

**NOTICE AND AGENDA  
BLOOMINGTON COMMON COUNCIL REGULAR SESSION  
7:30 P.M., WEDNESDAY, MARCH 26, 2014  
COUNCIL CHAMBERS  
SHOWERS BUILDING, 401 N. MORTON ST.**

**REGULAR SESSION**

**I. ROLL CALL**

**II. AGENDA SUMMATION**

**III. APPROVAL OF MINUTES FOR:**     *None*

**IV. REPORTS** (A maximum of twenty minutes is set aside for each part of this section.)

- 1. Councilmembers**
- 2. The Mayor and City Offices**
- 3. Council Committees**
- 4. Public\***

**V. APPOINTMENTS TO BOARDS AND COMMISSIONS**

**VI. LEGISLATION FOR SECOND READING AND RESOLUTIONS**

1. Resolution 14-05 Waiving Current Payments in Lieu of Taxes By the Bloomington Housing Authority to the City

Committee Recommendation: None (*not heard at Committee*)

Asked to Attend: Lisa Abbott, Director of Housing and Neighborhood Development  
Jennifer Osterholt, Director of the Bloomington Housing Authority

2. Resolution 14-04 To Approve an *Amended* Interlocal Cooperation Agreement between the City of Bloomington and Monroe County, Indiana in Regard to the 2012 Edward Byrne Memorial Justice Assistance Grant (Jag)

Committee Recommendation: None (*not heard at Committee*)

Asked to Attend: Patty Mulvihill, Assistant City Attorney

3. Ordinance 14-03 To Rezone a 6.96 Acre Property from Residential Core (RC) to a Planned Unit Development to be Known as the B-Line Neighborhood and Approve a Preliminary Plan and District Ordinance - Re: 901 W. Cottage Grove Avenue (Habitat for Humanity of Monroe County, Petitioner)

Committee Recommendation ( <i>recommended 3/5</i> ):	Do Pass	3 – 1 – 5
Special Session Committee Action ( <i>taken 3/12</i> ):	Forward Final Vote to 3/26	9 – 0 – 0
Reasonable Conditions Expected ( <i>3/26</i> )		

**VII. LEGISLATION FOR FIRST READING**

1. Ordinance 14-04 To Amend Title 14 of the Bloomington Municipal Code Entitled “Peace and Safety” Re: Amending Chapter 14.20 (Firearms – Deadly Weapons) to Allow for the Discharge of Firearms at the Griffy Lake Nature Preserve for the Purpose of Deer Reduction via Sharpshooting

**VIII. ADDITIONAL PUBLIC COMMENT\*** (A maximum of twenty-five minutes is set aside for this section.)

**IX. COUNCIL SCHEDULE**

Motion to cancel or reschedule the March 26<sup>th</sup> Committee of the Whole anticipated

**X. ADJOURNMENT**

\* Members of the public may speak on matters of community concern not listed on the agenda at one of the two *Reports from the Public* opportunities. Citizens may speak at one of these periods, but not both. Speakers are allowed five minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.