## STATUS OF CHILDREN & YOUTH

## September 17, 2019 - AGENDA

City Hall, Hooker Conference Room (RM #245) 401 N. Morton Street, Bloomington, IN 47404

- 1. Introductions If Necessary
- 2. Request for additional agenda items
- 3. Approval of Minutes (From Tuesday, August 20, 2019)
- 4. Youth Participatory Budget: Kira
- 5. SWAGGER Award: Shawna
  - a. 6 Applications
- 6. Teen Round Table: Jimmy
- 7. CDBG
- 8. Early Childhood Equity Statement
- 9. City Staff Liaison Report
  - a. Nine Applications in for Commission Seat
  - b. YPB SPEA Presentation
  - c. Monroe County Childhood Conditions Summit Youth Leadership
  - d. Round Table form updated & Live
- 10. Community Updates please note if you would like them added to the newsletter
  - a. Newsletter and communication
- 11. Adjournment
- 12. Announcements