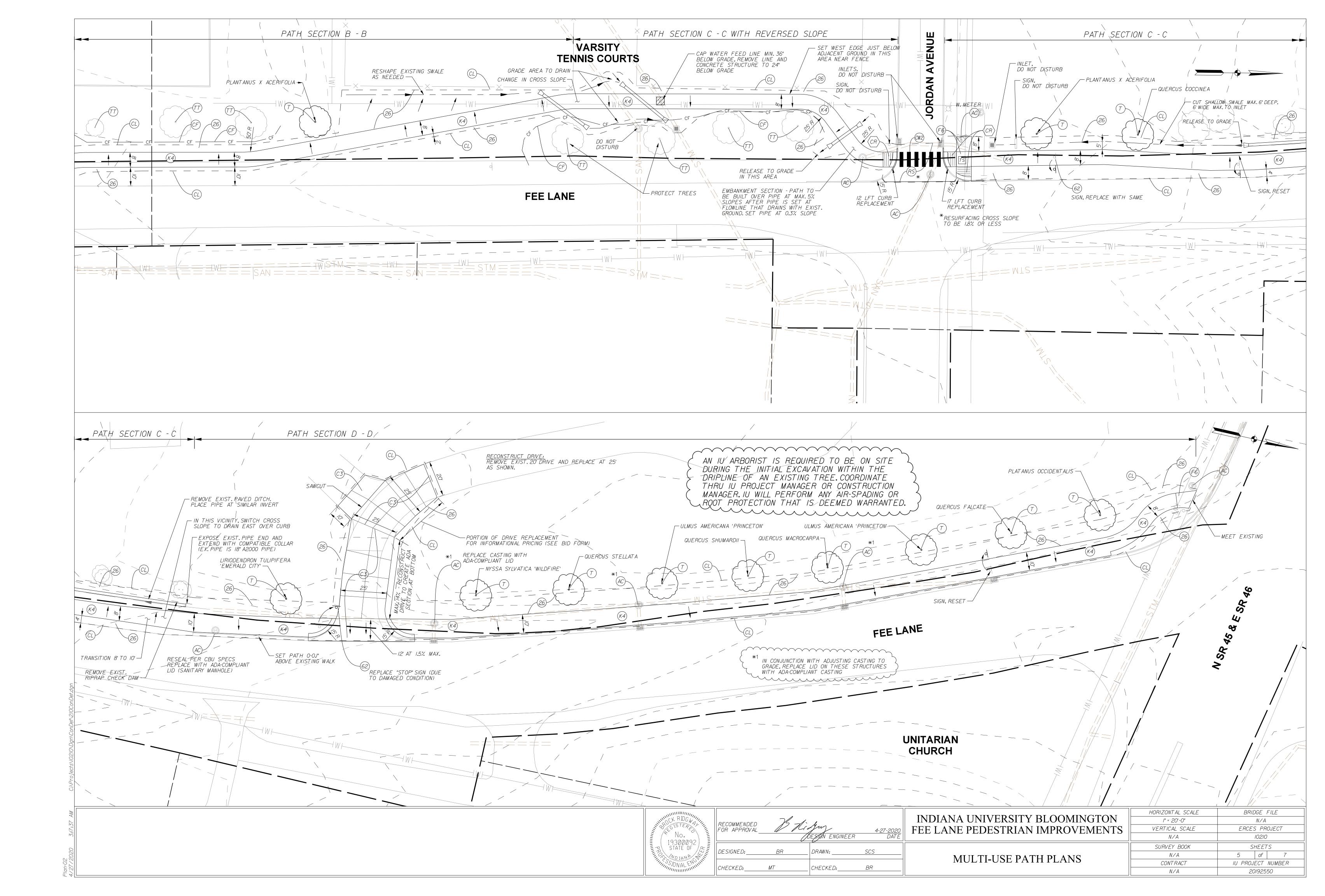
EXISTING FEE LANE —

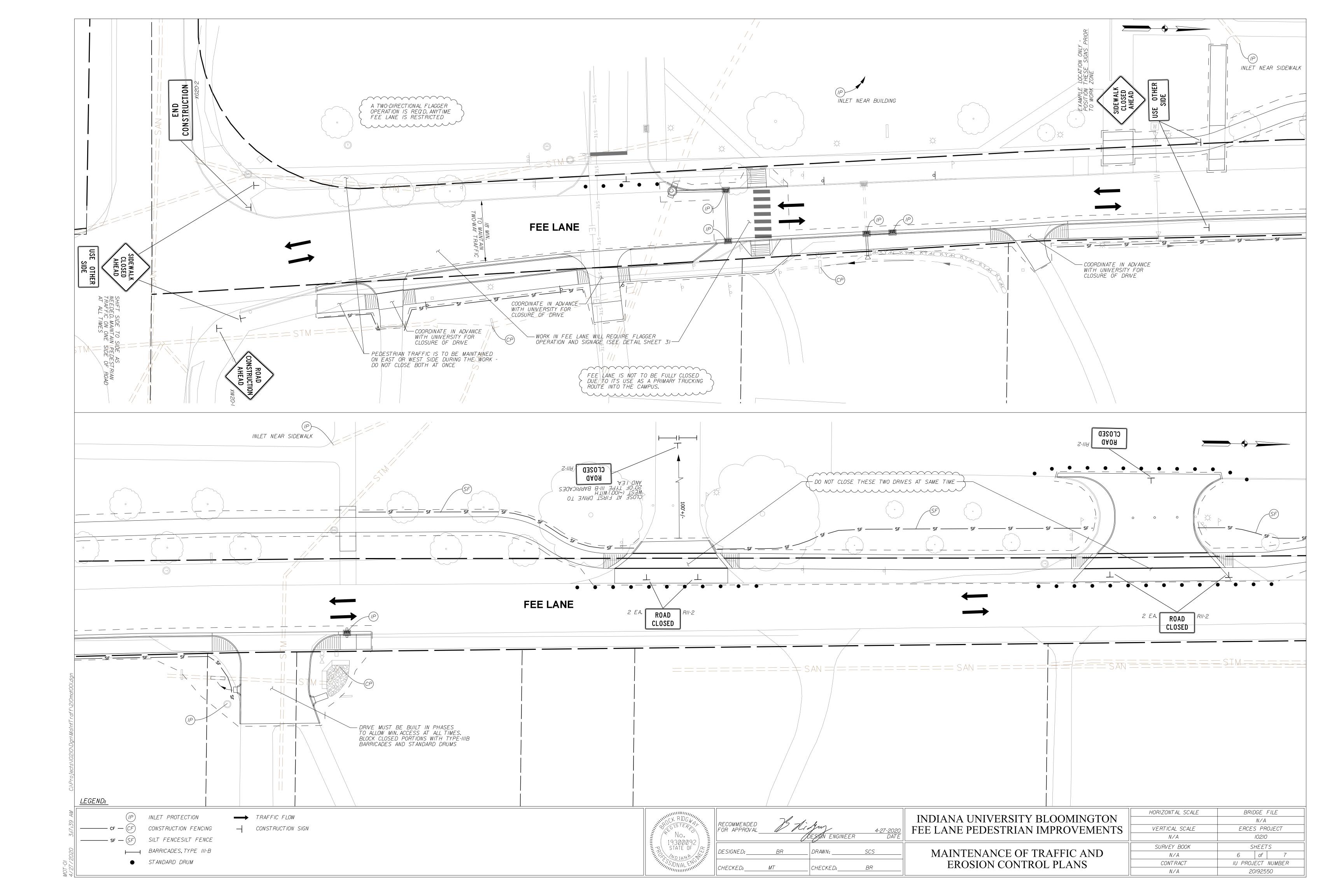
— EXISTING CURB,

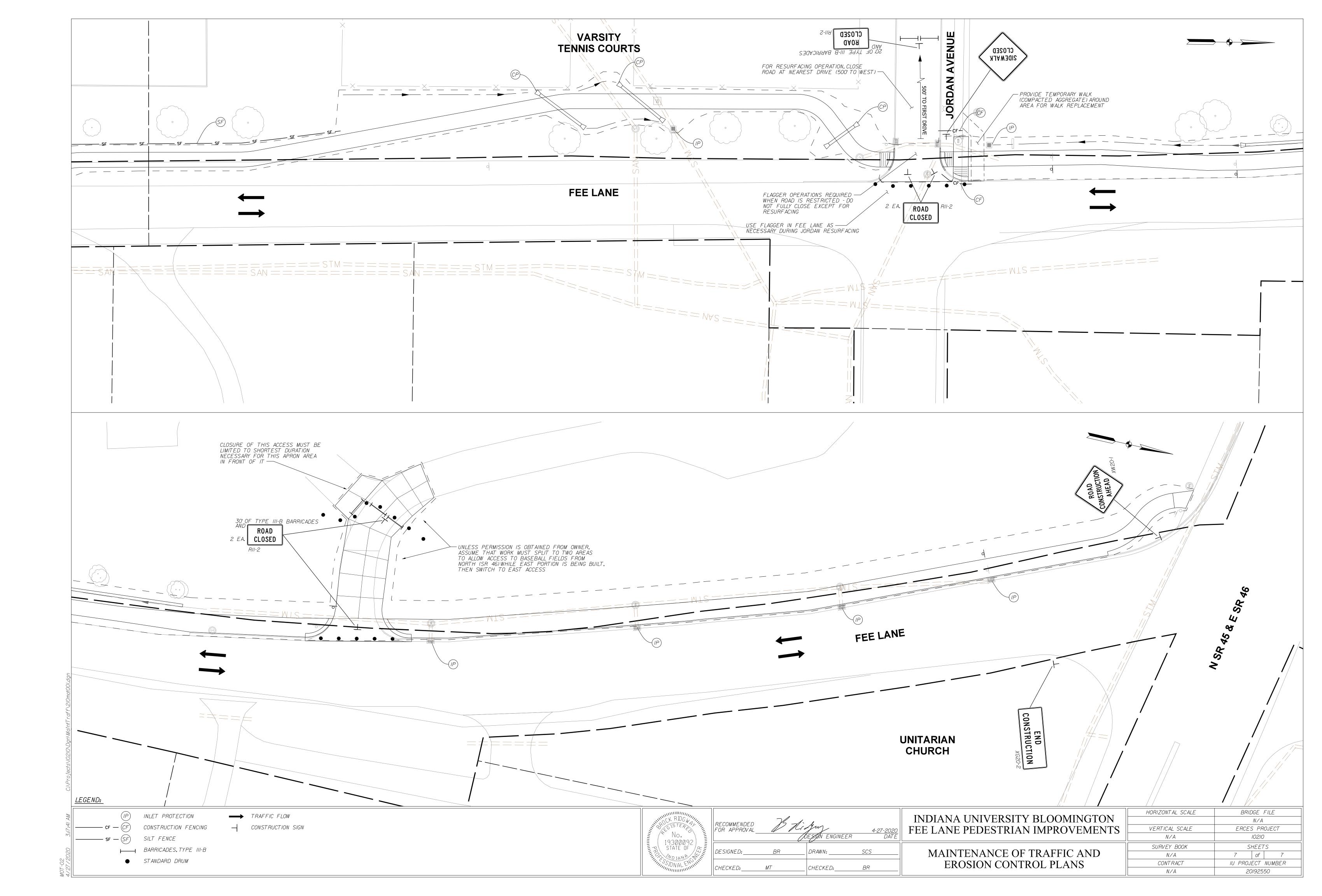
IF PRESENT

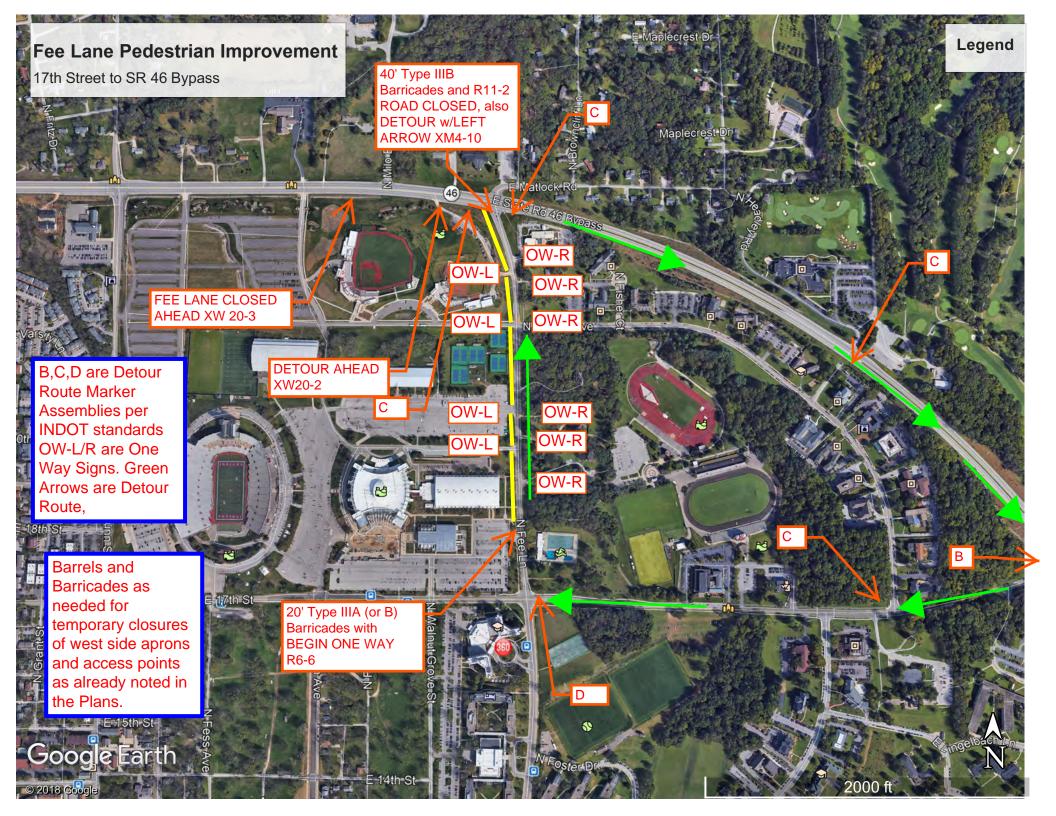
EXISTING FEE LANE —













### **City of Bloomington**

**Public Works Department** 

401 N Morton Street, Suite 120 P.O. Box 100 Bloomington, IN 47402

Phone: (812) 349-3410 Fax: (812) 349-3520

Email: Public. Works@bloomington.in.gov

#### **Street or Traffic Lane Closure Permit Application**

(Applications are required at least 2 business days before work begins) -ee Lane Location: 5R 45/46 By Pass (Street) (From) Type of Closure (check all that apply): Maintenance of Traffic (MOT) Plan Required for ALL □Complete Street Closure □ 2 or more Traffic Lanes □Alley ☐Sidewalk/Multiuse Path/Trail □Bike Lane □Parking Lane Reason for Closure: ☐ Work on Sidewalk/Multiuse Path/Trail ☐ Work in Street □ Loading and Unloading ☐ Utility Work ☐ Special Event ☐ Work on Private Property □Other: Date(s) of Closure: From 6/24/2020 To 8/7/2020 **Start Time:** : a.m. / p.m. > 2 weeks? Yes  $\square$ No **End Time:** \_\_\_\_: \_\_\_ a.m. / p.m. **Overnight Closure Required:** ✓ Yes  $\square$ No The applicant hereby certifies and agrees as follows: (1) I AM AUTHORIZED TO MAKE THIS APPLICATION. (2) I HAVE READ THIS APPLICATION AND ATTEST THAT THE INFORMATION WHICH HAS BEEN FURNISHED IS CORRECT. (3) If there is any misrepresentation in this application, or any associated documents, the City of Bloomington may revoke said permit issued based upon this misinformation. (4) I agree to comply with all City of Bloomington Ordinances, permit conditions and State statutes. (5) I will abide by all City of Bloomington inspections and conditions of approval. (6) I will have the approved permit, MOT plans, and work plans (or copies) on the job site at all times. (7) I agree to indemnify and to hold the City of Bloomington or any of the City's agents or employees harmless for any and all actions, losses or claims arising from the negligent act or omission by the party requesting this permit. (8) I agree that it shall be the responsibility of the party closing a street, traffic lane, alley, parking lane, bike lane, sidewalk, multiuse path or trail to provide all necessary signage and traffic control devices and that all signage and traffic control devices must adhere to, and be placed in accordance with, the Manual of Uniform Traffic Control Devices (MUTCD) and INDOT Standards, and I agree to make all appropriate notifications to Emergency Services, and any organization designated by the City of Bloomington Public Works Department. (A notification list is available from the Public Works Department). This permit is not valid and work is not permitted until signed by the agent of the City Public Works Department. **Applicant Information:** Name or Organization: Milestone Contractors L.P. Contact Person (Printed Name): Justin Webb Contact Email: Justin. webb @milestone 12.com Contact Phone No.: (317) 419-0152 Date: 6/11/2020 For Administration Use Only Approved By: \_\_\_\_\_ BPW City Engineer Director Date:\_\_\_\_\_ Staff Representative: \_\_\_\_\_ Phone#: \_\_\_\_\_ Date:\_\_\_\_



# **Staff Report**

| •  |   | •  |
|--|---|--|
| Project/Event:   | Request to Accep<br>Associated with B<br>Neighborhood   | ot Public Improvements<br>3-Line Residential   |
| Staff Representative:  | Sara Gomez  |  |
| Petitioner/Representative:   | Habitat for Humar   | nity/ Nathan Ferreira  |
| Date:  | 6/23/2020   |  |
| Report: Habitat for Humanity h   |   | LP 1   |
| associated with B-Line Resident public improvements are the side signs, and curb ramps located a alley.  A hold harmless agreement with Board of Public Works for sanital September 18, 2018 with the coremain in place until the public in acceptance was approved by the 27 street trees, a short portion markings which are now completed Acceptance of these public improperformed by Public Works, san plowing/salting/paving Moravec by Parks and Recreation for the | lewalks, curbs, street lewalks, curbs, street long the street W. Man Habitat for Humaniation services and submittion the bond for improvements were a Board. At that time on of sidewalk and pate.  Tovements will initiate intation services, street less way. Street Tree man 27 new street trees | et trees, street name/stop<br>Moravec Way as well as the<br>ity was approved by the<br>now/ice removal on<br>public improvements would<br>complete and final<br>e the remaining items were,<br>pedestrian crossing pavement<br>the te following city services<br>eet maintenance including<br>naintenance will be taken over |
| Bloomington Municipal Code 20 have been inspected and appro-   |   | •  |
| Department require acceptance part of the city's inventory.  |   |  |
| Recommendation and Suppor<br>staff have inspected the public in  | •   |  |
| Recommend 🔀 Approval 🗌   | Denial by   | Sara Gomez   |
| Poord of Dublic Works  |   |  |



## City of Bloomington Planning and Transportation Department

# Certificate of Final Acceptance - Inspection and Recommendation B-Line Heights Neighborhood

#### Inspection

Signing of this portion of this form shall certify that the public improvements within the public right-of-way contained in this Project have been visually inspected by representatives of the City of Bloomington Planning and Transportation Department, that public improvements within the public right-of-way appear to have been installed in accordance with appropriate specifications, and that aforementioned representatives take no exception with the installation. Additional inspection reports may be included with this document. A two year performance surety for the public improvements shall be in effect and shall not terminate until a period of two years after the date of substantial completion of the public improvements.

#### Recommendation

| Recommendation   |   |
|--|---|
| Acceptance of Public Improvements by City of Bloomington Board of Performance Surety. (A performance surety in an amount equal to the gurety or \$10,000 shall be maintained for two years from the date of sub-Extension of Performance Surety. (Attach list of deficiencies including Declaration that Performance Surety is in Default. | reater of 10% of the original stantial completion.) |
|  |   |
| Development Services Representative:  Signature:   | 20<br>ment Services Manager                         |
| Transportation and Traffic Services Representative:  Signature:  | 120<br>1 provements Manager                         |



#### Certificate of Final Acceptance - Application

| Application:   |  |
|--|--|
| Public Improvement Project Location (Name on plat): 8-LINE NEIGHBOR HOOD   |  |
| Public Improvement Project Description: B-LINE NEIGHTORE R.O. W. WORK  |  |
| Developer: HABITAT FOR HUMANITY OF MONTROF COUNTY  |  |
| General Contractor:  |  |
| Relevant Instrument Number(s): 2015004782 - PLAT   |  |
| Date of Substantial Completion of Public Improvement Project: 6/3/2020   |  |
|  |  |
| Applicant's Name: NATHAN FEARCURA  |  |
| Applicant's Title: DIRECTOR OF LAND DEVELOPHENT & PRODUCTION   |  |
| Applicant's Agency: ITABITAT FOR HOMANITY OF MANAGE CONNTY   |  |
| Date of Application for Final Acceptance: 6/10/2020  |  |
| By signing below, the Applicant does hereby certify that as of the above Date of Application for Final Acceptance, the said Project meets all of the requirements for Final Acceptance according to Bloomington Municipal Code. The applicant further certifies that the completed public improvements: are in compliance with the design standards of Chapter 20.07, Design Standards of Bloomington Municipal Code; have been constructed in accordance with City of Bloomington Planning and Transportation Department requirements; and have been installed in accordance with the approved plans. |  |
| Nothan Zereine 6/10/2020   |  |
| Applicant's Signature Date   |  |



SITE

LOCATION

**DULY ENTERED** 

FOR TAXATION

APR 17 2015

SCALE: 1"=100"

Habitat for Humanity Legal Description Indiana Railroad Parcel; Part of Grandview Lots 6,7,28,29,30,31 & 32 Bloomington, Indiana

A part of the Grandview Subdivision to the City of Bloomington, as recorded in Plat Book 24 in the Office of the Recorder, Monroe County, Indiana, being more particularly described as follows:

A part of Lot 6 BEGINNING at the Southeast Corner of said Lot 6; thence West along the south Line of said Lot 6 a distance of 132 feet to the west line of said Lot 6; thence along said west line, North 21 feet to a point 30 foot by perpendicular line from the centerline of Indiana Railroad south track; thence Easterly 132.09 feet, 30 feet from by perpendicular line and parallel with said south track to the east line of said Lot 6; thence along said east line, South 16 feet to the POINT OF BEGINNING, containing 0.06 acres more or less.

#### AND ALSO

A part of Lot 28 and 29 BEGINNING at the Southeast Corner of said Lot 28; thence West along the south line of said Lot 28 and 29, a distance of 100 feet to the west line of Lot 29; thence along said west line, North 25 feet to a point 30 foot by perpendicular line from the centerline of Indiana Railroad south track; thence Easterly 100.08 feet, 30 feet from by perpendicular line and parallel with said south track to the east line of said Lot 28; thence along said east line, South 21 feet to the POINT OF BEGINNING, containing 0.05 acres more or less.

A part of Lot 30 and 31 BEGINNING at the Southeast Corner of said Lot 30; thence West along the south line of said Lot 30 and 31, a distance of 100 feet to the west line of Lot 31; thence along said west line, North 30 feet to a point 30 foot by perpendicular line from the centerline of Indiana Railroad south track; thence Easterly 100.08 feet, 30 feet from by perpendicular line and parallel with said south track to the east line of said Lot 30; thence along said east line, South 26 feet to the POINT OF BEGINNING, containing 0.06 acres more or less.

#### AND ALSO

A part of Lot 32 BEGINNING at the Southeast Corner of said Lot 32; thence West along the South line of Lot 32 a distance of 326 feet to the East right-of-way of Adams Street; thence Northerly along said east right-of-way, 51 feet to a point 30 feet by perpendicular line from the centerline of the south track of the Indiana Railroad; thence the following two (2) courses 30 feet from by perpendicular line and parallel with said south track:

1.) South 89 degrees 00 minutes 50 seconds East 194.45 feet; thence 2.) South 83 degrees 38 minutes 48 seconds East 143.88 feet to the east line of said Lot

32; thence along said east line, South 30 feet to the POINT OF BEGINNING, containing 0.33 acres more or less.

#### AND ALSO

A part of Lot 7 BEGINNING on the east line of Lot 7 at a point 30 feet by perpendicular line from the centerline of the north track of the Indiana Railroad, thence Westerly 30' from by perpendicular line and parallel to the north track of the Indiana Railroad 132 feet to the West line of Lot 7; thence along said West Line of Lot 7, North 20 feet to the South Line of B-Line Trail; thence along said South Line the following two (2) courses: 1.) South 87 degrees 36 minutes 56 seconds East 18.02 feet; thence 2.) a distance of 120.41 feet along a 1530.91 foot radius curve to the left whose chord bears North 71 degrees 27 minutes 11 seconds East 120.38 feet to the east line of Lot 7; thence along said east lot line, South 63 feet to the POINT OF BEGINNING, containing 0.12 acres

The real estate described on this plat shall be and is hereby subject to the terms and

Conditions of the Declaration of Covenants, conditions and Restrictions.

\_and recorded as Instrument No.

The undersigned, Kerry Thompson, President of Habitat for Humanity of

this plat. This within plat shall be known and designated B-Line

Monroe County, being the owner of the above described real estate, does

hereby layoff, plat and subdivide the same into lots in accordance with

in the office of the Recorder of Monroe County, Indiana.

IN WITNESS WHEREOF, Habitat for Humanity of Monroe County.

Residential Neighborhood Subdivision.

by Kerry Thompson, President, has hereunto executed this Zanday of April., 2015.

Humanity of Monroe County

The above described parcels containing in total 0.62 acres, more or less.

Habitat for Humanity of Monroe County Legal Description Parcel #1

Bloomington, Indiana

A part of the Northeast Quarter of Section 32, Township 9 North, Range 1 West, Monroe County, Indiana, being more particularly described as follows:

COMMENCING at the Southeast Corner of the Northeast Quarter of said Section 32; thence West 1203 feet to the corner of City of Bloomington parcel (Deed Book 220, Page 262); thence North 00 degrees 00 minutes 00 seconds West along the east line of said City of Bloomington parcel, 127.37 feet to the POINT OF BEGINNING; thence the following two (2) courses along the north line of said City of Bloomington parcel, 1) South 73 degrees 54 minutes 00 seconds West 145.53 feet; thence 2) South 68 degrees 49 minutes 00 seconds West 180.51 feet; thence North 26 degrees 10 minutes 00 seconds West 32.12' to a point 30 feet off the centerline by perpendicular line of the Indiana Railroad Company; thence parallel and 30 feet from the centerline approximately 351.58 feet along a 2800.00 foot radius curve to the left whose chord bears North 51 degrees 10 minutes 53 seconds East 351.35 feet to the South right-of-way of the City of Bloomington B-Line Trail; thence along said South right-of-way, South 79 degrees 39 minutes 28 seconds East 49.35 feet to the West line of Murphy parcel (Instrument No.:2008011569), thence South 00 degrees 00 minutes 00 seconds East 134.63 feet along said West line of Murphy parcel to the POINT OF BEGINNING, containing 0.71 acres more or less.

#### Parcel No. 2 Description

A part of the East Half of Section 32, Township 9 North, Range 1 West, Monroe County, Indiana, being more particularly described as follows:

BEGINNING at a 5/8-inch diameter rebar with a yellow cap inscribed "SNA INC LS FIRM 0101", hereafter referred to as a "marked 5/8-inch rebar" marking the east corner of Habitat for Humanity of Monroe County, Inc. described in Instrument Number 2010019986 (recorded in the Office of the Monroe County Recorder) at a point where a line that parallels and/or concentric with and 25 feet normally distant Northwesterly from the center of the Main Tract of the Indiana Rail Road Company intersects the south line of the City of Bloomington B-Line Trail; thence along last said 25 foot parallel and/or concentric line

1) SOUTH 50 degrees 14 minutes 39 seconds West, 194.94 feet to a marked 5/8-inch rebar and a nontangent curve concave to the southwest, having a chord bearing of SOUTH 57 degrees 58 minutes 19 seconds WEST, a chord length of 601.21 feet, and a radius of 2424.89 feet; thence

along said curve an arc length of 602.76 feet to a marked 5/8-inch rebar; thence SOUTH 64 degrees 58 minutes 30 seconds West, 179.60 feet to a marked 5/8-inch rebar and a nontangent curve concave to the southwest, having a chord bearing of SOUTH 68 degrees 20 minutes 26 seconds WEST, a chord length of 122.66 feet, and a radius of 1201.60 feet; thence

4) along said curve an arc length of 122.72 feet to a marked 5/8-inch rebar; thence leaving last said 25 foot parallel and/or concentric line, NORTH 18 degrees 44 minutes 02 seconds West, 243.27 feet to a marked 5/8-inch rebar on the south line of the City of Bloomington B-Line Trail; thence along said south line of the B-Line Trail the following two (2) courses:

1) NORTH 55 degrees 07 minutes 20 seconds EAST, 124.79 feet to a marked 5/8-inch rebar and a nontangent curve concave to the northeast, having a chord bearing of NORTH 73 degrees 54 minutes 50 seconds EAST, a chord length of 949.23 feet, and a radius of 1404.28 feet; thence

TEPHEN L SA

AEGISTER TO

NO.

LS80040427

STATE OF

MOIANA OF

HABITAT FOR HUMANITY PARCEL 3

Before me, a Notary Public in and for the State of Indiana and Monroe County, personally appeared Kerry Thompson, personally known to me to be the CED of

WITNESS my hand and Notarial Seal this Aday of April. 2015.

and who acknowledged the execution of the foregoing plat for the Real Estate known as

B-Line Residential Neighborhood Subdivision, as his voluntary act and deed for the uses and

2) along said curve an arc length of 968.30 feet to a marked 5/8-inch rebar and to the POINT OF BEGINNING, containing in all 5.49 acres, more or less.

Parcel No. 3 Description

A part of the East Half of Section 32, Township 9 North, Range 1 West, Monroe County, Indiana, being more particularly described as follows:

COMMENCING at a 5/8-inch diameter rebar with a yellow cap inscribed "SNA INC LS FIRM 0101", hereafter referred to as a "marked 5/8-inch rebar" marking the east corner of Habitat for Humanity of Monroe County, Inc. described in Instrument Number 2010019986 (recorded in the Office of the Monroe County Recorder) at a point where a line that parallels and/or concentric with and 25 feet normally distant Northwesterly from the center of the Main Tract of the Indiana Rail Road Company intersects the south line of the City of Bloomington B-Line Trail; thence along last said 25 foot parallel and/or concentric line the following four (4) courses:

5) SOUTH 50 degrees 14 minutes 39 seconds West, 194.94 feet to a marked 5/8-inch rebar and a nontangent curve concave to the southwest, having a chord bearing of SOUTH 57 degrees 58 minutes 19 seconds WEST, a chord length of 601.21 feet, and a radius of 2424.89 feet; thence

along said curve an arc length of 602.76 feet to a marked 5/8-inch rebar; thence SOUTH 64 degrees 58 minutes 30 seconds West, 179.60 feet to a marked 5/8-inch rebar and a nontangent curve concave to the southwest, having a chord bearing of SOUTH 68 degrees 20 minutes 26

seconds WEST, a chord length of 122.66 feet, and a radius of 1201.60 feet; thence 8) along said curve an arc length of 122.72 feet to a marked 5/8-inch rebar; thence leaving last said 25 foot parallel and/or concentric line, NORTH 18 degrees 44 minutes 02 seconds West, 5.00 feet to a marked 5/8-inch rebar where the line parallels and/or concentric with and 30 feet normally distant Northwesterly from the center of the Main Tract of the Indiana Rail Road Company on a non-tangent curve concave to the southwest, having a chord bearing of SOUTH 75 degrees 46 minutes 07 seconds WEST, a chord length of 187.87 feet, and a radius of 1196.60 feet and the POINT OF BEGINNING; thence along last said 30 foot parallel and/or concentric line the following three (3) courses:

1) along said curve an arc length of 188.07 feet to a marked 5/8-inch rebar and a non-tangent curve concave to the southwest, having a chord bearing of SOUTH 89 degrees 24 minutes 25 seconds WEST, a chord length of 85.60 feet, and a radius of 1289.66 feet; thence

along said curve an arc length of 85.62 feet to a marked 5/8-inch rebar; thence NORTH 87 degrees 36 minutes 51 seconds WEST, 129.76 feet to a marked 5/8-inch rebar on the east right-of-way of Monroe Street; thence leaving last said 30 foot parallel and/or concentric line along said east right-of-way, NORTH 00 degrees 47 minutes 13 seconds WEST, 87.14 feet to a marked 5/8-inch rebar on the south line of the City of Bloomington B-Line Trail and to a non-tangent curve concave to the northeast, having a chord bearing of NORTH 61 degrees 22 minutes 28 seconds EAST, a chord length of 333.49 feet, and a radius of 1530.91 feet; thence leaving said east right-of-way along said south line of the B-Line Trail the following two (2) courses:

along said curve an arc length of 334.15 feet to a marked 5/8-inch rebar; thence NORTH 55 degrees 07 minutes 20 seconds EAST, 35.71 feet to a marked 5/8-inch rebar; thence leaving said south line of the B-Line Trail, SOUTH 18 degrees 44 minutes 20 seconds EAST, 238.27 feet to the POINT OF BEGINNING, containing in all 1.47 acres, more or less.

I hereby certify that the survey work performed on the project shown hereon was performed either by me or under my direct supervision and control and that all information shown is true and correct to the best of my knowledge and belief.

HABITAT FOR HUMANITY PARCEL 2 Certified this 10th day of March 2015. Stephen L. Smith Registered Land Surveyor No. 80040427 State of Indiana HABITAT FOR HUMANITY PARCEL 1 2015004782 SPL \$0.00 04/17/2015 02:41:19P 3 PGS Eric Schmitz Monroe County Recorder IN Recorded as Presented PLAN COMMISSION AND BOARD OF PUBLIC WORKS

KEY MAP

1. All corners are to be marked with  $a^{5/8}$ " x 2' capped rebar.

MONUMENT LEGEND

5/8"REBAR W/PLASTIC CAP SET

NOTES:

STONE MONUMENT

STONE WITH X

REBAR FOUND RON PIPE FOUND

GPS MONUMENT

HIGHWAY BOX

PK NAIL

CONCRETE MONUMENT

FENCE POST FOUND

RAILROAD SPIKE FOUND

Under the authority provided by Chapter 174, Acts of 1947, enacted by the General Assembly of the State of Indiana and

ordinance adopted by the Common Council of the City of Bloomington, Indiana, this plat was given approval by the City of Bloomington as follows:

Approved by the <u>Board</u> of <u>Public</u> Works at a meeting held:

LOCATION MAP

No Scale

Charlotte Zietlow, President

IN Hisomster

Approved by the City Plan Commission at a meeting held:

Planning and Transportation

purposes therein expressed.

Habitat for Humanity of Monroe County

My Commission Expires: Amest 10, 2016

STATE OF INDIANA

COUNTY OF MONROE)

B-LINE RESIDENTIAL NEIGHBORHOOD FINAL PLAT

PREPARED BY: SMITH BREHOB & ASSOCIATES, INC., 453 S. CLARIZZ BLVD., BLOOMINGTON, INDIANA 47401

PAGE 1 OF 3

E.O.E.

2015004782 SPL \$0.00 04/17/2015 02:41:19P 3 PGS

Monroe County Recorder IN Recorded as Presented

Eric Schmitz

25

SCALE: 1"=50'

### EASEMENT STANDARDS

Tree Conservation Easements as shown on this plat shall comply with the following controls:

- (A) Prohibits the removal of any tree and the placement of a fence within the easement area except for the fence along the common property line with the railroad.
- (B) Allows the removal of dead or diseased trees that pose a safety risk or impede drainage as well as allowing the removal of exotic invasive species, only after first obtaining written approval from the City of Bloomington Planning Department.
- (C) Allows, in cases where removal of exotic is proposed, the restoration of disturbed areas with native plant material. Written approval from the Planning Department is required prior to any prposed restoration.

Drainage Easements as shown on this plat shall comply with the following controls:

- (A) Prohibits any alteration within the easement that would hinder or redirect flow.
- (B) The owner of the lot on which the easement is placed shall be responsible for maintenance of the drainage features within such such easement.
- (C) Are enforceable by the City Utilities Department and by owners of properties that are adversely affected by conditions within the easement.
- (D) Allow City Utilites Department to enter upon the easement for the purpose of maintenance, to charge the costs of such maintenance to the responsible parties, to construct drainage facilities within the easement, and to assume responsibility for the drainage features at its discretion.

Waterline Easements as shown on this plat shall comply with the following controls:

- (A) Allow the City Utilites Department exclusive access for installation, maintenance, repair, or removal of potable water facilities.
- (B) Encroachement by other utilities is prohibited. without the written approval by the City Utilities Deparment.
- (C) Trees and structures, including but not limited to, buildings, fences, retaining walls, signs, and light fixtures, shall not be located within Waterline Easements.
- (D) Grading activity shall be prohibited within Waterline Easements without written permission from the City Utilites Department.

## LOT ADDRESSES

- (A) Grants the general public the right to access the pedestrian easement for the
- purposes of walking, running, bicycling, skating, or utilizing certain classes of non-motorized vehicles.
- (B) Grants the City the right to construct. alter, repair, maintain, or remove improvements within the easement area.
- (C) Prohibits the placement of any obstruciton within the pedestrian easement.

No Build Easements (NBE) as shown on this plat shall comply with the following controls:

- (A) Grants access rights to adjacent property owner, maintenance staff employed by the adjacent property owner, and contractors employed by the adjacent property owner to maintain, operate, alter, preserve, and repair structures located on the adjacent property.
- (B) Grants access rights to HOA representatives. maintenance staff employed by the HOA, and contractors employed by the HOA to construct. alter, repair, maintain, or preserve drainage appurtenances located within the easement
- Grants access rights to Duke Energy to construct, maintain, alter, operate, and preserve electric utilities located within the easement area.
- (D) Grants access rights to Habitat for Humanity staff, volunteers, and contractors for the duration of the construction of the adjacent
- (E) Prohibits the placement of any structure or obstruction within the easement area.

SNA REBAR SET

\SNA REBAR SET

S83°38'48"E

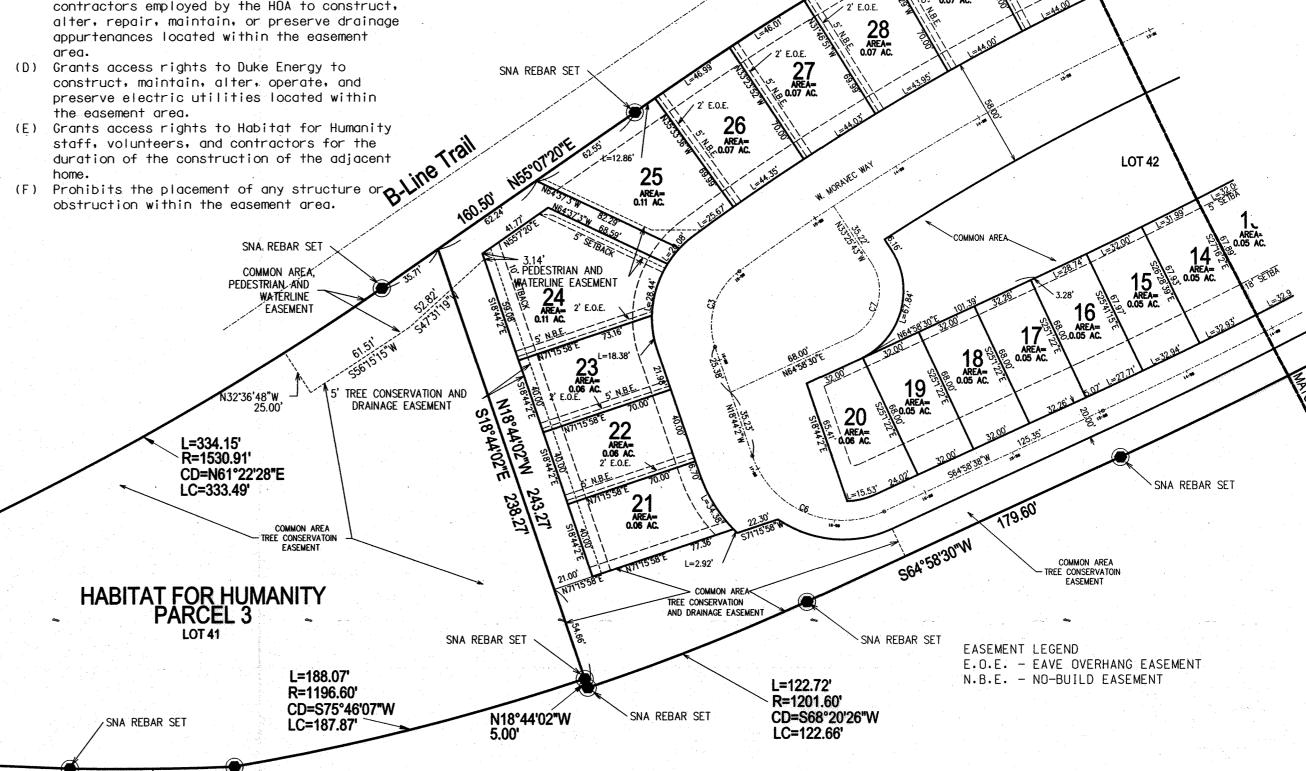
129.76'

N87°36'51"W

143.88

. P.O.B.

- Eve Overhang Easements (EOE) as shown on this Pedestrian Easements as shown on this plat shall comply with the following controls: plat shall comply with the following controls:
  - (A) Allows the eve of the adjacent house to encroach up to 24 inches from the common property line into the No Build Easement.
  - (B) Grants access rights to adjacent property owner, maintenance staff employed by the adjacent property owner, and contractors employed by the adjacent property owner to maintain, operate, alter, preserve, and repair structures located on the adjacent property.
  - (C) Grants access rights to HOA representatives. maintenance staff employed by the HOA, and contractors employed by the HOA to construct, appurtenances located within the easement
  - (D) Grants access rights to Duke Energy to construct, maintain, alter, operate, and



**ADDRESS ADDRESS** LOT NUMBER LOT NUMBER 901 W. MORAVEC WAY 21 956 W. MORAVEC WAY 22 952 W. MORAVEC WAY 905 W. MORAVEC WAY 948 W. MORAVEC WAY 909 W. MORAVEC WAY 23 3 4 913 W. MORAVEC WAY 944 W. MORAVEC WAY 24 940 W. MORAVEC WAY 917 W. MORAVEC WAY 6 921 W. MORAVEC WAY 26 936 W. MORAVEC WAY 925 W. MORAVEC WAY 27 932 W. MORAVEC WAY 28 928 W. MORAVEC WAY 929 W. MORAVEC WAY 933 W. MORAVEC WAY 924 W. MORAVEC WAY 10 937 W. MORAVEC WAY 920 W. MORAVEC WAY 11 941 W. MORAVEC WAY 31 916 W. MORAVEC WAY 945 W. MORAVEC WAY 912 W. MORAVEC WAY 12 32 13 949 W. MORAVEC WAY 33 908 W. MORAVEC WAY 904 W. MORAVEC WAY 953 W. MORAVEC WAY 14 34 15 957 W. MORAVEC WAY 900 W. MORAVEC WAY 16 961 W. MORAVEC WAY 17 965 W. MORAVEC WAY

969 W. MORAVEC WAY 973 W. MORAVEC WAY 977 W. MORAVEC WAY S89°0'50"E 194.45'

LOT 36

326'

Part of Lot 32 Grandview

100.08 100.08 **LDT 37** LOT \$8 Part of Lot 29 | Part of Lot 28 | Grandview Part of Lot 31 | Part of Lot 30 | Grandview | Grandview P.O.B.

\$87°36'56"E 18.02'

SNA REBAR SET

B-LINE RESIDENTIAL NEIGHBORHOOD FINAL PLAT

PREPARED BY: SMITH BREHOB & ASSOCIATES, INC., 453 S. CLARIZZ BLVD., BLOOMINGTON, INDIANA 47401

L=120.41'

R=1530.91' CD=N71°27'11"E

LC=120.38'

Part of Lot 7 Grandview

132'

MONROE STREET

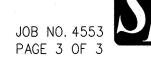
18 19

20

|    | LENGTH  | RADIUS   | DELTA     | TANGENT | CHORD DIRECTION | CHORD LENGTH |
|----|---------|----------|-----------|---------|-----------------|--------------|
| C1 | 105.55  | 100.00'  | 60^28'31" | 58.29'  | S60^08'14"E     | 100.72       |
| C2 | 548.10' | 1305.28  | 24^03'32" | 278.15  | S65^59'14"W     | 544.08'      |
| C3 | 44.40'  | 35.00'   | 72^41'30" | 25.75   | S17^36'43"W     | 41.49'       |
| C4 | 76.03   | 50.00'   | 87^07'43" | 47.56   | S13^39'53"W     | 68.92'       |
|    | 324.41  | 2398.90' | 7^44'54"  | 162.45  | S61^06'11"W     | 324.16'      |
| C6 | 84.03'  | 50.00'   | 96^17'20" | 55.81   | N66^52'42"W     | 74.48'       |

# B-LINE RESIDENTIAL NEIGHBORHOOD FINAL PLAT

PREPARED BY: SMITH BREHOB & ASSOCIATES, INC., 453 S. CLARIZZ BLVD., BLOOMINGTON, INDIANA 47401





# City of Bloomington Planning and Transportation Department

# Certificate of Final Acceptance - Application

| Application:  |  |
|---|--|
| Public Improvement Project Location (Name on plat): 8-Limit   | E NEIGHBARHOOD   |
| Public Improvement Project Description: B-LINE NEILET   | DOEHOOD R.D.W. WORK  |
| Developer: HABITAT FOR HUMANITY OF MONTROE  | COUNTY   |
| General Contractor:   | and the second s |
| Relevant Instrument Number(s): 2015004782 - P   | LAT  |
| Date of Substantial Completion of Public Improvement Project:_  | 6/3/2020   |
|   |  |
| Applicant's Name: NATHAN FERRELIAN  |  |
| Applicant's Title: DIRECTOR OF LAND DEVELO  | PHENT & PAGOUTION  |
| Applicant's Agency: ITABITAT FOR INMITTED   | MANADE CONNTY  |
| Date of Application for Final Acceptance: 6/10/202  | ·  |
|   |  |
| By signing below, the Applicant does hereby certify that as of the Acceptance, the said Project meets all of the requirements for Fin Bloomington Municipal Code. The applicant further certifies that are in compliance with the design standards of Chapter 20.07, De Municipal Code; have been constructed in accordance with City of Transportation Department requirements; and have been installed. | al Acceptance according to at the completed public improvements: sign Standards of Bloomington of Bloomington Planning and   |
| Nothan Zerreine   | 6/10/2020  |
| /)  | Date   |



### Certificate of Final Acceptance

WHEREAS, the completed public improvements within the public right-of-way do appear to comply with the design standards of Chapter 20.07, Design Standards of the Bloomington Municipal Code, and do appear to have been constructed in accordance with City of Bloomington Planning and Transportation Department requirements; and

WHEREAS, the completed public improvements within the public right-of-way appear to have been installed in accordance with the approved plans; and

WHEREAS, a performance surety in an amount equal to the greater of 10% of the original surety or \$10,000 shall be maintained for two years from the date of substantial completion of the public improvements.

NOW, THEREFORE, upon the recommendation of the Planning and Transportation Department, the public improvements within the public right-of-way are hereby accepted by the City of Bloomington Board of Public Works.

| Signature:    | Date:  |  |
|---------------|--------|--|
| Printed Name: | Title: |  |
| Signature:    | Date:  |  |
|               | Title: |  |
| Signature:    | Date:  |  |
| Printed Name: | Title: |  |



# Board of Public Works Staff Report

**Project/Event**: Fluid Cooler Replacement and Temporary Fluid Cooler

at City Hall

Petitioner/Representative: Public Works Facilities Division

Staff Representative: J. D. Boruff, Operations and Facilities Director

Meeting Date: June 23, 2020

We recently had a catastrophic failure in the fluid cooler that serves the HVAC system at City Hall. This contract is for the replacement of the fluid cooler and also covers the temporary fluid cooler that will be used until the new unit is installed. We proceeded with an emergency purchase, which was approved by the Controller, based on the urgent need that arose.

Staff recommends awarding the contract to Harrell-Fish, Inc. not to exceed \$225,000.00.

Respectfully submitted,

J. D. Boruff

Operations and Facilities Director

Public Works Department



June 4, 2020

Mr. J.D. Boruff City of Bloomington Public Works 401 North Morton Street Bloomington, IN 47402

RE: Fluid Cooler Replacement and Temporary Cooling

Dear J.D.:

Harrell-Fish, Inc. will provide all necessary labor and material to complete the following scope of work for the proposed price of \$210,000.00.

#### Inclusions:

- 1. Set rental cooling tower. A 2-month rental of the cooling tower is included in the proposed price.
- 2. Break inlet and outlet water from existing tower.
- 3. Install new Mega Lug flanges for inlet and outlet piping.
- 4. Connect tower water feeds to rental cooling tower flex hoses.
- 5. Disconnect power from the existing tower and connect wiring to rental tower.
- 6. Connect makeup water piping to rental tower.
- 7. Set up controls to work with rental cooling tower.
- 8. Remove and dispose of existing fluid cooler.
- 9. Furnish and install one (1) new 200-ton Evapco fluid cooler.
- 10. Furnish and install one (1) new control cabinet including:
  - a. NEMA 3R Outdoor Enclosure
  - b. Single-Point Field Power Connection
  - c. Main Circuit Breaker Disconnect
  - d. 40HP Fan Motor Soft Starter
  - e. HOA Selector Switches
  - f. Fan Motor Run Lights
  - g. Circuit Breaker
  - h. 15HP Pony Motor Starter with Adj Overload
  - i. Basin Heater Contactor
  - j. 460V 120V Transformer
  - k. 120V Terminals
  - I. Vibration Switch Terminal
  - m. 15A Heat Trace Terminals
  - n. Damper Operation Terminals
  - o. Ground Bar
- 11. Furnish and install all necessary material to connect new fluid cooler to the existing tower water piping,

2010 Fountain Drive, P.O. Box 1998, Bloomington, IN 47402











makeup water piping, drain/overflow piping and electrical/control wiring.

- 12. Fill fluid cooler to proper levels.
- 13. Replenish closed loop system with proper mix of propylene glycol.
- 14. Insulate drain piping, overflow piping and makeup water piping with fiberglass insulation. Cover insulation with aluminum jacketing for preservation of insulation material.
- 15. Startup.
- 16. Crane Lift.

#### **Exclusions:**

- 1. Overtime/Shift Work.
- 2. Sales Tax.

All payments made with credit card will incur a 3% charge added to the quoted price. Please note that this proposal is valid for 30 days. Thank you for the opportunity to work with you on this project. Please let me know if you have any questions or concerns.

Sincerely,

Harrell-Fish, Inc.

# Aaron Wagoner

Aaron Wagoner Account Manager

### City of Bloomington Emergency Purchase Justification Form

Emergency Purchase is a purchase which has been determined by the Department Head, and approved by the Controller, to be an emergency, and would cause immediate danger to health, safety or welfare, or other substantial loss to the City if not procured. This is a Special Purchasing Method as established by Indiana State Code 5-22-10, and does not require formal quotes, bids, or proposals.

#### **PURCHASE INFORMATION**

 State the reason for the emergency purchase by explaining what the emergency is and what caused the emergency situation:

The cooling tower that serves the City Hall HVAC system has had a catastrophic failure in the blower unit.

2. State the facts that lead to the conclusion that financial or operational damage or risk of damage will occur if needs are not satisfied immediately (do not simply say that there will be damage or risk of damage):

The HVAC system at City Hall will not remain functional unless the cooling tower is replaced. There is also risk to the other elements of the HVAC system as the loop temperature far exceeds the normal operational temperatures they are designed for. This replacement will also include rental of a temporary cooling tower, which would be in place in 24 to 48 hours.

State why the needs were not or could not be anticipated so that goods or services could not have been purchased following standard procedures:

There is \$250,000.00 budgeted in 2020 for replacement of the cooling tower. This project was put on hold, along with almost all capitol replacement projects, when it became apparent there would be a major budget shortfall in 2020 due to the COVID-19 shutdown. With the current failure of the cooling tower, this has become an urgent replacement. The HVAC system at City Hall will not remain functional without it. The normal purchasing process would take too long. There is the possibility that we would have to shut City Hall down completely, as well as the possibility of damage to the other elements of the HVAC system.

4. State the reason and process used for selecting the vendor (Attach all quotes/proposals received from other sources, if applicable:

HFI had given us an quote in 2019 for replacement that was used for budgeting purposes. Since the project was put on hold, we had not solicited quotes from other vendors. HFI was also awarded the current service contract and are the vendor for HVAC service at City Hall. Their staff are very familiar with the existing system, including the cooling tower and cooling water loop inside the building. HFI has agreed to honor the price given in their 2019 quote

I certify that the above statements are true and correct, and that no other material fact or consideration offered or given has influenced this recommendation for an emergency procurement.

| J. D. Boruff                    | Facilities Director | Public Works     |
|---------------------------------|---------------------|------------------|
| Print/Type/Name                 | Print/Type Title    | Department       |
| (den 6/                         | 6/29/20             | 812-349-35/6     |
| Department Head Signature       | Date                | Telephone Number |
| Amount: Not to exceed \$225,000 | ).00 Budget Line:   |                  |
| Approved by:                    | D                   | ate:             |
| Jefferv H. Underwood            | - Controller        |                  |

#### **AGREEMENT**

#### **BETWEEN**

#### **CITY OF BLOOMINGTON**

#### **PUBLIC WORKS DEPARTMENT**

AND

HARRELL-FISH, INC.

**FOR** 

#### FLUID COOLER REPLACEMENT AND TEMPORARY FLUID COOLER AT CITY HALL

**THIS AGREEMENT,** executed by and between the City of Bloomington, Indiana, Public Works Department through the Board of Public Works (hereinafter CITY), and Harrell-Fish, Inc., (hereinafter CONTRACTOR);

#### WITNESSETH THAT:

WHEREAS, CITY desires to retain CONTRACTOR'S services for Fluid Cooler Replacement and Temporary Fluid Cooler, (more particularly described in Attachment A, "Scope of Work"; and

WHEREAS, CONTRACTOR is capable of performing work as per his/her Quote on the Quote Summary sheet; and

WHEREAS, in accordance with Indiana Code 5-16-13 *et seq.*, incorporated herein by reference, Contractor is a Tier 1 or General Contractor for this project; and

WHEREAS, CONTRACTOR was determined to be the lowest responsible and responsive Quoter for said project.

NOW, THEREFORE, in consideration of the mutual promises hereinafter enumerated, the parties agree as follows:

#### ARTICLE 1. TERM

1.01 This Agreement shall be in effect upon execution of this Agreement by all parties. In accordance with Indiana Code 5-16-13 *et seq.*, incorporated herein by reference, Contractor is a Tier 1 contractor or general contractor for this project.

#### ARTICLE 2. SERVICES

- **2.01** CONTRACTOR shall complete all work required under this Agreement within 60 days of Notice to Proceed, unless the parties mutually agree to a later completion date. Substantial Completion shall mean completion of all work.
- **2.02** It is hereby understood by both parties that time is of the essence in this Agreement. Failure of CONTRACTOR to complete all work as herein provided will result in monetary damages to CITY. It is hereby agreed that CITY will be damaged for every day the work has not been performed in the manner herein provided. The CITY, at its sole discretion, may withhold monies otherwise due CONTRACTOR. It is expressly understood by the parties hereto that these damages relate to the time of performance and do not limit CITY's other remedies under this Agreement, or as provided by applicable law, for other damages.
- 2.03 CONTRACTOR agrees that no charges or claims for damages shall be made by him for any delays or hindrances, from any cause whatsoever during the progress of any portion of the services specified in the Agreement. Such delays or hindrances, if any, may be compensated for by an extension of time for a reasonable period as may be mutually agreed upon between the parties, it being understood, however, that permitting CONTRACTOR to proceed to complete any service, or any part of the services / project, after the date to which the time of completion may have been extended, shall in no way operate as a waiver on the part of CITY of any of its rights herein.

#### ARTICLE 3. COMPENSATION

- **3.01** CONTRACTOR shall provide services as specified in Attachment A, "Scope of Work", attached hereto and incorporated into this Agreement.
- <u>3.02</u> Upon the submittal of approved claims, CITY shall compensate CONTRACTOR in a lump sum not to exceed <u>Two Hundred Twenty-Five Thousand Dollars (\$225,000.00)</u>. CITY may withhold payment, in whole or in part, to the extent necessary to protect itself from a loss on account of any of the following:

Defective work.

Evidence indicating the probable filing of claims by other parties against CONTRACTOR which may adversely affect CITY.

Failure of CONTRACTOR to make payments due to subcontractors, material suppliers or employees.

Damage to CITY or a third party.

- <u>3.03</u> The submission of any request for payment shall be deemed a waiver and release by CONTRACTOR of all liens and claims with respect to the work and period to which such payment request pertains except as specifically reserved and noted on such request.
- <u>3.04</u> CONTRACTOR shall maintain proper account records for the scope of all services of this Agreement and provide an accounting for all charges and expenditures as may be necessary for audit purposes. All such records shall be subject to inspection and examination by CITY's representatives at reasonable business hours.
- <u>3.05</u> For projects utilizing federal funding the CONTRACTOR shall submit time sheets (WH-347) for his own and all subcontracted employees, to City Engineer or his representative for approval and review, including review for compliance with Davis Bacon requirements, if federal funds are used.
- <u>3.06</u> <u>Engineer</u> The City Engineer shall act as the CITY's representative and assume all duties and responsibilities and have all the rights and authority assigned to the Engineer in the Contract Documents in connection with completion of the Work in accordance with the Contract Documents.

#### ARTICLE 4. RETAINAGE

For contracts in excess of \$100,000 and for which Contractor requested Progressive Payments on its Quote Form, the Owner requires that retainage be held set out below.

- **4.01 Escrow Agent** The retainage amount withheld shall be placed in an escrow account. First Financial Bank, Bloomington, Indiana, shall serve as the escrow agent.
- 4.02 Retainage Amount The escrow agent, Owner and Contractor shall enter into a written escrow agreement. Under that agreement, the Owner shall withhold five percent (5%) of the dollar value of all work satisfactorily completed until the Contract work is complete. The escrow agent shall invest all escrowed principal in obligations selected by the escrow agent. The escrow agent shall be compensated for the agent's services by a reasonable fee, agreed upon by the parties, that is comparable with fees charged for the handling of escrow accounts of similar size and duration. The fee shall be paid from the escrow income. The escrow agent's fee may be determined by specifying an amount of interest the escrow agent will pay on the escrowed amount, with any additional earned interest serving as the escrow agent's fee. The escrow agreement may include other terms and conditions as deemed necessary by the parties. However, if Contractor intends to receive a Single Lump Sum payment upon acceptance of this project, retainage will not be required and an Escrow Agreement will not be required.
- 4.03 Payment of Escrow Amount The escrow agent shall hold the escrowed principal and income until receipt of the notice from the Owner and Contractor that the Contract work has been substantially completed to the reasonable satisfaction of the Owner, at which time the Owner shall pay to the Contractor the balance to be paid under this Contract and execute such documents as are necessary to authorize the escrow agent to pay to the Contractor the funds in the escrow account, including both specifying the part of the escrowed principal to be released from the escrow and the person to whom that portion is to be released. After receipt of the notice, the escrow agent shall remit the designated part of the escrowed principal and the escrowed income, minus the escrow agent's fees, to the person specified in the notice. However, nothing in this section shall prohibit Owner from requiring the escrow agent to withhold amounts necessary to

complete minor items of the Contract, following substantial completion of the Contract in accordance with the provisions of paragraph 4.04.

4.04 Withholding Funds for Completion of Contract If, upon substantial completion of the Contract, there still remains minor Contract work that needs to be completed, or minor Contract work that needs to be performed to the satisfaction of the Owner, Owner may direct the escrow agent to retain in the escrow account, and withhold from payment to the Contractor, an amount equal to two hundred percent (200%) of the value of said work. The value of said work shall be determined by the architect/engineer. The escrow agent shall release the funds withheld under this section after receipt of notice from the Owner that all work on the Contract has been satisfactorily completed. In the event that said work is not completed by the Contractor, but by Owner or another party under contract with the Owner, said funds shall be released to the Owner.

#### ARTICLE 5. GENERAL PROVISIONS

5.01 CONTRACTOR agrees to indemnify and hold harmless CITY and its officers, agents, officials and employees for any and all claims, actions, causes of action, judgments and liens arising out of any negligent act or omission by CONTRACTOR or any of its officers, agents, officials, employees, or subcontractors or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to CITY or has used in connection with this Agreement and regardless of whether or not it is caused in part by a party indemnified herein under. Such indemnity shall include attorney's fees and all costs and other expenses arising there from or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

CONTRACTOR shall indemnify and hold harmless CITY and its officers, agents, officials and employees for any and all damages, actions, costs, (including, but not limited to, attorney's fees, court costs and costs of investigation) judgments and claims by anyone for damage to property, injury or death to persons resulting from the collapse or failure of any trenches, ditches or other excavations constructed under or associated with this contract.

#### 5.02 Abandonment, Default and Termination

**5.02.01** CITY shall have the right to abandon the work contracted for in this Agreement without penalty. If CITY abandons the work described herein, CONTRACTOR shall deliver to CITY all surveys, notes, drawings, specifications and estimates completed or partially completed and these shall become the property of CITY. The earned value of the work performed shall be based upon an estimate of the proportion between the work performed by CONTRACTOR under this Agreement and the work which CONTRACTOR was obligated to perform under this Agreement. This proportion shall be mutually agreed upon by CITY and CONTRACTOR. The payment made to CONTRACTOR shall be paid as a final payment in full settlement of his services hereunder.

**5.02.02** If CONTRACTOR defaults or fails to fulfill in a timely and proper manner the obligations pursuant to this Agreement, CITY may, after seven (7) days' written notice has been delivered to CONTRACTOR, and without prejudice to any other remedy it may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due to CONTRACTOR. In the alternative, CITY, at its option, may terminate this Agreement and take possession of the site and of all materials, equipment, tools and construction equipment and machinery thereon owned by CONTRACTOR, and may finish the project by whatever method it may deem expedient, and if the such action exceeds the unpaid balance of the sum amount, CONTRACTOR or his surety, shall pay the difference to CITY.

**5.02.03 <u>Default</u>**: If CONTRACTOR breaches this Agreement or fails to perform the work in an acceptable manner, he shall be considered in default. Any one or more of the following will be considered a default:

Failure to begin the work under this Agreement within the time specified.

Failure to perform the work with sufficient supervision, workmen, equipment and materials to insure prompt completion of said work within the time limits allowed.

Unsuitable performance of the work as determined by CITY ENGINEER or his representative.

Neglecting or refusing to remove defective materials or failure to perform anew such work as shall have been rejected.

Discontinuing the prosecution of the work or any part of it.

Inability to finance the work adequately.

If, for any other reason, CONTRACTOR breaches this Agreement or fails to carry on the work in an acceptable manner.

- **5.02.04** CITY shall send CONTRACTOR a written notice of default. If CONTRACTOR, or his Surety, within a period of ten (10) days after such notice, fails to remedy the default, then CITY shall have full power and authority, without violation of the Contract, to take the prosecution of the work out of the hands of said CONTRACTOR, to appropriate or use any or all materials and equipment on the ground as may be suitable and acceptable, and may, at its option, turn the work over to the Surety, or enter into an agreement with another Contractor for the completion of the Agreement according to the terms and provisions thereof, or CITY may use such other methods as, in its opinion, shall be required for the completion of said Contract in an acceptable manner.
- **5.02.05** All cost of completing the work under the Contract shall be deducted from the monies due or which may become due to said CONTRACTOR. In case the expenses so incurred by CITY shall be less than the sum which would have been payable under the Contract if it had been completed by said CONTRACTOR, CONTRACTOR shall be entitled to receive the difference. However, in case such expense shall exceed the sum which would have been payable under the Contract, CONTRACTOR and his Surety will be liable and shall pay to CITY the amount of said excess. By taking over the prosecution of the work, CITY does not forfeit the right to recover damages from CONTRACTOR or his Surety for his failure to complete the work in the time specified.
- **5.02.06** Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of the Agreement by CITY are at any time not forthcoming or are insufficient, through failure of any entity to appropriate the funds or otherwise, then CITY shall have the right to terminate this Agreement without penalty by giving prior written notice documenting the lack of funding in which instance, unless otherwise agreed to by the parties, this Agreement shall terminate and become null and void.
- **5.02.07** CITY agrees that it will make its best effort to obtain sufficient funds, including but not limited to, including in its budget for each fiscal period during the term hereof a request for sufficient funds to meet its obligations hereunder in full.

#### 5.03 Successors and Assigns

- **5.03.01** Both parties agree that for the purpose of this Agreement, CONTRACTOR shall be an Independent Contractor and not an employee of CITY.
- **5.03.02** No portion of this Agreement shall be sublet, assigned, transferred or otherwise disposed of by CONTRACTOR except with the written consent of CITY being first obtained. Consent to sublet, assign, transfer, or otherwise dispose of any portion of this Agreement shall not be construed to relieve CONTRACTOR of any responsibility of the fulfillment of this Agreement.

#### 5.04 Extent of Agreement: Integration

- 5.04.01 This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:
  - 1. This Agreement and its Attachments.
  - All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.
  - 3. All Addenda to the Quote Documents.
  - 4. The Invitation to Quoters.
  - 5. The Instructions to Quoters.
  - 6. The Special Conditions.
  - 7. All plans as provided for the work that is to be completed.
  - 8. The Supplementary Conditions.
  - 9. The General Conditions.
  - 10. The Specifications.
  - 11. The current Indiana Department of Transportation Standard Specifications and the latest addenda.
  - 12. CONTRACTOR'S submittals.
  - 13. The Performance Bond and the Payment Bond.
  - 14. The Escrow Agreement.

15. Request for Taxpayer Identification number and certification: Substitute W-9.

**5.04.02** In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by CONTRACTOR, and other rights and obligations of CITY and CONTRACTOR, the document expressing the greater quantity, quality or other scope of work in question, or imposing the greater obligation upon CONTRACTOR and affording the greater right or remedy to CITY shall govern; otherwise the documents shall be given precedence in the order as enumerated above.

#### 5.05 Insurance

#### 5.05.01

CONTRACTOR shall, as a prerequisite to this Agreement, purchase and thereafter maintain such insurance as will protect him from the claims set forth below which may arise out of or result from CONTRACTOR'S operations under this Agreement, whether such operations be by CONTRACTOR or by any SUBCONTRACTORS or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable:

| Coverag      | <u>ge</u>  | <u>Limits</u>                             |  |  |
|--------------|--|---|--|--|
| A.           | Worker's Compensation & Disability   | Statutory Requirements                    |  |  |
| B.           | Employer's Liability Bodily Injury by Accident   | \$100,000 each accident                   |  |  |
|              | Bodily Injury by Disease   | \$500,000 policy limit                    |  |  |
|              | Bodily Injury by Disease   | \$100,000 each employee                   |  |  |
| C.           | Commercial General Liability (Occurrence Basis)  | \$1,000,000 per occurrence                |  |  |
| •            | njury, personal injury, property damage,<br>tual liability, products-completed operations, | and \$2,000,000 in the                    |  |  |
|              | Aggregate Limit (other than Products/Completed   | aggregate                                 |  |  |
|              | Products/Completed Operation   | \$1,000,000                               |  |  |
|              | Personal & Advertising Injury Limit  | \$1,000,000                               |  |  |
|              | Each Occurrence Limit  | \$1,000,000                               |  |  |
|              | Fire Damage (any one fire)   | \$50,000                                  |  |  |
| D.<br>owned, | Comprehensive Auto Liability (single limit, hired and non-owned)                           | \$1,000,000 each accident                 |  |  |
|              | Bodily injury and property damage  |   |  |  |
| E.           | Umbrella Excess Liability  | \$5,000,000 each occurrence and aggregate |  |  |
| be mor       | The Deductible on the Umbrella Liability shall not e than                                  | \$10,000                                  |  |  |

**5.05.02** CONTRACTOR'S comprehensive general liability insurance shall also provide coverage for the following:

Premises and operations;

Contractual liability insurance as applicable to any hold-harmless agreements;

Completed operations and products; which also must be maintained for a minimum period of two (2) years after final payment and CONTRACTOR shall continue to provide evidence of such coverage to CITY on an annual basis during the aforementioned period;

Broad form property damage - including completed operations;

Fellow employee claims under Personal Injury; and

Independent Contractors.

- **5.05.03** With the prior written approval of CITY, CONTRACTOR may substitute different types or amounts of coverage for those specified as long as the total amount of required protection is not reduced.
- **5.05.04** Certificates of Insurance showing such coverage then in force (but not less than the amount shown above) shall be on file with CITY prior to commencement of work. These Certificates shall contain a provision that coverage afforded under the policies will not be canceled or non-renewed until at least sixty (60) days' prior written notice has been received by CITY. The CITY shall be named as an additional insured on the Commercial General Liability, Automobile Liability, and Umbrella Excess Liability policies. The CONTRACTOR shall agree to a waiver of subrogation on its Worker's Compensation policy.
- <u>S.06</u> <u>Necessary Documentation</u> CONTRACTOR certifies that it will furnish CITY any and all documentation, certification, authorization, license, permit or registration required by the laws or rules and regulations of the City of Bloomington, the State of Indiana and the United States. CONTRACTOR further certifies that it is now and will maintain in good standing with such governmental agencies and that it will keep its license, permit registration, authorization or certification in force during the term of this Agreement.
- <u>5.07</u> <u>Applicable Laws</u> CONTRACTOR agrees to comply with all federal, state, and local laws, rules and regulations applicable to CONTRACTOR in performing work pursuant to this Agreement, including, but not limited to, discrimination in employment, prevailing wage laws, conflicts of interest, public notice, accounting records and requirements. This Agreement shall be governed by the laws of the United States, and the State of Indiana, and by all Municipal Ordinances and Codes of the City of Bloomington. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

#### 5.08 Non-Discrimination

5.08.01 CONTRACTOR and subcontractors shall not discriminate against any employee or applicant for employment, to be employed in the performance of this Agreement, with respect to hire, tenure, terms, training, conditions or privileges of employment, because of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, or housing status.

Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If the Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Breach of this covenant may be regarded as a material breach of the Agreement.

**5.08.02** CONTRACTOR certifies for itself and all its subcontractors compliance with existing laws of the City of Bloomington, the State of Indiana and the United States regarding:

Prohibition of discrimination in employment practices on the basis of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, housing status, or any other legally protected classification;

The utilization of Minority and Women Business Enterprises. CONTRACTOR further certifies that it:

- a. Has formulated its own Affirmation Action plan for the recruitment, training and employment of minorities and women, including goals and timetable; which has been approved by the City's Contract Compliance Officer.
- b. Encourages the use of small business, minority-owned business and women-owned business in its operations.

#### **5.08.03** FURTHER, PURSUANT TO INDIANA CODE 5-16-6-1, CONTRACTOR AGREES:

- A) That in the hiring of employees for the performance of work under this Agreement or any sub agreement hereunder, no contractor, or subcontractor, nor any person acting on behalf of such CONTRACTOR or subcontractor, shall by reason of race, sex, color, religion, national origin, ancestry, or any other legally protected classification, discriminate against any citizen of the State of Indiana who is qualified and available to perform the work to which the employment relates.
- B) That no contractor, subcontractor, or any person on their behalf, shall, in any manner, discriminate against or intimidate any employee hired for performance of work under this Agreement on account of race, religion, color, sex, national origin, ancestry, or any other legally protected classification.
- C) That there may be deducted from the amount payable to CONTRACTOR, by CITY, under this Agreement, penalty of Five Dollars (\$5.00) for each person for each calendar day during which such person was discriminated against or intimidated in violation of the provisions of this Agreement. Any such person discriminated against retains the right to file a discrimination complaint with the appropriate civil rights agency or court.
- D) That this Agreement may be canceled or terminated by CITY and all money due or to become hereunder may be forfeited, for a second or any subsequent violations of the terms or conditions under this section of the Agreement.

#### 5.09 Workmanship and Quality of Materials

- **5.09.01** CONTRACTOR shall guarantee the work for a period of one (1) year from the date of substantial completion. Failure of any portion of the work within one (1) year due to improper construction, materials of construction, or design may result in a refund to CITY of the purchase price of that portion which failed or may result in the forfeiture of CONTRACTOR's Performance Bond.
- **5.09.02** OR EQUAL: Wherever in any of the Agreement Documents an article, material or equipment is defined by describing a proprietary product, or by using the name of a manufacturer or vender, the term "Or Equal" or the term "The Equivalent" if not inserted, shall be implied, and it is done for the express purpose of establishing a basis of durability and efficiency and not for the purpose of limiting completion. Whenever material or equipment is submitted for approval as being equal to that specified, the submittal shall include sufficient information and data to demonstrate that the material or equipment conforms to the Contract requirements. The decision as to whether or not such material or equipment is equal to that specified shall be made by the ENGINEER. The approval by the ENGINEER of alternate material or equipment as being equivalent to that specified, shall not in any way relieve CONTRACTOR of responsibility for failure of the material or equipment due to faulty design, material, or workmanship, to perform the function required by the Contract Documents. Specifications as determined by other entities within the City of Bloomington such as City Utilities shall only be substituted or changed by their approval which shall be submitted in writing to the ENGINEER.
- **5.09.03** CITY shall be the sole judge of the sufficiency of workmanship and quality of materials. Disputes shall be resolved by the City Engineer and are not subject to arbitration.
- <u>5.10</u> <u>Safety</u>. CONTRACTOR shall be responsible for the safety of employees at all times and shall provide all equipment necessary to insure their safety. CONTRACTOR shall ensure the enforcement of all applicable safety rules, regulations, ordinances and laws, whether federal, state or local. Contractor's Superintendent of Safety shall make daily inspections upon the arrival and leaving of the site at the close of each workday.
- **5.10.01** CONTRACTOR is required to comply with IOSHA regulations 29 C.F.R 1926, Subpart P, Excavations for all trenches of at least five (5) feet in depth. All cost for trench safety systems shall be the responsibility of the CONTRACTOR and included in the cost of the principal work with which the safety systems are associated. CONTRACTOR shall sign an affidavit, attached as Attachment B, affirming that CONTRACTOR shall maintain compliance with IOSHA requirements for excavations of at least five (5) in depth.

#### 5.11 Amendments/Changes

5.11.01 Except as provided in Paragraph 5.11.02, this Agreement may be amended only by written instrument signed by both CITY and CONTRACTOR.

- 5.11.02 Without invalidating the Agreement and without notice to any surety, CITY may, at any time or from time to time, order, in writing, additions, deletions, or revisions in the work. Upon receipt of any such document, CONTRACTOR shall promptly proceed with the work involved, which will be performed under the applicable conditions of the Agreement Documents.
- 5.11.03 If CONTRACTOR believes that any direction of CITY under paragraph 5.11.02, or any other event or condition, will result in an increase in the Contract time or price, he shall file written notice with CITY no later than twenty (20) calendar days after the occurrence of the event giving rise to the claim and stating the general nature of the claim with supporting data. No claim for any adjustment of the Contract time or price will be valid if not submitted in accordance with this Paragraph.
- 5.11.04 CONTRACTOR shall carry on the work and adhere to the progress schedule during all disputes or disagreements with CITY. No work shall be delayed or postponed pending resolution of any dispute or disagreement except as CONTRACTOR and CITY may otherwise agree in writing.

#### 5.12 Performance Bond and Payment Bond

- **5.12.01** For contracts in excess of \$100,000, CONTRACTOR shall provide CITY with both a Performance Bond and a Payment Bond in the amount of one hundred percent (100%) of the contract amount.
- **5.12.02** Failure by CONTRACTOR to perform the work in a timely or satisfactory fashion may result in forfeiture of CONTRACTOR'S Performance Bond.
- **5.12.03** Failure by CONTRACTOR to pay for labor and services performed, material furnished or services rendered may result in forfeiture of CONTRACTOR's Payment Bond.
- **5.12.04** If the surety on any bond furnished by CONTRACTOR becomes a party to supervision, liquidation, or rehabilitation action pursuant Indiana Code 27-9 et seq. or its right to do business in the State of Indiana is terminated, CONTRACTOR shall, within thirty (30) calendar days thereafter, substitute another bond and surety, both of which must be acceptable to CITY.
- <u>F.13</u> <u>Payment of Subcontractors</u> CONTRACTOR shall pay all subcontractors, laborers, material suppliers and those performing services to CONTRACTOR on the project under this Agreement. CITY may, as a condition precedent to any payment hereunder, require CONTRACTOR to submit satisfactory evidence of payments of any and all claims of subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR. Upon receipt of a lawful claim, CITY shall withhold money due to CONTRACTOR in a sufficient amount to pay the subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR.
- **5.13.01** The surety of the Payment Bond may not be released until one (1) year after the Board's final settlement with the CONTRACTOR.
- <u>5.14</u> <u>Written Notice</u> Written notice shall be considered as served when delivered in person or sent by mail to the individual, firm, or corporation, or to the last business address of such known to CONTRACTOR who serves the Notice. Notice shall be sent as follows:

TO CITY: TO CONTRACTOR:

| City of Bloomington                     |  | Harrell-Fish, Inc.         |  |  |
|---|--|----------------------------|--|--|
| Attn: J. D. Boruff, Facilities Director |  | Attn: Aaron Wagoner        |  |  |
| 401 North Morton Street                 |  | P.O. Box 1998              |  |  |
| Bloomington, Indiana 47404              |  | Bloomington, Indiana 47402 |  |  |

- <u>5.15</u> <u>Severability and Waiver</u> In the event that any clause or provision of this Agreement is held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect any other provision of this Agreement. Failure of either party to insist on strict compliance with any provision of this Agreement shall not constitute waiver of that party's right to demand later compliance with the same or other provisions of this Agreement.
- <u>5.16</u> <u>Notice to Proceed</u> CONTRACTOR shall not begin the work pursuant to the "Scope of Work" of this Agreement until it receives an official written Notice to Proceed from the City. Contractor shall start active and continuous work on the

Agreement within fifteen (15) calendar days after the date of the Notice to Proceed. In no case shall work begin prior to the date of the Notice to Proceed. If a delayed starting date is indicated in the proposal, the fifteen (15) calendar day limitation will be waived. Work day charges will then begin on a date mutually agreed upon, but not later than the delayed starting date specified. In the event that any Agreement is canceled after an award has been made but prior to the issuing of the Notice to Proceed, no reimbursement will be made for any expenses accrued relative to this contract during that period.

#### 5.17 Steel or Foundry Products

**5.17.01** To comply with Indiana Code 5-16-8, affecting all contracts for the construction, reconstruction, alteration, repair, improvement or maintenance of public works, the following provision shall be added: If steel or foundry products are to be utilized or supplied in the performance of any contract or subcontract, only domestic steel or foundry products shall be used. Should CITY feel that the cost of domestic steel or foundry products is unreasonable; CITY will notify CONTRACTOR in writing of this fact.

**5.17.02** Domestic Steel products are defined as follows:

"Products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two (2) or more of such operations, from steel made in the United States by open hearth, basic oxygen, electric furnace, Bessemer or other steel making process."

**5.17.03** Domestic Foundry products are defined as follows:

"Products cast from ferrous and nonferrous metals by foundries in the United States."

**5.17.04** The United States is defined to include all territory subject to the jurisdiction of the United States.

**5.17.05** CITY may not authorize or make any payment to CONTRACTOR unless CITY is satisfied that CONTRACTOR has fully complied with this provision.

#### 5.18 Verification of Employees' Immigration Status

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Attachment C, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code Chapter 12 or by the U.S. Attorney General.

Contractor and any of its subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or any of its subcontractors learns is an unauthorized alien. If the City obtains information that the Contractor or any of its subcontractors employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or its subcontractors of the Agreement violation and require that the violation be remedied within thirty (30) calendar days of the date of notice. If the Contractor or any of its subcontractors verify the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or its subcontractor did not knowingly employ an unauthorized alien. If the Contractor or its subcontractor fails to remedy the violation within the thirty (30) calendar day period, the City shall terminate the Agreement, unless the City determines that terminating the Agreement would be detrimental to the public interest or public property, in which case the City may allow the Agreement to remain in effect until the City procures a new contractor. If the City terminates the Agreement, the Contractor or its subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this Agreement to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of this Agreement with the City.

#### 5.19 Non-Collusion

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall swear under oath, via signed affidavit, attached as Attachment D and by this reference incorporated herein, that Contractor has not engaged in any collusive conduct.

| IN WITNESS WHEREOF, the parties of this Agreement        | thave hereunto set their hands.    |  |
|--|------------------------------------|--|
| DATE:  |                                    |  |
| City of Bloomington<br>Bloomington Board of Public Works | Harrell-Fish, Inc.                 |  |
| BY:  | BY:                                |  |
| Kyla Cox Deckard, President                              | Contractor Representative          |  |
| Beth H. Hollingsworth, Member                            | Printed Name                       |  |
| Dana Palazzo, Member                                     | Title of Contractor Representative |  |
| John Hamilton, Mayor of Bloomington                      | _                                  |  |

#### **ATTACHMENT 'A'**

#### "SCOPE OF WORK"

#### FLUID COOLER REPLACEMENT AND TEMPORARY FLUID COOLER AT CITY HALL

This project shall include, but is not limited to:

#### Inclusions:

- 1. Set rental cooling tower. A 2-month rental of the cooling tower is included in the proposed price.
- 2. Break inlet and outlet water from existing tower.
- 3. Install new Mega Lug flanges for inlet and outlet piping.
- 4. Connect tower water feeds to rental cooling tower flex hoses.
- 5. Disconnect power from the existing tower and connect wiring to rental tower.
- 6. Connect makeup water piping to rental tower.
- 7. Set up controls to work with rental cooling tower.
- 8. Remove and dispose of existing fluid cooler.
- 9. Furnish and install one (1) new 200-ton Evapco fluid cooler.
- 10. Furnish and install one (1) new control cabinet including:
  - a. NEMA 3R Outdoor Enclosure
  - b. Single-Point Field Power Connection
  - c. Main Circuit Breaker Disconnect
  - d. 40HP Fan Motor Soft Starter
  - e. HOA Selector Switches
  - f. Fan Motor Run Lights
  - g. Circuit Breaker
  - h. 15HP Pony Motor Starter with Adj Overload
  - i. Basin Heater Contactor
  - j. 460V 120V Transformer
  - k. 120V Terminals
  - I. Vibration Switch Terminal
  - m. 15A Heat Trace Terminals
  - n. Damper Operation Terminals
  - o. Ground Bar
- 11. Furnish and install all necessary material to connect new fluid cooler to the existing tower water piping, makeup water piping, drain/overflow piping and electrical/control wiring.
- 12. Fill fluid cooler to proper levels.
- 13. Replenish closed loop system with proper mix of propylene glycol.
- 14. Insulate drain piping, overflow piping and makeup water piping with fiberglass insulation. Cover insulation with aluminum jacketing for preservation of insulation material.
- 15. Startup.
- 16. Crane Lift.

#### **Exclusions:**

- 1. Overtime/Shift Work.
- 2. Sales Tax.

### ATTACHMENT 'B'

#### AFFIDAVIT IN COMPLIANCE WITH INDIANA CODE 36-1-12-20 TRENCH SAFETY SYSTEMS; COST RECOVERY

| STATE      | OF INDIANA   | )<br>) SS:  |   |  |   |   |  |  |  |
|------------|--|---|---|--|---|---|--|--|--|
| COUN       | ITY OF   | )   |   |  |   |   |  |  |  |
|            |  | AFFIDAVIT   |   |  |   |   |  |  |  |
| The u      | ndersigned, being duly swo   | rn, hereby affirms a  | and says that:  |  |   |   |  |  |  |
| 1          | . The undersigned is the _   |   |   |  | of  |   |  |  |  |
| _          | (job title)  |   |   |  |   |   |  |  |  |
|            |  | (com  | pany name)  |  | _·  |   |  |  |  |
| 2          | . The undersigned is duly  | •   |   | execute this Qu                          | oter's Affidavit  |   |  |  |  |
| 3          | i. has co  |   | eking to contract   |  | _   | to provide services; <b>OR</b> ngton.                                   |  |  |  |
| 4          | . By submission of this Qu<br>successful Quoter (Conti<br>his/her Subcontractors)<br>29 C.F.R. 1926, Subpart I<br>United States Departme | ractor) all trench ex<br>shall be accomplish<br>P, including all subs | cavation done wi<br>ned in strict adher                         | thin his/her cor<br>ence with OSHA       | ntrol (by his/he<br>A trench safety   | r own forces or by standards contained in                               |  |  |  |
| 5          | identical certification fro<br>subcontracts and that he<br>following final acceptant   | om any proposed Sue/she will retain succe.  es that included in       | ubcontractors that<br>ch certifications in<br>the various items | t will perform to<br>a a file for a peri | rench excavation of not less to the second of not less to the second of | on prior to award of the than three (3) years e Prices and in the Total |  |  |  |
|            | Trench Safety Measure  |   | Units of<br>Measure   | Unit Cost                                | Unit<br>Quantity  | Extended Cost   |  |  |  |
| Α.         |  |   | cusurc  |  | Qualitity   |   |  |  |  |
| В.         |  |   |   |  |   |   |  |  |  |
| C.         |  |   |   |  |   |   |  |  |  |
| D.         |  |   |   |  |   |   |  |  |  |
|            |  |   |   |  | Total   | \$  |  |  |  |
| Metho      | od of Compliance (Specify) <sub>-</sub>  |   |   |  |   |   |  |  |  |
| <br>Signat | ture   |   |   | Date:                                    |   | , 20  |  |  |  |
|            | nd Name  |   |   |  |   |   |  |  |  |

| STATE OF INDIANA        | )                  |  |     |
|-------------------------|--------------------|--|-----|
|                         | ) SS:              |  |     |
| COUNTY OF               | )                  |  |     |
| Before me, a Notary Pu  | ublic in and for s | said County and State, personally appeared           |     |
|                         |                    | and acknowledged the execution of the foregoing this | day |
| of,                     |                    |  |     |
|                         |                    |  |     |
| My Commission Expires:  |                    |  |     |
|                         |                    | Signature of Notary Public                           |     |
| County of Residence:    |                    |  |     |
| •                       |                    | Printed Name of Notary Public                        |     |
| Commission #:           |                    |  |     |
|                         |                    |  |     |
| *Quoters: Add extra she | et(s), if needed.  |  |     |

If Quoter fails to complete and execute this sworn affidavit, his/her Quote may be declared nonresponsive and rejected by the **CITY OF BLOOMINGTON**.

### ATTACHMENT 'C'

"E-Verify AFFIDAVIT"

| STATE (  | OF INDIANA )<br>)SS:  |  |           |
|----------|---|--|-----------|
| COUNT    | Y OF)   |  |           |
|          | E-VERIF)  | Y AFFIDAVIT  |           |
|          | The undersigned, being duly sworn, hereby affirms   | and says that:   |           |
| 1.       | The undersigned is the of a. (job title)  | ·  |           |
| 2.       | The company named herein that employs the under   |  | vices: OR |
| 3.<br>4. | ii. is a subcontractor on a contract to<br>The undersigned hereby states that, to the best of h<br>not knowingly employ an "unauthorized alien," as d | o provide services to the City of Bloomington.<br>nis/her knowledge and belief, the company named he | rein does |
| Signatu  | re  |  |           |
| Printed  | Name  |  |           |
| STATE (  | DF INDIANA )<br>)SS:  |  |           |
| COUNT    | Y OF )  |  |           |
| acknow   | Before me, a Notary Public in and for said County ar<br>rledged the execution of the foregoing this day   | nd State, personally appeared, 20  | and       |
| My Con   | nmission Expires:   | <br>Notary Public's Signature  |           |
| County   | of Residence:   |  |           |
| Commi    | ssion #:  | Printed Name of Notary Public  |           |

#### **ATTACHMENT D**

#### **NON-COLLUSION AFFIDAVIT**

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### **OATH AND AFFIRMATION**

| I affirm under the my knowledge and belief. |        | rjury that      | t the foregoing fa | cts and infor | mation are tr | ue and corre | ct to the best of |
|---|--------|-----------------|--------------------|---------------|---------------|--------------|-------------------|
| Dated this                                  | day of |                 | , 20               |               |               |              |                   |
|   |        |                 |                    |               |               |              |                   |
|   |        | (Name           | of Organization)   |               |               |              |                   |
|   |        | Ву:             |                    |               |               | _            |                   |
|   |        | <br>(Name       | and Title of Pers  | on Signing)   |               |              |                   |
| STATE OF INDIANA                            |        | 1               |                    |               |               |              |                   |
| COUNTY OF                                   |        | )<br>) SS:<br>) |                    |               |               |              |                   |
| Subscribed and s                            |        | /<br>ne this    | day of             |               | , 20          |              |                   |
| My Commission Expires: _                    |        |                 | Notary Public S    |               |               | _            |                   |
| Resident of                                 | C      | ounty           | ·                  | ngnature      |               | _            |                   |
| Commission #                                |        | •               | Printed Name       |               |               | _            |                   |

# **ESCROW AGREEMENT Replacement of Fluid Cooler for City Hall**

| THIS ESCROW AGREEMENT is made and entered into this day of  |
|---|
| , 20, by and between the City of Bloomington, Indiana, Board of   |
| Public Works (the "Owner"), and <u>Harrell-Fish, Inc.</u> , (the "Contractor"), and First   |
| Financial Bank, an Ohio state chartered bank (the "Escrow Agent"). The Owner and Contractor   |
| shall be collectively referred to as the "Parties" herein.  |
| WHEREAS, the Owner and Contractor entered into an Agreement dated the day of, 20, in the amount of \$100,000.00 or more, for the construction of a public works project (the "Construction Agreement"); and |
| WHEREAS, said Construction Agreement provides that portions of payments by Owner to Contractor shall be retained by Owner (the "Retainage") and shall be placed in the escrow account created hereby.       |
|   |

#### NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

To the extent that the Owner retains funds out of payments applied for by the Contractor under the provisions of the Construction Agreement providing for payments based on the value of the work in place and the materials stored, the Owner shall place the funds so retained in an escrow account. Such deposit shall be made within three (3) business days after the date such payments are made to Contractor.

The Escrow Agent shall open a "Money Market" account that invests primarily in short-term, interest bearing bank deposit accounts, and/or investment grade securities and deposit said Retainage promptly into the account; however, the Escrow Agent makes no representation as to the yield of such investment and will not bear liability for any delays in depositing the Retainage or for any failure to achieve the maximum possible yield from such Deposit.

The income from and earnings on and all gains derived from the investment and reinvestment of the funds (escrow income) shall be held in the escrow account. The Escrow Agent shall deposit all funds and hold all investments in a specific escrow fund so that a quarterly accounting can and shall be made to the Contractor of all investments made in such funds and all income, fees, payments, deposits, and other activities related to the escrow funds.

The Deposit, less any and all transaction or account fees or charges and out-of-pocket expenses of Escrow Agent attributable to, or incurred in connection with, the deposit thereof in accordance with the terms of this Agreement which items may be deducted by the Escrow Agent from the Deposit as set forth below (such net sum being the "Net Deposit"), will be delivered by Escrow Agent in accordance with the terms of this Escrow Agreement to the person or persons entitled thereto or, herein, to a substitute impartial party or a court of competent jurisdiction. Escrow Agent agrees to provide the Parties with copies of each monthly statement for the Escrow Account for the period for which the Deposit is held by Escrow Agent. As a condition to the delivery of any funds constituting part of the Deposit, Escrow Agent may require from the recipient a receipt therefor and, upon final payment or disposition, may require its release from any liability arising out of the execution or performance hereof, such release to be in a form reasonably

satisfactory to Escrow Agent.

The Escrow Agent shall pay over the net sum held by it hereunder as follows:

The Escrow Agent shall hold all of the escrow funds and shall release the principal, Net Deposit, plus any accrued interest thereon, less any expenses, including but not limited to attorneys' fees, thereof only upon the execution and delivery to it of a Payment Certificate attached here as Exhibit A, executed by the Owner and by the Contractor specifying the portion or portions of the principal of the escrow funds to be released and the person or persons to whom such portions are to be released. After receipt of said Payment Certificate the Escrow Agent shall remit the designated part of escrowed principal and the same proportion of the escrowed income to the person(s) specified in the Payment Certificate. Such release of escrow funds shall be no more than thirty (30) days from the date of receipt by the Escrow Agent of the release executed by the Owner and Contractor.

Although statutorily entitled to a fee, the Escrow Agent agrees to waive the monthly statement fee and the monthly minimum balance.

All income earned on the escrowed principal shall be paid to the Contractor.

In lieu of the presentation of the Payment Certificate described above, any document purporting to be a certificate will be deemed by the Escrow Agent to be a proper certificate, or will suffice as a joint instruction, if it contains: (i) the name of the payee; (ii) the amount of the payment to be made; (iii) the manner of payment (i.e., by certified or cashier's check, by account-to-account transfer, or by wire transfer, whichever is applicable); and (iv) the signatures of each of the Parties hereto, excluding the Escrow Agent.

Escrow Agent will be entitled to rely upon the authenticity of any signature (and upon any facsimile of a signature as if it were an original signature) and the genuineness and/or validity of any writing received by Escrow Agent from either of the Parties pursuant to or otherwise relating to this Escrow Agreement.

Each signatory to this Escrow Agreement warrants that it has full and complete authority to enter into this Escrow Agreement.

The Escrow Agent may at any time request written instructions from the Parties with respect to the interpretation hereof or of action to be taken or suffered or not taken hereunder and, notwithstanding any other provision hereof, will be entitled to withhold (and will not be under any liability to any person for withholding) action hereunder until it has received written instructions signed by all of the Parties.

In the event of the receipt by the Escrow Agent of any notice, demand, or certificate not provided for or in compliance with this Escrow Agreement or of any inconsistent or conflicting notices or certificates, the Escrow Agent will be protected in taking no action whatsoever with reference to any such notice or demand, unless such inaction constitutes gross negligence or willful misconduct on the part of the Escrow Agent. In case of: (i) receipt of contradictory instructions from the Parties; (ii) any dispute as to any matter arising under this Agreement; or (iii) any uncertainty as to the meaning or applicability of any of the provisions hereof, Escrow Agent may, at

its option at any time thereafter, deposit the Deposit and/or documents or assets then being held by it in escrow into a court having appropriate jurisdiction, or take such affirmative steps as it may elect in order to substitute an impartial bank of comparable financial and industrial standing to hold the Deposit and/or documents and will thereby be discharged and relieved of any and all liability hereunder.

The Escrow Agent may resign at any time by giving a minimum of thirty (30) days' prior written notice of resignation to the Parties, such resignation to be effective on the date specified in such notice. The Deposit, and any other assets held by the Escrow Agent under the terms of this Escrow Agreement as of the effective date of the resignation, will be delivered to a successor escrow agent designated in writing jointly by the Parties. If no successor escrow agent has been appointed as of the effective date of the resignation, all obligations of the Escrow Agent hereunder will nevertheless cease and terminate, except that the Escrow Agent's sole responsibility thereafter will be to keep safely the Deposit then held by it and to deliver the same to a person designated by both Parties or in accordance with the direction of a final order or judgment of a court of competent jurisdiction.

The Escrow Agent has no responsibility concerning compliance by the Parties with their duties to each other under this Escrow Agreement or any other agreements. Escrow Agent will have only such duties and obligations as are specifically imposed upon it by the terms and conditions of this Escrow Agreement and no implied duties or obligations will be read into this Escrow Agreement against Escrow Agent.

The Parties, jointly and severally, agree to indemnify and hold harmless Escrow Agent from and against any and all costs including its attorney's fees, claims or damages howsoever occasioned that may be incurred by Escrow Agent acting under this Escrow Agreement or to which Escrow Agent may be put in connection with Escrow Agent acting under this Escrow Agreement arising from the Parties' willful misconduct or negligence.

In the absence of such a joint written authorization and in the absence of the termination of the Contractor as provided above, the escrowed funds shall be paid in the manner directed by a certified copy of a judgment of a court of record establishing the rights of the parties to said funds.

The account shall be a commercial money market account set up by the Escrow Agent to hold the retainage, and there shall be no fees and no minimum balance required. The account shall earn interest rate based on balances. The Parties agree to reimburse Escrow Agent for all reasonable expenses, disbursements and advances incurred or made by Escrow Agent in the performance of its duties hereunder (including reasonable fees, expenses and disbursements of its counsel).

The Escrow Agent will not be required to use its own funds in the performance of any of its obligations or duties or the exercise of any of its rights or powers, and will not be required to take any action which in Escrow Agent's reasonable judgment would cause it to incur expense or liability unless furnished with security and indemnity which it reasonably deems to be satisfactory.

This Agreement and anything done or performed hereunder by either the Contractor or Owner shall not be construed to prejudice or limit the claims which either party may have

against the other arising out of the aforementioned Construction Agreement.

This instrument constitutes the entire agreement between the Parties regarding the duties of the Escrow Agent with respect to the investment and payment of escrow funds. The Escrow Agent is not liable to the Owner and Contractor for any loss or damages, other than loss or damage directly caused by Escrow Agent's own gross negligence or willful misconduct.

This Escrow Agreement may be amended, modified, superseded, cancelled, renewed or extended, and the terms or covenants hereof may be waived only by a written instrument executed by all the Parties hereto.

This Escrow Agreement contains the entire agreement between the Parties with respect to the escrow transaction contemplated herein and may not be changed or terminated orally.

This Escrow Agreement shall be governed by the laws of the State of Indiana.

This Escrow Agreement will be binding upon and inure solely to the benefit of the Parties hereto and their respective heirs, administrators, successors and assigns, and will not be enforceable by or inure to the benefit of any third party, except any successor escrow agent. No party may assign any of its rights or obligations under this Escrow Agreement without the written consent of the other parties, except that either of the Parties may assign its rights and obligations hereunder in connection with a permitted assignment of its rights and obligations under the Agreement in which case any signatures required hereunder will be those of such assignee.

This Escrow Agreement may be executed in any number of counterparts and by different parties hereto in separate counterparts, each of which when so executed will be deemed to be an original and all of which taken together will constitute one and the same agreement. Any party so executing this Agreement by facsimile transmission shall promptly deliver a manually executed counterpart, provided that any failure to do so shall not affect the validity of the counterpart executed by facsimile transmission.

All notices, waivers, consents, approvals and other communications hereunder shall be in writing and shall be deemed to have been properly given on the date of service if delivered personally or on the date of mailing if deposited in the United States mail, first class postage prepaid, to the extent required by applicable law, and will comply with the requirements of the Uniform Commercial Code then in effect, addressed appropriately as follows:

#### If to Owner:

City of Bloomington Board of Public Works 401 N. Morton Street, Suite 120 Bloomington IN 47404 Attn: Adam Wason, Director

#### If to Escrow Agent:

First Financial Bank 536 N. College Ave. Bloomington, IN 47404 Attn: Cindy Kinnarney

| If to Contractor: Name:   |   |
|---|---|
| Address:  |   |
| City/State:   |   |
| Attn:   |   |
| In Witness Whereof, the undersigned had and year first above written. | ve executed this Escrow Agreement as of the |
| OWNER:  |   |
| City of Bloomington, Board of Public Works                            |   |
| By:   |   |
| Kyla Cox Deckard, President   |   |
|   |   |
| CONTRACTOR:   |   |
| By:   |   |
| Printed Name:   |   |
| Title:  |   |
| Tax I.D. No.:   |   |
| ESCROW AGENT:   |   |
| First Financial Bank  |   |
| By:   |   |
| Printed Name:   |   |
| Title:  |   |

# AUTHORIZATION TO RELEASE ESCROW FUNDS

| ·   | (Date)  |
|---|---|
| First Financial Bank<br>536 N. College Avenue<br>Bloomington, IN 47404  |   |
| Attn: Cindy Kinnarney   |   |
| Ladies and Gentlemen:   |   |
| Pursuant to that certain Escrow Agree among you as Escrow Agent and the undersignotify and instruct you to issue a check for the  | ement dated as of, 20, by and gned (the "Escrow Agreement"), the undersigned hereby jointly balance in the Escrow Account as follows:   |
| Account Holder/Contractor:  | ject:   |
| good and valuable consideration, receipt of wiforever discharge the Escrow Agent, and it en and parent companies, and all directors, agenemployees, officers, and heirs, executors, adripointly and severally (collectively, the "Bank Pacause and causes of action, suits, debts, dues agreements, promises, obligations, defenses, and liabilities of any kind or character whatsoe or in tort, in law or in equity, that any one or muture have against any one or more of the Bain any way related, directly or indirectly, to the severally, agree not to commence, aid, cause | the release of funds being held by Escrow Agent, and other hich is hereby acknowledged, hereby release, acquit and aployees, officers, directors, agents, accountants, attorneys its, accounts and attorneys of such parent companies and all ministrators, successors and assigns of all of the foregoing, arties"), of and from all and any manner of action, actions, s, sums of money, accounts, bonds, bills, covenants, contracts, offsets, counterclaims, damages, judgments, claims, demands ever, known or unknown, suspected or unsuspected, in contract fore of the undersigned had, have, may have or may in the lank Parties arising out of, for or by reason of or resulting from or Escrow Agreement. In addition, the undersigned, jointly and permit, join in, prosecute or participate in any suit or other my of the Bank Parties, which suit or proceeding arises from or ctly, any of the foregoing matters.  Sincerely, |
| THE ESCROW PARTIES:   |   |
| The City of Bloomington   | Contractor  |
| Reviewed and Approved By:   | Ву:   |
|   | Printed Name:   |
| Adam Wason, Director<br>Public Works Department   | Title:  |
| Dated:  | Escrow Agent First Financial Bank   |
|   | Ву:   |
|   | Printed Name and Title  |



# Board of Public Works Staff Report

**Project/Event:** Masonry Repairs at City Hall

Petitioner/Representative: Public Works Department

**Staff Representative:** J. D. Boruff, Operations and Facilities Director

Meeting Date: June 23, 2020

This contract is for masonry repairs to the south end of City Hall. The CFC portion of the south elevation had begun showing structural instability. Upon investigation by consulting engineers and masonry contractors, it was determined that there was an urgent need to complete structural repairs to the header portions of the upper windows. We felt the urgent nature of the repairs justified and emergency purchase to complete these repairs. Umphress Masonry, Inc. was selected to complete the repairs on the CFC owned portion of the building. We felt it made the most sense to utilize the same contractor for repairs on the City owned portion. The Controller agreed and approved the emergency purchase.

The contract with Umphress Masonry, Inc. is for an amount not to exceed One Hundred Thousand Dollars (\$100,000.00). The window repairs will cost approximately Seventy Thousand Dollars (\$70,000.00). The remainder of the contract funds will be used to tuck-point as many areas where water is infiltrating the brick masonry.

Respectfully submitted,

J. D. Boruff

Operations and Facilities Director

Public Works Department

## City of Bloomington Emergency Purchase Justification Form

Emergency Purchase is a purchase which has been determined by the Department Head, and approved by the Controller, to be an emergency, and would cause immediate danger to health, safety or welfare, or other substantial loss to the City if not procured. This is a Special Purchasing Method as established by Indiana State Code 5-22-10, and does not require formal quotes, bids, or proposals.

#### **PURCHASE INFORMATION**

 State the reason for the emergency purchase by explaining what the emergency is and what caused the emergency situation:

ALL LAND

There are structural problems with the window headers on the south end of the Showers Building. CFC and the City have both had engineers investigate these issues. There is an immediate structural problem with the header above one particular window in the CFC owned section that is at risk of structural failure. This structural problem has been created by corrosion of the metal load bearing element of the header. All windows along the south end of the Showers Building show this corrosion and the possibility of structural damage or failure. It would be best to complete the same repairs to all windows. If there were a structural failure, it could lead to portions of the wall failing and materials falling into the interior of the building. This is considered a safety issue for the public, as well as employees.

- State the facts that lead to the conclusion that financial or operational damage or risk of damage will occur if needs are not satisfied immediately (do not simply say that there will be damage or risk of damage):
  - The area in most critical need of repair is in the CFC portion of the building. It has been determined that repairs to their area should begin immediately. CFC will begin these repairs next week. We were wanting to use the same contractor for repairs to the City portion of the building for the reasons stated in #4 below.
- 3. State why the needs were not or could not be anticipated so that goods or services could not have been purchased following standard procedures:
  - We are trying to cooperate with CFC to complete these repairs. If we wait until we go through the normal purchasing procedure, we will not be able to utilize the same contractor. The reasons for utilizing the same contractor are listed below in #4.
- 4. State the reason and process used for selecting the vendor (Attach all quotes/proposals received from other sources, if applicable:

CFC will be using Umphress Masonry to complete the repairs on their portion of the building. We would like to use Umphress as well. The are several factors that went into this decision. The first is consistency of the repairs. Using the same contractor will guarantee the repairs look the same and are completed to the same standards. It will also allow CFC and the City to share mobilization costs, in that we will not have two separate mobilizations from two different contractors. It will give us some economy of scale since Umphress Masonry will be doing both the CFC and City portions of the building and will price their work accordingly. It will also prevent any potential conflicts between different contractors working on the same project.

I certify that the above statements are true and correct, and that no other material fact or consideration offered or given has influenced this recommendation for an emergency procurement.

| J. D. Boruff                     | Facilities Director | Public Works        |
|----------------------------------|---------------------|---------------------|
| Print/Type Name                  | Print/Type Title    | Department          |
| Department July and Signatur All | Date                | Telephone Number    |
| Amount: \$100,000.00             | Budget Line         | 101-19-190000-54510 |
| Approved by:                     |                     | Date:               |
| Jeffery H. Underwood             | l - Controller      |                     |

#### **AGREEMENT**

**BETWEEN** 

**CITY OF BLOOMINGTON** 

**PUBLIC WORKS DEPARTMENT** 

AND

**UMPHRESS MASONRY, INC.** 

**FOR** 

#### **MASONRY REPAIRS AT CITY HALL**

**THIS AGREEMENT,** executed by and between the City of Bloomington, Indiana, Public Works Department through the Board of Public Works (hereinafter CITY), and Umphress Masonry, Inc., (hereinafter CONTRACTOR);

#### WITNESSETH THAT:

WHEREAS, CITY desires to retain CONTRACTOR'S services for **masonry repairs to City Hall**, (more particularly described in Attachment A, "Scope of Work"; and

WHEREAS, CONTRACTOR is capable of performing work as per his/her Quote on the Quote Summary sheet; and

WHEREAS, in accordance with Indiana Code 5-16-13 *et seq.*, incorporated herein by reference, Contractor is a Tier 1 or General Contractor for this project; and

WHEREAS, CONTRACTOR was determined to be the lowest responsible and responsive Quoter for said project.

NOW, THEREFORE, in consideration of the mutual promises hereinafter enumerated, the parties agree as follows:

#### ARTICLE 1. TERM

1.01 This Agreement shall be in effect upon execution of this Agreement by all parties. In accordance with Indiana Code 5-16-13 *et seq.*, incorporated herein by reference, Contractor is a Tier 1 contractor or general contractor for this project.

#### ARTICLE 2. SERVICES

- **2.01** CONTRACTOR shall complete all work required under this Agreement within 45 days of Notice to Proceed, unless the parties mutually agree to a later completion date. Substantial Completion shall mean completion of all work.
- 2.02 It is hereby understood by both parties that time is of the essence in this Agreement. Failure of CONTRACTOR to complete all work as herein provided will result in monetary damages to CITY. It is hereby agreed that CITY will be damaged for every day the work has not been performed in the manner herein provided. The CITY, at its sole discretion, may withhold monies otherwise due CONTRACTOR. It is expressly understood by the parties hereto that these damages relate to the time of performance and do not limit CITY's other remedies under this Agreement, or as provided by applicable law, for other damages.
- 2.03 CONTRACTOR agrees that no charges or claims for damages shall be made by him for any delays or hindrances, from any cause whatsoever during the progress of any portion of the services specified in the Agreement. Such delays or hindrances, if any, may be compensated for by an extension of time for a reasonable period as may be mutually agreed upon between the parties, it being understood, however, that permitting CONTRACTOR to proceed to complete any service, or any part of the services / project, after the date to which the time of completion may have been extended, shall in no way operate as a waiver on the part of CITY of any of its rights herein.

#### ARTICLE 3. COMPENSATION

- **3.01** CONTRACTOR shall provide services as specified in Attachment A, "Scope of Work", attached hereto and incorporated into this Agreement.
- <u>3.02</u> Upon the submittal of approved claims, CITY shall compensate CONTRACTOR in a lump sum not to exceed <u>One Hundred Thousand Dollars (\$100,000.00)</u>. CITY may withhold payment, in whole or in part, to the extent necessary to protect itself from a loss on account of any of the following:

Defective work.

Evidence indicating the probable filing of claims by other parties against CONTRACTOR which may adversely affect CITY

Failure of CONTRACTOR to make payments due to subcontractors, material suppliers or employees.

Damage to CITY or a third party.

- <u>3.03</u> The submission of any request for payment shall be deemed a waiver and release by CONTRACTOR of all liens and claims with respect to the work and period to which such payment request pertains except as specifically reserved and noted on such request.
- <u>3.04</u> CONTRACTOR shall maintain proper account records for the scope of all services of this Agreement and provide an accounting for all charges and expenditures as may be necessary for audit purposes. All such records shall be subject to inspection and examination by CITY's representatives at reasonable business hours.
- <u>3.05</u> For projects utilizing federal funding the CONTRACTOR shall submit time sheets (WH-347) for his own and all subcontracted employees, to City Engineer or his representative for approval and review, including review for compliance with Davis Bacon requirements, if federal funds are used.
- <u>3.06</u> <u>Engineer</u> The City Engineer shall act as the CITY's representative and assume all duties and responsibilities and have all the rights and authority assigned to the Engineer in the Contract Documents in connection with completion of the Work in accordance with the Contract Documents.

#### ARTICLE 4. RETAINAGE

For contracts in excess of \$100,000 and for which Contractor requested Progressive Payments on its Quote Form, the Owner requires that retainage be held set out below.

- **4.01 Escrow Agent** The retainage amount withheld shall be placed in an escrow account. First Financial Bank, Bloomington, Indiana, shall serve as the escrow agent.
- 4.02 Retainage Amount The escrow agent, Owner and Contractor shall enter into a written escrow agreement. Under that agreement, the Owner shall withhold five percent (5%) of the dollar value of all work satisfactorily completed until the Contract work is complete. The escrow agent shall invest all escrowed principal in obligations selected by the escrow agent. The escrow agent shall be compensated for the agent's services by a reasonable fee, agreed upon by the parties, that is comparable with fees charged for the handling of escrow accounts of similar size and duration. The fee shall be paid from the escrow income. The escrow agent's fee may be determined by specifying an amount of interest the escrow agent will pay on the escrowed amount, with any additional earned interest serving as the escrow agent's fee. The escrow agreement may include other terms and conditions as deemed necessary by the parties. However, if Contractor intends to receive a Single Lump Sum payment upon acceptance of this project, retainage will not be required and an Escrow Agreement will not be required.
- 4.03 Payment of Escrow Amount The escrow agent shall hold the escrowed principal and income until receipt of the notice from the Owner and Contractor that the Contract work has been substantially completed to the reasonable satisfaction of the Owner, at which time the Owner shall pay to the Contractor the balance to be paid under this Contract and execute such documents as are necessary to authorize the escrow agent to pay to the Contractor the funds in the escrow account, including both specifying the part of the escrowed principal to be released from the escrow and the person to whom that portion is to be released. After receipt of the notice, the escrow agent shall remit the designated part of the escrowed principal and the escrowed income, minus the escrow agent's fees, to the person specified in the notice. However, nothing in this section shall prohibit Owner from requiring the escrow agent to withhold amounts necessary to

complete minor items of the Contract, following substantial completion of the Contract in accordance with the provisions of paragraph 4.04.

4.04 Withholding Funds for Completion of Contract If, upon substantial completion of the Contract, there still remains minor Contract work that needs to be completed, or minor Contract work that needs to be performed to the satisfaction of the Owner, Owner may direct the escrow agent to retain in the escrow account, and withhold from payment to the Contractor, an amount equal to two hundred percent (200%) of the value of said work. The value of said work shall be determined by the architect/engineer. The escrow agent shall release the funds withheld under this section after receipt of notice from the Owner that all work on the Contract has been satisfactorily completed. In the event that said work is not completed by the Contractor, but by Owner or another party under contract with the Owner, said funds shall be released to the Owner.

#### ARTICLE 5. GENERAL PROVISIONS

5.01 CONTRACTOR agrees to indemnify and hold harmless CITY and its officers, agents, officials and employees for any and all claims, actions, causes of action, judgments and liens arising out of any negligent act or omission by CONTRACTOR or any of its officers, agents, officials, employees, or subcontractors or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to CITY or has used in connection with this Agreement and regardless of whether or not it is caused in part by a party indemnified herein under. Such indemnity shall include attorney's fees and all costs and other expenses arising there from or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

CONTRACTOR shall indemnify and hold harmless CITY and its officers, agents, officials and employees for any and all damages, actions, costs, (including, but not limited to, attorney's fees, court costs and costs of investigation) judgments and claims by anyone for damage to property, injury or death to persons resulting from the collapse or failure of any trenches, ditches or other excavations constructed under or associated with this contract.

#### 5.02 Abandonment, Default and Termination

**5.02.01** CITY shall have the right to abandon the work contracted for in this Agreement without penalty. If CITY abandons the work described herein, CONTRACTOR shall deliver to CITY all surveys, notes, drawings, specifications and estimates completed or partially completed and these shall become the property of CITY. The earned value of the work performed shall be based upon an estimate of the proportion between the work performed by CONTRACTOR under this Agreement and the work which CONTRACTOR was obligated to perform under this Agreement. This proportion shall be mutually agreed upon by CITY and CONTRACTOR. The payment made to CONTRACTOR shall be paid as a final payment in full settlement of his services hereunder.

**5.02.02** If CONTRACTOR defaults or fails to fulfill in a timely and proper manner the obligations pursuant to this Agreement, CITY may, after seven (7) days' written notice has been delivered to CONTRACTOR, and without prejudice to any other remedy it may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due to CONTRACTOR. In the alternative, CITY, at its option, may terminate this Agreement and take possession of the site and of all materials, equipment, tools and construction equipment and machinery thereon owned by CONTRACTOR, and may finish the project by whatever method it may deem expedient, and if the such action exceeds the unpaid balance of the sum amount, CONTRACTOR or his surety, shall pay the difference to CITY.

**5.02.03 <u>Default</u>**: If CONTRACTOR breaches this Agreement or fails to perform the work in an acceptable manner, he shall be considered in default. Any one or more of the following will be considered a default:

Failure to begin the work under this Agreement within the time specified.

Failure to perform the work with sufficient supervision, workmen, equipment and materials to insure prompt completion of said work within the time limits allowed.

Unsuitable performance of the work as determined by CITY ENGINEER or his representative.

Neglecting or refusing to remove defective materials or failure to perform anew such work as shall have been rejected.

Discontinuing the prosecution of the work or any part of it.

Inability to finance the work adequately.

If, for any other reason, CONTRACTOR breaches this Agreement or fails to carry on the work in an acceptable manner.

- **5.02.04** CITY shall send CONTRACTOR a written notice of default. If CONTRACTOR, or his Surety, within a period of ten (10) days after such notice, fails to remedy the default, then CITY shall have full power and authority, without violation of the Contract, to take the prosecution of the work out of the hands of said CONTRACTOR, to appropriate or use any or all materials and equipment on the ground as may be suitable and acceptable, and may, at its option, turn the work over to the Surety, or enter into an agreement with another Contractor for the completion of the Agreement according to the terms and provisions thereof, or CITY may use such other methods as, in its opinion, shall be required for the completion of said Contract in an acceptable manner.
- **5.02.05** All cost of completing the work under the Contract shall be deducted from the monies due or which may become due to said CONTRACTOR. In case the expenses so incurred by CITY shall be less than the sum which would have been payable under the Contract if it had been completed by said CONTRACTOR, CONTRACTOR shall be entitled to receive the difference. However, in case such expense shall exceed the sum which would have been payable under the Contract, CONTRACTOR and his Surety will be liable and shall pay to CITY the amount of said excess. By taking over the prosecution of the work, CITY does not forfeit the right to recover damages from CONTRACTOR or his Surety for his failure to complete the work in the time specified.
- **5.02.06** Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of the Agreement by CITY are at any time not forthcoming or are insufficient, through failure of any entity to appropriate the funds or otherwise, then CITY shall have the right to terminate this Agreement without penalty by giving prior written notice documenting the lack of funding in which instance, unless otherwise agreed to by the parties, this Agreement shall terminate and become null and void.
- **5.02.07** CITY agrees that it will make its best effort to obtain sufficient funds, including but not limited to, including in its budget for each fiscal period during the term hereof a request for sufficient funds to meet its obligations hereunder in full.

#### 5.03 Successors and Assigns

- **5.03.01** Both parties agree that for the purpose of this Agreement, CONTRACTOR shall be an Independent Contractor and not an employee of CITY.
- **5.03.02** No portion of this Agreement shall be sublet, assigned, transferred or otherwise disposed of by CONTRACTOR except with the written consent of CITY being first obtained. Consent to sublet, assign, transfer, or otherwise dispose of any portion of this Agreement shall not be construed to relieve CONTRACTOR of any responsibility of the fulfillment of this Agreement.

#### 5.04 Extent of Agreement: Integration

- 5.04.01 This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:
  - 1. This Agreement and its Attachments.
  - All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.
  - 3. All Addenda to the Quote Documents.
  - 4. The Invitation to Quoters.
  - 5. The Instructions to Quoters.
  - 6. The Special Conditions.
  - 7. All plans as provided for the work that is to be completed.
  - 8. The Supplementary Conditions.
  - 9. The General Conditions.
  - 10. The Specifications.
  - 11. The current Indiana Department of Transportation Standard Specifications and the latest addenda.
  - 12. CONTRACTOR'S submittals.
  - 13. The Performance Bond and the Payment Bond.
  - 14. The Escrow Agreement.

15. Request for Taxpayer Identification number and certification: Substitute W-9.

**5.04.02** In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by CONTRACTOR, and other rights and obligations of CITY and CONTRACTOR, the document expressing the greater quantity, quality or other scope of work in question, or imposing the greater obligation upon CONTRACTOR and affording the greater right or remedy to CITY shall govern; otherwise the documents shall be given precedence in the order as enumerated above.

#### 5.05 Insurance

#### 5.05.01

CONTRACTOR shall, as a prerequisite to this Agreement, purchase and thereafter maintain such insurance as will protect him from the claims set forth below which may arise out of or result from CONTRACTOR'S operations under this Agreement, whether such operations be by CONTRACTOR or by any SUBCONTRACTORS or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable:

| Covera  | <u>ge</u>  | <u>Limits</u>                             |
|---|--|---|
| A.  | Worker's Compensation & Disability                               | Statutory Requirements                    |
| B.  | Employer's Liability Bodily Injury by Accident                   | \$100,000 each accident                   |
|   | Bodily Injury by Disease   | \$500,000 policy limit                    |
|   | Bodily Injury by Disease   | \$100,000 each employee                   |
| C.  | Commercial General Liability (Occurrence Basis)                  | \$1,000,000 per occurrence                |
| Bodily Injury, personal injury, property damage, contractual liability, products-completed operations, General Aggregate Limit (other than Products/Completed Operations) |  | and \$2,000,000 in the                    |
|   |  | aggregate                                 |
|   | Products/Completed Operation                                     | \$1,000,000                               |
|   | Personal & Advertising Injury Limit                              | \$1,000,000                               |
|   | Each Occurrence Limit  | \$1,000,000                               |
|   | Fire Damage (any one fire)                                       | \$50,000                                  |
| D.<br>owned   | Comprehensive Auto Liability (single limit, hired and non-owned) | \$1,000,000 each accident                 |
|   | Bodily injury and property damage                                |   |
| E.  | Umbrella Excess Liability  | \$5,000,000 each occurrence and aggregate |
|   | The Deductible on the Umbrella Liability shall not               |   |
| be mor  | e than   | \$10,000                                  |

**5.05.02** CONTRACTOR'S comprehensive general liability insurance shall also provide coverage for the following:

Premises and operations;

Contractual liability insurance as applicable to any hold-harmless agreements;

Completed operations and products; which also must be maintained for a minimum period of two (2) years after final payment and CONTRACTOR shall continue to provide evidence of such coverage to CITY on an annual basis during the aforementioned period;

Broad form property damage - including completed operations;

Fellow employee claims under Personal Injury; and

Independent Contractors.

- **5.05.03** With the prior written approval of CITY, CONTRACTOR may substitute different types or amounts of coverage for those specified as long as the total amount of required protection is not reduced.
- **5.05.04** Certificates of Insurance showing such coverage then in force (but not less than the amount shown above) shall be on file with CITY prior to commencement of work. These Certificates shall contain a provision that coverage afforded under the policies will not be canceled or non-renewed until at least sixty (60) days' prior written notice has been received by CITY. The CITY shall be named as an additional insured on the Commercial General Liability, Automobile Liability, and Umbrella Excess Liability policies. The CONTRACTOR shall agree to a waiver of subrogation on its Worker's Compensation policy.
- <u>S.06</u> <u>Necessary Documentation</u> CONTRACTOR certifies that it will furnish CITY any and all documentation, certification, authorization, license, permit or registration required by the laws or rules and regulations of the City of Bloomington, the State of Indiana and the United States. CONTRACTOR further certifies that it is now and will maintain in good standing with such governmental agencies and that it will keep its license, permit registration, authorization or certification in force during the term of this Agreement.
- <u>5.07</u> <u>Applicable Laws</u> CONTRACTOR agrees to comply with all federal, state, and local laws, rules and regulations applicable to CONTRACTOR in performing work pursuant to this Agreement, including, but not limited to, discrimination in employment, prevailing wage laws, conflicts of interest, public notice, accounting records and requirements. This Agreement shall be governed by the laws of the United States, and the State of Indiana, and by all Municipal Ordinances and Codes of the City of Bloomington. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

#### 5.08 Non-Discrimination

5.08.01 CONTRACTOR and subcontractors shall not discriminate against any employee or applicant for employment, to be employed in the performance of this Agreement, with respect to hire, tenure, terms, training, conditions or privileges of employment, because of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, or housing status.

Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If the Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Breach of this covenant may be regarded as a material breach of the Agreement.

**5.08.02** CONTRACTOR certifies for itself and all its subcontractors compliance with existing laws of the City of Bloomington, the State of Indiana and the United States regarding:

Prohibition of discrimination in employment practices on the basis of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, housing status, or any other legally protected classification;

The utilization of Minority and Women Business Enterprises. CONTRACTOR further certifies that it:

- a. Has formulated its own Affirmation Action plan for the recruitment, training and employment of minorities and women, including goals and timetable; which has been approved by the City's Contract Compliance Officer.
- b. Encourages the use of small business, minority-owned business and women-owned business in its operations.

#### 5.08.03 FURTHER, PURSUANT TO INDIANA CODE 5-16-6-1, CONTRACTOR AGREES:

- A) That in the hiring of employees for the performance of work under this Agreement or any sub agreement hereunder, no contractor, or subcontractor, nor any person acting on behalf of such CONTRACTOR or subcontractor, shall by reason of race, sex, color, religion, national origin, ancestry, or any other legally protected classification, discriminate against any citizen of the State of Indiana who is qualified and available to perform the work to which the employment relates.
- B) That no contractor, subcontractor, or any person on their behalf, shall, in any manner, discriminate against or intimidate any employee hired for performance of work under this Agreement on account of race, religion, color, sex, national origin, ancestry, or any other legally protected classification.
- C) That there may be deducted from the amount payable to CONTRACTOR, by CITY, under this Agreement, penalty of Five Dollars (\$5.00) for each person for each calendar day during which such person was discriminated against or intimidated in violation of the provisions of this Agreement. Any such person discriminated against retains the right to file a discrimination complaint with the appropriate civil rights agency or court.
- D) That this Agreement may be canceled or terminated by CITY and all money due or to become hereunder may be forfeited, for a second or any subsequent violations of the terms or conditions under this section of the Agreement.

#### 5.09 Workmanship and Quality of Materials

- **5.09.01** CONTRACTOR shall guarantee the work for a period of one (1) year from the date of substantial completion. Failure of any portion of the work within one (1) year due to improper construction, materials of construction, or design may result in a refund to CITY of the purchase price of that portion which failed or may result in the forfeiture of CONTRACTOR's Performance Bond.
- **5.09.02** OR EQUAL: Wherever in any of the Agreement Documents an article, material or equipment is defined by describing a proprietary product, or by using the name of a manufacturer or vender, the term "Or Equal" or the term "The Equivalent" if not inserted, shall be implied, and it is done for the express purpose of establishing a basis of durability and efficiency and not for the purpose of limiting completion. Whenever material or equipment is submitted for approval as being equal to that specified, the submittal shall include sufficient information and data to demonstrate that the material or equipment conforms to the Contract requirements. The decision as to whether or not such material or equipment is equal to that specified shall be made by the ENGINEER. The approval by the ENGINEER of alternate material or equipment as being equivalent to that specified, shall not in any way relieve CONTRACTOR of responsibility for failure of the material or equipment due to faulty design, material, or workmanship, to perform the function required by the Contract Documents. Specifications as determined by other entities within the City of Bloomington such as City Utilities shall only be substituted or changed by their approval which shall be submitted in writing to the ENGINEER.
- **5.09.03** CITY shall be the sole judge of the sufficiency of workmanship and quality of materials. Disputes shall be resolved by the City Engineer and are not subject to arbitration.
- <u>5.10</u> <u>Safety</u>. CONTRACTOR shall be responsible for the safety of employees at all times and shall provide all equipment necessary to insure their safety. CONTRACTOR shall ensure the enforcement of all applicable safety rules, regulations, ordinances and laws, whether federal, state or local. Contractor's Superintendent of Safety shall make daily inspections upon the arrival and leaving of the site at the close of each workday.
- **5.10.01** CONTRACTOR is required to comply with IOSHA regulations 29 C.F.R 1926, Subpart P, Excavations for all trenches of at least five (5) feet in depth. All cost for trench safety systems shall be the responsibility of the CONTRACTOR and included in the cost of the principal work with which the safety systems are associated. CONTRACTOR shall sign an affidavit, attached

as Attachment B, affirming that CONTRACTOR shall maintain compliance with IOSHA requirements for excavations of at least five (5) in depth.

#### 5.11 Amendments/Changes

- 5.11.01 Except as provided in Paragraph 5.11.02, this Agreement may be amended only by written instrument signed by both CITY and CONTRACTOR.
- 5.11.02 Without invalidating the Agreement and without notice to any surety, CITY may, at any time or from time to time, order, in writing, additions, deletions, or revisions in the work. Upon receipt of any such document, CONTRACTOR shall promptly proceed with the work involved, which will be performed under the applicable conditions of the Agreement Documents.
- 5.11.03 If CONTRACTOR believes that any direction of CITY under paragraph 5.11.02, or any other event or condition, will result in an increase in the Contract time or price, he shall file written notice with CITY no later than twenty (20) calendar days after the occurrence of the event giving rise to the claim and stating the general nature of the claim with supporting data. No claim for any adjustment of the Contract time or price will be valid if not submitted in accordance with this Paragraph.
- 5.11.04 CONTRACTOR shall carry on the work and adhere to the progress schedule during all disputes or disagreements with CITY. No work shall be delayed or postponed pending resolution of any dispute or disagreement except as CONTRACTOR and CITY may otherwise agree in writing.

#### 5.12 Performance Bond and Payment Bond

- **5.12.01** For contracts in excess of \$100,000, CONTRACTOR shall provide CITY with both a Performance Bond and a Payment Bond in the amount of one hundred percent (100%) of the contract amount.
- **5.12.02** Failure by CONTRACTOR to perform the work in a timely or satisfactory fashion may result in forfeiture of CONTRACTOR'S Performance Bond.
- **5.12.03** Failure by CONTRACTOR to pay for labor and services performed, material furnished or services rendered may result in forfeiture of CONTRACTOR's Payment Bond.
- **5.12.04** If the surety on any bond furnished by CONTRACTOR becomes a party to supervision, liquidation, or rehabilitation action pursuant Indiana Code 27-9 et seq. or its right to do business in the State of Indiana is terminated, CONTRACTOR shall, within thirty (30) calendar days thereafter, substitute another bond and surety, both of which must be acceptable to CITY.
- <u>5.13</u> <u>Payment of Subcontractors</u> CONTRACTOR shall pay all subcontractors, laborers, material suppliers and those performing services to CONTRACTOR on the project under this Agreement. CITY may, as a condition precedent to any payment hereunder, require CONTRACTOR to submit satisfactory evidence of payments of any and all claims of subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR. Upon receipt of a lawful claim, CITY shall withhold money due to CONTRACTOR in a sufficient amount to pay the subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR.
- **5.13.01** The surety of the Payment Bond may not be released until one (1) year after the Board's final settlement with the CONTRACTOR.
- <u>5.14</u> <u>Written Notice</u> Written notice shall be considered as served when delivered in person or sent by mail to the individual, firm, or corporation, or to the last business address of such known to CONTRACTOR who serves the Notice. Notice shall be sent as follows:

TO CITY: TO CONTRACTOR:

| City of Bloomington                     | Umphress Masonry, Inc.               |
|---|--------------------------------------|
| Attn: J. D. Boruff, Facilities Director | Attn: Dave Umphress, President/Owner |
| P.O. Box 100 Suite 130                  | 420 Hayes Road                       |
| Bloomington, Indiana 47402              | Bedford, Indiana 47421               |

- <u>5.15</u> <u>Severability and Waiver</u> In the event that any clause or provision of this Agreement is held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect any other provision of this Agreement. Failure of either party to insist on strict compliance with any provision of this Agreement shall not constitute waiver of that party's right to demand later compliance with the same or other provisions of this Agreement.
- <u>5.16</u> <u>Notice to Proceed</u> CONTRACTOR shall not begin the work pursuant to the "Scope of Work" of this Agreement until it receives an official written Notice to Proceed from the City. Contractor shall start active and continuous work on the Agreement within fifteen (15) calendar days after the date of the Notice to Proceed. In no case shall work begin prior to the date of the Notice to Proceed. If a delayed starting date is indicated in the proposal, the fifteen (15) calendar day limitation will be waived. Work day charges will then begin on a date mutually agreed upon, but not later than the delayed starting date specified. In the event that any Agreement is canceled after an award has been made but prior to the issuing of the Notice to Proceed, no reimbursement will be made for any expenses accrued relative to this contract during that period.

#### 5.17 Steel or Foundry Products

- **5.17.01** To comply with Indiana Code 5-16-8, affecting all contracts for the construction, reconstruction, alteration, repair, improvement or maintenance of public works, the following provision shall be added: If steel or foundry products are to be utilized or supplied in the performance of any contract or subcontract, only domestic steel or foundry products shall be used. Should CITY feel that the cost of domestic steel or foundry products is unreasonable; CITY will notify CONTRACTOR in writing of this fact.
- **5.17.02** Domestic Steel products are defined as follows:

"Products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two (2) or more of such operations, from steel made in the United States by open hearth, basic oxygen, electric furnace, Bessemer or other steel making process."

**5.17.03** Domestic Foundry products are defined as follows:

"Products cast from ferrous and nonferrous metals by foundries in the United States."

- **5.17.04** The United States is defined to include all territory subject to the jurisdiction of the United States.
- **5.17.05** CITY may not authorize or make any payment to CONTRACTOR unless CITY is satisfied that CONTRACTOR has fully complied with this provision.

#### 5.18 Verification of Employees' Immigration Status

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Attachment C, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code Chapter 12 or by the U.S. Attorney General.

Contractor and any of its subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or any of its subcontractors learns is an unauthorized alien. If the City obtains information that the Contractor or any of its subcontractors employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or its subcontractors of the Agreement violation and require that the violation be remedied within thirty (30) calendar days of the date of notice. If the Contractor or any of its subcontractors verify the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or its subcontractor did not knowingly employ an unauthorized alien. If the Contractor or its subcontractor fails to remedy the violation within the thirty (30) calendar day period, the City shall terminate the Agreement, unless the City determines that terminating the Agreement would be detrimental to the public interest or public property, in which case the City may allow the Agreement to remain in effect until the City procures a new contractor. If the City terminates the Agreement, the Contractor or its subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this Agreement to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of this Agreement with the City.

#### 5.19 Non-Collusion

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall swear under oath, via signed affidavit, attached as Attachment D and by this reference incorporated herein, that Contractor has not engaged in any collusive conduct.

| IN WITNESS WHEREOF, the parties of this Agreemen         | nt have hereunto set their hands. |
|--|-----------------------------------|
| DATE:  | _                                 |
| City of Bloomington<br>Bloomington Board of Public Works | Umphress Masonry, Inc.            |
| BY:  | BY:                               |
| Kyla Cox Deckard, President                              | Dave Umphress, President / Owner  |
| Beth H. Hollingsworth, Member                            |                                   |
| Dana Palazzo, Member                                     |                                   |
| John Hamilton Mayor of Bloomington                       | <u> </u>                          |

#### **ATTACHMENT 'A'**

"SCOPE OF WORK"

#### **MASONRY REPAIRS AT CITY HALL**

All repairs shall be limited to the City owned portion of the Showers Building. This project shall include, but is not limited to:

- 1. Removal of decayed support irons above top row of windows on south end of building.
- 2. Install new galvanized 4 inch by 7 inch angle irons above windows.
- 3. Install new flashings above windows.
- 4. Grind and tuck-point above all windows on south elevation.
- 5. Application of sealant to the brick masonry.
- 6. Tuck-pointing of additional areas as the project budget allows and is approved by Owner.

#### **ATTACHMENT 'B'**

#### AFFIDAVIT IN COMPLIANCE WITH INDIANA CODE 36-1-12-20 TRENCH SAFETY SYSTEMS; COST RECOVERY

| STATE      | OF INDIANA )   |                     |                     |                    |                           |                       |
|------------|--|---------------------|---------------------|--------------------|---------------------------|-----------------------|
| COLIN      | TY OF)   | SS:                 |                     |                    |                           |                       |
| COON       |  |                     | AFFIDAVIT           |                    |                           |                       |
| The u      | ndersigned, being duly sworn,  | hereby affirms an   | nd says that:       |                    |                           |                       |
| 1.         | . The undersigned is the   |                     |                     |                    | of                        |                       |
|            |  |                     | (job title)         |                    | -                         |                       |
|            |  | (comp               | any name)           |                    | _·                        |                       |
| 2          | . The undersigned is duly aut  | , ,                 | •                   | execute this Qu    | ioter's Affidavit.        |                       |
|            |  |                     |                     |                    |                           |                       |
| 3.         |  |                     |                     | with the City o    | f Bloomington to provid   | e services: <b>OR</b> |
|            |  |                     | _                   |                    | City of Bloomington.      |                       |
| 4.         | . By submission of this Quote  | and subsequent      | execution of a      | Contract the ur    | ndersigned Quoter certi   | fies that as          |
|            | successful Quoter (Contract  | tor) all trench exc | avation done w      | ithin his/her co   | ntrol (by his/her own fo  | rces or by            |
|            | his/her Subcontractors) sha<br>29 C.F.R. 1926, Subpart P, ir                 | •                   |                     |                    |                           |                       |
|            | United States Department   |                     | 4                   |                    |                           |                       |
| 5.         | . The undersigned Quoter ce  | rtifies that as suc | cessful Quoter (    | Contractor) he     | she has obtained or wil   | l obtain              |
|            | identical certification from a   | any proposed Sub    | ocontractors that   | t will perform t   | rench excavation prior    | to award of the       |
|            | subcontracts and that he/sh following final acceptance.                      | ne will retain such | n certifications in | n a file for a per | iod of not less than thre | ee (3) years          |
|            |  |                     |                     |                    |                           |                       |
| 6.         | <ul> <li>The Quoter acknowledges t<br/>Amount of Quote Prices are</li> </ul> |                     |                     |                    |                           |                       |
|            | summarized below*:   | , , ,               | 0                   |                    |                           |                       |
|            | Trench Safety Measure  | Units of            | Unit Cost           | Unit               | Extended Cost             | 7                     |
|            |  | Measure             |                     | Quantity           |                           |                       |
| Α.         |  |                     |                     |                    |                           |                       |
| B.<br>C.   |  |                     |                     |                    |                           | _                     |
| D.         |  |                     |                     |                    |                           |                       |
|            |  |                     |                     | Total              | \$                        |                       |
| Moth       | od of Compliance (Specify)   |                     |                     |                    |                           |                       |
| Metric     | od of compliance (specify)   |                     |                     |                    |                           |                       |
|            |  |                     |                     |                    |                           |                       |
|            |  |                     |                     |                    |                           |                       |
|            |  |                     |                     | Date:              |                           | , 20                  |
| Signat     | rure   |                     |                     |                    |                           |                       |
| <br>Printe | d Name   |                     |                     |                    |                           |                       |

| STATE OF INDIANA         | )                       |  |     |
|--------------------------|-------------------------|--|-----|
|                          | ) SS:                   |  |     |
| COUNTY OF                | )                       |  |     |
| Before me, a Not         | ary Public in and for s | aid County and State, personally appeared            |     |
|                          |                         | and acknowledged the execution of the foregoing this | day |
| of                       | , 20                    |  |     |
| My Commission Expires: _ |                         |  |     |
|                          |                         | Signature of Notary Public                           |     |
| County of Residence:     |                         | <del></del>  |     |
| Commission #:            |                         | Printed Name of Notary Public                        |     |
| *Ouoters: Add extr       | ra sheet(s) if needed   |  |     |

If Quoter fails to complete and execute this sworn affidavit, his/her Quote may be declared nonresponsive and rejected by the **CITY OF BLOOMINGTON**.

#### ATTACHMENT 'C'

"E-Verify AFFIDAVIT"

| STATE (  | OF INDIANA )<br>)SS:   |  |                 |
|----------|--|--|-----------------|
| COUNT    | Y OF)  |  |                 |
|          | E-VERIF  | Y AFFIDAVIT  |                 |
|          | The undersigned, being duly sworn, hereby affirms  | and says that:   |                 |
| 1.       | The undersigned is the of of   | ·  |                 |
| 2.       | The company named herein that employs the unde   |  | ices; <b>OR</b> |
| 3.<br>4. | The undersigned hereby states that, to the best of hot knowingly employ an "unauthorized alien," as of | o provide services to the City of Bloomington. his/her knowledge and belief, the company named her defined at 8 United States Code 1324a(h)(3). is/her belief, the company named herein is enrolled in |                 |
| Signatu  | re   |  |                 |
| Printed  | Name   |  |                 |
| STATE (  | DF INDIANA )<br>)SS:   |  |                 |
| COUNT    | Y OF )   |  |                 |
| acknow   | Before me, a Notary Public in and for said County and ledged the execution of the foregoing this day   | nd State, personally appeared, 20  | and             |
| My Con   | nmission Expires:  | Notary Public's Signature  |                 |
| County   | of Residence:  | <u></u>  |                 |
| Commi    | ssion #:   | Printed Name of Notary Public  |                 |

#### ATTACHMENT D

#### **NON-COLLUSION AFFIDAVIT**

The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.

#### **OATH AND AFFIRMATION**

| I affirm under the my knowledge and belief. | e penalties of p | erjury that | t the foregoing facts and infor | mation are true | and correct to the best of |
|---|------------------|-------------|---------------------------------|-----------------|----------------------------|
| Dated this                                  | day of           |             | , 20                            |                 |                            |
|   |                  |             |                                 |                 |                            |
|   |                  | (Name       | e of Organization)              |                 |                            |
|   |                  | Ву:         |                                 |                 |                            |
|   |                  | (Name       | and Title of Person Signing)    |                 |                            |
| STATE OF INDIANA                            |                  | )<br>) SS:  |                                 |                 |                            |
| COUNTY OF                                   |                  | )           |                                 |                 |                            |
| Subscribed and s                            | worn to before   | e me this _ | day of                          | , 20            |                            |
| My Commission Expires: _                    |                  |             |                                 |                 |                            |
|   |                  |             | Notary Public Signature         |                 |                            |
| Resident of                                 | (                | County      |                                 |                 |                            |
| Commission #:                               |                  |             | Printed Name                    |                 |                            |



### Board of Public Works Staff Report

| Project/Event:             | 2020 Morton Street Garage Repair |
|----------------------------|----------------------------------|
| Petitioner/Representative: | Public Works , Ryan Daily        |
| Staff Representative:      | Ryan Daily                       |
| Date:                      | 05.26.2020                       |

#### Report:

In accordance with the recommendations with the 2017 CE Solutions Structural Report, we are finalizing repairs to the Morton Street Garage. These repairs include:

- Barrier Tendon Anchorage repair
- Stair tread nosing repair
- Expansion joint replacement
- Exterior repairs consisting of Elastomeric Coating, Epoxy Injection, and Concrete Sealing The following bids were received on 4.27.2020:

| Contractor                            | Project Name            | Base Bid  | Alt 1    | Total<br>Contract |
|---------------------------------------|-------------------------|-----------|----------|-------------------|
|                                       |                         |           |          |                   |
| Haire Construction                    | Repairs & Waterproofing | \$96,500  | No Bid   | \$96,500          |
| Structural Systems Repair Group, LLC  | Repairs & Waterproofing | \$145,000 | \$45,000 | \$190,000         |
| Structural Preservation Systems, LLC  | Repairs & Waterproofing | \$129,980 | \$11,060 | \$141,040         |
| Advance Restoration Contractors, Inc. | Repairs & Waterproofing | \$78,000  | \$42,000 | \$120,000         |
| Browning Chapman, LLC                 | Repairs & Waterproofing | \$65,450  | \$5,000  | \$70,450          |

At this time, staff is not recommending any repairs due to COVID-19 operational budgetary shortfalls. Staff is anticipating completing these repairs in 2021.

Total cost to repair = \$ N/A

Line Item: 452.26.26000.53650

•

Recommend □ Approval ▷ Denial by: Ryan Daily

Board of Public Works Staff Report



| Vendor                                  | Invoice Description                        | Contract #               | Payment Date | Invoice Amount |
|---|--|--------------------------|--------------|----------------|
| Fund 101 - General Fund (S0101)         |  |                          |              |                |
| Department 01 - Animal Shelter          |  |                          |              |                |
| Program <b>010000 - Main</b>            |  |                          |              |                |
| Account 43430 - Animal Adoption Fees    |  |                          |              |                |
| Heather Addison                         | 01-refund adoption fee-canine-5/29/20      |                          | 06/26/2020   | 75.00          |
| Pam Quisenberry                         | 01-refund adoption fee-feline-6/5/20       |                          | 06/26/2020   | 75.00          |
|   | Account 43430 - Animal Adoption Fees Total | s Invoice<br>Transaction |              | \$150.00       |
| Account 52110 - Office Supplies         |  | Transaction.             | 3            |                |
| 5819 - Synchrony Bank                   | 06-Desk Phone Organizer                    |                          | 06/18/2020   | 21.28          |
|   | Account 52110 - Office Supplies Total      | s Invoice<br>Transaction |              | \$21.28        |
| Account 52210 - Institutional Supplies  |  | Halisactions             | S            |                |
| 4623 - Bayer Corporation                | 01-antibiotics-Baytril Otic 15 ML          |                          | 06/26/2020   | 158.76         |
| 4586 - Hill's Pet Nutrition Sales, INC  | 01-prescription canine/feline food-5/29/20 |                          | 06/26/2020   | 173.72         |
| 4633 - Midwest Veterinary Supply, INC   | 01-vinyl exam gloves (L)-5/28/20           |                          | 06/26/2020   | 54.40          |
| 4633 - Midwest Veterinary Supply, INC   | 01-vinyl exam gloves (L), syringes-5/21/20 |                          | 06/26/2020   | 256.50         |
| 4633 - Midwest Veterinary Supply, INC   | 01-antiparasitic, surgi-lube-5/28/20       |                          | 06/26/2020   | 316.71         |
| 6530 - Office Depot, INC                | 01-pkg dish brushes                        |                          | 06/26/2020   | 10.59          |
| 6530 - Office Depot, INC                | 01-water hose                              |                          | 06/26/2020   | 59.99          |
| 4137 - Patterson Veterinary Supply, INC | 01-lime dip-6/3/20                         |                          | 06/26/2020   | 5.79           |
| 4137 - Patterson Veterinary Supply, INC | 01-nursing bottles                         |                          | 06/26/2020   | 21.26          |



| 4137 - Patterson Veterinary Supply, INC      | 01-Albon anti-bacterial-5/28/20                               | 06/26/2020                 | 44.05      |
|--|---|----------------------------|------------|
| 4137 - Patterson Veterinary Supply, INC      | 01-ID bands, Gastrafate-5/28/20                               | 06/26/2020                 | 126.66     |
| 4137 - Patterson Veterinary Supply, INC      | 01-puppy milk-6/3/20  | 06/26/2020                 | 151.60     |
| 4666 - Zoetis, INC                           | 01-vaccines-Felocell 3 RCP                                    | 06/26/2020                 | 364.00     |
| 4666 - Zoetis, INC                           | 01-antibiotics-Convenia, Clavamox Drops                       | 06/26/2020                 | 438.86     |
| 4574 - John Deere Financial (Rural King)     | 01-pellet bedding   | 06/26/2020                 | 299.50     |
| Account <b>52410 - Books</b>                 | Account <b>52210 - Institutional Supplies</b> Totals          | Invoice 15<br>Transactions | \$2,482.39 |
| 4832 - Animal Care Equipment & Services, LLC | 01-cadaver bags, catch pole, stretcher, books, animal grabber | 06/26/2020                 | 40.00      |
|  | Account <b>52410 - Books</b> Totals                           | Invoice 1<br>Transactions  | \$40.00    |
| Account 52420 - Other Supplies               |   | Transactions               |            |
| 5819 - Synchrony Bank                        | 02 - Sanititizer Supplies                                     | 06/26/2020                 | 50.85      |
| 5819 - Synchrony Bank                        | 02 - Sanititizer Supplies                                     | 06/26/2020                 | 223.60     |
| 5819 - Synchrony Bank                        | 02 - Sanititizer Supplies                                     | 06/26/2020                 | 155.16     |
|  | Account <b>52420 - Other Supplies</b> Totals                  | Invoice 3<br>Transactions  | \$429.61   |
| Account 52430 - Uniforms and Tools           |   |                            |            |
| 4832 - Animal Care Equipment & Services, LLC | 01-thermometers-inc. s/h                                      | 06/26/2020                 | 140.36     |
| 4832 - Animal Care Equipment & Services, LLC | 01-cadaver bags, catch pole, stretcher, books, animal grabber | 06/26/2020                 | 351.35     |
|  | Account <b>52430 - Uniforms and Tools</b> Totals              | Invoice 2<br>Transactions  | \$491.71   |
| Account 53130 - Medical                      |   |                            |            |
| 3376 - Bloomington Pets Alive, INC           | 01-spay/neuter surgeries-5/26-5/28/20                         | 06/26/2020                 | 861.00     |



| 175 - Monroe County Humane Association, INC                | 01-urinalysis-2/17/20                                    |                           | 06/26/2020 | 22.00      |
|--|--|---------------------------|------------|------------|
| 54639 - Shake Veterinary Services, INC (Town & Country Vet | 01-office visits/diagnostics/surgeries-6/9/20            |                           | 06/26/2020 | 1,316.11   |
|  | Account <b>53130 - Medical</b> Totals                    |                           |            | \$2,199.11 |
| Account 53220 - Postage                                    |  | Transactions              | 5          |            |
| 4487 - PMB East, INC (PakMail)                             | 01-BOH shipping-6/1/20                                   |                           | 06/26/2020 | 12.98      |
| 4487 - PMB East, INC (PakMail)                             | 01-BOH shipping-6/4/20                                   |                           | 06/26/2020 | 13.30      |
| 4487 - PMB East, INC (PakMail)                             | 01-BOH shipping-6/9/2020                                 |                           | 06/26/2020 | 13.30      |
|  | Account <b>53220 - Postage</b> Totals                    | s Invoice<br>Transactions |            | \$39.58    |
| Account 53530 - Water and Sewer                            |  |                           |            |            |
| 208 - City Of Bloomington Utilities                        | 19-ACC-water/sewer bill - May 2020                       |                           | 06/10/2020 | 162.70     |
|  | Account <b>53530 - Water and Sewer</b> Totals            | s Invoice<br>Transactions |            | \$162.70   |
| Account 53540 - Natural Gas                                |  |                           |            |            |
| 6769 - EDF, INC (EDF Energy Services)                      | 06-City FacNatural Gas Commodity-May 2020 management fee |                           | 06/18/2020 | 318.54     |
| 222 - Vectren  | 19-ACC-gas bill 5/4-6/2/20                               |                           | 06/18/2020 | 234.96     |
|  | Account 53540 - Natural Gas Totals                       | s Invoice<br>Transactions |            | \$553.50   |
| Account 53610 - Building Repairs                           |  |                           |            |            |
| 4483 - City Lawn Corporation                               | 19-SA Mowing on 3410 S Walnut 5/4,5/11,5/18, 5/26        | BC 2019-121               | 06/26/2020 | 480.00     |
| 4483 - City Lawn Corporation                               | 19-SA Mowing @ ACC 4/13,4/20,4/27                        | BC 2019-121               | 06/26/2020 | 360.00     |
| 4483 - City Lawn Corporation                               | 19-SA Mowing @ ACC 4/6                                   | BC 2019-121               | 06/26/2020 | 120.00     |
| 1537 - Indiana Door & Hardware Specialties, INC            | 01-New Yale Entry Lock at ACC                            |                           | 06/26/2020 | 183.00     |
|  | Account <b>53610 - Building Repairs</b> Totals           | s Invoice<br>Transactions |            | \$1,143.00 |



Invoice Date Range 06/10/20 - 06/26/20

|   | Program <b>010000 - Main</b> Totals                        | Invoice 37<br>Transactions | \$7,712.88  |
|---|--|----------------------------|-------------|
| Program <b>010001 - Donations Over \$5K</b>       |  |                            |             |
| Account 53130 - Medical                           |  |                            |             |
| 6529 - BloomingPaws, LLC                          | 01-HTW treatment-6/1/20                                    | 06/26/2020                 | 58.20       |
| 6529 - BloomingPaws, LLC                          | 01-HTW treatment-6/2/20                                    | 06/26/2020                 | 57.96       |
|   | Account <b>53130 - Medical</b> Totals                      | Invoice 2<br>Transactions  | \$116.16    |
|   | Program <b>010001 - Donations Over \$5K</b> Totals         | Invoice 2<br>Transactions  | \$116.16    |
|   | Department <b>01 - Animal Shelter</b> Totals               | Invoice 39<br>Transactions | \$7,829.04  |
| Department <b>02 - Public Works</b>               |  |                            |             |
| Program <b>020000 - Main</b>                      |  |                            |             |
| Account 53210 - Telephone                         |  |                            |             |
| 1079 - AT&T                                       | 02-Radio circuits-phone charges 4/29-5/28/20               | 06/10/2020                 | 180.64      |
|   | Account <b>53210 - Telephone</b> Totals                    | Invoice 1<br>Transactions  | \$180.64    |
| Account <b>53990 - Other Services and Charges</b> |  |                            |             |
| 3472 - Lucity, INC                                | 2020-2021 Annual Service Contract for Lucity E<br>Software | BC 2018-76 06/26/2020      | 10,431.45   |
|   | Account <b>53990 - Other Services and Charges</b> Totals   | Invoice 1<br>Transactions  | \$10,431.45 |
|   | Program <b>020000 - Main</b> Totals                        | Invoice 2<br>Transactions  | \$10,612.09 |
|   | Department 02 - Public Works Totals                        | Invoice 2<br>Transactions  | \$10,612.09 |
| Department 03 - City Clerk                        |  |                            |             |

Program 030000 - Main

Account 53310 - Printing



| 20152 - Municipal Code Corporation                   | 03-BMC Supplement 36, Update 1                        | 06/26/2020                | 1,393.00   |
|--|---|---------------------------|------------|
|  | Account <b>53310 - Printing</b> Totals                | Invoice 1<br>Transactions | \$1,393.00 |
|  | Program <b>030000 - Main</b> Totals                   | Invoice 1 Transactions    | \$1,393.00 |
|  | Department 03 - City Clerk Totals                     | Invoice 1 Transactions    | \$1,393.00 |
| Department 04 - Economic & Sustainable Dev           |   | Halisactions              |            |
| Program <b>040000 - Main</b>                         |   |                           |            |
| Account 53160 - Instruction                          |   |                           |            |
| 3560 - First Financial Bank / Credit Cards           | 04: Purdue Training Jane Kupersmith                   | 06/26/2020                | 2,195.00   |
|  | Account <b>53160 - Instruction</b> Totals             | Invoice 1<br>Transactions | \$2,195.00 |
| Account 53170 - Mgt. Fee, Consultants, and Workshops |   | Transactions              |            |
| 7214 - Pale Blue Dot, LLC                            | 04 - Climate Vulnerability Assessment (50% of total)  | 06/26/2020                | 8,178.25   |
| Account 531  | 70 - Mgt. Fee, Consultants, and Workshops Totals      | Invoice 1<br>Transactions | \$8,178.25 |
| Account 53320 - Advertising                          |   |                           |            |
| 3560 - First Financial Bank / Credit Cards           | 04: Job Search listing on LinkedIn - Spec Proj<br>Mgr | 06/26/2020                | 250.00     |
|  | Account <b>53320 - Advertising</b> Totals             | Invoice 1<br>Transactions | \$250.00   |
| Account 53910 - Dues and Subscriptions               |   | Transactions              |            |
| 3560 - First Financial Bank / Credit Cards           | 04 - 2020 HootSuite Monthly Subscription (ESD)        | 06/26/2020                | 5.99       |
| 53442 - Paragon Micro, INC                           | 04 - Monthly Power BI allocated subscription (ESD)    | 06/26/2020                | 18.32      |
|  | Account <b>53910 - Dues and Subscriptions</b> Totals  | Invoice 2<br>Transactions | \$24.31    |
| Account 53990 - Other Services and Charges           |   |                           |            |
| 6515 - Green Camino, INC                             | 04 - Monthly Composting Services (City, CBU, Transit) | 06/26/2020                | 60.00      |



|  | Account <b>53990 - Other Services and Charges</b> Totals     | Invoice 1<br>Transactions           | \$60.00     |
|--|--|-------------------------------------|-------------|
|  | Program <b>040000 - Main</b> Totals                          | Invoice 6                           | \$10,707.56 |
|  | Department <b>04 - Economic &amp; Sustainable Dev</b> Totals | Transactions Invoice 6 Transactions | \$10,707.56 |
| Department 05 - Common Council                       |  |                                     |             |
| Program <b>050000 - Main</b>                         |  |                                     |             |
| Account 53910 - Dues and Subscriptions               |  |                                     |             |
| 3956 - West Publishing Corporation (Thomson Reuters) | 05 - 2020 Westlaw Electronic Subscription                    | 06/26/2020                          | 340.78      |
| 3956 - West Publishing Corporation (Thomson Reuters) | 10 books and online monthly fee west 842490451               | 06/26/2020                          | 204.18      |
|  | Account <b>53910 - Dues and Subscriptions</b> Totals         | Invoice 2<br>Transactions           | \$544.96    |
|  | Program <b>050000 - Main</b> Totals                          | Invoice 2<br>Transactions           | \$544.96    |
|  | Department 05 - Common Council Totals                        | Invoice 2<br>Transactions           | \$544.96    |
| Department 06 - Controller's Office                  |  | Transactions                        |             |
| Program <b>060000 - Main</b>                         |  |                                     |             |
| Account 52420 - Other Supplies                       |  |                                     |             |
| 3560 - First Financial Bank / Credit Cards           | 06-Hand Sanitizer 8 oz bottles at 80% alcohol                | 06/26/2020                          | 143.76      |
| 5099 - Office Three Sixty, INC                       | 06-Hand Sanitizer (2) 33.8 oz bottles                        | 06/18/2020                          | 24.18       |
| 5819 - Synchrony Bank                                | 06-Touchless hand sanitizers, face masks                     | 06/18/2020                          | 51.82       |
| 5819 - Synchrony Bank                                | 06-gloves  | 06/18/2020                          | 6.55        |
| Account 53170 - Mgt. Fee, Consultants, and Worksho   | Account <b>52420 - Other Supplies</b> Totals                 | Invoice 4<br>Transactions           | \$226.31    |
| <u>-</u>   |  |                                     |             |
| 5648 - Reedy Financial Group, PC                     | 06- Financial Services - TIF                                 | 06/18/2020                          | 5,911.65    |



Invoice Date Range 06/10/20 - 06/26/20

|  | Account <b>53170 - Mgt. Fee, Consultants, and Workshops</b> Totals | Invoice 1<br>Transactions | \$5,911.65  |
|--|--|---------------------------|-------------|
| Account 53630 - Machinery and Equipmen   | t Repairs  |                           |             |
| 371 - Pitney Bowes, INC                  | 06-Postage meter rental and maintenance 2020                       | 06/18/2020                | 120.00      |
|  | Account <b>53630 - Machinery and Equipment Repairs</b> Totals      | Invoice 1<br>Transactions | \$120.00    |
| Account 53990 - Other Services and Charg | es   |                           |             |
| 5648 - Reedy Financial Group, PC         | 06- Financial Services for Financial Plan Prep.                    | 06/18/2020                | 10,025.83   |
| 5444 - Tyler Technologies, INC           | 06-Energov Community Development Software                          | 06/18/2020                | 8,575.00    |
| 1352 - Cornerstone Planning & Design INC | 18- Project Management   | 06/26/2020                | 6,084.60    |
|  | Account <b>53990 - Other Services and Charges</b> Totals           | Invoice 3<br>Transactions | \$24,685.43 |
|  | Program <b>060000 - Main</b> Totals                                | Invoice 9<br>Transactions | \$30,943.39 |
|  | Department 06 - Controller's Office Totals                         | Invoice 9<br>Transactions | \$30,943.39 |
| Department 09 - CFRD                     |  |                           |             |
| Program <b>090000 - Main</b>             |  |                           |             |
| Account 53640 - Hardware and Software N  | Maintenance  |                           |             |
| 6090 - Smartsheet, INC                   | 09-CFRD business subscription for 6-30-20 to 6-29-21               | 06/26/2020                | 996.00      |
|  | Account <b>53640 - Hardware and Software Maintenance</b> Totals    | Invoice 1<br>Transactions | \$996.00    |
|  | Program <b>090000 - Main</b> Totals                                | Invoice 1<br>Transactions | \$996.00    |
|  | Department <b>09 - CFRD</b> Totals                                 | Invoice 1<br>Transactions | \$996.00    |
| Department 10 - Legal                    |  |                           |             |

Program 100000 - Main

Account 52410 - Books



| 3956 - West Publishing Corporation (Thomson Reuters) | 10 books and online monthly fee west 842490451       | 06/26/2020                | 996.95     |
|--|--|---------------------------|------------|
|  | Account <b>52410 - Books</b> Totals                  | Invoice 1 Transactions    | \$996.95   |
| Account 53160 - Instruction                          |  | Hansactions               |            |
| 259 - Indiana Association Of Cities & Towns (AIM)    | 10 IMLA Municipal law webinars 69296                 | 06/26/2020                | 1,050.00   |
| 52374 - Indiana Chamber Of Commerce                  | 10 seminar Risk Ind Worker's Comp seminar            | 06/26/2020                | 499.00     |
|  | Account <b>53160 - Instruction</b> Totals            | Invoice 2 Transactions    | \$1,549.00 |
| Account 53910 - Dues and Subscriptions               |  | . and a deciron a         |            |
| 1409 - Monroe County Bar Association                 | 10 2020 monroe county bar dues                       | 06/26/2020                | 240.00     |
| 3956 - West Publishing Corporation (Thomson Reuters) | 05 - 2020 Westlaw Electronic Subscription            | 06/26/2020                | 1,363.09   |
|  | Account <b>53910 - Dues and Subscriptions</b> Totals | Invoice 2<br>Transactions | \$1,603.09 |
|  | Program 100000 - Main Totals                         | Invoice 5                 | \$4,149.04 |
| Program 101000 - Human Rights                        |  | Transactions              |            |
| Account 53160 - Instruction                          |  |                           |            |
| 6807 - National Employment Law Institute             | 10 webinar mid year ethics seminar 20Eth1-<br>55637  | 06/26/2020                | 211.65     |
|  | Account <b>53160 - Instruction</b> Totals            | Invoice 1 Transactions    | \$211.65   |
|  | Program 101000 - Human Rights Totals                 | Invoice 1 Transactions    | \$211.65   |
|  | Department 10 - Legal Totals                         | Invoice 6                 | \$4,360.69 |
| Department 11 - Mayor's Office                       |  | Transactions              |            |
| Program <b>110000 - Main</b>                         |  |                           |            |
| Account 52110 - Office Supplies                      |  |                           |            |
| 6530 - Office Depot, INC                             | 11-tabloid paper, pens                               | 06/26/2020                | 46.10      |



|   | Account <b>52110 - Office Supplies</b> Totals        | Invoice 1<br>Transactions | \$46.10    |
|---|--|---------------------------|------------|
| Account 52420 - Other Supplies                          |  |                           |            |
| 1096 - Thomas M Renneisen                               | 11-reimbursement for lunch (Fire negotiations #2)    | 06/26/2020                | 66.70      |
|   | Account <b>52420 - Other Supplies</b> Totals         | Invoice 1<br>Transactions | \$66.70    |
| Account 53310 - Printing                                |  | Halisactions              |            |
| 129 - FedEx Office and Print Service, INC               | 11-signs for COVID19 reopening                       | 06/26/2020                | 24.20      |
|   | Account <b>53310 - Printing</b> Totals               | Invoice 1<br>Transactions | \$24.20    |
| Account 53320 - Advertising                             |  |                           |            |
| 50706 - Bloomington Magazine, INC (Bloom Magazine)      | 11-ad in Bloom June/July issue (COVID thanks)        | 06/26/2020                | 1,134.00   |
| 50706 - Bloomington Magazine, INC (Bloom Magazine)      | 11-Bloom website ads June/July                       | 06/26/2020                | 240.00     |
|   | Account <b>53320 - Advertising</b> Totals            | Invoice 2<br>Transactions | \$1,374.00 |
| Account 53910 - Dues and Subscriptions                  |  |                           |            |
| 53442 - Paragon Micro, INC                              | 11-PowerBI subscriptions for Innovation              | 06/26/2020                | 18.32      |
|   | Account <b>53910 - Dues and Subscriptions</b> Totals | Invoice 1<br>Transactions | \$18.32    |
|   | Program <b>110000 - Main</b> Totals                  | Invoice 6<br>Transactions | \$1,529.32 |
|   | Department 11 - Mayor's Office Totals                | Invoice 6<br>Transactions | \$1,529.32 |
| Department 12 - Human Resources                         |  | Transactions              |            |
| Program <b>120000 - Main</b>                            |  |                           |            |
| Account 53320 - Advertising                             |  |                           |            |
| 6891 - Gatehouse Media Indiana Holdings (Hoosier Times) | 12 Job Ad Invoice 53120 \$344.89                     | 06/26/2020                | 344.89     |
|   | Account <b>53320 - Advertising</b> Totals            | Invoice 1<br>Transactions | \$344.89   |



|  | Program <b>120000 - Main</b> Totals                                | Invoice 1<br>Transactions | \$344.89    |
|--|--|---------------------------|-------------|
|  | Department 12 - Human Resources Totals                             | Invoice 1 Transactions    | \$344.89    |
| Department 13 - Planning                   |  |                           |             |
| Program <b>130000 - Main</b>               |  |                           |             |
| Account 53160 - Instruction                |  |                           |             |
| 3560 - First Financial Bank / Credit Cards | 13-FFB (REFUND) for Shared Use Mobility Summit/Chicago             | 06/26/2020                | (530.00)    |
|  | Account <b>53160 - Instruction</b> Totals                          | Invoice 1<br>Transactions | (\$530.00)  |
| Account 53170 - Mgt. Fee, Consultants, and | Workshops  |                           |             |
| 6289 - Clarion Associates, LLC             | 13-UDO Update Contract Extserv as of 5/31/20                       | 06/26/2020                | 337.50      |
|  | Account <b>53170 - Mgt. Fee, Consultants, and Workshops</b> Totals | Invoice 1<br>Transactions | \$337.50    |
| Account 53320 - Advertising                |  |                           |             |
| 3560 - First Financial Bank / Credit Cards | 13 - Reimbursement for APWA job posting<br>Project Engineer Deta   | 06/26/2020                | 325.00      |
| 3560 - First Financial Bank / Credit Cards | 13 - Reimbursement_ITE_Project Engineer job posting                | 06/26/2020                | 295.00      |
| 3560 - First Financial Bank / Credit Cards | 13 - Reimbursement_SWE_Project Engineer job posting                | 06/26/2020                | 220.00      |
|  | Account <b>53320 - Advertising</b> Totals                          | Invoice 3<br>Transactions | \$840.00    |
| Account 53910 - Dues and Subscriptions     |  |                           |             |
| 3560 - First Financial Bank / Credit Cards | 13 - Reimbursement_PE license renewal_Neil<br>Kopper               | 06/26/2020                | 105.56      |
|  | Account <b>53910 - Dues and Subscriptions</b> Totals               | Invoice 1<br>Transactions | \$105.56    |
| Account 53990 - Other Services and Charge  | s  |                           |             |
| 6728 - Precision Quality Contracting, LLC  | 13-P&T_removal & re-install of network cables for cubicles.        | 06/26/2020                | 10,114.00   |
|  | Account <b>53990 - Other Services and Charges</b> Totals           | Invoice 1<br>Transactions | \$10,114.00 |



Invoice Date Range 06/10/20 - 06/26/20

#### Account 54310 - Improvements Other Than Building

| 818 - Everywhere Signs, LLC                 | 13-Rogers Rd Sidepath, pedestrian signs (extra signage)   |                         | 06/26/2020 | 470.00       |
|---|---|-------------------------|------------|--------------|
| 19278 - Milestone Contractors, LP           | 13-Adams St SW & Intersection-4/9-5/1/20                  | BC 2019-129             | 06/26/2020 | 156,483.13   |
|   | Account 54310 - Improvements Other Than Building Totals   | s Invoic<br>Transaction |            | \$156,953.13 |
|   | Program <b>130000 - Main</b> Total:                       |                         | e <b>9</b> | \$167,820.19 |
|   | Department 13 - Planning Totals                           | s Invoic<br>Transaction |            | \$167,820.19 |
| Department 19 - Facilities Maintenance      |   | ransaction              | 3          |              |
| Program <b>190000 - Main</b>                |   |                         |            |              |
| Account 52310 - Building Materials and Supp | lies  |                         |            |              |
| 177 - Indiana Oxygen Company, INC           | 19-cylinder rental, torch supplies, other                 |                         | 06/26/2020 | 36.52        |
|   | Account 52310 - Building Materials and Supplies Totals    | s Invoic<br>Transaction |            | \$36.52      |
| Account 52420 - Other Supplies              |   | ransaction              | 3          |              |
| 3560 - First Financial Bank / Credit Cards  | 19-Hand Sanitizer Dispensers and Refill of Hand Sanitizer |                         | 06/26/2020 | 312.00       |
|   | Account <b>52420 - Other Supplies</b> Totals              | s Invoic<br>Transaction |            | \$312.00     |
| Account 53530 - Water and Sewer             |   | ransaction              | 3          |              |
| 208 - City Of Bloomington Utilities         | 19-City Hall-water/sewer bill-May 2020                    |                         | 06/10/2020 | 1,307.41     |
| 208 - City Of Bloomington Utilities         | 19-Temp Mtr-Graffiti Team-water/sewer bill-May 2020       | 1                       | 06/18/2020 | 15.48        |
|   | Account <b>53530 - Water and Sewer</b> Totals             | s Invoic<br>Transaction |            | \$1,322.89   |
| Account 53610 - Building Repairs            |   | Transaction             | 3          |              |
| 4483 - City Lawn Corporation                | 19-SA Mowing on 4th/Washington<br>5/5,5/13,5/20,5/25      | BC 2019-121             | 06/26/2020 | 120.00       |
| 4483 - City Lawn Corporation                | 19-SA Mowing on 2541 W Third St                           | BC 2019-121             | 06/26/2020 | 250.00       |



| 4483 - City Lawn Corporation                    | 19-SA Mowing on 2nd & Weimer 5/21                            | BC 2019-121            | 06/26/2020   | 35.00      |
|---|--|------------------------|--------------|------------|
| 4483 - City Lawn Corporation                    | 19-SA Mowing on 4th/Washington 4/15,4/21                     | BC 2019-121            | 06/26/2020   | 60.00      |
| 4483 - City Lawn Corporation                    | 19-SA Mowing on 2541 W Third St 4/15,4/22                    | BC 2019-121            | 06/26/2020   | 100.00     |
| 4483 - City Lawn Corporation                    | 19-SA Mowing on 1910 W 3rd St.                               | BC 2019-121            | 06/26/2020   | 160.00     |
| 4483 - City Lawn Corporation                    | 5/1,5/6,5/20,5/28<br>19-SA Mowing on Tapp & Rockport Rd 5/21 | BC 2019-121            | 06/26/2020   | 35.00      |
| 4483 - City Lawn Corporation                    | 19-SA Mowing @ ACC 4/13,4/20,4/27                            | BC 2019-121            | 06/26/2020   | 80.00      |
| 4483 - City Lawn Corporation                    | 19-SA Mowing on 2nd & Weimer 4/20                            | BC 2019-121            | 06/26/2020   | 35.00      |
| 4483 - City Lawn Corporation                    | 19-SA Mowing 4th/Washington 4/1,4/7                          | BC 2019-121            | 06/26/2020   | 60.00      |
| 4483 - City Lawn Corporation                    | 19-SA Mowing 1920 W. 3rd St 4/8                              | BC 2019-121            | 06/26/2020   | 40.00      |
| 4483 - City Lawn Corporation                    | 19-SA Mowing on Tapp & Rockport Rd 4/10                      | BC 2019-121            | 06/26/2020   | 35.00      |
| 4483 - City Lawn Corporation                    | 19-SA Mowing City Hall 4/6                                   | BC 2019-121            | 06/26/2020   | 50.00      |
| 1537 - Indiana Door & Hardware Specialties, INC | 19-New Core Off System, New Keys for above,                  |                        | 06/26/2020   | 166.00     |
|   | Control Key  | DO 0040 404            | 0.4.0.4.0000 |            |
| 392 - Koorsen Fire & Security, INC              | 19-SA June Sprinkler Inspection @ City Hall                  | BC 2019-126            | 06/26/2020   | 154.50     |
|   | Account 53610 - Building Repairs Tota                        |                        |              | \$1,380.50 |
|   | Program <b>190000 - Main</b> Tota                            | Transaction Is Invoice |              | \$3,051.91 |
|   | Frogram 190000 - Main Tota                                   | Transaction            |              | \$3,031.71 |
|   | Department 19 - Facilities Maintenance Tota                  |                        |              | \$3,051.91 |
| Department 28 - ITS                             |  | Transaction            | IS           |            |
| Program <b>280000 - Main</b>                    |  |                        |              |            |
| Account 52110 - Office Supplies                 |  |                        |              |            |
| 6530 - Office Depot, INC                        | 28 - Cubicle Coat Hooks for TSG                              |                        | 06/26/2020   | 14.96      |
| 6530 - Office Depot, INC                        | 28 - Task Light for Tech Specialist                          |                        | 06/26/2020   | 39.99      |



### **Board of Public Works** Claim Register Invoice Date Range 06/10/20 - 06/26/20

| 5819 - Synchrony Bank                             | 28 - Hand Sanitizer Gallon Pump                                   | 06/26/2020                | 209.94      |
|---|---|---------------------------|-------------|
| 5819 - Synchrony Bank                             | 28 - Swiffer Dusters  | 06/26/2020                | 17.99       |
|   | Account <b>52110 - Office Supplies</b> Totals                     | Invoice 4 Transactions    | \$282.88    |
| Account 52420 - Other Supplies                    |   |                           |             |
| 6274 - Quality Logo Products                      | 28 - Retractable Badge Holders (300)                              | 06/26/2020                | 303.69      |
| 337 - Stansifer Radio Co, INC                     | 28 - Cords and Cables for ITS Training Room                       | 06/26/2020                | 39.92       |
| 5819 - Synchrony Bank                             | 28 - Wipes for Cleaning IT<br>Equipment/Touchscreens in City Hall | 06/26/2020                | 97.93       |
|   | Account <b>52420 - Other Supplies</b> Totals                      | Invoice 3<br>Transactions | \$441.54    |
| Account 53640 - Hardware and Software Maintenance |   |                           |             |
| 3989 - Ricoh USA, INC                             | 28 - Copier Maintenance - Police Substation -<br>May 2020         | 06/26/2020                | 8.83        |
| 8750 - Service Express, INC                       | 28 - Server Maintenance - 7/1/20 - 9/30/20                        | 06/26/2020                | 2,868.00    |
| 7177 - Zoho Corporation                           | 28 - Manage Engine Desktop Central - minus training               | 06/26/2020                | 43,028.00   |
| Account 5364                                      | 0 - Hardware and Software Maintenance Totals                      | Invoice 3                 | \$45,904.83 |
| Account <b>53910 - Dues and Subscriptions</b>     |   | Transactions              |             |
| 3560 - First Financial Bank / Credit Cards        | 28 - Annual Canva Subscription-5/26/20-5/26/21 - 14 Users         | 06/26/2020                | 1,671.60    |
| 3560 - First Financial Bank / Credit Cards        | 28 - Zoom Annual Business Subscription - 17                       | 06/26/2020                | 3,352.99    |
| 3560 - First Financial Bank / Credit Cards        | Host Licenses<br>28 - Google Domain Purchase bloomington.dev      | 06/26/2020                | 12.00       |
| 6556 - KnowBe4, INC                               | 28 - Annual Renewal - Security Awareness<br>Training Subscription | 06/26/2020                | 11,160.00   |
| 5786 - Promevo, LLC                               | 28 - G Suite Basic User License - Additional 20                   | 06/26/2020                | 828.40      |
| 5786 - Promevo, LLC                               | 28 - Google Drive Storage Subscription 50GB -<br>May 2020         | 06/26/2020                | 95.08       |
|   | Account <b>53910 - Dues and Subscriptions</b> Totals              | Invoice 6<br>Transactions | \$17,120.07 |



|   | Program <b>280000 - Main</b> Totals                         | Invoice 16<br>Transactions | \$63,749.32  |
|---|---|----------------------------|--------------|
|   | Department 28 - ITS Totals                                  | Invoice 16 Transactions    | \$63,749.32  |
|   | Fund 101 - General Fund (S0101) Totals                      | Invoice 117 Transactions   | \$303,882.36 |
| Fund 152 - Food & Beverage Tax(S9509)               |   | 11 attsactions             |              |
| Department 06 - Controller's Office                 |   |                            |              |
| Program <b>060000 - Main</b>                        |   |                            |              |
| Account 53970 - Mayor's Promotion of Business       |   |                            |              |
| 18844 - First Financial Bank, N.A.                  | 06-FAB RRF 06/11/20 Switchard Brewing                       | 06/11/2020                 | 50,000.00    |
| 18844 - First Financial Bank, N.A.                  | 06-FAB RRF 06/11/20 Cup & Kettle                            | 06/11/2020                 | 35,000.00    |
| 18844 - First Financial Bank, N.A.                  | 06-FAB RRF 06/12/2020-PopKorn Kernels & Little Tibet        | 06/12/2020                 | 65,000.00    |
| 18844 - First Financial Bank, N.A.                  | 06-Midway Music Speaks \$5,000 FAB Loan                     | 06/18/2020                 | 5,000.00     |
|   | Account <b>53970 - Mayor's Promotion of Business</b> Totals | Invoice 4<br>Transactions  | \$155,000.00 |
|   | Program <b>060000 - Main</b> Totals                         | Invoice 4<br>Transactions  | \$155,000.00 |
|   | Department 06 - Controller's Office Totals                  | Invoice 4<br>Transactions  | \$155,000.00 |
|   | Fund 152 - Food & Beverage Tax(\$9509) Totals               | Invoice 4 Transactions     | \$155,000.00 |
| Fund <b>249 - Grants Non Approp</b>                 |   | Halisactions               |              |
| Department 04 - Economic & Sustainable Dev          |   |                            |              |
| Program G17018 - Bloomington Wide Brownfields       |   |                            |              |
| Account 53170 - Mgt. Fee, Consultants, and Workshop | os  |                            |              |
| 4571 - BCA Environmental Consultants, LLC           | 04 - Contract for Environmental Assessments                 | 06/26/2020                 | 830.00       |
| 4571 - BCA Environmental Consultants, LLC           | 04 - Contract for Environmental Assessments                 | 06/26/2020                 | 484.00       |



| 4571 - BCA Environmental Consultants, LLC   | 04 - Contract for Environmental Assessments   | 06/26/2020   | 6,998.00                         |
|---|---|--|----------------------------------|
| 4571 - BCA Environmental Consultants, LLC   | 04 - Contract for Environmental Assessments   | 06/26/2020   | 16,217.49                        |
| 4571 - BCA Environmental Consultants, LLC   | 04 - Contract for Environmental Assessments   | 06/26/2020   | 2,380.00                         |
| 4571 - BCA Environmental Consultants, LLC   | 04 - Contract for Environmental Assessments   | 06/26/2020   | 2,765.00                         |
|   | Account <b>53170 - Mgt. Fee, Consultants, and Workshops</b> Totals  | Invoice 6<br>Transactions  | \$29,674.49                      |
|   | Program <b>G17018 - Bloomington Wide Brownfields</b> Totals   | Invoice 6 Transactions   | \$29,674.49                      |
|   | Department <b>04 - Economic &amp; Sustainable Dev</b> Totals  | Invoice 6 Transactions   | \$29,674.49                      |
|   | Fund <b>249 - Grants Non Approp</b> Totals  | Invoice 6 Transactions   | \$29,674.49                      |
| Fund 401 - Non-Reverting Telecom (S1146)  |   |  |                                  |
| Department 25 - Telecommunications  |   |  |                                  |
| Program 254000 - Infrastructure   |   |  |                                  |
| Account 53640 - Hardware and Software Ma  |   |  |                                  |
| Account 53640 - Hardware and Software Ma  | intenance   |  |                                  |
| 13482 - Northern Lights Locating & Inspection, II   |   | BC 2007-29 06/26/2020  | 2,500.00                         |
|   |   | Invoice 1  | 2,500.00<br>\$2,500.00           |
|   | NC 25-line locations services-May 2020  |  |                                  |
| 13482 - Northern Lights Locating & Inspection, II   | Account <b>53640 - Hardware and Software Maintenance</b> Totals  25 - Capital Replacement - 1 MacBook (Apple  | Invoice 1  |                                  |
| 13482 - Northern Lights Locating & Inspection, II  Account <b>54450 - Equipment</b>                   | Account <b>53640 - Hardware and Software Maintenance</b> Totals   | Invoice 1 Transactions  06/26/2020 Invoice 1                         | \$2,500.00                       |
| 13482 - Northern Lights Locating & Inspection, II  Account <b>54450 - Equipment</b>                   | Account <b>53640 - Hardware and Software Maintenance</b> Totals  25 - Capital Replacement - 1 MacBook (Apple Care)  | Invoice 1 Transactions  06/26/2020  Invoice 1 Transactions Invoice 2 | \$2,500.00<br>119.00             |
| 13482 - Northern Lights Locating & Inspection, II  Account <b>54450 - Equipment</b>                   | Account <b>53640 - Hardware and Software Maintenance</b> Totals  25 - Capital Replacement - 1 MacBook (Apple Care)  Account <b>54450 - Equipment</b> Totals | Invoice 1 Transactions  06/26/2020  Invoice 1 Transactions           | \$2,500.00<br>119.00<br>\$119.00 |
| 13482 - Northern Lights Locating & Inspection, II  Account <b>54450 - Equipment</b> 6222 - Apple, INC | Account <b>53640 - Hardware and Software Maintenance</b> Totals  25 - Capital Replacement - 1 MacBook (Apple Care)  Account <b>54450 - Equipment</b> Totals | Invoice 1 Transactions  06/26/2020  Invoice 1 Transactions Invoice 2 | \$2,500.00<br>119.00<br>\$119.00 |



|   | Account <b>53150 - Communications Contract</b> Totals        | s Invoice<br>Transactions |            | \$118.00   |
|---|--|---------------------------|------------|------------|
| Account 54420 - Purchase of Equipment           |  |                           |            |            |
| 5819 - Synchrony Bank                           | 28 - TV and Mount for ITS Training Room                      |                           | 06/26/2020 | 1,587.97   |
|   | Account 54420 - Purchase of Equipment Totals                 | s Invoice<br>Transactions |            | \$1,587.97 |
|   | Program 256000 - Services Totals                             |                           | e 2        | \$1,705.97 |
|   | Department 25 - Telecommunications Totals                    | s Invoice<br>Transactions |            | \$4,324.97 |
|   | Fund 401 - Non-Reverting Telecom (S1146) Totals              | s Invoice<br>Transactions |            | \$4,324.97 |
| Fund 450 - Local Road and Street(S0706)         |  |                           | -          |            |
| Department 20 - Street                          |  |                           |            |            |
| Program <b>200000 - Main</b>                    |  |                           |            |            |
| Account 53520 - Street Lights / Traffic Signals |  |                           |            |            |
| 223 - Duke Energy                               | 02-2nd&Patterson-Signal-elec. chgs 4/23-5/22/20              |                           | 06/10/2020 | 40.00      |
| 223 - Duke Energy                               | 02-3rd & Westplex-equip chgs/electric bill-5/26/20           | BC 2019-69                | 06/10/2020 | 17.17      |
| 223 - Duke Energy                               | 02-912 S. Walnut-Crosswalk-electric bill-4/27-5/27/20        |                           | 06/10/2020 | 9.13       |
| 223 - Duke Energy                               | 02-420 E. 19th-Crosswalk-elec. bill 4/27-5/27/20             | )                         | 06/10/2020 | 9.13       |
| 223 - Duke Energy                               | 02-420 E. 19th-HAWK Signal-elec. bill 5/1-6/2/20             |                           | 06/18/2020 | 14.45      |
| 223 - Duke Energy                               | 02-4th&WA-metered surface lot-elec. bill-4/30-6/1/20         | BC 2019-85                | 06/18/2020 | 22.74      |
| 223 - Duke Energy                               | 02-Blue Bird Alleyway-elec bill -4/28-5/28/20                | BC 2020-01                | 06/18/2020 | 20.97      |
| 223 - Duke Energy                               | 02-Various locations-street lght chgselec. bill-4/28-5/28/20 | BC 2018-03                | 06/18/2020 | 25.58      |
| 223 - Duke Energy                               | 02-2200 W. Tapp Rd-elec chgs-5/5-6/4/20                      | BC 2019-03                | 06/18/2020 | 4.40       |
| 223 - Duke Energy                               | 02-4th&Dunn-surface lot-elec. chgs & equip costs-5/1-6/2/20  | BC 2019-72                | 06/18/2020 | 27.06      |



| 223 - Duke Energy                        | 02-Countryside & Sunflower-street light chgs-<br>4/28-5/28/20 | BC 2018-101               | 06/18/2020 | 3.85        |
|--|---|---------------------------|------------|-------------|
| 223 - Duke Energy                        | 02-114 N Walnut St (alley)-street light chgs<br>4/30-6/1/20   | BC 2018-86                | 06/18/2020 | 4.88        |
| 223 - Duke Energy                        | 02-W. 11th btwn Rogers & Fairview-elec bill-<br>4/30-6/1/20   |                           | 06/18/2020 | 11.83       |
| 223 - Duke Energy                        | 02-10th & Union signal-electric bill 5/7-6/8/20               |                           | 06/18/2020 | 43.08       |
| 223 - Duke Energy                        | 02-Country Club Dr-ped bridge-energy usage-<br>5/11-6/10/20   | BC 2019-70                | 06/18/2020 | 25.08       |
| 223 - Duke Energy                        | 02-E. Cottage Grove-electric bill-5/11-6/10/20                | BC 2019-06                | 06/18/2020 | 29.25       |
| 223 - Duke Energy                        | 02-Traffic Signal Summary electric bill-4/30-6/1/20           | BC 2010-23                | 06/18/2020 | 2,854.79    |
| 223 - Duke Energy                        | 02-Street Light Summary Electric bill-<br>06/05/2020          | BC 2010-23                | 06/18/2020 | 33,438.23   |
| 223 - Duke Energy                        | 02-E.10th St. LED lights-elec bill 5/7-6/8/20                 |                           | 06/18/2020 | 118.94      |
|  | Account <b>53520 - Street Lights / Traffic Signals</b> Totals | s Invoice<br>Transactions |            | \$36,720.56 |
|  | Program <b>200000 - Main</b> Totals                           |                           | : 19       | \$36,720.56 |
|  | Department 20 - Street Totals                                 |                           | : 19       | \$36,720.56 |
|  | Fund 450 - Local Road and Street(S0706) Totals                |                           | : 19       | \$36,720.56 |
| Fund 451 - Motor Vehicle Highway(S0708)  |   | Halisactions              |            |             |
| Department 20 - Street                   |   |                           |            |             |
| Program <b>200000 - Main</b>             |   |                           |            |             |
| Account 52110 - Office Supplies          |   |                           |            |             |
| 9523 - Freedom Business Solutions, LLC   | 20- Color LJ 4600/4650 Canon IC C2500-LBP-<br>2510 Yellow     |                           | 06/26/2020 | 130.00      |
|  | Account 52110 - Office Supplies Totals                        | s Invoice<br>Transactions |            | \$130.00    |
| Account 52420 - Other Supplies           |   | 11 at 15 at the 1011S     |            |             |
| 4574 - John Deere Financial (Rural King) | 20 Paint Supplies for Kirkwood ballards storage               |                           | 06/26/2020 | 29.99       |



| 7225 - Arctic Glacier USA, INC                        | 20-ice for crews-145 7lb bags                               | 06/26/2020            | 224.75   |
|---|---|-----------------------|----------|
| 313 - Fastenal Company                                | 20-supplies-gloves, earplugs, tape measure,                 | 06/26/2020            | 169.63   |
| 786 - Richard's Small Engine, INC                     | spray paint-6/8/20<br>20 -Hygiene set for tree crew helmets | 06/26/2020            | 12.99    |
| Account F22F0 Pagers                                  | Account <b>52420 - Other Supplies</b> Totals                | Invoice 4 ransactions | \$437.36 |
| Account 53250 - Pagers                                |   |                       |          |
| 332 - Indiana Paging Network, INC                     | 20 Paging Service for Snow Control-July 2020                | 06/26/2020            | 87.26    |
|   | Account <b>53250 - Pagers</b> Totals                        | Invoice 1 ransactions | \$87.26  |
| Account 53530 - Water and Sewer                       |   |                       |          |
| 208 - City Of Bloomington Utilities                   | 19-Traffic Bldgwater/sewer bill-May 2020                    | 06/10/2020            | 35.28    |
| 208 - City Of Bloomington Utilities                   | 19-Street Dept-water/sewer bill-May 2020                    | 06/10/2020            | 247.58   |
| 208 - City Of Bloomington Utilities                   | 19-Street Dept-fire hydrant-water/sewer bill-May 2020       | 06/10/2020            | 41.84    |
|   | Account <b>53530 - Water and Sewer</b> Totals Tr            | Invoice 3 ransactions | \$324.70 |
| Account 53540 - Natural Gas                           |   |                       |          |
| 222 - Vectren   | 19-Street Dept-gas bill 5/6-6/4/20                          | 06/18/2020            | 30.47    |
| 222 - Vectren   | 19-Traffic Bldg-gas bill 5/6-6/4/20                         | 06/18/2020            | 27.88    |
|   | Account <b>53540 - Natural Gas</b> Totals                   | Invoice 2             | \$58.35  |
| Account 53610 - Building Repairs                      | ır  | ransactions           |          |
| 392 - Koorsen Fire & Security, INC                    | 19-SA May Fire Extinguisher @ Traffic BC 20                 | 019-126 06/26/2020    | 71.85    |
|   | Account <b>53610 - Building Repairs</b> Totals              | Invoice 1 ransactions | \$71.85  |
| Account 53920 - Laundry and Other Sanitation Services | "   | ransactions           |          |
| 19171 - Aramark Uniform & Career Apparel Group, INC   | 20-uniform rental (minus payroll ded)-5/27/20 BC 20         | 009-52 06/26/2020     | 18.95    |



| 19171 - Aramark Uniform & Career Apparel Group, INC     | 20-mat/towel service-5/27/20                             | 06/26/2020                  | 34.28      |
|---|--|-----------------------------|------------|
| 19171 - Aramark Uniform & Career Apparel Group, INC     | 20-uniform rental (minus payroll ded-6/3/20              | BC 2009-52 06/26/2020       | 18.03      |
| 19171 - Aramark Uniform & Career Apparel Group, INC     | 20-mat/towel service-6/3/20                              | 06/26/2020                  | 34.28      |
| 19171 - Aramark Uniform & Career Apparel Group, INC     | 20-mat/towel service-6/10/20                             | 06/26/2020                  | 34.28      |
| 19171 - Aramark Uniform & Career Apparel Group, INC     | 20-uniform rental (minus payroll ded)-6/10/20            | BC 2009-52 06/26/2020       | 18.03      |
| Account 5   | 3920 - Laundry and Other Sanitation Services Total       | s Invoice 6<br>Transactions | \$157.85   |
| Account 53990 - Other Services and Charges              |  |                             |            |
| 6769 - EDF, INC (EDF Energy Services)                   | 06-City FacNatural Gas Commodity-May 2020 management fee | 06/18/2020                  | 99.46      |
| 52226 - Hoosier Transfer Station-3140                   | 20- Disposal Fee for sweeper dumps-5/7/20                | 06/26/2020                  | 1,511.72   |
| 902 - Indiana Underground Plant Protection Service, INC | 20-IN 811 calls, monthly tickets-April 2020-741 tickets  | 06/26/2020                  | 703.95     |
| 6152 - K&S Rolloff, INC                                 | 20 Rolloff Service for sweeper dumps-2-5/7/20            | 06/26/2020                  | 330.00     |
| 19444 - Jeffery D Todd (Todd Septic Tank Service)       | 20-pump saltwater collection tanks-5/11/20               | 06/26/2020                  | 170.00     |
|   | Account 53990 - Other Services and Charges Total         | s Invoice 5 Transactions    | \$2,815.13 |
|   | Program <b>200000 - Main</b> Total:                      |                             | \$4,082.50 |
|   | December and CO. Charact Table                           | Transactions                | \$4,082.50 |
|   | Department 20 - Street Total                             | s Invoice 23 Transactions   | \$4,082.50 |
|   | Fund 451 - Motor Vehicle Highway(S0708) Total            |                             | \$4,082.50 |
| Fund 452 - Parking Facilities (\$9502)                  |  | Transactions                |            |
| Department 26 - Parking                                 |  |                             |            |
| Program <b>260000 - Main</b>                            |  |                             |            |
| Account 53530 - Water and Sewer                         |  |                             |            |
| 208 - City Of Bloomington Utilities                     | 19-Morton St Garage-water/sewer bill-May 2020            | 06/18/2020                  | 47.56      |



Invoice Date Range 06/10/20 - 06/26/20

Invoice 1

\$47.56

|   | Account 33330 - Water and Sewer Totals                           |              |            | \$47.50                                 |
|---|--|--------------|------------|---|
|   | D 0/0000 M 1 T 1 I   | Transactions |            |   |
|   | Program <b>260000 - Main</b> Totals                              |              |            | \$47.56                                 |
|   |  | Transactions |            |   |
|   | Department <b>26 - Parking</b> Totals                            |              |            | \$47.56                                 |
|   |  | Transactions | S          |   |
|   | Fund 452 - Parking Facilities (\$9502) Totals                    | s Invoice    | e 1        | \$47.56                                 |
|   |  | Transactions | S          |   |
| Fund 456 - MVH Restricted                       |  |              |            |   |
| Department 20 - Street                          |  |              |            |   |
| Program 200000 - Main                           |  |              |            |   |
| Account 52330 - Street , Alley, and Sewer Mater | ial  |              |            |   |
| 19278 - Milestone Contractors, LP               | 20-surface-Atwater-167.96 tons-5/11/20                           | BC 2019-32   | 06/26/2020 | 7,978.12                                |
| 19278 - Milestone Contractors, LP               | 20-surface-Atwater/Swain/patching-590.22 tons-5/12-5/19/20       | BC 2019-32   | 06/26/2020 | 27,751.98                               |
| 19278 - Milestone Contractors, LP               | 20-surface-Atwater-66.99 tons-5/20/20                            | BC 2019-32   | 06/26/2020 | 3,182.03                                |
| 19278 - Milestone Contractors, LP               | 20-surface-Rose Ave-249.77 tons-5/21 & 5/26/20                   | BC 2019-32   | 06/26/2020 | 11,864.12                               |
| 19278 - Milestone Contractors, LP               | 20-surface-Breckenmore/patching-146.60 tons-5/27/20              | BC 2019-32   | 06/26/2020 | 6,769.24                                |
| 365 - Rogers Group, INC                         | 20-#11 stone-33.10 tons-5/14/20                                  |              | 06/26/2020 | 297.90                                  |
| 365 - Rogers Group, INC                         | 20-#11 Stone (30.81 tons), #53 stone (11.07 tons)-5/19 & 5/21/20 |              | 06/26/2020 | 342.05                                  |
|   | Account 52330 - Street , Alley, and Sewer Material Totals        | s Invoice    | e 7        | \$58,185.44                             |
|   |  | Transactions |            | , |
| Account 52340 - Other Repairs and Maintenance   |  | Transactions |            |   |
| 4519 - Osburn Associates, INC                   | 20- Sign Materials (signs, sheeting, blanks)-<br>5/22/20         |              | 06/26/2020 | 1,020.00                                |
|   | Account <b>52340 - Other Repairs and Maintenance</b> Totals      | s Invoice    | e 1        | \$1,020.00                              |
|   | •  | Transactions | S          |   |
| Account 52420 - Other Supplies                  |  |              |            |   |
| 313 - Fastenal Company                          | 20-Expansion Anchor Bolts for Sidewalks-5/28/20                  |              | 06/26/2020 | 49.50                                   |
|   |  |              |            |   |

Account 53530 - Water and Sewer Totals



| 394 - Kleindorfer Hardware & Variety            | 20-truck #4141-marking stick  | 06/26/2020                          | 23.49       |
|---|---|-------------------------------------|-------------|
| 336 - Southside Rental Center, INC              | 20- 14" Diamond Blade for asphalt crew  | 06/26/2020                          | 100.00      |
|   | Account 52420 - Other Supplies Totals   | Invoice 3<br>Transactions           | \$172.99    |
|   | Program <b>200000 - Main</b> Totals   | Invoice 11 Transactions             | \$59,378.43 |
|   | Department 20 - Street Totals   | Invoice 11 Transactions             | \$59,378.43 |
|   | Fund <b>456 - MVH Restricted</b> Totals   | Invoice 11<br>Transactions          | \$59,378.43 |
| Fund 601 - Cumulative Capital Devlp(S2391)      |   |                                     |             |
| Department 02 - Public Works                    |   |                                     |             |
| Program <b>020000 - Main</b>                    |   |                                     |             |
| Account 52330 - Street , Alley, and Sewer Mater | rial  |                                     |             |
| 19278 - Milestone Contractors, LP               | 20-surface-Atwater/Swain/patching-590.22 tons- E 5/12-5/19/20                   | BC 2019-32 06/26/2020               | 283.58      |
| 19278 - Milestone Contractors, LP               | 20-surface-Breckenmore/patching-146.60 tons- E 5/27/20                          | BC 2019-32 06/26/2020               | 194.28      |
|   | Account <b>52330 - Street</b> , <b>Alley</b> , and <b>Sewer Material</b> Totals | Invoice 2                           | \$477.86    |
|   | Program <b>020000 - Main</b> Totals   | Transactions Invoice 2              | \$477.86    |
|   | Department 02 - Public Works Totals   | Transactions Invoice 2 Transactions | \$477.86    |
| Department 13 - Planning                        |   | Halisactions                        |             |
| Program <b>130000 - Main</b>                    |   |                                     |             |
| Account 54310 - Improvements Other Than Buil    | lding   |                                     |             |
| 18844 - First Financial Bank, N.A.              | 13-Adams St SW & Intersection-Escrow #2-4/9-5/1/20                              | 06/26/2020                          | 9,237.39    |
| 6754 - John M Simpson (Monroe LLC)              | 13-ROW Clearing Sare Road Multi-Use Path- E<br>Change Order                     | BC 2020-20 06/26/2020               | 6,380.00    |
|   | Account <b>54310 - Improvements Other Than Building</b> Totals                  | Invoice 2<br>Transactions           | \$15,617.39 |



|  | Program 130000 - Main Totals                                      | Invoice 2<br>Transactions | \$15,617.39 |
|--|---|---------------------------|-------------|
|  | Department 13 - Planning Totals                                   | Invoice 2 Transactions    | \$15,617.39 |
|  | Fund 601 - Cumulative Capital Devlp(\$2391) Totals                | Invoice 4 Transactions    | \$16,095.25 |
| Fund 610 - Vehicle Replacement Fund(S0012)     |   | Hallsactions              |             |
| Department 06 - Controller's Office            |   |                           |             |
| Program <b>060000 - Main</b>                   |   |                           |             |
| Account 54410 - Lease Purchase                 |   |                           |             |
| 6070 - 72 Hour LLC (National Auto Fleet Group) | 02-2020 Chevrolet Bolt Electric Vehicles-5 Dr<br>Wgn LT-Unit #241 | 06/26/2020                | 34,678.94   |
| 6070 - 72 Hour LLC (National Auto Fleet Group) | 02-2020 Chevrolet Bolt Electric Vehicle-5 Dr<br>Wgn LT-Unit #242  | 06/26/2020                | 34,678.94   |
|  | Account <b>54410 - Lease Purchase</b> Totals                      | Invoice 2<br>Transactions | \$69,357.88 |
|  | Program <b>060000 - Main</b> Totals                               | Invoice 2<br>Transactions | \$69,357.88 |
|  | Department 06 - Controller's Office Totals                        | Invoice 2 Transactions    | \$69,357.88 |
|  | Fund 610 - Vehicle Replacement Fund(S0012) Totals                 | Invoice 2<br>Transactions | \$69,357.88 |
| Fund <b>730 - Solid Waste (S6401)</b>          |   | n an each one             |             |
| Department 16 - Sanitation                     |   |                           |             |
| Program <b>160000 - Main</b>                   |   |                           |             |
| Account 43370 - Other Sales                    |   |                           |             |
| 204 - State Of Indiana                         | 18-Salex Tax May 2020   | 06/19/2020                | 72.88       |
|  | Account 43370 - Other Sales Totals                                | Invoice 1<br>Transactions | \$72.88     |
| Account 52420 - Other Supplies                 |   |                           |             |
| 7225 - Arctic Glacier USA, INC                 | 16-ice for employees-96 7lb bags of ice-5/29/20                   | 06/26/2020                | 148.80      |



| 53005 - Menards, INC                                  | 16-hand soap for office                             | 06/26/2020                 | 17.97       |
|---|---|----------------------------|-------------|
|   | Account <b>52420 - Other Supplies</b> Totals        | Invoice 2<br>Transactions  | \$166.77    |
| Account 53530 - Water and Sewer                       |   | Transactions               |             |
| 208 - City Of Bloomington Utilities                   | 19-Sanitation-water/sewer bill-May 2020             | 06/10/2020                 | 163.84      |
|   | Account <b>53530 - Water and Sewer</b> Totals       | Invoice 1                  | \$163.84    |
| Account 53540 - Natural Gas                           |   | Transactions               |             |
| 6769 - EDF, INC (EDF Energy Services)                 | 06-City FacNatural Gas Commodity-May 2020           | 06/18/2020                 | 22.18       |
| 222 - Vectren   | management fee<br>19-Sanitation-gas bill 5/4-6/2/20 | 06/18/2020                 | 59.53       |
|   | Account <b>53540 - Natural Gas</b> Totals           | Invoice 2                  | \$81.71     |
| Account 53920 - Laundry and Other Sanitation Services |   | Transactions               |             |
| 19171 - Aramark Uniform & Career Apparel Group, INC   | 16-uniform rental (minus payroll ded)-6/3/20        | BC 2009-52 06/26/2020      | 11.14       |
| 19171 - Aramark Uniform & Career Apparel Group, INC   | 16-mat/towel service-6/3/20                         | 06/26/2020                 | 27.26       |
| 19171 - Aramark Uniform & Career Apparel Group, INC   | 16-uniform rental (minus payroll ded)-6/10/20       | BC 2009-52 06/26/2020      | 11.14       |
| 19171 - Aramark Uniform & Career Apparel Group, INC   | 16-mat/towel service-6/10/20                        | 06/26/2020                 | 27.26       |
| Account 5392  | 20 - Laundry and Other Sanitation Services Totals   | Invoice 4                  | \$76.80     |
| Account 53950 - Landfill                              |   | Transactions               |             |
| 52226 - Hoosier Transfer Station-3140                 | 16-recycling fees-5/18-5/28/20                      | 06/26/2020                 | 3,629.21    |
| 52226 - Hoosier Transfer Station-3140                 | 16-trash disposal fees-5/18-5/30/20                 | 06/26/2020                 | 14,765.59   |
|   | Account <b>53950 - Landfill</b> Totals              | Invoice 2<br>Transactions  | \$18,394.80 |
|   | Program <b>160000 - Main</b> Totals                 | Invoice 12<br>Transactions | \$18,956.80 |
|   | Department 16 - Sanitation Totals                   | Invoice 12<br>Transactions | \$18,956.80 |



|   | Fund 730 - Solid Waste (S6401) Totals          | Invoice 12 Transactions | \$18,956.80 |
|---|--|-------------------------|-------------|
| Fund 800 - Risk Management(S0203)       |  | Transactions            |             |
| Department 10 - Legal                   |  |                         |             |
| Program 100000 - Main                   |  |                         |             |
| Account 52430 - Uniforms and Tools      |  |                         |             |
| 8613 - Crane's Leather & Shoe Shop, INC | 10 shoes Crane's 6063 baugh                    | 06/26/2020              | 76.50       |
| 8613 - Crane's Leather & Shoe Shop, INC | 10 shoes Crane's 6065 moy                      | 06/26/2020              | 95.25       |
| 8613 - Crane's Leather & Shoe Shop, INC | 10 shoes Crane's 6066 burnworth                | 06/26/2020              | 100.00      |
| 8613 - Crane's Leather & Shoe Shop, INC | 10 shoes Crane's 6068 zike                     | 06/26/2020              | 100.00      |
| 8613 - Crane's Leather & Shoe Shop, INC | 10 shoes Crane's 5996 snedegar                 | 06/26/2020              | 100.00      |
| 8613 - Crane's Leather & Shoe Shop, INC | 10 shoes Crane 6070 Lutes                      | 06/26/2020              | 100.00      |
| 8613 - Crane's Leather & Shoe Shop, INC | 10 shoes Hoosier Workwear 6070                 | 06/26/2020              | 97.50       |
| 8613 - Crane's Leather & Shoe Shop, INC | 10 shoes Crane's 6073 Creech                   | 06/26/2020              | 100.00      |
| 8613 - Crane's Leather & Shoe Shop, INC | 10 shoes Crane's 6075 Oakley                   | 06/26/2020              | 100.00      |
| 327 - Hoosier Workwear Outlet, INC      | 10-Safety Shoes for Ike Martin                 | 06/26/2020              | 100.00      |
| 327 - Hoosier Workwear Outlet, INC      | 10-Safety Shoes for Christ Johnson             | 06/26/2020              | 100.00      |
| 327 - Hoosier Workwear Outlet, INC      | 10-Safety Shoes for Logan Nickless             | 06/26/2020              | 100.00      |
| 327 - Hoosier Workwear Outlet, INC      | 10 shoes Hoosier Workwear 357143 williams d    | 06/26/2020              | 99.99       |
| 327 - Hoosier Workwear Outlet, INC      | 10 shoes Hoosier Workwear 357198 cantrell      | 06/26/2020              | 100.00      |
| 327 - Hoosier Workwear Outlet, INC      | 10 shoes Hoosier Workwear inv3607 pritchard    | 06/26/2020              | 100.00      |
| 4291 - Monroe Optical, INC              | 10 shoes Monroe Optical FS520/ Klarich & Banks | 06/26/2020              | 200.00      |



|   | Account <b>52430 - Uniforms and Tools</b> Totals         | Invoice 16<br>Transactions | \$1,669.24  |
|---|--|----------------------------|-------------|
| Account 53130 - Medical                                   |  | Transactions               |             |
| 6091 - Frank L Corns                                      | 10 CDL physical 20 reimbursement corns                   | 06/26/2020                 | 89.00       |
| 7377 - Zachary D Eads                                     | 10 CDL physical 20 reimbursement Eads Z                  | 06/26/2020                 | 97.00       |
| 6946 - Sean McCoy   | 10 CDL physical 20 reimbursement mccoy                   | 06/26/2020                 | 100.00      |
| 18180 - Richard D Sexton                                  | 10 CDL physical 20 reimbursement sexton                  | 06/26/2020                 | 90.00       |
|   | Account <b>53130 - Medical</b> Totals                    | Invoice 4<br>Transactions  | \$376.00    |
| Account 53410 - Liability / Casualty Premiums             |  |                            |             |
| 20275 - The Travelers Indemnity                           | 10-Deductible on claim #FBU6129                          | 06/26/2020                 | 11,097.20   |
|   | ount <b>53410 - Liability / Casualty Premiums</b> Totals | Invoice 1<br>Transactions  | \$11,097.20 |
| Account 53420 - Worker's Comp & Risk                      |  |                            |             |
| 2618 - Southeastern Indiana Health Operations, INC (SIHO) | 10-Siho-TTD - S.Kinser -202083                           | 06/15/2020                 | 488.38      |
|   | Account <b>53420 - Worker's Comp &amp; Risk</b> Totals   | Invoice 1<br>Transactions  | \$488.38    |
|   | Program 100000 - Main Totals                             | Invoice 22 Transactions    | \$13,630.82 |
|   | Department 10 - Legal Totals                             | Invoice 22 Transactions    | \$13,630.82 |
|   | Fund 800 - Risk Management (S0203) Totals                | Invoice 22 Transactions    | \$13,630.82 |
| Fund 801 - Health Insurance Trust                         |  | Hansastions                |             |
| Department 12 - Human Resources                           |  |                            |             |
| Program <b>120000 - Main</b>                              |  |                            |             |
| Account 53990 - Other Services and Charges                |  |                            |             |
| 18539 - Life Insurance Company Of North America           | 12-May 2020 LINA \$35,578.52                             | 06/26/2020                 | 4,275.50    |



|   | Account <b>53990 - Other Services and Charges</b> Totals | Invoice 1<br>Transactions | \$4,275.50  |
|---|--|---------------------------|-------------|
| Account 53990.1201 - Other Services and Charges F | lealth Insurance   |                           |             |
| 3908 - CIGNA Healthcare                           | 12-Apr May 2020 Dental Claim Funding<br>\$28,534.18      | 06/12/2020                | 28,534.18   |
| Account <b>53990.1201</b>                         | - Other Services and Charges Health Insurance Totals     | Invoice 1<br>Transactions | \$28,534.18 |
| Account 53990.1278 - Other Services and Charges D | Disability LTD   |                           |             |
| 18539 - Life Insurance Company Of North America   | 12-May 2020 LINA \$35,578.52                             | 06/26/2020                | 5,739.11    |
| Account <b>53990.1</b>                            | 278 - Other Services and Charges Disability LTD Totals   | Invoice 1<br>Transactions | \$5,739.11  |
|   | Program <b>120000 - Main</b> Totals                      | Invoice 3<br>Transactions | \$38,548.79 |
|   | Department 12 - Human Resources Totals                   | Invoice 3<br>Transactions | \$38,548.79 |
|   | Fund <b>801 - Health Insurance Trust</b> Totals          | Invoice 3 Transactions    | \$38,548.79 |
| Fund 802 - Fleet Maintenance (\$9500)             |  |                           |             |
| Department 17 - Fleet Maintenance                 |  |                           |             |
| Program <b>170000 - Main</b>                      |  |                           |             |
| Account 52230 - Garage and Motor Supplies         |  |                           |             |
| 50605 - Bauer Built, INC                          | 17-tires-385/65R225-(1), 11R225 PXDY1 RTRD-<br>(13)      | 06/26/2020                | 3,384.40    |
| 4693 - Monroe County Tire & Supply, INC           | 17-tires-P265/70R16-4                                    | 06/26/2020                | 413.28      |
| 4693 - Monroe County Tire & Supply, INC           | 17-tires-255/70R17-4                                     | 06/26/2020                | 644.52      |
| 4693 - Monroe County Tire & Supply, INC           | 17-tires-12x16.5-Titan 10Ply TL-4                        | 06/26/2020                | 1,150.80    |
|   | Account <b>52230 - Garage and Motor Supplies</b> Totals  | Invoice 4<br>Transactions | \$5,593.00  |
| Account 52240 - Fuel and Oil                      |  |                           |             |
| 613 - Hoosier Penn Oil Company, INC               | 17-stock-Aeroshell fluid 4 6/1                           | 06/26/2020                | 577.71      |



| 613 - Hoosier Penn Oil Company, INC  | 17-stock-HP FS 5w20, HP FS CK4 5w40  | 06/26/2020 | 4,797.30    |
|--------------------------------------|--|------------|-------------|
| 613 - Hoosier Penn Oil Company, INC  | 17-stock-P66 Triton HD ATF 1/55  | 06/26/2020 | 1,599.97    |
| 349 - White River Cooperative, INC   | 17-diesel fuel (2,982 gallons)&Unleaded (4,975 BC 2019-107A gallons)-5/27/20 | 06/26/2020 | 13,375.88   |
|                                      | Account <b>52240 - Fuel and Oil</b> Totals Invoic Transaction                |            | \$20,350.86 |
| Account 52320 - Motor Vehicle Repair | Transaction.   | •          |             |
| 7330 - Autozone Stores LLC           | 17-#462-oil filter   | 06/26/2020 | 1.99        |
| 7330 - Autozone Stores LLC           | 17-#665-vapor can solenoid   | 06/26/2020 | 30.23       |
| 7330 - Autozone Stores LLC           | 17-#702-duralast gold pad, elite brake pad,                                  | 06/26/2020 | 149.98      |
| 7330 - Autozone Stores LLC           | coated rotor<br>17-#498-end 7 way vehicle                                    | 06/26/2020 | 15.27       |
| 7330 - Autozone Stores LLC           | 17-#702-lucas oil stabilizer   | 06/26/2020 | 9.99        |
| 7330 - Autozone Stores LLC           | 17-#702-oil filter, air filter   | 06/26/2020 | 22.68       |
| 7330 - Autozone Stores LLC           | 17-parts return-duralast seals, axle pinion seals                            | 06/26/2020 | (59.78)     |
| 1107 - Best Equipment Company, INC   | 17- replacement floor  | 06/26/2020 | 7,500.00    |
| 244 - Bloomington Ford, INC          | 17-parts-kit-TPMS sensor   | 06/26/2020 | 62.72       |
| 244 - Bloomington Ford, INC          | 17-parts-replaced vac. pump assem. and road                                  | 06/26/2020 | 801.59      |
| 244 - Bloomington Ford, INC          | tested, varified rep<br>17-parts-handle-asy                                  | 06/26/2020 | 32.07       |
| 244 - Bloomington Ford, INC          | 17-parts return-rod asy-drag link-Inv. #5069349                              | 06/26/2020 | (174.34)    |
| 244 - Bloomington Ford, INC          | 17-parts-relay-micro   | 06/26/2020 | 23.76       |
| 4335 - Circle Distributing, INC      | 17-stock-valve, A/C refrig serv  | 06/26/2020 | 4.61        |
| 4335 - Circle Distributing, INC      | 17-parts-clutch asm-fan blade  | 06/26/2020 | 149.37      |
| 4335 - Circle Distributing, INC      | 17-parts-radiator asm  | 06/26/2020 | 203.86      |



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| 594 - Curry Auto Center, INC                        | 17-parts-SL-N-sensor                                    | 06/26/2020                 | 44.83       |
|---|---|----------------------------|-------------|
| 594 - Curry Auto Center, INC                        | 17-parts-SI-N-Seal                                      | 06/26/2020                 | 42.96       |
| 796 - Interstate Battery System of Bloomington, INC | 17-batteries-MTP-65HD                                   | 06/26/2020                 | 97.25       |
| 11672 - Jack Doheny Companies, INC                  | 17-stock-sweeper parts-scraper-dirt shoe, filter, clamp | 06/26/2020                 | 232.20      |
| 11672 - Jack Doheny Companies, INC                  | 17-stock-sweeper parts-elbow, fill hose                 | 06/26/2020                 | 97.67       |
| 394 - Kleindorfer Hardware & Variety                | connector<br>17-pipe                                    | 06/26/2020                 | 56.97       |
| 5260 - M&K Holding CO. (M&K Quality Truck Sales)    | 17-#957 battery box                                     | 06/26/2020                 | 152.23      |
| 5260 - M&K Holding CO. (M&K Quality Truck Sales)    | 17-#955 gasoline fill up                                | 06/26/2020                 | 139.46      |
| 5260 - M&K Holding CO. (M&K Quality Truck Sales)    | 17-#961 shut off valve                                  | 06/26/2020                 | 21.95       |
| 786 - Richard's Small Engine, INC                   | 17-parts return-belt A38 Raw Edge                       | 06/26/2020                 | (12.59)     |
| 476 - Southern Indiana Parts, INC (Napa Auto Parts) | 17-parts & tools-May 2020                               | 06/26/2020                 | 4,188.03    |
| 54351 - Sternberg, INC                              | 17-parts-filter   | 06/26/2020                 | 30.86       |
| 4398 - TruckPro Holding Corporation                 | 17-misc parts-GladHand                                  | 06/26/2020                 | 47.64       |
| 4398 - TruckPro Holding Corporation                 | 17-stock-GladHand-5/27/20                               | 06/26/2020                 | 47.64       |
| 2096 - West Side Tractor Sales CO.                  | 17-parts-window, screws, latch, guides, inserts         | 06/26/2020                 | 654.41      |
| 2096 - West Side Tractor Sales CO.                  | 17-parts-street pad, 1/2 nut, washers                   | 06/26/2020                 | 279.28      |
| 2096 - West Side Tractor Sales CO.                  | 17-#468 engine repair                                   | 06/26/2020                 | 27.95       |
| 2096 - West Side Tractor Sales CO.                  | 17-parts return-guides                                  | 06/26/2020                 | (142.76)    |
| 2096 - West Side Tractor Sales CO.                  | 17-parts-oil filter, oil                                | 06/26/2020                 | 256.42      |
|   | Account <b>52320 - Motor Vehicle Repair</b> Totals      | Invoice 35<br>Transactions | \$15,036.40 |

Account 52420 - Other Supplies



| 177 - Indiana Oxygen Company, INC                 | 17-cylinder rental-5 yr lease-5/4/20-5/3/25                                 | 06/26/2020    | 212.19     |
|---|---|---------------|------------|
| 177 - Indiana Oxygen Company, INC                 | 17-stock-acetylene, fuel gases, oxygen                                      | 06/26/2020    | 162.90     |
|   | Account <b>52420 - Other Supplies</b> Totals Inv.<br>Transact               | roice 2 ions  | \$375.09   |
| Account 53530 - Water and Sewer                   |   |               |            |
| 208 - City Of Bloomington Utilities               | 19-Fleet Maint-water/sewer bill-May 2020                                    | 06/10/2020    | 119.99     |
|   | Account <b>53530 - Water and Sewer</b> Totals Inv. Transact                 | roice 1       | \$119.99   |
| Account 53540 - Natural Gas                       |   |               |            |
| 6769 - EDF, INC (EDF Energy Services)             | 06-City FacNatural Gas Commodity-May 2020 management fee                    | 06/18/2020    | 116.27     |
| 222 - Vectren                                     | 19-Fleet Maint-gas bill 5/6-6/4/20  | 06/18/2020    | 63.81      |
|   | Account <b>53540 - Natural Gas</b> Totals Inv<br>Transact                   | roice 2 ions  | \$180.08   |
| Account 53610 - Building Repairs                  |   |               |            |
| 392 - Koorsen Fire & Security, INC                | 19-SA Annual Fire Extinguisher Inspection @ BC 2019- 12 Fleet               | 26 06/26/2020 | 283.10     |
|   | Account <b>53610 - Building Repairs</b> Totals Inv<br>Transact              | roice 1       | \$283.10   |
| Account 53620 - Motor Repairs                     |   |               |            |
| 11672 - Jack Doheny Companies, INC                | 17 - 601 OSL for repair to the jet rodder pump                              | 06/26/2020    | 479.23     |
| 4474 - Ken's Westside Service & Towing, LLC       | 17-towing service-Unit #4-5/21/20   | 06/26/2020    | 90.00      |
| 5260 - M&K Holding CO. (M&K Quality Truck Sales)  | 17-#955 gasoline fill up  | 06/26/2020    | 30.60      |
| 2096 - West Side Tractor Sales CO.                | 17-#468 engine repair   | 06/26/2020    | 1,192.05   |
|   | Account <b>53620 - Motor Repairs</b> Totals Inv. Transact                   | roice 4       | \$1,791.88 |
| Account 53640 - Hardware and Software Maintenance |   |               |            |
| 3286 - Peacetree, INC (PEI Maintenance)           | 17 - Annual Maintenance agreement-Fuelmaster BC 2011-36<br>Adam & Henderson | 06/26/2020    | 2,790.00   |



| 3472 - Lucity, INC                                   | 2020-2021 Annual Service Contract for Lucity<br>Software | BC 2018-76 06/26/2020     | 5,385.00    |
|--|--|---------------------------|-------------|
| Account  | 53640 - Hardware and Software Maintenance Totals         | Invoice 2<br>Transactions | \$8,175.00  |
| Account 53920 - Laundry and Other Sanitation Service | s  | Hansactions               |             |
| 19171 - Aramark Uniform & Career Apparel Group, INC  | 17-mat/towel service- 6/3/20                             | 06/26/2020                | 70.60       |
| 19171 - Aramark Uniform & Career Apparel Group, INC  | 17-uniform rental (minus payroll ded)-6/3/2020           | BC 2009-52 06/26/2020     | 15.94       |
| Account 5  | 3920 - Laundry and Other Sanitation Services Totals      | Invoice 2<br>Transactions | \$86.54     |
| Account 53990 - Other Services and Charges           |  |                           |             |
| 3560 - First Financial Bank / Credit Cards           | 17-BMV-title fees-5/13/20                                | 06/26/2020                | 15.00       |
| 3560 - First Financial Bank / Credit Cards           | 17-BMV-title fees-5/26/20                                | 06/26/2020                | 30.00       |
| 3560 - First Financial Bank / Credit Cards           | 17-BMV-title fees-5/20/20                                | 06/26/2020                | 15.00       |
|  | Account <b>53990 - Other Services and Charges</b> Totals | Invoice 3<br>Transactions | \$60.00     |
|  | Program <b>170000 - Main</b> Totals                      | Invoice 60 Transactions   | \$52,051.94 |
|  | Department 17 - Fleet Maintenance Totals                 | Invoice 60 Transactions   | \$52,051.94 |
|  | Fund 802 - Fleet Maintenance (\$9500) Totals             | Invoice 60 Transactions   | \$52,051.94 |
| Fund 804 - Insurance Voluntary Trust                 |  | . Tarredottorie           |             |
| Department 12 - Human Resources                      |  |                           |             |
| Program <b>120000 - Main</b>                         |  |                           |             |
| Account 53990.1271 - Other Services and Charges Sec  | tion 125 - URM- City                                     |                           |             |
| 17785 - The Howard E. Nyhart Company, INC            | 12-City URM  | 06/10/2020                | 181.34      |
| 17785 - The Howard E. Nyhart Company, INC            | 12-City/Util URM   | 06/11/2020                | 211.92      |
| 17785 - The Howard E. Nyhart Company, INC            | 12-City URM  | 06/12/2020                | 186.92      |



|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-City URM                                   | 06/15/2020                | 87.50       |
|---|--|---|---------------------------|-------------|
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-City/Util URM                              | 06/15/2020                | 4.96        |
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-City/Util URM                              | 06/17/2020                | 41.17       |
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-City/Util URM                              | 06/18/2020                | 17.80       |
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-City/Util URM                              | 06/19/2020                | 102.81      |
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-City/Util URM                              | 06/22/2020                | 167.12      |
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-Util URM                                   | 06/22/2020                | 89.55       |
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-City/Util URM                              | 06/22/2020                | 650.56      |
|   | Account 53990.1271 - Other Service                         | Invoice 11<br>Transactions                    | \$1,741.65                |             |
|   | Account 53990.1273 - Other Services and Charges Term Life  |   |                           |             |
|   | 18539 - Life Insurance Company Of North America            | 12-May 2020 LINA \$35,578.52                  | 06/26/2020                | 15,916.35   |
|   | Account <b>53990.1273</b> -                                | - Other Services and Charges Term Life Totals | Invoice 1<br>Transactions | \$15,916.35 |
|   | Account 53990.1277 - Other Services and Charges Disability | STD   | Transactions              |             |
|   | 18539 - Life Insurance Company Of North America            | 12-May 2020 LINA \$35,578.52                  | 06/26/2020                | 9,647.56    |
|   | Account <b>53990.1277 - Oth</b>                            | er Services and Charges Disability STD Totals | Invoice 1<br>Transactions | \$9,647.56  |
| Account 53990.1281 - Other Services and Charges Section 125 - URM- Util |  |   |                           |             |
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-City/Util URM                              | 06/11/2020                | 60.93       |
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-Util URM                                   | 06/15/2020                | 33.09       |
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-City/Util URM                              | 06/15/2020                | 3.50        |
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-City/Util URM                              | 06/17/2020                | 160.00      |
|   | 17785 - The Howard E. Nyhart Company, INC                  | 12-City/Util URM                              | 06/18/2020                | 408.81      |
|   |  |   |                           |             |



| 17785 - The Howard E. Nyhart Company, INC              | 12-City/Util URM   | 'Util URM 06/19/2020        |             |  |
|--|--|-----------------------------|-------------|--|
| 17785 - The Howard E. Nyhart Company, INC              | 12-City/Util URM   | 12-City/Util URM 06/22/2020 |             |  |
| 17785 - The Howard E. Nyhart Company, INC              | 12-City/Util URM   | 06/22/2020                  | 207.94      |  |
| Account <b>53990.1281 - Other Ser</b>                  | rvices and Charges Section 125 - URM- Util Totals                | Invoice 8<br>Transactions   | \$1,000.27  |  |
| Account 53990.1283 - Other Services and Charges Health | Savings Account  |                             |             |  |
| 17785 - The Howard E. Nyhart Company, INC              | 12-Nyhart HSA EE Contributions                                   | 06/18/2020                  | 19,089.52   |  |
| Account <b>53990.1283 - Other Ser</b>                  | vices and Charges Health Savings Account Totals                  | Invoice 1<br>Transactions   | \$19,089.52 |  |
|  | Program <b>120000 - Main</b> Totals                              | Invoice 22<br>Transactions  | \$47,395.35 |  |
|  | Department 12 - Human Resources Totals                           | Invoice 22<br>Transactions  | \$47,395.35 |  |
|  | Fund 804 - Insurance Voluntary Trust Totals                      | Invoice 22 Transactions     | \$47,395.35 |  |
| Fund 978 - City 2016 GO Bond Proceeds                  |  |                             |             |  |
| Department 06 - Controller's Office                    |  |                             |             |  |
| Program 06016C - 2016 C Jackson Trail                  |  |                             |             |  |
| Account 54310 - Improvements Other Than Building       |  |                             |             |  |
| Bobbi Bowden   | 13-ROW Jackson Creek Trail Ph 2 Parcel 9-9A E                    | 3C 2019-88 06/26/2020       | 3,052.50    |  |
| Angelo J Pizzo   | 13-ROW-Jackson Creek Trail Ph 2 Parcel 9-9A E                    | 3C 2019-88 06/26/2020       | 3,052.50    |  |
| Account 5  | 4310 - Improvements Other Than Building Totals                   | Invoice 2<br>Transactions   | \$6,105.00  |  |
|  | Program <b>06016C - 2016 C Jackson Trail</b> Totals              | Invoice 2<br>Transactions   | \$6,105.00  |  |
| Program 06016D - 2016 D Multi Use Paths                |  | Transactions                |             |  |
| Account 54310 - Improvements Other Than Building       |  |                             |             |  |
| 16 - Butler, Fairman & Seufert, INC                    | 13 - Rogers/Winslow/Henderson multi-use path Edesign-4/1-4/30/20 | 3C 2019-11 06/26/2020       | 20,839.30   |  |



| Account <b>54310 - Improvements Other Than Building</b> Totals | Invoice 1 Transactions   | \$20,839.30  |
|--|--------------------------|--------------|
| Program 06016D - 2016 D Multi Use Paths Totals                 | Invoice 1 Transactions   | \$20,839.30  |
| Department 06 - Controller's Office Totals                     | Invoice 3                | \$26,944.30  |
| Fund 978 - City 2016 GO Bond Proceeds Totals                   | Transactions Invoice 3   | \$26,944.30  |
| Grand Totals   | Transactions Invoice 313 | \$876,092.00 |
|  | Transactions             |              |

#### **REGISTER OF CLAIMS**

**Board: Board of Public Works Claim Register** 

|                                  |  |                            |                               | Bank                     |            |
|----------------------------------|--|----------------------------|-------------------------------|--------------------------|------------|
| Date:                            | Type of Claim  | FUND                       | Description                   | Transfer                 | Amount     |
| 6/26/2020                        | Claims   |                            |                               |                          | 876,092.00 |
|                                  |  |                            |                               |                          | 876,092.00 |
|                                  |  | ALLOWANCE (                | OF CLAIMS                     |                          |            |
| claims, and ex<br>total amount o | nined the claims listed on the cept for the claims not allow f \$876,092.00  3rd day of June year of | ed as shown on the re      | <del>-</del>                  | eby allowed in the       |            |
| Kyla Cox Deck                    | card President   | Beth H. Hollings           | worth Vice President          | Dana Palazzo Secretary   |            |
| Nyla Cox Door                    | tara i rooidoni  | <u> Boarrii Fioliniigo</u> | Worth vide i redident         | Dana Falazzo Goorotary   |            |
|                                  | that each of the above listed th IC 5-11-10-1.6.   | d voucher(s) or bill(s)    | is (are) true and correct and | d I have audited same in |            |
|                                  |  | Fiscal Office              |                               |                          |            |