

Per Executive Order by the Governor this meeting will be conducted electronically. The public may access this meeting at the following link:

https://bloomington.zoom.us/j/94153830661?pwd=cjdWRUJDUXpmRTdsVHg4THRmZTR3UT09

AGENDA

City of Bloomington Board of Park Commissioners Special Meeting: Thursday, December 17 4pm – 5:30pm

CALL TO ORDER - ROLL CALL

A. CONSENT CALENDAR

- A-1. Approval of Minutes of (None)
- A-2. Approval of Claims Submitted (None)
- A-3. Approval of Non-Reverting Budget Amendments
- A-4. Review of Business Report (None)
- A-5. Declaration of Surplus (None)

B. PUBLIC HEARINGS/APPEARANCES

B-1. Public Comment Period

C. OTHER BUSINESS

C-1.	Review/Approval of contract with Mader Designs for the Goat Farm Master Plan	(Paula McDevitt)
C-2.	Review/Approval of contract with Shepherd's Construction Company, Inc. for Peoples	
	Park project	(Paula McDevitt)
C-3.	Review/Approval of sixteen (16) 2021 Services Agreements in the Sports Division	(John Turnbull)
C-4.	Review/Approval of 2021 contract with HFI for Banneker and Allison-Jukebox Building	(Erik Pearson)
C-5.	Review/Approval of contract with Bluestone Tree for pruning of city owned trees	(Erin Hatch)
C-6.	Review/Approval of Parks Space Use Agreement with Catalent Indiana, LLC	(John Turnbull)
C-7	Review/Approval of property access agreement with CSX for well monitoring	(Paula McDevitt)
C-8	Review/Approval of 2019 Strategic Action Plan accomplished goals document	(Paula McDevitt)
C-9.	Review/Approval of 2021 Parks Non-Reverting Budget	(Paula McDevitt)

D. REPORTS

D-1. Administration Division - 2021-2025 Master Plan (Paula McDevitt)

Jonathon Geels, Troyer Group. Inc.

D-2. Operations Division - No Report
 D-3. Recreation Division - No Report
 D-4. Sports Division - No Report

ADJOURNMENT

Statement on public meetings during public health emergency: As a result of Executive Orders issued by the Governor, the Council and its committees may adjust normal meeting procedures to adhere to guidance provided by state officials. These adjustments may include:

- allowing members of the Council or its committees to participate in meetings electronically;
- posting notices and agendas for meetings solely by electronic means;
- using electronic meeting platforms to allow for remote public attendance and participation (when possible);
 Board packets/reports are available to the public by contacting the Department at 349-3700.



- encouraging the public to watch meetings via Community Access Television Services broadcast or FB



Sort By Entry

Department	Number	Journal Type Sub Ledger	G/L Date	Description	Source	Reference	Reclassifi	cation Journal Type
Parks - Parks & Re	creation 2020-00016815	BA GL	12/09/2020	Budget Amendment-Neg Line in Nat. Res's NR'ing				
G/L Date	G/L Account Number	Account Description	Des	cription	Source		Increase Amount	Decrease Amount
12/09/2020	201-18-184000-53830	Bank Charges	Bud	get Amendment-Neg Line in Nat. F	Res's NR'ing		1,381.58	.00
					Number of Entries: 1		\$1,381.58	\$.00



Sort By Entry

Depart	ment		Number	Journal Ty	e Sub Ledgei	G/L Date	Description	Source	Reference	Reclassific	cation Journal Type
Parks -	Parks & Red	creation	2020-00016824	ВА	GL	12/09/2020	Budget Amendment-Neg Line Ops Open Shelters NR'ing	es in			
G	/L Date	G/L Accou	nt Number	Account Descri	otion	Des	cription	Source		Increase Amount	Decrease Amount
1	2/09/2020	201-18-18	9003-53830	Bank Charges Budget Amendmer NR'ing		get Amendment-Neg Lines in O ng	ps Open Shelters		700.00	.00	
								Number of Entries: 1		\$700.00	\$.00



Sort By Entry

Dep	partment	Number	Journal Type Sub Ledg	er G/L Date	Description	Source Re	eference Reclassific	cation Journal Type
Par	ks - Parks & Re	creation 2020-00016812	BA GL	12/09/2020	Budget Amendment	-Neg Lines in		
					Ops NR'ing			
	G/L Date	G/L Account Number	Account Description	Des	scription	Source	Increase Amount	Decrease Amount
	12/09/2020	201-18-189000-52220	Agricultural Supplies	Bud	lget Amendment-Neg L	ines in Ops NR'ing	1,455.75	.00
	12/09/2020	201-18-189000-53830	Bank Charges	Bud	lget Amendment-Neg L	ines in Ops NR'ing	13.51	.00
						Number of Entries: 2	\$1,469.26	\$.00

Run by Barb Dunbar on 12/09/2020 14:34:17 PM



Sort By Entry

Department		Number	Journal Ty	pe Sub Ledger	G/L Date	Description	Source	Reference	Reclassifi	cation Journal Type
Parks - Parks & Re	ecreation	2020-00016821	BA	GL	12/09/2020	Budget Amendment			'	
G/L Date	G/L Accou	ınt Number	Account Descri	iption	Des	cription	Source		Increase Amount	Decrease Amount
12/09/2020	201-18-G	20010-47250	Grant - Other		Bud	get Amendment			40,000.00	.00
							Number of Entries: 1		\$40,000.00	\$.00



Sort By Entry

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Departr	ment	Numb	per	Journal Typ	e Sub Ledger	G/L Date	Description	Source	Reference	Reclassifi	cation Journal Type
Parks -	Parks & Re	creation 2020-	-00017127	BA	GL	12/14/2020	Budget Amendment			'	
G/	/L Date	G/L Account Num	ber	Account Descrip	otion	Des	cription	Source		Increase Amount	Decrease Amount
12	2/14/2020	201-18-184500-53	3530	Water and Sew	er	Bud	get Amendment			200.00	.00
12	12/14/2020 201-18-186500-53830 Bank Charges		Bud	get Amendment			150.00	.00			
								Number of Entries: 2		\$350.00	\$.00



STAFF REPORT

Agenda Item: C-1 Date: 12/1/2020

Administrator Review\Approval

PM

TO: Board of Park Commissioners **FROM:** Paula McDevitt, Administrator

DATE: December 17, 2020

SUBJECT: APPROVAL OF CONTRACT WITH MADER DESIGNS

Recommendation

Staff recommends approval of the contract with Mader Designs for updates to the Goat Farm Master Plan. The contract amount is not to exceed \$3000. Funding for this contract will be from NR Operations Budget 201-18-189000-53170.

Background

A conceptual Goat Farm master plan was done by Mader Design in 2013 at the request of the former parks director as part of the discussion with the family who donated the property to the Bloomington Parks Foundation in 2007. In 2009, the Bloomington Parks Foundation deeded the property to the Bloomington Parks and Recreation Department.

The donors have re-engaged communication with the Bloomington Parks Foundation and department to pursue the development of the property as a passive recreation area. This will be made possible by a monetary donation from the family to the Bloomington Parks Foundation.

The Goat Farm Park Master Plan update is required to move the project forward.

RESPECTFULLY SUBMITTED,

Paula McDevit

Paula McDevitt, Administrator

AGREEMENT BETWEEN

CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

AND

MADER DESIGN

FOR

GOAT FARM PARK MASTER PLAN UPDATE

This Agreement, entered into on this _____day of December, 2020, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Mader Design ("Contractor"),

WITNESSETH:

WHEREAS, the Department wishes to update the Master Plan for the Goat Farm Park; and

WHEREAS, the Department requires the services of a professional Contractor in order to perform these

design additions and changes to the Master Plan (the "Services" as further defined below); and

WHEREAS, it is in the public interest that such Services be undertaken and performed; and

WHEREAS, Contractor is willing and able to provide such Services to the Department.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

Article 1. Scope of Services

Contractor shall provide the Services as specified in Exhibit A, "Scope of Work", attached hereto and incorporated into this Agreement. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2020, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services.

In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Paula McDevitt as the Department's Project Manager.

Article 2. Standard of Care

Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department

The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation

The Department shall pay Contractor for all fees and expenses in an amount not to exceed Three Thousand Dollars and zero cents (\$3,000). Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to:

Paula McDevitt City of Bloomington 401 N. Morton, Suite 250 Bloomington, Indiana 47404

Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. Appropriation of Funds

Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule

Contractor shall perform the Services according to the schedule set forth in Exhibit B, Project Schedule, attached hereto and incorporated herein by reference. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination

In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party.

The Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 10 herein.

Article 8. Identity of the Contractor

Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves

the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Opinions of Probable Cost

All opinions of probable construction cost to be provided by Contractor shall represent the best judgment of Contractor based upon the information currently available and upon Contractor's background and experience with respect to projects of this nature. It is recognized, however, that neither Contractor nor the Department has control over the cost of labor, materials or equipment, over contractors' method of determining costs for services, or over competitive bidding, market or negotiating conditions. Accordingly, Department cannot and does not warrant or represent that the proposals or construction bids received will not vary from the cost estimates provided pursuant to this Agreement.

Article 10. Reuse of Instruments of Service

All documents, including but not limited to, drawings, specifications and computer software prepared by Contractor pursuant to this Agreement are instruments of service in respect to this project. They are not intended or represented to be suitable for reuse by the Department or others on modifications or extensions of this project or on any other project. The Department may elect to reuse such documents; however any reuse or modification without prior written authorization of Contractor will be at the Department's sole risk and without liability or legal exposure to Contractor. The Department shall indemnify, defend, and hold harmless the Contractor against all judgments, losses, claims, damages, injuries and expenses arising out of or resulting from such unauthorized reuse or modification.

Article 11. Ownership of Documents and Intellectual Property

All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 12. Independent Contractor Status

During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 13. Indemnification

Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 14. Insurance

During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:

- a. General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate.
- b. Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident.

- c. Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate.
- d. Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement. Approval of the insurance by the Department shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the Department's required proof that the insurance has been procured and is in force and paid for, the Department shall have the right at its election to terminate the Agreement.

Article 15. Conflict of Interest

Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 16. Waiver

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 17. Severability

The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 18. Assignment

Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 19. Third Party Rights

Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Department and Contractor.

Article 20. Governing Law and Venue

This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 21. Non-Discrimination

Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 22. Compliance with Laws

In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 23. E-Verify

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit C, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code chapter 12 or by the U.S. Attorney General.

Contractor and any subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or subcontractor subsequently learns is an unauthorized alien. If the City obtains information that the Contractor or subcontractor employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or subcontractor of the contract violation and require that the violation be remedied within 30 days of the date of notice. If the Contractor or subcontractor verified the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or subcontractor did not knowingly employ an unauthorized alien. If the Contractor or subcontractor fails to remedy the violation within the 30 day period, the City shall terminate the contract, unless the City Commission or department that entered into the contract determines that terminating the contract would be detrimental to the public interest or public property, in which case the City may allow the contract to remain in effect until the City procures a new Contractor. If the City terminates the contract, the Contractor or subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 24. Notices

Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department:

Contractor:

City of Bloomington	Mader Design	
Attn: Paula McDevitt	Attn: Jeff Mader	
401 N. Morton, Suite 250	302 Main Street	
Bloomington, Indiana 47402	Beech Grove, IN 46107	

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 25. Intent to be Bound

The Department and Contractor each binds itself and its successors, executors, administrators, permitted assigns, legal representatives and, in the case of a partnership, its partners to the other party to this Agreement, and to the successors, executors, administrators, permitted assigns, legal representatives and partners of such other party in respect to all provisions of this Agreement.

Article 26. Integration and Modification

This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 27. Non-Collusion

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit D, affirming that Contractor has not engaged in any collusive conduct. Exhibit D is attached hereto and incorporated by reference as though fully set forth.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first written above.

<u>CITY OF BLOOMINGTON</u>	MADER DESIGN	
Philippa M. Guthrie, Corporation Counsel	Jeff Mader, Owner	
Paula McDevitt, Director Parks and Recreation Department		
Kathleen Mills, President, Board of Park Commissioners		

EXHIBIT A

"Scope of Work"

The Services shall include the following:

Mader Design shall provide professional landscape architectural services to make updates to the Master Plan for the Goat Farm Park.

Efforts shall include:

- 1. Coordinate and receive updates from Owner related to previous master plan efforts and new elements/changes per the Parks and Donor needs and requests.
- 2. Receive updated existing site plan indicating new prairie areas.
- 3. Update master plan graphics based on new information.
- 4. Discuss, review, and update project budgeting based on new information from Owner and Donor.
- 5. Provide updated graphics and budget information to Owner for review and discussion with Donor.
- 6. Receive feedback and make updates as needed.
- 7. All work will be completed on an hourly basis.

Assumptions

- 1. Scope described here is based on email conversations to date will be completed on an hourly basis per the direction of Owner.
- 2. All information related to the Project provided by Client, Design Team, or others is assumed to be true and accurate.
- 3. CAD drawing or PDF base files and surveys shall be provided by Client's as available. For this Master Plan Scope of work, aerial photography and available GIS information would be sufficient if detailed drawings are not available.
- 4. Deliverables shall include CAD and PDF files emailed to the Client. We anticipate Client will perform any printing required for the project.
- 5. Landscape Architect shall not be responsible for determining if any areas on site are environmentally sensitive (i.e. underground tanks, asbestos materials, etc...) or may require special environmental permitting.
- 6. The Project shall be Master Plan/Concept level only. Additional Design and Construction Documents may be required for various phases of implementation. Implementation is anticipated to be bid to known subcontractors currently utilized by Client.

Professional Fees

The design fees for Landscape Architecture Services are proposed to billed based on hours completed at the following rates, with a not to exceed amount of \$3,000. Invoices will be billed monthly based on work completed to date plus Reimbursable Expenses.

Rates shall be \$155 for Principal, \$130 for Landscape Architect, \$100 for Graduate Landscape Architect, and \$75 for Administrator or Intern.

Reimbursables

Reimbursable Expenses per the Terms & Conditions below are expenditures for the Project made by the Landscape Architect in the interest of the Project. None are anticipated, but if required would be within the not to exceed amount total above.

Additional Services

In the event the scope of work as described in this Agreement changes to a degree that will alter the fee, the Client and/or Owner shall be notified in writing and a revised fee will be documented and a completion time and compensation amount will be submitted for approval. For services not included in this Agreement, Additional Compensation shall be a negotiated lump sum or computed using the hourly rates indicated in the attached Terms & Conditions.

EXHIBIT B

"Project Schedule"

Design work will be completed by no later than December 31, 2020.

EXHIBIT CE-VERIFY AFFIDAVIT

STATI	TE OF INDIANA)	
COUN)SS: UNTY OF	
	AFFIDA	VIT
	The undersigned, being duly sworn, hereby affir	
1.	1. The undersigned is theo (job title)	f
	(job title)	(company name)
2.	 i. has contracted with or seeking services; OR ii. is a subcontractor on a contract 3. The undersigned hereby states that, to the best of 	dersigned: to contract with the City of Bloomington to provide to provide services to the City of Bloomington. of his/her knowledge and belief, the company named torized alien," as defined at 8 United States Code
	1324a(h)(3).	ionzed anen, as defined at 8 Officed States Code
4.		his/her belief, the company named herein is enrolled
Signati	ature	
Printed	red Name	
	TE OF INDIANA))SS:	
COUN)SS: UNTY OF)	
Before	ore me, a Notary Public in and for said County and So owledged the execution of the foregoing this	ate, personally appeared and
аскноч	owledged the execution of the foregoing this	day of, 20
Notary	My C	ommission Expires:
J		
		ty of Residence:
Printed	red Name of Notary Public	

EXHIBIT D

STATE OF							
COUNTY OF)							
NON-COLLUSION AFFIDAVIT							
The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.							
OATH AND AFFIRMATION							
I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief. Dated this day of, 20							
Mader Design							
By:							
STATE OF							
STATE OF							
Before me, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the foregoing this day of, 20							
acknowledged the execution of the foregoing this, 20							
My Commission Expires:							
Notary Public's Signature							
County of Residence:							
Printed Name of Notary Public							



STAFF REPORT

Agenda Item: C-2 Date: 12/1/2020

Administrator Review\Approval

TO: Board of Park Commissioners FROM: Paula McDevitt, Administrator

DATE: December 17, 2020

SUBJECT: APPROVAL OF CONTRACT WITH SHEPHERD'S CONSTRUCTION, INC.

Recommendation

Staff recommends approval of the contract with Shepherd's Construction, INC. for hard surface Bominate improvement project at Peoples Park. The project shall not exceed \$12,900. The project is funded through the General Obligation Park Bond Project Code: 977-2017q

Background

The work on the granite ground surface area at Peoples Park is highly specialized. The Bomanite granite is a custom pattern to the site of which Shepherd Construction is the owner of the pattern. Shepherds Construction has been approved by the Controller's office as the sole source provider due to the custom pattern. The contract includes the installation of new Bomanite granite sets and the cleaning/sealing of existing Bomanite that does not require replacement.

RESPECTFULLY SUBMITTED,

Paula Mc Devit

Paula McDevitt, Administrator

AGREEMENT

BETWEEN

CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

AND

SHEPHERD'S CONSTRUCTION CO. INC.

FOR

PEOPLES PARK HARDSCAPE RENOVATION

This Agreement, entered into on this _____day of December, 2020, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Shepherd's Construction Co. Inc. ("Contractor"),

WITNESSETH:

WHEREAS, the Department wishes to renovate and expand the hardscape that currently exists in Peoples Park; and

WHEREAS, the Department requires the services of a professional Contractor in order to perform the hardscape renovation (the "Services" as further defined below); and

WHEREAS, it is in the public interest that such Services be undertaken and performed; and

WHEREAS, Contractor is willing and able to provide such Services to the Department.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

Article 1. Scope of Services

Contractor shall provide the Services as specified in Exhibit A, "Scope of Work", attached hereto and incorporated into this Agreement. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before March 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services.

In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Paula McDevitt as the Department's Project Manager.

Article 2. Standard of Care

Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department

The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as expeditiously as is necessary for the orderly progress of the work,

and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation

The Department shall pay Contractor for all fees and expenses in an amount not to exceed Twelve Thousand Nine Hundred Dollars and zero cents (\$12,900). Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to:

Paula McDevitt City of Bloomington 401 N. Morton, Suite 250 Bloomington, Indiana 47404

Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. Appropriation of Funds

Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule

Contractor shall perform the Services according to the schedule set forth in Exhibit B, Project Schedule, attached hereto and incorporated herein by reference. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination

In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party.

The Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 10 herein.

Article 8. Identity of the Contractor

Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Opinions of Probable Cost

All opinions of probable construction cost to be provided by Contractor shall represent the best judgment of Contractor based upon the information currently available and upon Contractor's background and experience with respect to projects of this nature. It is recognized, however, that neither Contractor nor the Department has control over the cost of labor, materials or equipment, over contractors' method of determining costs for services, or over competitive bidding, market or negotiating conditions. Accordingly, Department cannot and does not warrant or represent that the proposals or construction bids received will not vary from the cost estimates provided pursuant to this Agreement.

Article 10. Reuse of Instruments of Service

All documents, including but not limited to, drawings, specifications and computer software prepared by Contractor pursuant to this Agreement are instruments of service in respect to this project. They are not intended or represented to be suitable for reuse by the Department or others on modifications or extensions of this project or on any other project. The Department may elect to reuse such documents; however any reuse or modification without prior written authorization of Contractor will be at the Department's sole risk and without liability or legal exposure to Contractor. The Department shall indemnify, defend, and hold harmless the Contractor against all judgments, losses, claims, damages, injuries and expenses arising out of or resulting from such unauthorized reuse or modification.

Article 11. Ownership of Documents and Intellectual Property

All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 12. Independent Contractor Status

During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 13. Indemnification

Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 14. Insurance

During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:

- a. General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate.
- b. Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident.
- c. Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate.
- d. Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement. Approval of the insurance by the Department shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the Department's required proof that the insurance has been procured and is in force and paid for, the Department shall have the right at its election to terminate the Agreement.

Article 15. Conflict of Interest

Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 16. Waiver

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 17. Severability

The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 18. Assignment

Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 19. Third Party Rights

Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Department and Contractor.

Article 20. Governing Law and Venue

This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 21. Non-Discrimination

Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work

for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 22. Compliance with Laws

In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 23. E-Verify

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit C, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code chapter 12 or by the U.S. Attorney General.

Contractor and any subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or subcontractor subsequently learns is an unauthorized alien. If the City obtains information that the Contractor or subcontractor employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or subcontractor of the contract violation and require that the violation be remedied within 30 days of the date of notice. If the Contractor or subcontractor verified the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or subcontractor did not knowingly employ an unauthorized alien. If the Contractor or subcontractor fails to remedy the violation within the 30 day period, the City shall terminate the contract, unless the City Commission or department that entered into the contract determines that terminating the contract would be detrimental to the public interest or public property, in which case the City may allow the contract to remain in effect until the City procures a new Contractor. If the City terminates the contract, the Contractor or subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 24. Notices

Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: Contractor:

City of Bloomington	Shepherd's Construction
Attn: Paula McDevitt	Attn: Michael C. Shepherd
401 N. Morton, Suite 250	1111 N. Rangeline Road
Bloomington, Indiana 47402	Anderson, IN 46012

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 25. Intent to be Bound

The Department and Contractor each binds itself and its successors, executors, administrators, permitted assigns, legal representatives and, in the case of a partnership, its partners to the other party to this Agreement, and to the successors, executors, administrators, permitted assigns, legal representatives and partners of such other party in respect to all provisions of this Agreement.

Article 26. Integration and Modification

This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 27. Non-Collusion

CIPTI OF DI COMMISCROM

Board of Park Commissioners

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit D, affirming that Contractor has not engaged in any collusive conduct. Exhibit D is attached hereto and incorporated by reference as though fully set forth.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first written above.

CITY OF BLOOMINGTON	SHEPHERD'S CONSTRUCTION
Philippa M. Guthrie, Corporation Counsel	Michael C. Shepherd, President
Paula McDevitt, Director	
Parks and Recreation Department	
Kathleen Mills, President,	

EXHIBIT A

"Scope of Work"

The Services shall include the following:

- -Demolition, removal, preparation, and installation of approximately 800 sq. ft. Bomanite 12"x12" granite sets to match existing color, pattern, and texture. (\$9,600)
- -Clean and seal existing Bomanite +/- 1400 sq. ft. and the new installation. (\$3,300)
- -Lightly acid wash the new product to give it an aged appearance before sealing to help blend with the existing Bomanite.

EXHIBIT B

"Project Schedule"

All work to be completed by no later than March 31, 2021.

EXHIBIT CE-VERIFY AFFIDAVIT

STATI	E OF INDIANA)				
COUN)SS: TTY OF)				
		AFFIDAVIT			
	The undersigned, being duly sworn,	, hereby affirms and	I says that:		
1.	The undersigned is the(joi	of			
	(jo	b title)	(company name)		
2.	i. has contracted with services; OR ii. is a subcontractor o	uploys the undersign or seeking to cont on a contract to prov	ned: tract with the City of Bloomington to provide services to the City of Bloomington.		
3.	3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code				
4.	1324a(h)(3). The undersigned herby states that, t in and participates in the E-verify production of the transfer of the transf		r belief, the company named herein is en	ırolled	
Signati	ure				
Printed	1 Name				
	E OF INDIANA))SS:				
COUN)SS: (TY OF)				
Before	me, a Notary Public in and for said Cyledged the execution of the foregoin	County and State, pe	ersonally appeared, 20	and	
		My Commis	ssion Expires:		
Notary	Public's Signature				
		County of R	desidence:		
Printed	l Name of Notary Public	_ ,			

EXHIBIT D

STATE OF)		
STATE OF) 55 : _)		
	NON-COL	LUSION AFFIDAVIT	
member, representative, or age into any combination, collusio	ent of the firm, com n or agreement with n making an offer r	g duly sworn on oath, says that he has not, nor has any oth mpany, corporation or partnership represented by him, enter ith any person relative to the price to be offered by any pers nor to induce anyone to refrain from making an offer and the offer.	ed on
Y 66' 1 1		AND AFFIRMATION	
I affirm under the pen- the best of my knowledge and		nat the foregoing facts and information are true and correct	to
Dated this c	lay of	, 20	
	Shephe	erd's Construction	
	By:		
	•		
STATE OF)		
STATE OF COUNTY OF) SS: _)		
		ty and State, personally appeared a is, 20	nd
		My Commission Evniros	
Notary Public's Signature		My Commission Expires:	
		County of Residence:	
Printed Name of Notary Public			



STAFF REPORT

Agenda Item: C-3 Date: 12/3/2020

Administrator Review\Approval

TO: Board of Park Commissioners

FROM: John Turnbull, Sports Division Director

DATE: December 17, 2020

SUBJECT: REVIEW/APPROVAL OF SIXTEEN (16) SERVICE AGREEMENTS FOR 2021

Recommendation

Staff recommends approval of sixteen (16) service agreements. The services agreements will be funded through general fund budgets of specific areas when and if the service is needed. The sixteen (16) service agreements are as follows:

- 1. Terminix International-general pest management on a limited and only as needed basis.
- 2. Styner Sports Training Inc.-paints and diagrams arena ice during installation.
- 3. Keller Heating & Air Conditioning, Inc. general HVAC repair or service.
- 4. DEEM Inc.-very specific cooling and mechanical for ice arena work.
- 5. Steve's Welding-general welding and metal repair if needed.
- 6. Young Plumbing & Mechanical-general plumbing.
- 7. Price Electric-electrical repair and maintenance.
- 8. City Glass of Bloomington Inc.-Repair or replacement of windows, doors, glass.
- 9. Commercial Service inc-Repair of HVAC and/or plumbing.
- 10. Gooldy & Sons-Repairs to food service equipment.
- 11. Oracle Elevators-Repairs to TLRC elevator service.
- 12. Koorsen Environmental-Repair and service to food service ventilation and hoods.
- 13. Koorsen Fire and Security-Repairs to alarm systems and fire suppression equipment.
- 14. Plymate-Supplies facility entry door mats.
- 15. Fish Window Cleaning (Photizo, LLC)-Cleans windows and gutters.
- 16. Sport Aid-Repairs indoor artificial turf.

Background

The City of Bloomington Financial Policies Manual requires all public work projects to be approved in contract form by the Board of Park Commissioners. "Public Work" means any service done on city property that is paid for out of a public fund. The manual outlines that if the public work is estimated to cost less than \$150,000 and involves routine operation, routine repair, or routine maintenance of existing structures, buildings or real property, the Board may award a contract for the public work in the manner provided in IC 5-22 for Public Purchasing.

RESPECTFULLY SUBMITTED,

John Turnbull, Division Director Sports

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

TERMINIX

This Agreement, entered into on this _day of _ _, 2021, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Terminix International ("Contractor").

Article 1. Scope of Services Contractor shall provide pest management ("Services"). Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Dee Tuttle and/or Daren Eads as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. Standard of Care Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed four thousand dollars and zero cents (\$4,000.00). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Dee Tuttle and/or Daren Eads, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. Appropriation of Funds Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule Contractor shall perform the Services according to the following schedule:

No later than December 31, 2021.

The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

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Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. Independent Contractor Status During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. Indemnification Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. Insurance During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement. Article 13.

<u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. Compliance with Laws In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Dee Tuttle and/or Daren Eads, 401 N. Morton, Bloomington, IN 47402. Contractor: Terminix International. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

TERMINIY INTERNATIONAL

CITT OF BEOOMMYOTOM			
Philippa M. Guthrie, Corporation Counsel	Name of Signatory, Title		
CITY OF BLOOMINGTON PARKS AND RECREATION			
Paula McDevitt, Director			
Parks and Recreation Department			
Kathleen Mills, President			
Board of Park Commissioners			

CITY OF BLOOMINGTON

EXHIBIT AE-VERIFY AFFIDAVIT

	OF INDIANA))SS: Y OF)			
AFFIDA	VIT			
	The undersigned, being duly swor	n, hereby affirms and says that:		
1.	The undersigned is the	of (job title)	(company name)	
2.		mploys the undersigned:	the City of Bloomington to provide serv	vices; OR ii.
3.	The undersigned hereby states tha		and belief, the company named herein of	loes not knowingly employ an
4.			company named herein is enrolled in a	nd participates in the E-verify
Signature	e			
Printed N	Name			
	OF INDIANA))SS:			
	Y OF)			
	g this day of		ared and ackno	owledged the execution of the
Public's	Signature	My Commission Expires:	Notary	
Name of	Notary Public	County of Residence:	Printed	

EXHIBIT B

STATE OF _____)

) SS:			
COUNTY OF)			
		NON-COLLUSION	AFFIDAVIT	
firm, company, corporation	or partnership reperson nor to preve	resented by him, entered into arent any person from making an o	ny combination, collusion of	other member, representative, or agent of the or agreement with any person relative to the o refrain from making an offer and that this
OATH AND AFFIRMATI	ON			
	1 1 3	ury that the foregoing facts and i, 20	nformation are true and cor	rect to the best of my knowledge and belief.
		Terminix Internation	al	
		Ву:		
STATE OF)) SS:			
COUNTY OF)			
Before me, a Notary Public foregoing this day of			peared	and acknowledged the execution of the
Public's Signature		My Commission Expires: _	Notary	
Name of Notary Public		County of Residence:	Printed	
manie of motary Public				

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND STYNER SPORTS TRAINING

This Agreement, entered into or	n thisday of	,, by and between the City of Bloomington Department of Park	cs and
Recreation (the "Department"), a	and Styner Sports Training	ng ("Contractor").	

Article 1. Scope of Services Contractor shall provide ice painting services ("Services"). Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Hisiung Marler as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed five thousand dollars (\$5,000). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: City of Bloomington, ATTN: Hsiung Marler, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule Contractor shall perform the Services according to the following schedule:

No later than December 31, 2021. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. <u>Termination</u> In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims")

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. Compliance with Laws In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below: Department: City of Bloomington, Attn: Hsiung Marler, 401 N. Morton, Suite 250, Bloomington, IN 47402. Contractor: Styner Sports Training, 2626 East 57th Street, Indianapolis, IN 46220.

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

CITY OF BLOOMINGTON	STYNER SPORTS TRAINING		
Philippa M. Guthrie, Corporation Counsel	Name of Signatory, Title		
CITY OF BLOOMINGTON PARKS AND RECREATION	Date		
Paula McDevitt, Director Parks and Recreation Department			
Kathleen Mills, President Board of Park Commissioners			

STATE OF INDIANA))SS:
COUNTY OF)
AFFIDAVIT
The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is theof (job title) (company name)
2. The company named herein that employs the undersigned: i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR ii. is a subcontractor on a contract to provide services to the City of Bloomington.
The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-veri program.
Signature
Printed Name
STATE OF INDIANA))SS:
COUNTY OF)
Before me, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of toregoing this day of, 2020.
My Commission Expires: Notary Public's Signature
County of Residence:
Printed Name of Notary Public

STATE OF)	SS:	
COUNTY OF)	22:	
NON-COLLUSION AFFIDAVIT		
firm, company, corporation or parti	or agent, being duly sworn on oath, says that he has not, n nership represented by him, entered into any combination, or to prevent any person from making an offer nor to indu my other offer.	, collusion or agreement with any person relative to the
	ties of perjury that the foregoing facts and information are to y of, 20	rue and correct to the best of my knowledge and belief.
	Styner Sports Training	
	Ву:	
STATE OF	SS:	
Before me, a Notary Public in and foregoing this day of	for said County and State, personally appeared, 2020.	and acknowledged the execution of the
Notary Public's Signature	My Commission Expires:	
Printed Name of Notary Public	County of Residence:	-

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

AND

KELLER HEATING & AIR CONDITIONING, INC

This Agreement, entered into on this _____ day of December, 2020, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Keller Heating & Air Conditioning, Inc. ("Contractor").

- Article 1. Scope of Services Contractor shall provide heating and air conditioning service and repair ("Services"). Contractor shall diligently provide the Services under this Agreement at an hourly rate of one hundred twenty one dollars (\$121.00) per hour plus materials Monday-Friday 8am-4:30pm and all other times for an after hour rate of one hundred eighty one dollars and fifty cents (181.50) plus materials. Contractor shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Hsiung Marler as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.
- Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.
- Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.
- Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Four Thousand Dollars and zero cents \$4,000.00. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Hsiung Marler, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.
- **Article 5.** Appropriation of Funds Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.
- $\textbf{Article 6. } \underline{\textbf{Schedule}} \ \textbf{Contractor shall perform the Services according to the following schedule:}$

Prior to December 31, 2021

The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

- Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.
- Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.
- Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.
- Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.
- Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims")
- Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Hsiung Marler, 401 N. Morton, Bloomington, IN 47402. Contractor: Keller Heating & Air Conditioning Inc., 318 North Rogers Street, Bloomington, IN 47404. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

<u>CITY OF BLOOMINGTON</u>	Keller Heating & Air Conditioning, Inc.		
Philippa M. Guthrie, Corporation Counsel	Name of Signatory, Title		
CITY OF BLOOMINGTON PARKS AND RECREATION			
Paula McDevitt, Director Parks and Recreation Department			
Kathleen Mills, President Board of Park Commissioners			

STATE (DF INDIANA))SS:
COUNTY	Y OF)
AFFIDA	VIT
	The undersigned, being duly sworn, hereby affirms and says that:
1.	The undersigned is theof (job title) (company name)
2.	The company named herein that employs the undersigned: i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR
3.	ii. is a subcontractor on a contract to provide services to the City of Bloomington. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4.	The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.
Signature	
Printed N	lame
STATE (DF INDIANA)
COUNTY)SS: Y OF)
	ne, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the gthis day of, 2021.
Notary Po	My Commission Expires: ublic's Signature
	County of Residence:
rimed N	NAME OF INOTALY FUULIC

STATE OF	_)			
COUNTY OF	_) 55:			
NON-COLLUSION AFFIDAV	/IT			
firm, company, corporation or p	artnership represent a	ented by him, entered into any person from making a	o any combination, collus	any other member, representative, or agent of the sion or agreement with any person relative to the cone to refrain from making an offer and that this
			d information are true and	d correct to the best of my knowledge and belief.
Dated this	day of	, 20		
		Keller Heating &	Air Conditioning, Inc.	
	I	Зу:		
STATE OF)) SS:			
STATE OF) 33:			
Before me, a Notary Public in a foregoing this day of			appeared	and acknowledged the execution of the
Notary Public's Signature		My Commission Expire	s:	
Printed Name of Notary Public		County of Residence:		

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND DEEM, LLC

This Agreement, entered into on this	_day of _	, 20	_, by and between the	City of Bloomington	Department of	Parks and R	ecreation (the
"Department"), and DEEM, LLC ("Contra	ctor").						

Article 1. Scope of Services Contractor shall provide mechanical, electrical and plumbing service and repair ("Services"). Contractor shall diligently provide the Services under this Agreement at an hourly rate of one hundred twenty dollars (\$120.00) per hour Monday-Friday 7am-4pm and all other times for an after hour rate of one hundred eighty dollars (180.00) with a minimum seventy dollar (\$70) truck charge. Contractor shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Hsiung Marler as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. Standard of Care Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Fifteen Thousand Dollars and zero cents \$15,000.00. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Hsiung Marler, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule Contractor shall perform the Services according to the following schedule:

Prior to December 31, 2021. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. <u>Termination</u> In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. Insurance During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Hsiung Marler, 401 N. Morton, Suite 250, Bloomington, IN 47402.

Contractor: DEEM, LLC, 6831 East 32nd Street, Ste 200, Indianapolis, IN 46226.

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

<u>CITY OF BLOOMINGTON</u>	DEEM, LLC		
Philippa M. Guthrie, Corporation Counsel	Name of Signatory, Title		
CITY OF BLOOMINGTON PARKS AND RECREATION	Date		
Paula McDevitt, Director Parks and Recreation Department			
Kathleen Mills, President Board of Park Commissioners			

STATE OF INDIANA))SS:
COUNTY OF)
AFFIDAVIT
The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is theof (job title) (company name)
2. The company named herein that employs the undersigned: i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR ii. is a subcontractor on a contract to provide services to the City of Bloomington.
The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-veri program.
Signature
Printed Name
STATE OF INDIANA))SS:
COUNTY OF)
Before me, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of toregoing this day of, 2020.
My Commission Expires: Notary Public's Signature
County of Residence:
Printed Name of Notary Public

STATE OF) SS:			
COUNTY OF)			
NON-COLLUSION AFFID	AVIT			
firm, company, corporation of	or partnership represent nor to preve	resented by him, entered into ent any person from making an	any combination, collusio	ny other member, representative, or agent of the on or agreement with any person relative to the ne to refrain from making an offer and that this
	penalties of perju	ary that the foregoing facts and	information are true and c	correct to the best of my knowledge and belief.
		DEEM LLC		
		By:		-
STATE OF)) SS:			
COUNTY OF)			
Before me, a Notary Public foregoing this day of _			ppeared	and acknowledged the execution of the
Notary Public's Signature		My Commission Expires: _		
Printed Name of Notary Publ		County of Residence:		

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND STEVE'S WELDING

This Agreement, entered into on this	day of	, 20	, by and between the City of Bloomington Department of Parks and Recreation
(the "Department"), and Steve's Welding	("Consultant	r"),	

- Article 1. Scope of Services Consultant shall provide the Services: Consultant will perform welding repairs at City park properties and facilities ("Services") at an hourly rate of Sixty Five Dollars (\$65.00), with a minimum of one (1) hour charge plus materials. Consultant shall provide the Services for a set price per hour Monday-Friday 7:00am to 6:00pm and all other times for an afterhours rate of Ninety Six Dollars (\$96.00), with a minimum of one (1) hour charge plus materials. Parks Department would give Consultant at least two (2) working days' notice on repair. Consultant shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent the Standard of Care identified in Article 2. Consultant shall complete the Services required under this Agreement on or before Monday, December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related and desirable, including primary coordination with Hsiung Marler for Frank Southern Ice Arena, Switchyard Park, or Twin Lakes Sports Park; Aaron Craig for Lower Cascades Golf Course; Dee Tuttle for Bryan Park Pool, Mills Pool, Winslow Sports Park, or Olcott Park; Daren Eads for Twin Lakes Recreation Center as the Department's Project Manager. Consultant agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Consultant for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department. Upon agreement with both parties this agreement may be extended for one year.
- Article 2. <u>Standard of Care</u> Consultant shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Consultant's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Consultant's performance. Upon notice to Consultant and by mutual agreement between the parties, Consultant will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.
- Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Consultant shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.
- Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Five Thousand Dollars and zero cents \$5,000.00. Consultant shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: City of Bloomington, ATTN: Hsiung Marler for Frank Southern Ice Arena, Switchyard Park, or Twin Lakes Sports Park; Aaron Craig for Lower Cascades Golf Course; Dee Tuttle for Bryan Park Pool, Mills Pool, Winslow Sports Park, or Olcott Park; Daren Eads for Twin Lakes Recreation Center; 401 N. Morton, Bloomington, Suite 250, IN 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Consultant within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.
- Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.
- Article 6. Schedule Consultant shall perform the Services as needed.
- The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.
- Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Consultant. Consultant shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Consultant for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Consultant's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Consultant in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.
- **Article 8.** <u>Identity of the Consultant</u> Consultant acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Consultant. Consultant thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Consultant. Consultant shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Consultant's personnel or proposed outside professional sub-consultants, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.
- Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Consultant and furnished to the Department as part of the Services shall become the property of the Department. Consultant shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Consultant.
- Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Consultant shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Consultant shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.
- Article 11. <u>Indemnification</u> Consultant shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Consultant or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").
- Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Consultant shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$2,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees

and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Consultant shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Consultant declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Consultant agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Consultant shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Consultant shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Consultant shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Consultant is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Consultant shall sign an affidavit, attached as Exhibit A, affirming that Consultant does not knowingly employ an unauthorized alien. Consultant shall require any subcontractors performing work under this contract to certify to the Consultant that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Consultant shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below: Department: City of Bloomington, ATTN: Hsiung Marler for Frank Southern Ice Arena, Switchyard Park, or Twin Lakes Sports Park; Aaron Craig for Lower Cascades Golf Course; Dee Tuttle for Bryan Park Pool, Mills Pool, Winslow Sports Park, or Olcott Park; Daren Eadsfor Twin Lakes Recreation Center; 401 N. Morton, Bloomington, Suite 250, IN 47404. Consultant: Steve's Welding 5239, 2507 W 3rd St, Bloomington, IN 47402.

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Consultant.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Consultant. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Consultant is required to certify that it has not, nor has any other member, representative, or agent of Consultant, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Consultant shall sign an affidavit, attached hereto as Exhibit B, affirming that Consultant has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

CITY OF BLOOMINGTON	STEVE'S WELDING
Philippa M. Guthrie, Corporation Counsel	Name of Signatory, Title
CITY OF BLOOMINGTON PARKS AND RECREATION	Ī
Paula McDevitt, Director	
Kathleen Mills, President, Board of Park Commissioners	

STATE C	OF INDIANA))SS:
COUNTY	OF)
	AFFIDAVIT
	The undersigned, being duly sworn, hereby affirms and says that:
1.	The undersigned is the of
2.	(job title) (company name) The company named herein that employs the undersigned: i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR
3. 4.	ii. is a subcontractor on a contract to provide services to the City of Bloomington. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ at "unauthorized alien," as defined at 8 United States Code 1324a(h)(3). The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.
Signature	
Printed N	ame
	OF INDIANA)
	e, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the this day of, 2020.
Notary Pu	My Commission Expires: ablic's Signature
Printed N	County of Residence: ame of Notary Public

STATE OF)
) SS: COUNTY OF)
NON-COLLUSION AFFIDAVIT
The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.
OATH AND AFFIRMATION
I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief. Dated this day of, 2020.
[Name of Consultant]
Ву:
STATE OF
COUNTY OF)
Before me, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the foregoing this day of, 2020.
My Commission Expires: Notary Public's Signature
County of Residence: Printed Name of Notary Public

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND YOUNG PLUMBING & MECHANICAL, INC

This Agreement, entered into on this _____ day of _____, 20____, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Young Plumbing & Mechanical, Inc. ("Contractor").

Article 1. Scope of Services Contractor shall provide heating and air conditioning service and repair ("Services"). Contractor shall diligently provide the Services under this Agreement at an hourly rate of ninety five dollars (\$95.00) per hour for one person or one hundred sixty dollars (\$160.00) for a two-person job plus materials Monday-Friday 8am-4:30pm and all other times for an after hour rate of one hundred forty two dollars and fifty cents (142.50) one-person and two hundred forty dollars (\$240.00) for a two-person job plus materials; plus a five dollar (\$5) truck charge. Contractor shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Hsiung Marler as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. Standard of Care Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Five Thousand Dollars and zero cents \$5,000.00. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: City of Bloomington, ATTN: Hsiung Marler, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule Contractor shall perform the Services according to the following schedule:

Prior to December 31, 2021

The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall

stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. Conflict of Interest Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. Assignment Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. Compliance with Laws In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Hsiung Marler, 401 N. Morton, Suite 250, Bloomington, IN 47402.

Contractor: Keller Heating & Air Conditioning Inc., 318 North Rogers Street, Bloomington, IN 47404.

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. Integration and Modification This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

<u>CITY OF BLOOMINGTON</u>	YOUNG PLUMBING & MECHANICAL, INC.	
Philippa M. Guthrie, Corporation Counsel	Name of Signatory, Title	
CITY OF BLOOMINGTON PARKS AND RECREATION		
Paula McDevitt, Director		
Parks and Recreation Department		
Kathleen Mills, President		
Board of Park Commissioners		

STATE (DF INDIANA) SS:
COUNTY	Y OF)
AFFIDA	VIT
	The undersigned, being duly sworn, hereby affirms and says that:
1.	The undersigned is theof (job title) (company name)
2.	The company named herein that employs the undersigned: i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR
3.	ii. is a subcontractor on a contract to provide services to the City of Bloomington. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4.	The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.
Signature	<u> </u>
Printed N	lame
STATE (DF INDIANA))SS:
COUNTY	Y OF)
	ne, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the general day of, 2020.
Notary P	My Commission Expires: ublic's Signature
D: 4 133	County of Residence:
Printed N	lame of Notary Public

STATE OF)) SS:			
COUNTY OF) SS:)			
		NON-COLLUS	SION AFFIDAVIT	
firm, company, corporation	or partnership reperson nor to preve	resented by him, entered in int any person from making	nto any combination, collu	s any other member, representative, or agent of the asion or agreement with any person relative to the ayone to refrain from making an offer and that this
	penalties of perju	ary that the foregoing facts, 20	and information are true an	nd correct to the best of my knowledge and belief.
		Young Plumbing	g & Mechanical, Inc.	
		Ву:		
STATE OF)) SS:			
	in and for said C		y appeared	and acknowledged the execution of the
Notary Public's Signature		My Commission Expi	res:	
Printed Name of Notary Pub.	lic	County of Residence:		

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

AND PRICE ELECTRIC

This Agreement, entered into on this _____day of _______, 2021, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Price Electric ("Contractor").

Article 1. Scope of Services Contractor shall provide the Services: repair, adjust, and/or replace lighting and electrical components at City park properties and facilities ("Services") at an hourly rate of Sixty Four Dollars (\$64.00), with a minimum of one (1) hour charge plus materials. Contractor shall provide the Services for a set price per hour Monday-Friday 7:00am to 6:00pm and all other times for an after hour's hourly rate of Ninety Six Dollars (\$96.00) with a minimum of one (1) hour charge plus materials. Contractor may charge a Twenty-Five Dollar (\$25.00) trip fee. Repairs requiring more immediate action, (emergencies) may be billed at an emergency hourly rate of Ninety Six Dollars (\$96.00) with a minimum of one (1) hour charge plus materials. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related and desirable, including primary coordination with Hsiung Marler and/or Dee Tuttle and/or Daren Eads and/or Aaron Craig as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department. Upon agreement with both parties this agreement may be extended for one year.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. <u>Compensation</u> The Department shall pay Contractor for all fees and expenses in an amount not to exceed Ten Thousand Dollars and zero cents (\$10,000.00). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Dee Tuttle, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. Appropriation of Funds Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule Contractor shall perform the Services according to the following schedule:

As mutually agreed upon prior to December 31, 2021.

The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall

stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Dee Tuttle, 401 N. Morton, Bloomington, IN 47402. Contractor: Price Electric Inc., 724 E. Thorton Drive, Bloomington, IN 47401. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

<u>CITY OF BLOOMINGTON</u>	Price Electric Inc.	
Philippa M. Guthrie, Corporation Counsel	Name of Signatory, Title	
CITY OF BLOOMINGTON PARKS AND RECREATION		
	Date	
Paula McDevitt, Director		
Parks and Recreation Department		
Kathleen Mills, President		
Board of Park Commissioners		

STATE (OF INDIANA))SS:
COUNT	Y OF)
AFFIDA	VIT
	The undersigned, being duly sworn, hereby affirms and says that:
1.	The undersigned is theof (job title) (company name)
2.	(Job title) (company name) The company named herein that employs the undersigned: i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR
3.	ii. is a subcontractor on a contract to provide services to the City of Bloomington. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an
4.	"unauthorized alien," as defined at 8 United States Code 1324a(h)(3). The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.
Signature	
Printed N	Name
STATE (OF INDIANA)
COUNT)SS: Y OF)
Before m foregoing	ne, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the g this day of, 2021.
Notary P	My Commission Expires: ublic's Signature
	County of Residence:
Printed N	Jame of Notary Public

STATE OF) SS:		
COUNTY OF)		
NON-COLLUSION AFFIDAVIT		
firm, company, corporation or partners	ship represented by him, entered into any combin o prevent any person from making an offer nor to	not, nor has any other member, representative, or agent of the lation, collusion or agreement with any person relative to the o induce anyone to refrain from making an offer and that this
	of perjury that the foregoing facts and information, 20	n are true and correct to the best of my knowledge and belief.
	Price Electric	
	Ву:	
STATE OF		
	r said County and State, personally appeared	and acknowledged the execution of the
Notary Public's Signature	My Commission Expires:	

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND CITY GLASS OF BLOOMINGTON, INC

This Agreement, entered into on this _	day of	, 2020, by and between the City of Bloomington Department of Parks
and Recreation (the "Department"), and City Glass	of Bloomington	ı, Inc ("Contractor"),

Article 1. Scope of Services Contractor will repair, adjust, and/or replace windows, glass and doors at City park properties and facilities (Services) at an hourly rate of Seventy Five Dollars (\$75.00) for the first (1) hour and Sixty Five Dollars (\$65.00) for each additional hour, with a minimum of one (1) hour charge, plus materials. Contractor shall provide the Services for a set price per hour Monday –Friday 8:30am to 5:00pm and all other times for an afterhours hourly rate of Ninety Seven Dollars and Fifty Cents (\$97.50) with a minimum of one (1) hour charge, plus materials. Parks Department would give Contractor at least two (2) working days' notice on repair. Repairs requiring more immediate action, (emergencies), may be billed at an emergency hourly rate of Ninety Seven Dollars and Fifty Cents (\$97.50) with a minimum of one (1) hour charge, plus materials. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Carie identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Daren Eads for TLRC; Don Foddrill for Pools; Hsiung Marler and/or Chris Lamb for Twin Lakes Sports Park and Frank Southern Center, Aaron Craig for Golf Course as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department. Upon agreement with both parties this agre

Article 2. Standard of Care Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Four Thousand Dollars (\$4,000.00). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Daren Eads for TLRC; Scott Pedersen and/or Chris Lamb for Twin Lakes Sports Park; Dee Tuttle Frank Southern Ice Arena, Winslow Sports Complex and Pools; Aaron Craig for Golf Course City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule Contractor shall perform the Services as needed. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Consultant</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-consultants, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or

negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. Insurance During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$2,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. Compliance with Laws In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. . Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Daren Eads for TLRC; Aaron Craig for Cascades Golf Course; Scott Pedersen for Twin Lakes Sports Park; and Dee Tuttle for Winslow Sports, Complex, Frank Southern Ice Arena and Pools, 401 N. Morton, Bloomington, IN 47402. Consultant: City Glass, 719 West 17th St., Bloomington, IN 47404. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Consultant shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

<u>CITY OF BLOOMINGTON</u>	CITY GLASS OF BLOOMINGTON, INC		
Philippa M. Guthrie, Corporation Counsel	Name of Signatory, Title		

Paula McDevitt, Director

Kathleen Mills, President, Board of Park Commissioners

STATE C	DF INDIANA))SS:
COUNTY	(OF)
	AFFIDAVIT
	The undersigned, being duly sworn, hereby affirms and says that:
1.	The undersigned is theof (job title) (company name)
2.	The company named herein that employs the undersigned: i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR ii. is a subcontractor on a contract to provide services to the City of Bloomington.
3.	The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ
4.	an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3). The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.
Signature	
Printed N	rame
STATE C	OF INDIANA))SS:
COUNTY	Y OF)
Before me foregoing	e, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the this day of, 2020.
Notary Pu	My Commission Expires: ublic's Signature
	County of Residence:
Printed N	ame of Notary Public

STATE OF	⁷)			
COUNTY	OF) SS:)			
			1	NON-COLLUSION AFFIDAVIT	
the firm, co	ompany, corporation	on or partnership ny person nor to	represent	y sworn on oath, says that he has not, nor has any ted by him, entered into any combination, collus any person from making an offer nor to induce as fer.	ion or agreement with any person relative
	I affirm under the	penalties of perj	ury that	OATH AND AFFIRMATION the foregoing facts and information are true and	correct to the best of my knowledge and
belief.	Dated this	day of		, 2020.	
				CITY GLASS OF BLOOMINGTON, INC	
			Ву:		
STATE OF	of)) SS: _)			
	a Notary Public in his day of _			State, personally appeared, 2020.	and acknowledged the execution of the
Notary Pub	olic's Signature		My	Commission Expires:	
Printed Na	me of Notary Publi		Cou	unty of Residence:	

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND COMMERCIAL SERVICE, INC

This Agreement, entered into on this	day of	, 2020, by and between the City of Bloomington Department of Park
and Recreation (the "Department"), and Commer	rcial Service, Inc	c ("Contractor"),

Article 1. Scope of Services Contractor will repair, adjust, and/or replace heating, ventilation, cooling components and plumbing at City park properties and facilities (Services) at an hourly rate of Eighty Eight Dollars (\$88.00), with a minimum of one (1) hour charge, plus materials. Contractor shall provide the Services for a set price per hour Monday –Friday 7:00am to 5:00pm and for an afterhours hourly rate between 5:00pm to 11:59pm of One Hundred Thirty Two (\$132.00) with a minimum of one (1) hour charge, plus materials. Parks Department would give Contractor at least two (2) working days' notice on repair. Repairs requiring more immediate action, emergencies, calls between 12:00am to 6:59am and holidays, may be billed at an emergency hourly rate of One Hundred Seventy Six (\$176.00) with a minimum of one (1) hour charge, plus materials. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Daren Eads for TLRC; Dee Tuttle for Pools, Frank Southern Ice Arena and Winslow Sports Complex; Scott Pedersen and/or Chris Lamb for Twin Lakes Sports Park; Hsiung Marler for Switchyard Park; and Aaron Craig for Golf Course as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Four Thousand Dollars (\$4,000.00). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Daren Eads for TLRC; Scott Pedersen and/or Chris Lamb for Twin Lakes Sports Park; Dee Tuttle Frank Southern Ice Arena, Winslow Sports Complex and Pools; Aaron Craig for Golf Course City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule Contractor shall perform the Services as needed. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Consultant</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-consultants, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or

negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. Insurance During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$2,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. <u>Non-Discrimination</u> Consultant shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Article 20. Compliance with Laws In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. . Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Daren Eads for TLRC; Aaron Craig for Cascades Golf Course; Scott Pedersen for Twin Lakes Sports Park; Hsiung Marler for Switchyard Park; and Dee Tuttle for Winslow Sports, Complex, Frank Southern Ice Arena and Pools, 401 N. Morton, Bloomington, IN 47402. Consultant: City Glass, 719 West 17th St., Bloomington, IN 47404. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Consultant shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

<u>CITY OF BLOOMINGTON</u>	COMMERCIAL SERVICE, INC
Philippa M. Guthrie, Corporation Counsel	Name of Signatory, Title
CITY OF BLOOMINGTON PARKS AND RECREATION	L
Paula McDevitt, Director	
Kathleen Mills. President. Board of Park Commissioners	

STATE C	OF INDIANA)
COUNTY)SS: Y OF)
	AFFIDAVIT
	The undersigned, being duly sworn, hereby affirms and says that:
1.	The undersigned is theof (job title) (company name)
2.	(Job title) (company name) The company named herein that employs the undersigned: i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR ii. is a subcontractor on a contract to provide services to the City of Bloomington.
3.	The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4.	The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.
Signature	
Printed N	lame
STATE C	DF INDIANA))SS:
COUNTY)55: Y OF)
Before me foregoing	e, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the this day of, 2020.
Notary Pu	My Commission Expires: ublic's Signature
	County of Residence:
Printed N	fame of Notary Public

STATE C)F)				
COUNTY	Y OF) 55:				
			NO	N-COLLUSION A	FFIDAVIT	
to the price	company, corporation	on or partnership r ny person nor to p	represented be brevent any p	by him, entered into	any combination, co	any other member, representative, or agent of Illusion or agreement with any person relative e anyone to refrain from making an offer and
1 1 6	I affirm under the	penalties of perju	_	ATH AND AFFIRE foregoing facts and		and correct to the best of my knowledge and
belief.	Dated this	day of	,	2020.		
			CO	OMMERCIAL SEF	EVICE, INC	
			Ву:			
STATE C	OF)) SS: _)				
	e, a Notary Public in this day of _				ed	and acknowledged the execution of the
Notary Pu	ablic's Signature		_ My Com	nmission Expires: _		
Printed N	ame of Notary Publi	c	_ County of	of Residence:		

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND CITY OF BLOOMINGTON, INC

This Agreement, entered into on this _____day of _____, 2020, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Gooldy & Sons, INC, Inc ("Contractor"),

Article 1. Scope of Services Contractor will repair, adjust, and/or replace windows, glass and doors at City park properties and facilities (Services) at an hourly rate of Eighty Dollars (\$80.00), plus materials. Contractor shall provide the Services for a set price per hour Monday –Friday 7:00am to 6:00pm and all other times for an afterhours hourly rate of One Hundred Twenty Dollars (\$120.00), plus materials. Parks Department would give Contractor at least two (2) working days' notice on repair. Repairs requiring more immediate action, (emergencies), may be billed at an emergency hourly rate of One Hundred Twenty Dollars (\$120.00), plus materials.

Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Daren Eads for TLRC; Scott Pedersen and/or Chris Lamb for Twin Lakes Sports Park; Dee Tuttle for Winslow Sports Complex, Frank Southern Ice Arena and Pools; and Aaron Craig for Golf Course as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department. Upon agreement with both parties this agreement may be extended for one year.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Four Thousand Dollars (\$4,000.00). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Daren Eads for TLRC; Scott Pedersen and/or Chris Lamb for Twin Lakes Sports Park; Dee Tuttle Frank Southern Ice Arena, Winslow Sports Complex and Pools; Aaron Craig for Golf Course City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. <u>Schedule</u> Contractor shall perform the Services as needed. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Consultant</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-consultants, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$2,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers,

employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. Conflict of Interest Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. Compliance with Laws In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. . Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Daren Eads for TLRC; Aaron Craig for Cascades Golf Course; Scott Pedersen for Twin Lakes Sports Park; and Dee Tuttle for Winslow Sports, Complex, Frank Southern Ice Arena and Pools, 401 N. Morton, Bloomington, IN 47402. Consultant: City Glass, 719 West 17th St., Bloomington, IN 47404. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Consultant shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

CITY OF BLOOMINGTON	GOOLDY & SONS, INC
Philippa M. Guthrie, Corporation Counsel	Name of Signatory, Title
CITY OF BLOOMINGTON PARKS AND RECREATION	<u>N</u>
Paula McDevitt, Director	
Kathleen Mills, President, Board of Park Commissioners	

STATE O	F INDIANA) (SS:
COUNTY	OF)
	AFFIDAVIT
	The undersigned, being duly sworn, hereby affirms and says that:
1.	The undersigned is theof (job title) (company name)
2.	The company named herein that employs the undersigned: i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR ii. is a subcontractor on a contract to provide services to the City of Bloomington.
3.	The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4.	The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.
Signature	
Printed Na	nme and the state of the state
	F INDIANA)
Before me foregoing	, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the this day of, 2020.
Notary Pu	My Commission Expires:blic's Signature
	County of Residence:

Printed Name of Notary Public

STATE (OF)			
COUNTY	Y OF)))			
			NON-COLLU	SION AFFIDAVIT	
to the pri	company, corporati	ion or partnership r any person nor to p	represented by him, ent prevent any person fron	ered into any combination	has any other member, representative, or agent of , collusion or agreement with any person relative aduce anyone to refrain from making an offer and
1 1 6	I affirm under the	e penalties of perju		AFFIRMATION acts and information are t	rue and correct to the best of my knowledge and
belief.	Dated this	day of	, 2020.		
			GOOLDY &	SONS, INC	
			Ву:		
STATE (OF)) SS:			
Before m		in and for said Cou		ly appeared	and acknowledged the execution of the
Notary P	ublic's Signature		_ My Commission Ex	xpires:	
Printed N	Jame of Notary Pub	lic	_ County of Residence	ee:	

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND ORACLE ELEVATOR

This Agreement, entered into on this	day of	, 2020, by and between	the City of Bloomington	Department of Park
and Recreation (the "Department"), and Oracle Elevator	r ("Contractor"),			

Article 1. Scope of Services Contractor will service and adjust elevators at City park facilities (Services) four (4) times per year at Eight Hundred Twenty Four Dollars and Thirty One Cents (\$824.31) annually at the Twin Lakes Recreation Center and One Thousand One Hundred and Sixty Six Dollars and Twelve Cents (\$1,166.12) Banneker Community Center; and for repairs at an hourly rate of Two Hundred and Ninety-Five Dollars (\$295.00) plus materials for One (1) Tech; hourly rate of Four Hundred and Twenty-Five Dollars (\$425.00) for a Team. Consultant shall provide the Services for a set price per hour Monday –Friday 7:30am to 4:00pm and all other times for an afterhours hourly rate of Four Hundred and Forty-Two Dollars (\$442.00) for One (1) Tech; afterhours hourly rate of Six Hundred and Thirty-Seven and Fifty Cents (\$637.50) for Team, plus supplies and mileage.

Parks Department would give Contractor at least two (2) working days' notice on repair. Mileage is billed at Sixty-Five Cents (\$.65) per mile. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with the following individuals as the Department's Project Manager:

Daren Eads for TLRC and Erik Pearson for Banneker Community Center.

Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department. Upon agreement with both parties this agreement may be extended for one year.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. <u>Compensation</u> The Department shall pay Consultant for all fees and expenses in an amount not to exceed Four Thousand Dollars (\$4,000). Consultant shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Daren Eads for TLRC; Erik Pearson for Banneker Community Center, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Consultant within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. <u>Schedule</u> Contractor shall perform the Services as needed. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. <u>Termination</u> In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. Identity of the Consultant Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-consultants, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional

Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$2,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. Conflict of Interest Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. Compliance with Laws In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Daren Eads – TLRC, Erik Pearson – Banneker Community Center, 401 N. Morton, Bloomington, IN 47402. Contractor: Oracle Elevator, 5534 West Raymond Street. Indianapolis, IN 46421 Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Consultant shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

CITY OF BLOOMINGTON	<u>ORACLE ELEVATOR</u>
Philippa M. Guthrie, Corporation Counsel	Name of Signatory, Title
CITY OF BLOOMINGTON PARKS AND RECREATION	<u>on</u>
Paula McDevitt, Director	
Kathleen Mills President Board of Park Commissioners	

EXHIBIT AE-VERIFY AFFIDAVIT

STATE O	F INDIANA))SS:
COUNTY	OF)
	AFFIDAVIT
	The undersigned, being duly sworn, hereby affirms and says that:
1.	The undersigned is theof (job title) (company name)
2.	The company named herein that employs the undersigned: i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR ii. is a subcontractor on a contract to provide services to the City of Bloomington.
3.	The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4.	The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.
Signature	
Printed Na	ame
	F INDIANA)
COUNTY	OF)
Before me foregoing	, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the this day of, 2020.
Notary Pu	My Commission Expires: blic's Signature
	County of Residence:

Printed Name of Notary Public

STATE	OF)			
COUNT	OF Y OF) SS:)			
			NON-COI	LLUSION AFFIDAVIT	
to the pr	company, corpora	ation or partnership y any person nor to	represented by him prevent any person	n, entered into any combination	has any other member, representative, or agent of a collusion or agreement with any person relative duce anyone to refrain from making an offer and
L -1: -£	I affirm under t	he penalties of per	_	AND AFFIRMATION ing facts and information are to	rue and correct to the best of my knowledge and
belief.	Dated this	day of	, 2020.		
			ORACLI	E ELEVATOR	
			By:		
STATE COUNT	OF 'Y OF	_)) SS:)			
Before n foregoin	ne, a Notary Public g this day o	e in and for said Co	ounty and State, pers, 2020.	sonally appeared	and acknowledged the execution of the
Notary F	Public's Signature		My Commissio	on Expires:	
Duinte 12	N f Nt.		County of Resi	idence:	
Printed I	Name of Notary Pu	IDIIC			

AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND KOORSEN ENVIRONMENTAL SERVICES

This Agreement, entered into on this ____day of _____, 2020, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Koorsen Environmental Services ("Contractor").

- Article 1. Scope of Services Contractor shall provide inspection and clean exhaust hood components at City park properties ("Services"). Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Daren Eads as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.
- Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.
- Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.
- Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Four Thousand Dollars (\$4,000.00). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Attn: Daren Eads TLRC, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.
- **Article 5.** Appropriation of Funds Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.
- **Article 6. Schedule** Contractor shall perform the Services according to the following schedule:
- Consultant shall perform the Services on a mutually agreed upon scheduled date and time. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.
- The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.
- Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.
- **Article 8.** <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.
- Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.
- Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.
- Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").
- Article 12. Insurance During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Daren Eads, 401 N. Morton, Bloomington, IN 47402. Contractor: Koorsen Environmental Services, 2719 N. Arlington Ave., Indianapolis, Indiana 46218. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. <u>Non-Collusion</u> Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

CITY OF BLOOMINGTON	KOORSEN ENVIRONMENTAL SERVICES			
Philippa M. Guthrie, Corporation Counsel	Scott Deckard, Sales Representative			
CITY OF BLOOMINGTON PARKS AND RECREATION				
Paula McDevitt, Director Parks and Recreation Department				
Kathleen Mills, President Board of Park Commissioners				

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## **EXHIBIT A**E-VERIFY AFFIDAVIT

| STATE OF INDIANA ) )SS:                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF)                                                                                                                                                                                                                                                |
| AFFIDAVIT                                                                                                                                                                                                                                                 |
| The undersigned, being duly sworn, hereby affirms and says that:                                                                                                                                                                                          |
| 1. The undersigned is theof (job title) (company name)                                                                                                                                                                                                    |
| 2. The company named herein that employs the undersigned:  i. has contracted with or seeking to contract with the City of Bloomington to provide services; <b>OR</b> ii. is a subcontractor on a contract to provide services to the City of Bloomington. |
| 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).                                              |
| 4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-ver program.                                                                                                       |
| Signature                                                                                                                                                                                                                                                 |
| Printed Name                                                                                                                                                                                                                                              |
| STATE OF INDIANA ) )SS:                                                                                                                                                                                                                                   |
| COUNTY OF)                                                                                                                                                                                                                                                |
| Before me, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of foregoing this day of, 20                                                                                                              |
| My Commission Expires: Notary Public's Signature                                                                                                                                                                                                          |
| County of Residence                                                                                                                                                                                                                                       |

Printed Name of Notary Public

| STATE OF)<br>SS:                                                                          |                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ) SS:<br>COUNTY OF)                                                                       |                                                                                                                                                                                                                                                                                        |
| NON-COLLUSION AFFIDAVIT                                                                   |                                                                                                                                                                                                                                                                                        |
| firm, company, corporation or partnership represented by                                  | sworn on oath, says that he has not, nor has any other member, representative, or agent of the y him, entered into any combination, collusion or agreement with any person relative to the son from making an offer nor to induce anyone to refrain from making an offer and that this |
| OATH AND AFFIRMATION  I affirm under the penalties of perjury that the posted this day of | foregoing facts and information are true and correct to the best of my knowledge and belief, 20                                                                                                                                                                                        |
| K                                                                                         | Coorsen Environmental Services                                                                                                                                                                                                                                                         |
| Ву:                                                                                       |                                                                                                                                                                                                                                                                                        |
| STATE OF                                                                                  |                                                                                                                                                                                                                                                                                        |
|                                                                                           | State, personally appeared and acknowledged the execution of the                                                                                                                                                                                                                       |
| Notary Public's Signature My Co                                                           | ommission Expires:                                                                                                                                                                                                                                                                     |
| Printed Name of Notary Public County                                                      | y of Residence:                                                                                                                                                                                                                                                                        |

# AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND KOORSEN FIRE AND PROTECTION

| This Agreement, entered into on this           | day of              | , 2020, by a      | and between the | City of Bloomington | Department of Parks |
|------------------------------------------------|---------------------|-------------------|-----------------|---------------------|---------------------|
| and Recreation (the "Department"), and Koorsen | Fire and Protection | n ("Contractor"), |                 |                     |                     |

**Article 1.** Scope of Services Contractor will install, repair, service and monitor fire and security alarms, and fire suppression services and components at City park properties and facilities (Services) at an hourly rate of Eighty Five Dollars (\$85.00) plus materials. Contractor shall provide the Services for a set price per hour Monday –Friday 7:00am to 6:00pm and all other times for an afterhours hourly rate of One Hundred and Fifty Six Dollars (\$156.00) plus supplies.

Parks Department would give Consultant at least two (2) working days' notice on repair. Repairs requiring more immediate action (emergencies), may be billed at an emergency hourly rate of One Hundred and Fifty Six Dollars (\$156) plus supplies.

Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with the following individuals as the Department's Project Manager:

Daren Eads for TLRC. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department. Upon agreement with both parties this agreement may be extended for one year.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Four Thousand Dollars (\$4,000.00). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Daren Eads for TLRC City of Bloomington Parks and Recreation 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

**Article 6.** Schedule Contractor shall perform the Services as needed. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Consultant</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-consultants, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

**Article 9.** Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$2,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such

policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

**Article 16.** <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. Compliance with Laws In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. . Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Daren Eads for TLRC; Aaron Craig for Cascades Golf Course; Scott Pedersen for Twin Lakes Sports Park; and Dee Tuttle for Winslow Sports, Complex, Frank Southern Ice Arena and Pools, 401 N. Morton, Bloomington, IN 47402. Consultant: City Glass, 719 West 17<sup>th</sup> St., Bloomington, IN 47404. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Consultant shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

KOODSEN FIDE AND DDOTECTION

| CITT OF BLOOMINGTON                                    | KOOKSEN FIRE AND I ROTECTION |
|--------------------------------------------------------|------------------------------|
| Philippa M. Guthrie, Corporation Counsel               | Name of Signatory, Title     |
| CITY OF BLOOMINGTON PARKS AND RECREATION               | <u>N</u>                     |
| Paula McDevitt, Director                               |                              |
| Kathleen Mills, President, Board of Park Commissioners |                              |

CITY OF DI COMINCTON

## **EXHIBIT A**E-VERIFY AFFIDAVIT

| STATE O    | F INDIANA )                                                                                                                                                                                                                                            |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY     | )SS:<br>                                                                                                                                                                                                                                               |
|            | AFFIDAVIT                                                                                                                                                                                                                                              |
|            | The undersigned, being duly sworn, hereby affirms and says that:                                                                                                                                                                                       |
| 1.         | The undersigned is theof (job title) (company name)                                                                                                                                                                                                    |
| 2.         | The company named herein that employs the undersigned:  i. has contracted with or seeking to contract with the City of Bloomington to provide services; <b>OR</b> ii. is a subcontractor on a contract to provide services to the City of Bloomington. |
| 3.         | The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).                                           |
| 4.         | The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.                                                                                                    |
| Signature  |                                                                                                                                                                                                                                                        |
| Printed Na | ame                                                                                                                                                                                                                                                    |
| STATE O    | F INDIANA )                                                                                                                                                                                                                                            |
| Before me  | e, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the this day of, 2020.                                                                                                                      |
| Notary Pu  | My Commission Expires: blic's Signature                                                                                                                                                                                                                |
|            | County of Residence:                                                                                                                                                                                                                                   |

Printed Name of Notary Public

| STATE (    | OF                                   | )                                      |            |                                         |                  |                |                                                                                                      |            |
|------------|--------------------------------------|----------------------------------------|------------|-----------------------------------------|------------------|----------------|------------------------------------------------------------------------------------------------------|------------|
| COUNT      | Y OF                                 | ) SS:<br>)                             |            |                                         |                  |                |                                                                                                      |            |
|            |                                      |                                        | N          | NON-COLLUSIO                            | N AFFIDAVIT      |                |                                                                                                      |            |
| to the pri | company, corporati                   | on or partnership<br>any person nor to | represente | ed by him, entered<br>ny person from ma | into any combina | ation, collusi | other member, representative, or<br>on or agreement with any perso<br>yone to refrain from making an | n relative |
| belief.    | I affirm under the                   | e penalties of per                     |            | OATH AND AF<br>he foregoing facts       |                  | are true and   | correct to the best of my knowl                                                                      | edge and   |
| bellel.    | Dated this                           | day of                                 |            | , 2020.                                 |                  |                |                                                                                                      |            |
|            |                                      |                                        | ]          | KOORSEN FIRI                            | E AND PROTEC     | CTION          |                                                                                                      |            |
|            |                                      |                                        | By:        |                                         |                  |                |                                                                                                      |            |
| STATE (    | OF<br>Y OF                           | )<br>) SS:<br>)                        |            |                                         |                  |                |                                                                                                      |            |
|            | ne, a Notary Public ig this day of _ |                                        |            |                                         | ppeared          |                | _ and acknowledged the executi                                                                       | ion of the |
| Notary P   | ublic's Signature                    |                                        | My C       | Commission Expir                        | es:              |                |                                                                                                      |            |
| Printed N  | Name of Notary Pub                   | lic                                    | Coun       | nty of Residence: _                     |                  |                |                                                                                                      |            |

# AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND PLYMATE INC.

This Agreement, entered into on this \_\_\_\_\_ day of December, 2020, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Plymate Inc. ("Contractor").

Article 1. Scope of Services Contractor shall provide the cleaning of floor mats at Frank Southern Ice Arena (FSC), Switchyard Park (SYP) and Twin Lakes Recreation Center (TLRC) ("Services"). Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021 unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Daren Eads, Dee Tuttle and Hsuing Marler as the Department's Project Managers. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Four Thousand One Hundred Dollars (\$4,100). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Daren Eads for TLRC and Dee Tuttle for FSC, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses. Article 5. Appropriation of Funds Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule Contractor shall perform the Services per the Department needs. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein

**Article 8. Identity of the Contractor** Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. Insurance During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Daren Eads – TLRC; Attn: Dee Tuttle - FSC, Attn: Hsuing Marler - SYP 401 N. Morton, Bloomington, IN 47402. Contractor: Plymate Inc. 819 Elston Drive Shelbyville, Indiana 46176. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. <u>Non-Collusion</u> Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

| <u>CITY OF BLOOMINGTON</u>                             | Plymate Inc.                         |
|--------------------------------------------------------|--------------------------------------|
| Philippa M. Guthrie, Corporation Counsel               | Michelle Ricketts, Account Executive |
| CITY OF BLOOMINGTON PARKS AND RECREATION               | <u>ON</u>                            |
| Paula McDevitt, Director                               |                                      |
| Kathleen Mills, President, Board of Park Commissioners |                                      |

## **EXHIBIT A**E-VERIFY AFFIDAVIT

| STATE O    | F INDIANA                  | )                                                                                                                                                                                                                                |
|------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY     | OF                         | )SS:<br>)                                                                                                                                                                                                                        |
|            |                            | AFFIDAVIT                                                                                                                                                                                                                        |
|            | The undersigned, b         | being duly sworn, hereby affirms and says that:                                                                                                                                                                                  |
| 1.         | The undersigned is         | the of (job title) (company name)                                                                                                                                                                                                |
| 2.         | The company name i         | ed herein that employs the undersigned:  has contracted with or seeking to contract with the City of Bloomington to provide services; <b>OR</b> is a subcontractor on a contract to provide services to the City of Bloomington. |
| 3.         | The undersigned he         | ereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an n." as defined at 8 United States Code 1324a(h)(3).                                                        |
| 4.         | The undersigned h program. | erby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify                                                                                                        |
| Signature  |                            |                                                                                                                                                                                                                                  |
| Printed Na | ame                        |                                                                                                                                                                                                                                  |
|            | F INDIANA OF               | )<br>)SS:                                                                                                                                                                                                                        |
| Before me  | e, a Notary Public is      | n and for said County and State, personally appeared and acknowledged the execution of the, 2020.                                                                                                                                |
| Notary Pu  | blic's Signature           | My Commission Expires:                                                                                                                                                                                                           |
|            |                            | County of Residence:                                                                                                                                                                                                             |

Printed Name of Notary Public

| STATE OF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ) SS:<br>COUNTY OF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| NON-COLLUSION AFFIDAVIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer. |
| OATH AND AFFIRMATION  I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.  Dated this day of, 2020.                                                                                                                                                                                                                                                                                                          |
| Plymate Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Ву:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Before me, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the foregoing this day of, 2020.                                                                                                                                                                                                                                                                                                                                                    |
| My Commission Expires: Notary Public's Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| County of Residence: Printed Name of Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

## AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND PHOTIZO, LLC (dba FISH WINDOW CLEANING)

| This Agreement, entered into on this            | day of _      | , 2020, by and between the City of Bloomington Department of Parks |
|-------------------------------------------------|---------------|--------------------------------------------------------------------|
| and Recreation (the "Department"), and Photizo, | LLC, dba Fish | n Window Cleaning. ("Contractor").                                 |

Article 1. Scope of Services Contractor shall perform repair and maintenance services at City park properties and facilities at an hourly rate of Forty Five Dollars (\$45.00), plus materials, regardless of day or time. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Daren Eads for TLRC; Scott Pedersen for Twin Lakes Sports Park; Aaron Craig for Cascades Golf Course; and Dee Tuttle for Frank Southern Center, Pools and Winslow Sports Complex as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department. Upon agreement with both parties this agreement may be extended for one year.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Contractor for all fees and expenses in an amount not to exceed Four Thousand Dollars (\$4,000). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Daren Eads for TLRC; Scott Pedersen for Twin Lakes Sports Park; Aaron Craig for Cascades Golf Course; and Dee Tuttle for Frank Southern Center, Pools and Winslow Sports Complex City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule Contractor shall perform the Services as needed.

The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other property property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department.

Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each

accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$2,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. <u>Waiver</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. Compliance with Laws In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. <u>E-Verify</u> Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Daren Eads for TLRC; Scott Pedersen for Twin Lakes Sports Park; Aaron Craig for Cascades Golf Course; and Dee Tuttle for Frank Southern Center, Pools and Winslow Sports Complex, 401 N. Morton, Bloomington, IN 47402. Contractor: Fish Window Cleaning, PO Box 7885., Bloomington, IN 47407. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

| <u>CITY OF BLOOMINGTON</u>                             | Photizo, LLC           |
|--------------------------------------------------------|------------------------|
| Philippa M. Guthrie, Corporation Counsel               | Signature              |
| CITY OF BLOOMINGTON PARKS AND RECREATION               | Printed Name and Title |
| Paula McDevitt, Director                               |                        |
| Kathleen Mills, President, Board of Park Commissioners |                        |

## **EXHIBIT A**E-VERIFY AFFIDAVIT

| STATE     | OF INDIANA                                                           | )                                                               |                                   |                                                                      |
|-----------|----------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|
| COUNT     | ΓY OF                                                                | )SS:<br>)                                                       |                                   |                                                                      |
|           |                                                                      | AFFID                                                           | OAVIT                             |                                                                      |
| ŗ         | The undersigned, being du                                            | ıly sworn, herel                                                | oy affirms and                    | says that:                                                           |
| 1.        | The undersigned is the                                               | (ich title)                                                     | of                                | (company name)                                                       |
|           | The company named herei  i. has contrac  provide ser  ii. is a subco | in that employs ted with or see vices; <b>OR</b> ontractor on a | the undersigne<br>king to contrac |                                                                      |
| 8         | company named herein do<br>8 United States Code 1324                 | states that, to see not knowing $4a(h)(3)$ .                    | gly employ an '                   | is/her knowledge and belief, the 'unauthorized alien," as defined at |
|           | is enrolled in and participa                                         |                                                                 |                                   | belief, the company named herein                                     |
| Signatur  | re                                                                   |                                                                 | <del></del>                       |                                                                      |
| Printed   | Name                                                                 |                                                                 |                                   |                                                                      |
|           | OF INDIANA                                                           | )<br>)SS:                                                       |                                   |                                                                      |
| Before    | me, a Notary Public                                                  | nowledged the                                                   | •                                 | and State, personally appeared the foregoing this day of             |
| Notary l  | Public's Signature                                                   |                                                                 | My Commis                         | ssion Expires:                                                       |
| Printed   | Name of Notary Public                                                |                                                                 | County of R                       | esidence:                                                            |
| - 1111tCu | i tallic of i total y i dolle                                        |                                                                 |                                   |                                                                      |

| STATE OF                                                                                                        | )                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF                                                                                                       | ) SS:<br>)                                                                                                                                                                                                                                                                                                      |
| NON-                                                                                                            | -COLLUSION AFFIDAVIT                                                                                                                                                                                                                                                                                            |
| any other member, representative, or represented by him, entered into any to the price to be offered by any per | gent, being duly sworn on oath, says that he has not, nor has or agent of the firm, company, corporation or partnership combination, collusion or agreement with any person relative rson nor to prevent any person from making an offer nor to g an offer and that this offer is made without reference to any |
|                                                                                                                 | , 2020.                                                                                                                                                                                                                                                                                                         |
|                                                                                                                 | Photizo, LLC                                                                                                                                                                                                                                                                                                    |
| By:                                                                                                             |                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                 |                                                                                                                                                                                                                                                                                                                 |
| STATE OF                                                                                                        | ) SS:                                                                                                                                                                                                                                                                                                           |
| COUNTY OF                                                                                                       | )                                                                                                                                                                                                                                                                                                               |
|                                                                                                                 | and for said County and State, personally appeared vledged the execution of the foregoing this day of                                                                                                                                                                                                           |
| Notary Public's Signature                                                                                       | My Commission Expires:                                                                                                                                                                                                                                                                                          |
| riotary r done s signature                                                                                      |                                                                                                                                                                                                                                                                                                                 |
| Distance Control Distance                                                                                       | County of Residence:                                                                                                                                                                                                                                                                                            |
| Printed Name of Notary Public                                                                                   |                                                                                                                                                                                                                                                                                                                 |

## AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT AND SPORT AIDE

| This Agreement, entered into on thisday of                        | , 2020, by and between the City of Bloomington Department of Parks |
|-------------------------------------------------------------------|--------------------------------------------------------------------|
| and Recreation (the "Department"), and Sport Aide ("Contractor"), |                                                                    |

Article 1. Scope of Services Consultant will repair, service, test, and/or disinfect, the indoor turf at City park properties and facilities. Consultant shall provide the Services for a set price of \$1,500 for turf maintenance, \$400 for Disinfectant application, \$400 for GMAX testing and \$25 per lineal foot for repairs.. Parks Department will work Consultant to schedule repairs and/or maintenance around turf schedule and Consultant availability.

Consultant shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Consultant shall complete the Services required under this Agreement on or before December 31, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Consultant's work, Consultant agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with the following individual as the Department's Project Manager: Daren Eads for TLRC..

Consultant agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Consultant for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department. Upon agreement with both parties this agreement may be extended for one year.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. Compensation The Department shall pay Consultant for all fees and expenses in an amount not to exceed Four Thousand Dollars (\$4,000). Consultant shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Daren Eads for TLRC, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Consultant within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. <u>Schedule</u> Contractor shall perform the Services as needed. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Consultant</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-consultants, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

**Article 9.** Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other property property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional

Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$2,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. <u>Severability</u> The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. <u>Assignment</u> Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 20. Compliance with Laws In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Daren Eads – TLRC, 401 N. Morton, Bloomington, IN 47402. Consultant: SPORT AIDE, 14385 Colby Court, Carmel, IN 46032. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Consultant.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Consultant shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

| CITY OF BLOOMINGTON                                  | <u>SPORT AIDE</u>                          |  |
|------------------------------------------------------|--------------------------------------------|--|
| Philippa M. Guthrie, Corporation Counsel             | Name of Signatory, Title                   |  |
| CITY OF BLOOMINGTON PARKS AND RECREATION             | 14385 Colby Court<br>Carmel, Indiana 46032 |  |
| Paula McDevitt, Director                             |                                            |  |
| Kathleen Mills President Board of Park Commissioners |                                            |  |

## **EXHIBIT A**E-VERIFY AFFIDAVIT

| STATE C             | OF INDIANA )                                                                                                                                                                                                                                                                                       |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY              | )SS:<br>Y OF)                                                                                                                                                                                                                                                                                      |
|                     | AFFIDAVIT                                                                                                                                                                                                                                                                                          |
|                     | The undersigned, being duly sworn, hereby affirms and says that:                                                                                                                                                                                                                                   |
| 1.                  | The undersigned is theof  (job title) (company name)                                                                                                                                                                                                                                               |
| 2.                  | The company named herein that employs the undersigned:  i. has contracted with or seeking to contract with the City of Bloomington to provide services; <b>OR</b>                                                                                                                                  |
| 3.                  | ii. is a subcontractor on a contract to provide services to the City of Bloomington.  The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3). |
| 4.                  | The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verify program.                                                                                                                                                |
| Signature           | <del></del>                                                                                                                                                                                                                                                                                        |
| Printed N           | lame                                                                                                                                                                                                                                                                                               |
| STATE C             | DF INDIANA ) )SS:                                                                                                                                                                                                                                                                                  |
| COUNTY              | )55:<br>Y OF)                                                                                                                                                                                                                                                                                      |
| Before me foregoing | e, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the this day of, 2020.                                                                                                                                                                  |
| Notary Pu           | My Commission Expires: ublic's Signature                                                                                                                                                                                                                                                           |
|                     | County of Residence:                                                                                                                                                                                                                                                                               |
| Printed N           | fame of Notary Public                                                                                                                                                                                                                                                                              |

| STATE C      | OF                                       | )                                       |                            |                                              |                       |                                                                                                                                         |
|--------------|------------------------------------------|-----------------------------------------|----------------------------|----------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY       | Y OF                                     | )                                       |                            |                                              |                       |                                                                                                                                         |
|              |                                          |                                         | NC                         | ON-COLLUSION AFF                             | FIDAVIT               |                                                                                                                                         |
| to the price | company, corporation                     | on or partnership in ny person nor to p | represented<br>prevent any | by him, entered into an person from making a | ny combination, collu | y other member, representative, or agent of<br>sion or agreement with any person relative<br>anyone to refrain from making an offer and |
| 1 1 6        | I affirm under the                       | penalties of perju                      | -                          | OATH AND AFFIRMATE foregoing facts and in    | -                     | d correct to the best of my knowledge and                                                                                               |
| belief.      | Dated this                               | day of                                  |                            | , 2020.                                      |                       |                                                                                                                                         |
|              |                                          |                                         | SI                         | PORT AIDE                                    |                       |                                                                                                                                         |
|              |                                          |                                         | Ву:                        |                                              |                       | -                                                                                                                                       |
|              |                                          |                                         | _                          |                                              |                       |                                                                                                                                         |
| STATE C      | OF<br>Y OF                               | )<br>) SS:<br>_ )                       |                            |                                              |                       |                                                                                                                                         |
|              | e, a Notary Public ir<br>g this day of _ |                                         |                            |                                              | ſ                     | and acknowledged the execution of the                                                                                                   |
| Notary Pu    | ublic's Signature                        |                                         | _ My Co                    | mmission Expires:                            |                       |                                                                                                                                         |
| Printed N    | Jame of Notary Publi                     | ic                                      | _ County                   | of Residence:                                |                       |                                                                                                                                         |



#### STAFF REPORT

Agenda Item: C-4 Date: 12/3/2020

Administrator Review\Approval

PM

**TO**: Board of Park Commissioners

**FROM:** Erik Pearson-Program/Facility Coordinator

**DATE:** December 17, 2020

SUBJECT: SERVICE AGREEMENT-HARREL FISH, INC.

### Recommendation

Staff recommends approval of a service agreement with Harrel Fish, Inc. to provide HVAC maintenance and repairs at the Banneker Community Center and Alison-Jukebox Building.

Total Dollar Amount of Contract: \$5,000

200-18-184500-5361-Planned Maintenance-\$975

200-18-184500-5399-Repairs-\$1,000

200-18-187500-5361-Planned Maintenance-\$975

200-18-187500-5231-Supplies-\$1,025

200-18-187500-5363-Repairs-\$1,025

#### **Background**

Banneker and AJB along with other Department facilities have contracted with Harrel Fish, Inc. for many years which have included significant HVAC repairs at both Banneker and AJB the last two years. This agreement has increased from 2020 to provide extra support should further repairs be needed. This agreement has a renewal clause should both parties agree to extend on a yearly basis for up to three years.

RESPECTFULLY SUBMITTED,

Erik Pearson, Program/Facility Coordinator

#### AGREEMENT BETWEEN CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

#### AND

#### HARRELL-FISH INC.

This Agreement, entered into on this \_\_\_\_\_ day of December, 2020, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Harrel-Fish Inc. ("Contractor").

Article 1. Scope of Services Contractor shall repair, adjust and/or replace heating ventilation and cooling components at the Banneker Community Center and Alison-Jukebox Building ("Services") for a set price of Eighty Dollars (\$80) per hour Monday-Friday 7:00 am-6:00 pm and all other times for an afterhours hourly rate of Ninety Five Dollars (\$95) plus an additional cost for parts and materials. Banneker and Alison-Jukebox staff will give contractors at least (2) two working days' notice on repair. Repairs requiring more immediate action (emergencies) may be billed at an emergency hourly rate of Ninety Five Dollars (\$95). Holiday call-out/double-time hourly rate will be One Hundred and Sixteen Dollars (\$116). Types of HVAC components are: blower motors, thermostats, gas valves, filters, and control boards. Consultant shall provide seasonal inspections of equipment and filter changes. Contractor shall complete the Services required under this Agreement on or before December 31st, 2021 unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services. In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Erik Pearson-Banneker Community Center and Amy Shrake-Alison-Jukebox Community Center as the Department's Project Managers. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

Article 2. <u>Standard of Care</u> Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

Article 3. Responsibilities of the Department The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

Article 4. <u>Compensation</u> The Department shall pay Contractor for all fees and expenses in an amount not to exceed Five Thousand Dollars (\$5,000). Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to: Erik Pearson-Banneker Community Center or Amy Shrake-Alison-Jukebox Community Center, City of Bloomington, 401 N. Morton, Suite 250, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

Article 5. <u>Appropriation of Funds</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

Article 6. Schedule Contractor shall perform the Services according to the following schedule:

Consultant shall perform the services as needed. HFI is requires to perform two maintenance checks per year as well as other repairs as needed. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

Article 7. Termination In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 9 herein.

Article 8. <u>Identity of the Contractor</u> Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

Article 9. Ownership of Documents and Intellectual Property All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

Article 10. <u>Independent Contractor Status</u> During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

Article 11. <u>Indemnification</u> Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

Article 12. <u>Insurance</u> During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect: a) General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate; b) Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident; c) Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code; and d) Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate. All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall

stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder. Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement.

Article 13. <u>Conflict of Interest</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

Article 14. Waiver No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 15. Severability The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

Article 16. Assignment Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

Article 17. Third Party Rights Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the parties.

Article 18. Governing Law and Venue This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

Article 19. Non-Discrimination Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment.

Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct

Article 20. <u>Compliance with Laws</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

Article 21. E-Verify Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit A, affirming that Contractor does not knowingly employ an unauthorized alien. Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

Article 22. Notices Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

Department: City of Bloomington, Attn: Erik Pearson or Amy Shrake 401 N. Morton, Bloomington, IN 47402. Contractor: Harell-Fish Inc.. Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

Article 23. <u>Integration and Modification</u> This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

Article 24. Non-Collusion Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit B, affirming that Contractor has not engaged in any collusive conduct. Exhibit B is attached hereto and incorporated by reference as though fully set forth.

| <u>CITY OF BLOOMINGTON</u>               | <u>Harrell-Fish Inc.</u>  |  |
|------------------------------------------|---------------------------|--|
|                                          |                           |  |
| Philippa M. Guthrie, Corporation Counsel | Mike Hupp, Vice President |  |
| CITY OF BLOOMINGTON PARKS AND RECREATION |                           |  |
|                                          | Date                      |  |
| Paula McDevitt, Director                 |                           |  |
| Parks and Recreation Department          |                           |  |
|                                          |                           |  |
| Kathleen Mills, President                |                           |  |
| Board of Park Commissioners              |                           |  |

## **EXHIBIT A**E-VERIFY AFFIDAVIT

| STATE     | OF INDIANA ) )SS:                                                                                                                                                                                                                                                                                 |  |  |  |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| COUNT     | Y OF)                                                                                                                                                                                                                                                                                             |  |  |  |
| AFFIDA    | VIT                                                                                                                                                                                                                                                                                               |  |  |  |
|           | The undersigned, being duly sworn, hereby affirms and says that:                                                                                                                                                                                                                                  |  |  |  |
| 1.        | The undersigned is theof (job title) (company name)                                                                                                                                                                                                                                               |  |  |  |
| 2.        | The company named herein that employs the undersigned:  i. has contracted with or seeking to contract with the City of Bloomington to provide services; <b>OR</b>                                                                                                                                 |  |  |  |
| 3.        | ii. is a subcontractor on a contract to provide services to the City of Bloomington.  The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ at "unput horizod skinn" as defined at 8 United States Code 1204o(b)(2) |  |  |  |
| 4.        | "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).  4. The undersigned herby states that, to the best of his/her belief, the company named herein is enrolled in and participates in the E-verif program.                                                                      |  |  |  |
| Signature | e                                                                                                                                                                                                                                                                                                 |  |  |  |
| Printed N | Name                                                                                                                                                                                                                                                                                              |  |  |  |
| STATE     | OF INDIANA ) )SS:                                                                                                                                                                                                                                                                                 |  |  |  |
| COUNT     | Y OF)                                                                                                                                                                                                                                                                                             |  |  |  |
|           | ne, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the g this day of, 2020.                                                                                                                                                              |  |  |  |
| Notary P  | My Commission Expires: Public's Signature                                                                                                                                                                                                                                                         |  |  |  |
|           | County of Residence:                                                                                                                                                                                                                                                                              |  |  |  |
| Printed P | Name of Notary Public                                                                                                                                                                                                                                                                             |  |  |  |

| STATE OF) SS:                                                                           |                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF) 55:                                                                          |                                                                                                                                                                                                                                                                                               |
|                                                                                         | NON-COLLUSION AFFIDAVIT                                                                                                                                                                                                                                                                       |
| firm, company, corporation or partnership represented                                   | ly sworn on oath, says that he has not, nor has any other member, representative, or agent of the by him, entered into any combination, collusion or agreement with any person relative to the person from making an offer nor to induce anyone to refrain from making an offer and that this |
| OATH AND AFFIRMATION  I affirm under the penalties of perjury that t  Dated this day of | the foregoing facts and information are true and correct to the best of my knowledge and belief                                                                                                                                                                                               |
| Harell-Fish Inc.                                                                        |                                                                                                                                                                                                                                                                                               |
| Ву:                                                                                     |                                                                                                                                                                                                                                                                                               |
|                                                                                         |                                                                                                                                                                                                                                                                                               |
| STATE OF                                                                                |                                                                                                                                                                                                                                                                                               |
|                                                                                         | and State, personally appeared and acknowledged the execution of the , 2020.                                                                                                                                                                                                                  |
| Notary Public's Signature My                                                            | Commission Expires:                                                                                                                                                                                                                                                                           |
| Printed Name of Notary Public                                                           | unty of Residence:                                                                                                                                                                                                                                                                            |



#### STAFF REPORT

Agenda Item: C-5 Date: 12/3/2020

Administrator Review\Approval PM

**TO**: Board of Park Commissioners

**FROM:** Erin Hatch

**DATE:** December 17, 2020

SUBJECT: AGREEMENT WITH BLUESTONE TREE LLC. FOR OLCOTT MATURE PIN

**OAK PRUNING** 

### Recommendation

Staff recommends approval of the agreement with Bluestone Tree LLC. for pruning of 7 mature Pin Oak trees Street Trees.

Total Project: \$4,485.20

Funding Source: 200-18-189503-53990

## **Background**

Agreement with Bluestone Tree, LLC. for pruning of 7 mature Pin Oak trees Street Trees along properties in the 2700 block of Olcott Blvd. Pruning will along for increase pedestrian and vehicular passage, along with improved tree structure. Contract pruning will allow for more comprehensive pruning than can be done in-house and reduce frequency of future pruning.

RESPECTFULLY SUBMITTED,

Erin Hatch, Urban Forester

an Har

## AGREEMENT

## **BETWEEN**

## CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

### AND

## BLUESTONE TREE, LLC.

#### FOR

#### OLCOTT MATURE PIN OAK PRUNING

This Agreement, entered into on this \_\_\_\_\_day of December 2020, by and between the City of Bloomington Department of Parks and Recreation (the "Department"), and Bluestone Tree, LLC. ("Contractor"),

#### WITNESSETH:

WHEREAS, the Department wishes to prune various City street trees; and

WHEREAS, the Department requires the services of a professional Contractor in order to perform the tree

removals (the "Services" as further defined below); and

WHEREAS, it is in the public interest that such Services be undertaken and performed; and

WHEREAS, Contractor is willing and able to provide such Services to the Department.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

#### **Article 1. Scope of Services**

Contractor shall provide the Services as specified in Exhibit A, "Scope of Work", attached hereto and incorporated into this Agreement. Contractor shall diligently provide the Services under this Agreement and shall complete the Services described in this Agreement in a timely manner consistent with the Standard of Care identified in Article 2. Contractor shall complete the Services required under this Agreement on or before May 1, 2021, unless the parties mutually agree to a later completion date. Completion shall mean completion of all work related to the Services.

In the performance of Contractor's work, Contractor agrees to maintain such coordination with the Department as may be requested and desirable, including primary coordination with Erin Hatch, Urban Forester as the Department's Project Manager. Contractor agrees that any information or documents, including digital GIS information, supplied by the Department pursuant to Article 3, below, shall be used by Contractor for this project only, and shall not be reused or reassigned for any other purpose without the written permission of the Department.

## Article 2. Standard of Care

Contractor shall be responsible for completion of the Services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances ("Standard of Care"). The Department shall be the sole judge of the adequacy of Contractor's work in meeting the Standard of Care; however, the Department shall not unreasonably withhold its approval as to the adequacy of Contractor's performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.

## Article 3. Responsibilities of the Department

The Department shall provide all necessary information regarding requirements for the Services. The Department shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The Department's Project Manager shall act on its behalf with respect to this Agreement.

## **Article 4. Compensation**

The Department shall pay Contractor for all fees and expenses in an amount not to exceed Four Thousand Four Hundred Eighty-five Dollars and twenty cents (\$4,485.20). Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Contractor shall submit an invoice to the Department upon the completion of the Services described in Article 1. The invoice shall be sent to:

Erin Hatch City of Bloomington 401 N. Morton, Suite 250 Bloomington, Indiana 47404 erin.hatch@bloomington.in.gov

Additional services not set forth in Article 1, or changes in the Services must be authorized in writing by the Department or its designated project coordinator prior to such work being performed, or expenses incurred. The Department shall not make payment for any unauthorized work or expenses.

#### **Article 5. Appropriation of Funds**

Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Department are at any time not forthcoming or are insufficient, through failure of any entity, including the Department itself, to appropriate funds or otherwise, then the Department shall have the right to terminate this Agreement without penalty.

### Article 6. Schedule

Contractor shall perform the Services according to the schedule set forth in Exhibit B, Project Schedule, attached hereto and incorporated herein by reference. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

### **Article 7. Termination**

In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party.

The Department may terminate or suspend performance of this Agreement at the Department's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the Department and the Department shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the Department, as set forth in Article 10 herein.

### **Article 8. Identity of the Contractor**

Contractor acknowledges that one of the primary reasons for its selection by the Department to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the Department. The Department reserves

the right to reject any of the Contractor's personnel or proposed outside professional sub-Contractors, and the Department reserves the right to request that acceptable replacement personnel be assigned to the project.

## Article 9. Opinions of Probable Cost

All opinions of probable construction cost to be provided by Contractor shall represent the best judgment of Contractor based upon the information currently available and upon Contractor's background and experience with respect to projects of this nature. It is recognized, however, that neither Contractor nor the Department has control over the cost of labor, materials or equipment, over contractors' method of determining costs for services, or over competitive bidding, market or negotiating conditions. Accordingly, Department cannot and does not warrant or represent that the proposals or construction bids received will not vary from the cost estimates provided pursuant to this Agreement.

## **Article 10. Reuse of Instruments of Service**

All documents, including but not limited to, drawings, specifications and computer software prepared by Contractor pursuant to this Agreement are instruments of service in respect to this project. They are not intended or represented to be suitable for reuse by the Department or others on modifications or extensions of this project or on any other project. The Department may elect to reuse such documents; however any reuse or modification without prior written authorization of Contractor will be at the Department's sole risk and without liability or legal exposure to Contractor. The Department shall indemnify, defend, and hold harmless the Contractor against all judgments, losses, claims, damages, injuries and expenses arising out of or resulting from such unauthorized reuse or modification.

#### **Article 11. Ownership of Documents and Intellectual Property**

All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the Department as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.

#### **Article 12. Independent Contractor Status**

During the entire term of this Agreement, Contractor shall be an independent contractor, and in no event shall any of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees of the Department. Contractor shall be solely responsible for the payment and reporting of all employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

### **Article 13. Indemnification**

Contractor shall defend, indemnify, and hold harmless the City of Bloomington, the Department, and the officers, agents and employees of the City and the Department from any and all claims, demands, damages, costs, expenses or other liability arising out of the Agreement or occasioned by the reckless or negligent performance of any provision thereof, including, but not limited to, any reckless or negligent act or failure to act or any misconduct on the part of the Contractor or its agents or employees, or any independent contractors directly responsible to it (collectively "Claims").

## **Article 14. Insurance**

During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:

- a. General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate.
- b. Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident.

- c. Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum limit of \$1,000,000 annual aggregate.
- d. Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Department, and the officers, employees and agents of each shall be named as insureds under the General Liability, Automobile, and Worker's Compensation policies, and such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide evidence of each insurance policy to the Department prior to the commencement of work under this Agreement. Approval of the insurance by the Department shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the Department's required proof that the insurance has been procured and is in force and paid for, the Department shall have the right at its election to terminate the Agreement.

## **Article 15. Conflict of Interest**

Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.

## Article 16. Waiver

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

#### **Article 17. Severability**

The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

### Article 18. Assignment

Neither the Department nor the Contractor shall assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

#### **Article 19. Third Party Rights**

Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Department and Contractor.

## Article 20. Governing Law and Venue

This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

## Article 21. Non-Discrimination

Contractor shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

### **Article 22. Compliance with Laws**

In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Department in a timely manner of the conflict, attempts of resolution, and planned course of action.

### Article 23. E-Verify

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Exhibit C, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code chapter 12 or by the U.S. Attorney General.

Contractor and any subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or subcontractor subsequently learns is an unauthorized alien. If the City obtains information that the Contractor or subcontractor employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or subcontractor of the contract violation and require that the violation be remedied within 30 days of the date of notice. If the Contractor or subcontractor verified the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or subcontractor did not knowingly employ an unauthorized alien. If the Contractor or subcontractor fails to remedy the violation within the 30 day period, the City shall terminate the contract, unless the City Commission or department that entered into the contract determines that terminating the contract would be detrimental to the public interest or public property, in which case the City may allow the contract to remain in effect until the City procures a new Contractor. If the City terminates the contract, the Contractor or subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this contract to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of the contract with the City.

#### **Article 24. Notices**

Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

## **Department:** Contractor:

| City of Bloomington              | Bluestone Tree, LLC |
|----------------------------------|---------------------|
| Attn: Erin Hatch, Urban Forester | Attn: Jerad Oren    |
| 401 N. Morton, Suite 250         | P.O. Box 345        |

| Bloomington, Indiana 47402 | Clear Creek, Indiana 47426 |
|----------------------------|----------------------------|

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Department and Contractor.

#### Article 25. Intent to be Bound

The Department and Contractor each binds itself and its successors, executors, administrators, permitted assigns, legal representatives and, in the case of a partnership, its partners to the other party to this Agreement, and to the successors, executors, administrators, permitted assigns, legal representatives and partners of such other party in respect to all provisions of this Agreement.

#### **Article 26. Integration and Modification**

This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Department and the Contractor. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement. This Agreement may be modified only by a written amendment signed by both parties hereto.

#### **Article 27. Non-Collusion**

Contractor is required to certify that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Contractor shall sign an affidavit, attached hereto as Exhibit D, affirming that Contractor has not engaged in any collusive conduct. Exhibit D is attached hereto and incorporated by reference as though fully set forth.

**IN WITNESS WHEREOF,** the parties hereto have caused this Agreement to be executed the day and year first written above.

| CITY OF BLOOMINGTON                                      | BLUESTONE TREE, LLC.        |
|----------------------------------------------------------|-----------------------------|
| Philippa M. Guthrie, Corporation Counsel                 | Jerad Oren, President/Owner |
| Paula McDevitt, Director Parks and Recreation Department |                             |
| Kathleen Mills, President, Board of Park Commissioners   |                             |

#### **EXHIBIT A**

### "Scope of Work"

#### The Services shall include the following:

- 1. 7 Trees for pruning to raise canopies for street and sidewalk clearance, reduce amount of dead limbs (2" diameter and greater), and reduce crossing, crowding, and rubbing limbs. Haul away all limbs. Clean up final work site.
  - o 2700 S. Olcott Blvd. 3 Pin Oaks
  - o 2701 S. Olcott Blvd. 3 Pin Oaks
  - o 2703 S. Olcott Blvd. 1 Pin Oak

### **EXHIBIT B**

### "Project Schedule"

Work is to be completed by May 1, 2021.

# **EXHIBIT C**E-VERIFY AFFIDAVIT

| STAT    | E OF                                                    | )                                 |                   |                       |                   |         |
|---------|---------------------------------------------------------|-----------------------------------|-------------------|-----------------------|-------------------|---------|
| COUN    | TTY OF                                                  | )SS:<br>_ )                       |                   |                       |                   |         |
|         |                                                         | A                                 | FFIDAVIT          |                       |                   |         |
|         | The undersigned, bein                                   | •                                 | •                 | · ·                   |                   |         |
| 1.      | The undersigned is the                                  | ·                                 | of                |                       | ·                 |         |
| 2       | TT1 1.1                                                 | (Job title                        | )                 | (company n            | ame)              |         |
| 2.      | servic                                                  | ontracted with or sees; <b>OR</b> | eeking to contra  | act with the City of  |                   |         |
| 3.      | The undersigned herel herein does not know 1324a(h)(3). | by states that, to the            | e best of his/her |                       | ief, the company  | named   |
| 4.      |                                                         |                                   |                   | pelief, the company i | named herein is e | nrolled |
| Signat  | ure                                                     |                                   |                   |                       |                   |         |
| Printed | l Name                                                  |                                   | <del></del>       |                       |                   |         |
| STAT    | E OF                                                    | - )<br>- )                        |                   |                       |                   |         |
| COUN    | E OF                                                    | ) <b>SS</b> :                     |                   |                       |                   |         |
|         | me, a Notary Public in                                  |                                   |                   |                       |                   | and     |
| acknov  | wledged the execution o                                 | the foregoing this                | day of _          |                       | , 2020.           |         |
|         |                                                         |                                   | My Commiss        | ion Expires:          |                   |         |
| Notary  | Public's Signature                                      |                                   | Commission #      | t: 685308             |                   |         |
| -       |                                                         |                                   | County of Re      | sidence:              |                   |         |
| Printed | l Name of Notary Public                                 | 2                                 | -                 |                       |                   |         |

### **EXHIBIT D**

| STATE OF                                                          | )                                                             |                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF                                                          | ) SS:<br>_ )                                                  |                                                                                                                                                                                                                                                                         |
|                                                                   | NON-CO                                                        | LLUSION AFFIDAVIT                                                                                                                                                                                                                                                       |
| member, representative, or age<br>into any combination, collusion | ent of the firm, co<br>on or agreement w<br>n making an offer | ig duly sworn on oath, says that he has not, nor has any other impany, corporation or partnership represented by him, entered with any person relative to the price to be offered by any person ror to induce anyone to refrain from making an offer and that it offer. |
|                                                                   | OATH A                                                        | AND AFFIRMATION                                                                                                                                                                                                                                                         |
|                                                                   |                                                               | that the foregoing facts and information are true and correct to                                                                                                                                                                                                        |
| the best of my knowledge and Dated this                           | day of                                                        | , 2020.                                                                                                                                                                                                                                                                 |
|                                                                   |                                                               |                                                                                                                                                                                                                                                                         |
|                                                                   | Bluesi                                                        | tone Tree, LLC.                                                                                                                                                                                                                                                         |
|                                                                   | By:                                                           |                                                                                                                                                                                                                                                                         |
|                                                                   |                                                               |                                                                                                                                                                                                                                                                         |
|                                                                   |                                                               |                                                                                                                                                                                                                                                                         |
| STATE OF                                                          | )                                                             |                                                                                                                                                                                                                                                                         |
| STATE OF COUNTY OF                                                | ) SS:                                                         |                                                                                                                                                                                                                                                                         |
| COUNTY OF                                                         | _ )                                                           |                                                                                                                                                                                                                                                                         |
| Before me, a Notary Public in                                     | and for said Cour                                             | nty and State, personally appeared and his, 20                                                                                                                                                                                                                          |
| acknowledged the execution o                                      | of the foregoing the                                          | nis, 20                                                                                                                                                                                                                                                                 |
|                                                                   |                                                               |                                                                                                                                                                                                                                                                         |
| N. D. 11' 1. G'                                                   |                                                               | My Commission Expires:                                                                                                                                                                                                                                                  |
| Notary Public's Signature                                         |                                                               | Commission #: 685308                                                                                                                                                                                                                                                    |
|                                                                   |                                                               | Country of Posidones                                                                                                                                                                                                                                                    |
| Printed Name of Notary Public                                     | c                                                             | County of Residence:                                                                                                                                                                                                                                                    |



#### **STAFF REPORT**

Agenda Item: C-6 Date: 12-4-2020

Administrator Review\Approval

**TO**: Board of Park Commissioners

**FROM:** John Turnbull, Division Director Sports

**DATE:** December 17, 2020

SUBJECT: CATALENT INDIANA, LLC USE OF TWIN LAKES SOFTBALL PARKING

LOT

#### Recommendation

Staff recommends approval of this agreement. No funds are transacted with this agreement.

#### **Background**

Catalent Indiana, LLC expects to hire many more employees in the near future. They need parking and will shuttle the employees back and forth from this locating. The agreement specifies they are responsible in every way for any damages or any alterations to the parking lot. It also releases us from any liability.

During the time period of this agreement, there is no department activity at this site.

RESPECTFULLY SUBMITTED,

John Turnbull, Division Director Sports

# PARKING SPACE USE AGREEMENT BETWEEN

# CITY OF BLOOMINGTON PARKS AND RECREATION DEPARTMENT

## AND CATALENT INDIANA, LLC

This Parking Space Use Agreement ("Agreement"), entered into on this \_\_\_\_\_day of \_\_\_\_\_, 2020, by and between the City of Bloomington Department of Parks and Recreation (the "City"), and Catalent Indiana, LLC ("Catalent"),

#### **WITNESSETH:**

- **WHEREAS**, Catalent wishes to use parking spaces located in the City's Twin Lakes Sports Park for the purpose of shuttling employees to its location; and
- **WHEREAS**, the City agrees to permit Catalent to use parking spaces in Twin Lakes Sports Park subject to certain terms and conditions;

**NOW, THEREFORE**, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

#### **Article 1. Terms and Conditions**

- **Term of Agreement** This Agreement is effective upon the date of execution first indicated above and shall last through March 15, 2021. The Agreement may be renewed for not more than an additional 12 month term upon execution of a written agreement by the parties to this Agreement.
- 1.2 <u>Use of Spaces</u> Catalent hereby is permitted the use of an unspecified number of parking spaces upon the Twin Lakes Sports Park parking lot located at 2350 West Bloomfield Road, Bloomington, Indiana (the "Spaces"), for use by Catalent's employees. The City shall not charge rent to Catalent during the original Term of the Agreement. The City reserves the right to require payment of reasonable rent in the event of renewal of this Agreement. The Spaces are not designated or reserved. The City makes no guarantee or representation that Spaces will always be available to Catalent's employees, especially during events or at times of peak usage of Twin Lakes Sports Park or Twin Lakes Recreation Center.
- **Administration of Parking** Catalent shall have the sole responsibility to manage and oversee use of the Spaces by its employees in accordance with the terms of this Agreement.
- **No Reserved Spaces** Catalent's employee vehicles shall not have a reserved parking space in the Park. Catalent's employees may park their vehicle at a parking

space at any spot at Twin Lakes Sports Park. However, there may be times of peak usage in the Park where a parking space is not available. When Spaces are unavailable, Catalent shall be responsible for locating alternative parking for employee vehicles until Spaces become available.

- **Catalent Responsibilities as to employee use of Spaces** Catalent has a non-delegable duty to ensure that its employees' vehicles utilizing the Spaces abide by the following rules and regulations:
  - a. Catalent employee vehicles may occupy Spaces Monday through Friday.
  - b. Commercial vehicles, trailers, and motor homes, with the exception of vehicles used to transport Catalent employees, shall not park in any of the Spaces.
  - c. Catalent's employees shall abide by all applicable laws in regard to the ownership and operation of motor vehicles, including without limitation Indiana registration, licensing, insurance, and operability laws.
  - d. Vehicles must not leak any fluids while parked in the Spaces. If a vehicle does leak fluids, Catalent shall be responsible for the immediate cleanup of the fluids and any cost incurred therefore, including pavement repair. If the City is required to make any repairs or remediation as a result of leaked fluids from Catalent employee vehicles, Catalent agrees to indemnify and make the City whole for costs incurred for such repairs or remediation. Any inoperable vehicles shall be removed by Catalent or its employee within 5 days. Inoperable vehicles remaining in Spaces after 5 days may be removed or towed by the City at Catalent's expense after the fifth day without notice.
  - e. Catalent agrees to indemnify and make the City whole for any damage or loss to City property caused in whole or in part by Catalent or its employees' use of the Spaces.
  - f. Only emergency repairs may be conducted upon Twin Lakes Sports Park property, such as changing a flat tire or battery replacement.
  - g. Washing and cleaning vehicles, including motorcycles, is not allowed on Twin Lakes Sports Park property.
  - h. Unauthorized and/or improperly parked vehicles are subject to removal by towing at the owner's expense.
  - i. Any vehicle may be removed by the City without prior notice to the Catalent or the vehicle owner in emergency situations, including but not limited to situations requiring access or egress by police, fire, and other emergency vehicles or leaking a fluid that presents a hazard or threat to persons or property.
  - j. A vehicle displaying expired license plates may be removed by the City after the owner or operator of the vehicle is given at least 10

- days written notice that the vehicle will be towed from the premises. Towing shall be at the vehicle owner's expense.
- k. Catalent shall be responsible for snow and ice removal at their discretion in order to make the Spaces accessible to their employees.

#### 1.6 Enforcement

The City and Catalent shall have the right to enforce the terms of this Agreement against Catalent's employees, including without limitation towing, at the vehicle owner's expense, vehicles in Twin Lakes Sports Park which are improperly parked, abandoned, or otherwise in violation of this Agreement or any other law, ordinance, or regulation. All towing initiated by Catalent shall be with the knowledge and approval of the City. Catalent shall have a non-delegable duty to ensure its employees' compliance with the terms of this Agreement. Catalent understands that a violation of the terms of this Agreement by its employees shall be imputed to Catalent and constitute a breach of this Agreement by Catalent.

#### **Article 2. Cooperation**

The City and Catalent agree to cooperate to the best of their abilities to mutually effectuate the terms of the Agreement without disruption to the other party. The parties agree to meet on occasion to resolve any issues that may arise regarding the Agreement.

#### **Article 3. Termination**

In the event of a substantial failure to perform in accordance with the terms of this Agreement by the City or Catalent, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Either party may terminate this agreement without cause, and without further liability by giving not less than 60 days prior written notice.

### Article 4. Insurance, Liability Waiver, Indemnification and Hold Harmless

The City shall not have any obligation to insure Catalent's or its employees' vehicles utilizing the Spaces, or any personal property of maintained within those vehicles, against loss, damage, theft, or destruction of any kind. Catalent agrees to indemnify release, waive, discharge, and covenant not to sue the City, its directors, officers, employees, and agents from any and all liability to Catalent, Catalent's employees, and their respective personal representatives, agents, heirs, or assigns for any loss, theft, damage, claim or demands on account of damage, injury or loss to Catalent or its employees' property as a result of use of the Spaces, regardless of whether caused by the negligence of the City, its directors, officers, employees, or agents. Catalent further agrees to indemnify and hold harmless the City against any and all claims of liability for loss or damages to its employees' property including but not limited to theft, collision, fire, acts of god, weather, and construction arising out Catalent's and its employees' use of the Spaces under this Agreement.

#### Article 5. Waiver

No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No

waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

#### **Article 6. Severability**

The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

#### **Article 7. Assignment**

Catalent shall not assign any rights or duties under this Agreement without the prior written consent of the City. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

#### **Article 8. Third Party Rights**

Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the City, Catalent, and Catalent's employees who use the Spaces.

#### **Article 9. Governing Law and Venue**

This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

#### **Article 10. Non-Discrimination**

Catalent shall comply with City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in all regards, including, but not limited to, assignment of Spaces. Catalent understands that the City of Bloomington prohibits its employees from engaging in harassing or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Catalent believes that a City employee engaged in such conduct towards Catalent and/or any of its employees, Catalent may file a complaint with the City department party to this Agreement, and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

### **Article 11. Notices**

Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

| City:                                                                                                                                                                                                                                                                                                                                                                                                                         | Catalent:                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Bloomington                                                                                                                                                                                                                                                                                                                                                                                                           | Catalent Indiana, LLC                                                                                                                                                                                                                                                                                                                                                 |
| Attn:                                                                                                                                                                                                                                                                                                                                                                                                                         | Attn:                                                                                                                                                                                                                                                                                                                                                                 |
| 401 N. Morton, Suite 250                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                       |
| Bloomington, Indiana 47402                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |
| Nothing contained in this Article shall be communications between the parties to the A                                                                                                                                                                                                                                                                                                                                        | be construed to restrict the transmission of routing Agreement.                                                                                                                                                                                                                                                                                                       |
| legal representatives and, in the case of a Agreement, and to the successors, ex representatives and partners of such other parameters. Integration and Modification  This Agreement, including any and all Exhaund integrated agreement between City and contemporaneous communications, representating to the subject matter of this Agreeme amendment signed by both parties hereto.  IN WITNESS WHEREOF, the parties here | a partnership, its partners to the other party to this recutors, administrators, permitted assigns, legal arty in respect to all provisions of this Agreement.  This Agreement supersedes all prior and entations and agreements, whether oral or written ent. This Agreement may be modified only by a written eto have caused this Agreement to be executed the day |
| and year first written above.  CITY OF BLOOMINGTON                                                                                                                                                                                                                                                                                                                                                                            | CATALENT INDIANA, LLC                                                                                                                                                                                                                                                                                                                                                 |
| <u>CITT OF BEOOMINGTON</u>                                                                                                                                                                                                                                                                                                                                                                                                    | CATABENT INDIANA, EEC                                                                                                                                                                                                                                                                                                                                                 |
| Philippa M. Guthrie, Corporation Counsel                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                       |
| CITY OF BLOOMINGTON PARKS AND                                                                                                                                                                                                                                                                                                                                                                                                 | D RECREATION                                                                                                                                                                                                                                                                                                                                                          |
| Paula McDevitt, Director                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                       |
| Kathleen Mills, President, Board of Park Co                                                                                                                                                                                                                                                                                                                                                                                   | ommissioners                                                                                                                                                                                                                                                                                                                                                          |



#### STAFF REPORT

Agenda Item: C-7 Date: 12/14/2020

Administrator Review\Approval

TO: Board of Park Commissioners FROM: Paula McDevitt, Administrator

**DATE:** December 17, 2020

SUBJECT: APPROVAL OF ACCESS AGREEMENT WITH CSX

### Recommendation

Staff recommends approval of access agreement with CSX

#### **Background**

This agreement involves CSX's work with the State to manage and to some degree cleanup the creosote contaminated souls north and south of country club. CSX is not required to excavate and remove the creosote but they are required to monitor the area to see if this material is moving/migrating. The monitor wells, of which there are several on our property (rail trail-yellow pipes) have been in place for over 10 years. This is a renewal agreement for monitoring to continue in order access to existing monitoring wells, and eventual well abandonment.

RESPECTFULLY SUBMITTED,

aula McDevit

Paula McDevitt, Administrator

# PROPERTY ACCESS AGREEMENT FOR GROUNDWATER WELL MONITORING

This property Access Agreement for Groundwater Well Monitoring ("Agreement") is made between the City of Bloomington, Indiana, and the Bloomington Community Park and Recreation Foundation, Inc. ("Property Owners") on the one hand, and, CSX Transportation, Inc, its employees, agents and contractors ("CSXT"), on the other hand. This Agreement is effective on the date all parties to the Agreement have signed it. By this Agreement, the Property Owners grant to CSXT, and its contractor, environmental firm, Arcadis U.S., Inc., the right and permission to enter upon their property for the purpose of installing, removing, and monitoring environmental groundwater quality monitoring wells at sixteen (16) locations on the property ("Work").

The Property ("Property") is legally described and depicted in *Exhibit A*, which is attached hereto and incorporated herein. The sixteen (16) locations for the monitoring wells are shown in *Exhibit B* (Figure A), which is attached hereto and incorporated herein.

### 1. Objective

The overall objective at the former Indiana Creosoting Company located at 240 Country Club Drive, Bloomington, Indiana is to achieve environmental closure of the property through the Indiana Department of Environmental Management (IDEM) Voluntary Remediation Program (VRP). As part of closure, nature and extent (N&E) of the impacts to groundwater must be determined to the extent possible. This Agreement is to install and monitor up to six additional groundwater monitoring wells to delineate groundwater impacts observed in monitoring wells located at the southern and western boundary's of the former Indiana Creosoting Company's property.

#### 2. Property Interest

The Property Owners represent that the Property was conveyed to them by the Indiana Rail Road Company by means of a Corporate Limited Warranty Deed and a Corporate Quitclaim Deed. Should the Property Owners sell or otherwise convey their interest in the Property to another before termination of this Agreement, a copy of this Agreement shall be provided to the subsequent owner of the Property.

#### 3. Term

This Agreement starts on the date all parties to it have signed it, and it shall terminate on December 31, 2023. This Agreement may be extended or modified only in a separate writing executed by the Property Owners and CSXT.

Upon completion of the Work activities alluded to herein, CSXT shall restore the Property to the condition in which it existed at the inception of this Agreement, to the extent practicable.

#### 4. Scope of work and Performance Standards

The monitoring wells shall be accessed by CSXT and/or its designee on a regular basis to collect water level measurements and water quality data. *Exhibit C* shows a picture of the wells above ground, which is attached hereto and incorporated herein.

The Work shall be performed at the sole cost and expense of CSXT; in a good and workmanlike manner consistent with a high standard of care and practice of environmental professionals; in compliance with all federal, state and local laws, ordinances, rules and regulations, and administrative or judicial decisions and orders; and in a manner so as to avoid harm to persons or property. Any damages to the areas where the wells are installed will be restored by CSXT or its agents, employees, or contractors to the satisfaction of the City Parks Department. The Property Owners agree to take reasonable care during any activities performed near the monitoring wells so as to avoid damage to any of the wells. If any well is damaged as a result of activities performed by the Property Owners, CSXT or its designee shall be notified as soon as possible in order to assess the wells' integrity.

When and where it is appropriate to protect the Property and CSXT activities thereon from improper intrusions, CSXT agrees to provide with prior approval of the Property Owners, the installation and maintenance of temporary fences, barricades or other appropriate security devices reasonably necessary to protect the Work which is the subject of this Agreement.

#### 5. Insurance

Prior to commencement of occupation or use of the Property for the Work, CSXT shall procure (or shall cause its agent or contractor in charge of the Work to procure), and shall also maintain, or cause to be maintained, during continuance of this Agreement, at CSXT's sole cost and expense, Commercial General Liability insurance, naming Property Owners as additional insureds covering CSXT's liability under this Agreement, with coverage of not less than One Million Dollars (\$1,000,000) per occurrence and Two Million Dollars (\$2,000,000) in the aggregate for bodily injury and property damage. Said Certificate of Insurance naming Property Owners as additional insureds shall be submitted to the City prior to the commencement of occupation or use of the Property for the Work. *Exhibit D* is Arcadis' Certificate of Liability Insurance form, which is attached hereto and incorporated herein.

#### 6. Attorney Fee

If any action is brought to enforce this Agreement, the prevailing party shall be entitled to recover reasonable costs of enforcement, including court costs and attorney fees.

#### 7. Records

Each party shall retain all records related to this agreement for a period of at least three (3) years from the termination of this Agreement. Each party shall permit the other access to all records relating to this Agreement at all reasonable times for review and audit purposes.

#### 8. Severability

If any part of this Agreement is invalid or unenforceable under any statute, regulation, ordinance, executive order or other rule of law, such term shall be deemed reformed or deleted, but only to the extent necessary to comply with such statute, regulation, ordinance, order or rule and the remaining provisions of this Agreement shall remain in full force and effect.

#### 9. Non-Discrimination

CSXT and its partners participating in the activities described in this Agreement and the Application, shall comply with the City of Bloomington Ordinance 2.21.020 and all other federal, state and local laws and regulations governing non-discrimination in employment and in the activities described in Exhibit A.

#### 10. Supervision and Independent Contractor Status

The status of the CSXT employees, agents and contractors providing services pursuant to this Agreement as employees, agents or contractors shall not be affected in any way by this Agreement. Said employees, agents and contractors shall be subject solely to supervision by their CSXT supervisors. During the entire term of this Agreement, CSXT shall have none of its personnel, agents or sub-contractors be construed to be, or represent themselves to be, employees, volunteers, agents or representatives of the City.

#### 11.Notice

Any notice required by this Agreement shall be made in writing to the addresses specified below:

<u>Property Owner(s):</u> <u>CSXT:</u>

City of Bloomington Daniel S. Dyer, Manager-Environmental

Department of Parks and Recreation Remediation

Director of Operations CSX Transportation, Inc.

401 N. Morton St., Suite 250 PO Box 72

Bloomington, IN 47404 Ossineke, MI 49766

Said notice requirement shall not be construed to restrict the transmission of routine communications between representatives of the Property Owners and CSXT.

Should the Property Owners plan development or construction activities for an area including the locations of the monitoring wells, written notice of said development or construction activity shall be provided as indicated below at least forty-five (45) days prior to the commencement of said development or construction activity. Within said forty-five (45) days, CSXT shall be allowed to modify the monitoring wells protective covers to allow for continued access to the monitoring wells by CSXT and/or its designee during and following completion of said development or construction activity. During any development or construction activity, the Property Owners shall attempt to work around the monitoring wells; however, should said development or construction activity require the relocation of any monitoring wells, CSXT shall be solely responsible for any and all cost and expense in relocating any monitoring well(s).

#### 12. Indemnification

CSXT agrees to defend, indemnify and hold the Property Owners harmless with regard to any and all claims, demands, damages, costs or causes of action for personal injury or property damage arising out of CSXT's work on the Property as provided in this Agreement, including but on limited to, any reckless or negligent act or omission to act or any willful misconduct of CSXT or its agents, servants, employees or contractors. This indemnification provision shall apply even if there is concurrent or joint negligence of CSXT and the Property Owners, and even if there is active or passive negligence by either or both parties.

CSXT acknowledges and agrees that the Property Owners do not assume any risk, liability, responsibility, or duty of care as to any of CSXT's employees, agents, consultants, or contractors while on the Property to conduct and/or oversee the Work.

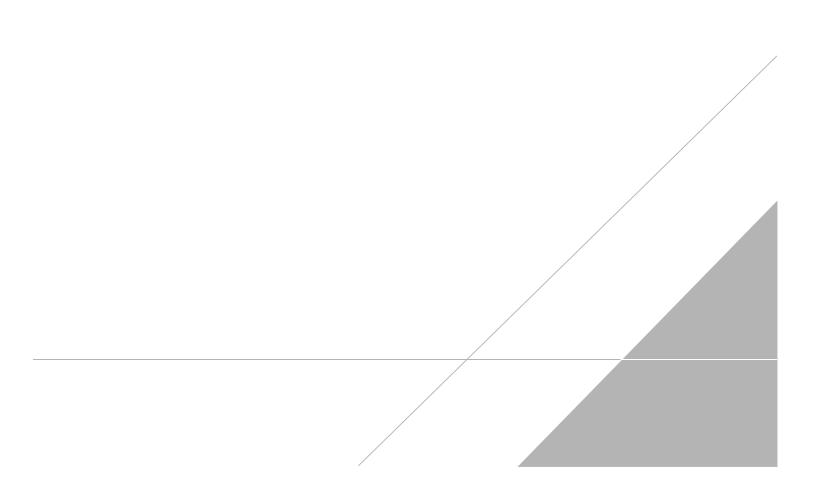
This Agreement and its attached and incorporated Exhibits contains the entire agreement between the Property Owners and CSXT with respect to the subject matter hereof.

The parties, or their duly authorized representatives, acknowledge their agreement to the above terms of this Agreement by signing in the spaces below.

IN WITNESS WHEREOF, the parties hereto have hereunto duly executed this Agreement.

| CITY OF BLOOMINGTON       | CSX TRANSPORTATION, INC.                         |
|---------------------------|--------------------------------------------------|
| By:Philippa Guthrie       | By: _Daniel S. Dyer<br>Daniel S. Dyer, Manager - |
| Corporate Counsel         | Environmental Remediation                        |
|                           | Date:                                            |
| Date:                     | November 19, 2020                                |
|                           |                                                  |
| THE CITY OF BLOOMINGTON,  |                                                  |
| INDIANA BOARD OF PARK     | Attest:                                          |
| COMMISSIONERS             |                                                  |
| Ву:                       | Printed Name:                                    |
| Kathleen Mills, President |                                                  |
| Date:                     | Date:                                            |

## **Exhibit A**



SELLS AND CONVEYS to the City of Bloomington, Indiana, acti Redevelopment Commission ("Grantee") of Monroe County, Indian (\$10.00) and other valuable consideration, the receipt of which is he following described real estate in Monroe County, Indiana, to-wit:

See Exhibit A, attached hereto and incorporated herein by re

Subject to (i) all easements, highways, rights-of-way, covena and other matters of record; (ii) all matters that would be disclosed by physical inspection of said real estate.

Grantor, for itself and its successors and assigns, covenants v successors and assigns, that the premises hereby conveyed are free fi or suffered by it except as aforesaid, and that it will, and that its succ warrant and defend the same to the said Grantee and its successors a claims and demands of all persons claiming by, through or under it,

Grantor hereby represents that this real estate is not "property 13-25-3-1 et. seq. (Indiana Responsible Property Transfer law), and storage tanks or toxic or hazardous waste or materials as defined the been used as a landfill or dump, and that no disclosure statement und et. seq. is required for this transaction.

Grantor reserves for itself a temporary right of entry to enter by this deed to remove the railroad track and ties. Grantor shall remo 180 days of the date of execution of this deed. Said right of entry sha execution of this deed. Grantor shall indemnify and hold harmless the officers and agents from any and all claims, demands, damages, costs arising out of Grantor's work in removing the track and ties.

The undersigned person executing this deed on behalf of Gran that he is a duly elected officer of Grantor and has been fully empowe the Board of Directors of Grantor, to execute and deliver this deed or Grantor has full corporate capacity to convey the real estate described necessary corporate action for the making of such conveyance has been

IN WITNESS WHEREOF, the Grantor has executed this deed beenler, 2003.

THE INDIANA RAIL ROAD COMPANY

Steven L. Meyer Vice-President and CFO

ULY ENTER FOR TAXATI

015-030

DEC 3 0 2003

EXHIBIT A, Page 1 of 7

Before me, a Notary Public in and for said county and state, I L. Meyer, the Vice-President and CFO of The Indiana Rail Road Conforegoing deed this Aday of Accepture, 2003.

My Commission Expires:

This instrument prepared by Susan Failey, Attorney at Law, P.O. Box

49 seconds EAST along the South line of said Section 9 a dist Right of Way of the Indiana Railroad and the Point of Beginning; Way the following (6) courses (1) NORTH 9 degrees 33 minutes a curve to the left having a radius of 5691.86 feet and a chord minutes 16 seconds WEST 2123.48 feet (2) thence Northerly ale thence NORTH 11 degrees 56 minutes 19 seconds WEST 12 having a radius of 2808.41 feet and a chord bearing NORTH 20 WEST 849.83 feet; (4) thence Northwesterly along said curve 85 degrees 20 minutes 35 seconds WEST 565.07 feet to a curve to t and a chord bearing NORTH 40 degrees 28 minutes 45 seconds Northwesterly along said curve 166.49 feet to a point on the East thence along said East Right of Way NORTH 00 degrees 07 min feet; thence along the Easterly Right of Way of the Indiana Railro SOUTH 29 degrees 28 minutes 54 seconds EAST 209.20 feet; (2 minutes 06 seconds WEST 15.00 feet; (3) thence SOUTH 29 de EAST 500.00 feet; (4) thence NORTH 60 degrees 31 minutes 06 thence SOUTH 29 degrees 28 minutes 54 seconds EAST 183. degrees 16 minutes 03 seconds EAST 206.81 feet to the West Rig thence along said West Right of Way the following (5) courses ( having a radius bearing SOUTH 88 degrees 49 minutes 08 second chord bearing SOUTH 07 degrees 29 minutes 05 seconds Southeasterly along said curve 857.69 feet; (2) thence SOUTH 12 of EAST 1698.42 feet to a curve to the right having a radius of 287 SOUTH 05 degrees 01 minutes 07 seconds EAST 705.65 feet; (3 curve 707.44 feet; (4) thence SOUTH 02 degrees 01 minutes 54 a curve to the right having a radius of 5666.20 feet and a chord b minutes 10 seconds WEST 715.73 feet; (5) thence Southerly along SOUTH 09 degrees 16 minutes 26 seconds WEST 1.87 feet to the quarter of Section 9; thence along said South line SOUTH 89 de WEST 99.90 feet to the Point of Beginning containing 12.04 acres

## ALTA/ACSM CERTIFICATION

To (name of client), The Indiana Railroad Company and the City of

This is to certify that this map or plat and the survey on which accordance with " Minimum Standard Detail Requirements for ALT jointly established and adopted by ALTA, ACSM and NSPS in 199 6-11a and 13 of Table A thereof. Pursuant to the Accuracy Star NSPS, and ACSM and in effect on the date of this certification, und proper field procedures, instrumentation, and adequate survey person to achieve results comparable to those outlined in the "Minimum A Requirements for Survey Measurements Which Control Land Boun Title Surveys"

Certified this 19th day of Morenbury, 2003

Ben E. Bledsoe

Registered Land Surveyor No. S0559

E Blean

State of Indiana

S:\Dplus\data\00004225\admin\Legal size Indiana Raliroad Parcel,wpd

SHEET 1 OF 1 EXHIBIT A, Page 3 of 7

1351 W. Tapp Road • Bloomington, IN 47403 • 812-336-8277

CONVEYS to the BLOOMINGTON COMMUNITY PARKS AND RECREATION CONVEYS to the BLOOMINGTON COMMUNITY PARKS AND RECREATION Indiana not-for-profit corporation, ("Grantee"), of Monroe County, Indiana, for the other valuable consideration, the receipt of which is hereby acknowledged, the formation of Monroe County, in the State of Indiana:

See Attachment A, attached hereto and incorporated herein by reference.

The purpose of this deed is to convey any and all interest the Grantor may hereby assigns to Grantee any and all rights Grantor may have to assert a claim to

Grantor hereby represents that this real estate is not "property" for purpos is not, and has not been used as a landfill or dump, and contains no undergo hazardous waste or materials, and that no disclosure statement under Indiana C Responsible Property Transfer law), is required for this transaction.

The undersigned person executing this Corporate Quitclaim Deed on b certifies that he is the President and Chief Executive Officer of Grantor and is execute and deliver this deed on behalf of Grantor, and that all necessary action for has been taken and done. There is no Indiana gross income tax due upon the convergence.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed the 1999.

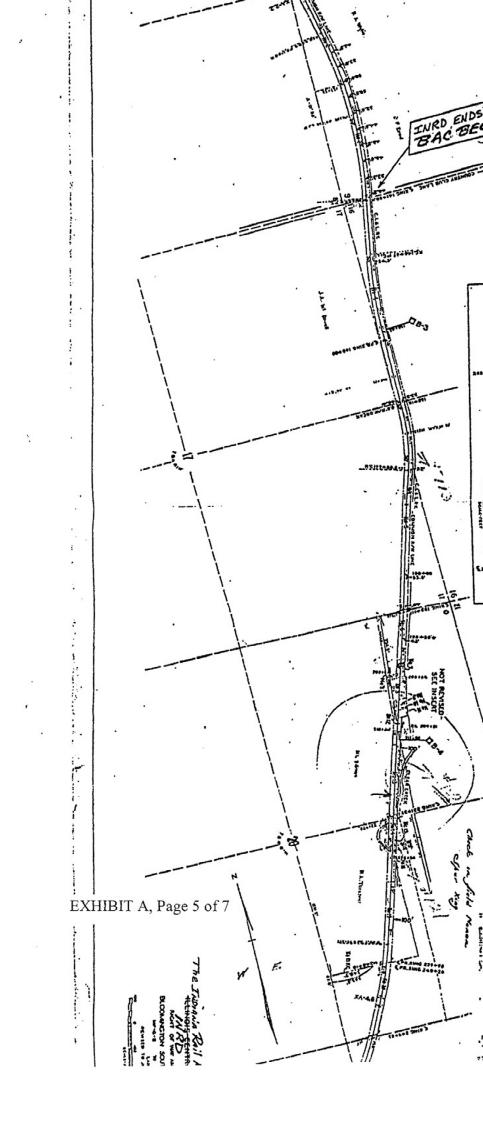
|                                                                                          | INDIANA RAIL ROAD                                                      | COMPANY                                |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------|
| By:                                                                                      |                                                                        | Attest:                                |
| Thomas SHobo                                                                             | ick                                                                    | Thomas                                 |
| Thomas G. Hoback, President                                                              | and Chief Executive Officer                                            | Thomas J. Quig                         |
| STATE OF INDIANA                                                                         | )<br>) SS:                                                             |                                        |
| COUNTY OF MONROE                                                                         | )                                                                      |                                        |
| Before me, a Notary P<br>Thomas J. Quigley, of the Inc<br>Deed on behalf of said corpora | Public in and for said County and diana Rail Road Company, Inc., tion. | State, personally a<br>who acknowledge |
| WITNESS my hand a                                                                        | nd notarial seal this 9<br>GLORIA W. JAUKSON                           | _ day of Sept                          |
| My Commission Expires:                                                                   | Notary Public, State of Indiana<br>County of Headricks                 | Aloria                                 |
| 6-23-08                                                                                  | My Commission Expires 05/23/2000                                       | ,                                      |
| Residing in Hendricks                                                                    | County                                                                 | Printed Name                           |
| This is                                                                                  | nstrument was prepared by Vicki                                        | e Renfrow, Attorne                     |
| Gity of Bloomingto                                                                       | on Legal Department, P. O. Box                                         | 100, Bloomington,                      |
|                                                                                          | - LALL WILLIAM PROPERTY                                                |                                        |

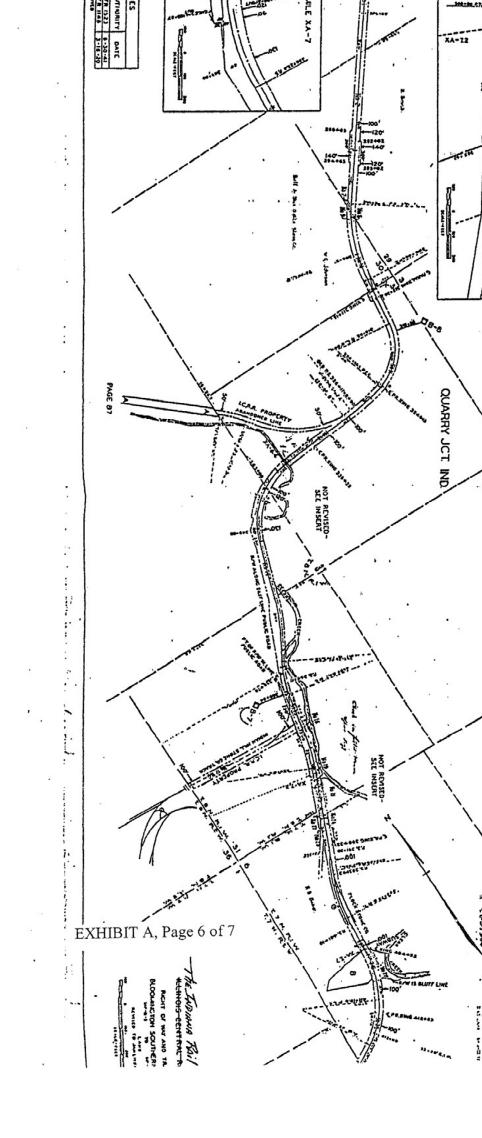
DULY ENTERED FOR TAXATION

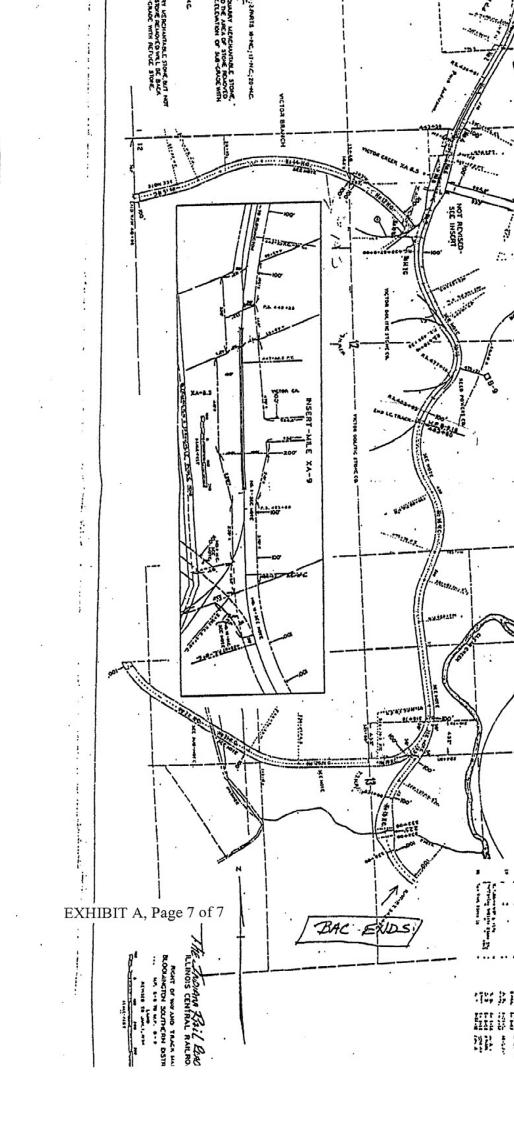
SEP 16 1999

EXHIBIT A, Page 4 of 7

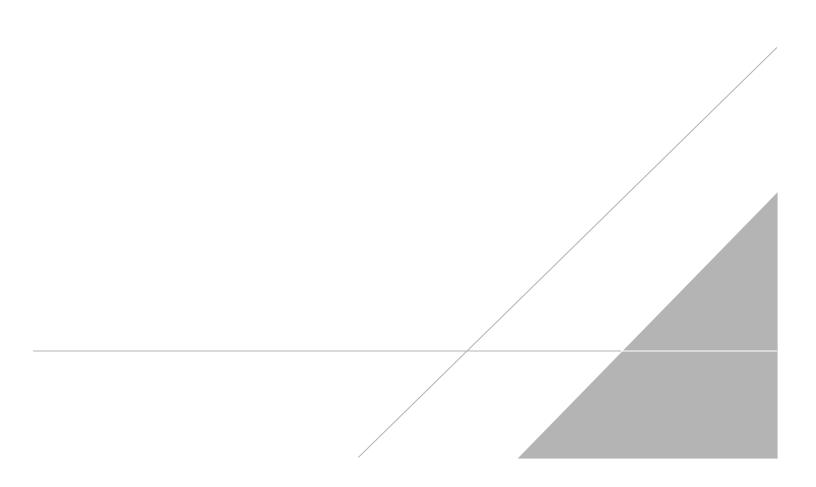
Auditor Monroe County, Indiana



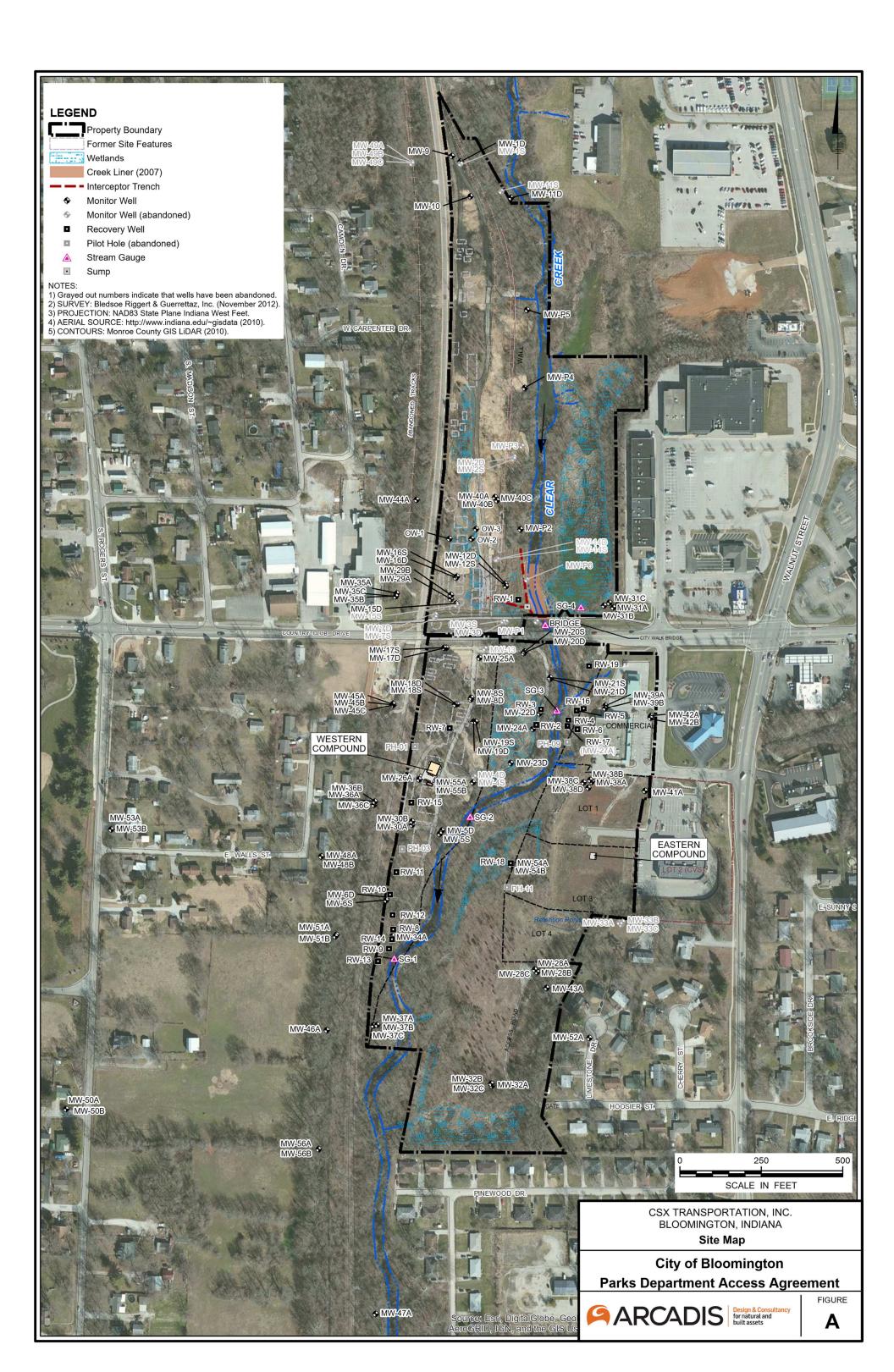




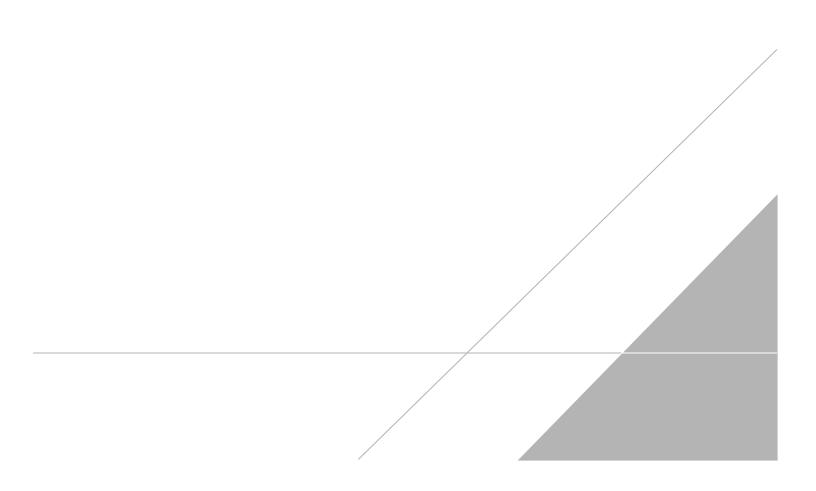
## **Exhibit B**



CITY: (KNOXVILLE) DIV/GROUP: (ENV/GIS) LD: (B.ALTOM) PIC: (-) PM: (S.SHARP) TM: (R.WOODRUFF) BY: ACARLONE PROJECT: IN000072 PATH: Z:\GISPROJECTS\\_ENV\CSX\IN\_BLOOMINGTON\MAPDOCS\2016\CURRENT CONDITIONS\F2 IN072\_CC SITE 201601.MXD SAVED: 1/30/2019



## **Exhibit C**







## **Exhibit D**



### **CERTIFICATE OF LIABILITY INSURANCE**

DATE(MM/DD/YYYY) 10/01/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER                           | CONTACT                        |                   |       |  |  |  |  |  |
|------------------------------------|--------------------------------|-------------------|-------|--|--|--|--|--|
| Aon Risk Services South, Inc.      | NAME:                          | NAME:             |       |  |  |  |  |  |
| Franklin TN Office                 | PHONE (866) 283-7122           | FAX 800-363-0105  | ;     |  |  |  |  |  |
| 501 Corporate Centre Drive         | (A/C. No. Ext):                | (A/C. No.):       |       |  |  |  |  |  |
| Suite 300<br>Franklin TN 37067 USA | E-MAIL<br>ADDRESS:             | ==                |       |  |  |  |  |  |
|                                    | INSURER(S) AFFORDING           | COVERAGE          | NAIC# |  |  |  |  |  |
| INSURED                            | INSURER A: Hartford Fire Insur | ance Co.          | 19682 |  |  |  |  |  |
| Arcadis U.S., Inc.                 | INSURER B: Hartford Accident & | Indemnity Company | 22357 |  |  |  |  |  |

29459

Twin City Fire Insurance Company

630 Plaza Drive Suite 200 Highlands Ranch CO 80129 USA

**COVERAGES** 

CERTIFICATE NUMBER:570084311111

INSURER C:

**Certificate No:** 570084311111

777777707070386203766341731714433723125661145620671377777707070389711214510362337771653201323265312244

| INSR     |          | TYPE OF INSURANCE                                              |            | SUBR<br>WVD                  | POLICY NUMBER                               | POLICY EFF        | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                                                                |
|----------|----------|----------------------------------------------------------------|------------|------------------------------|---------------------------------------------|-------------------|----------------------------|---------------------------------------------------------------------------------------|
| LTR<br>A | Х        | COMMERCIAL GENERAL LIABILITY                                   | INSD       | WVD                          | 20ECS0L5318                                 | 10/01/2020        | 10/01/2021                 | EACH OCCURRENCE \$1,000,000                                                           |
|          |          | CLAIMS- , MADEOCCUR                                            |            |                              | SIR applies per policy ter                  | ns & condi        | ions                       | DAMAGE TO RENTED \$1,000,000                                                          |
|          |          | ntractual Liability                                            |            |                              |                                             |                   |                            | PREMISES (Ea occurrence)                                                              |
|          | Χ        | intractual Elability                                           |            |                              |                                             |                   |                            | MED EXP (Any one person) \$10,000                                                     |
|          | ^        |                                                                |            |                              |                                             |                   |                            | MED EXI (Ally one person)                                                             |
|          |          |                                                                |            |                              |                                             |                   |                            | DEDCOMAL & ADVINUIDY \$1,000,000                                                      |
|          |          |                                                                |            |                              |                                             |                   |                            | PERSONAL & ADV INJURY \$1,000,000                                                     |
|          |          |                                                                |            |                              |                                             |                   |                            | 62.000.000                                                                            |
|          | GEI      | N'L AGGREGATE LIMIT APPLIES PER:                               |            |                              |                                             |                   |                            | GENERAL AGGREGATE \$2,000,000                                                         |
|          |          |                                                                |            |                              |                                             |                   |                            | PRODUCTS - COMP/OP AGG \$2,000,000                                                    |
|          |          | X PRO- X POLICYLOC                                             |            |                              |                                             |                   |                            | PRODUCTS - COMP/OP AGG \$2,000,000                                                    |
|          |          | JECT OTHER:                                                    |            |                              |                                             |                   |                            |                                                                                       |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          | AUT      | TOMOBILE LIABILITY                                             |            |                              |                                             |                   |                            | COMBINED SINGLE LIMIT (Ea accident)                                                   |
|          |          |                                                                |            |                              |                                             |                   |                            | (                                                                                     |
|          |          |                                                                |            |                              |                                             |                   |                            | BODILY INJURY ( Per person)                                                           |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          |          | ANY AUTO                                                       |            |                              |                                             |                   |                            |                                                                                       |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          |          | OWNED SCHEDULED AUTOS ONLY AUTOS                               |            |                              |                                             |                   |                            | BODILY INJURY (Per accident)                                                          |
|          |          | AUTOS ONLY HIRED AUTOS ONLY AUTOS NON-OWNED                    |            |                              |                                             |                   |                            |                                                                                       |
|          |          | AUTOS ONLY                                                     |            |                              |                                             |                   |                            | PROPERTY DAMAGE                                                                       |
|          |          |                                                                |            |                              |                                             |                   |                            | (Per accident)                                                                        |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          |          | UMBRELLA LIAB OCCUR                                            |            |                              |                                             |                   |                            | EACH OCCURRENCE                                                                       |
|          |          | EXCESS LIAB CLAIMS-MADE                                        |            |                              |                                             |                   |                            |                                                                                       |
|          |          | $\vdash$                                                       |            |                              |                                             |                   |                            | AGGREGATE                                                                             |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          |          | DED RETENTION                                                  |            |                              |                                             |                   |                            |                                                                                       |
|          |          | HETENTION                                                      |            |                              |                                             |                   |                            |                                                                                       |
|          | 1111     | DEVELOPMENT AT LOW AND                                         |            |                              | 20, 110, 5222                               | 10 (01 (2020      | 10 /01 /2021               |                                                                                       |
| В        |          | DRKERS COMPENSATION AND                                        |            |                              | 20wnoL5323<br>AOS                           | 10/01/2020        | 10/01/2021                 | X OTHER PER STATUTE                                                                   |
| С        | EMP      | LOYERS' LIABILITY Y / N                                        |            |                              | 20wproL5321                                 | 10/01/2020        | 10/01/2021                 |                                                                                       |
|          |          |                                                                |            |                              | WI                                          |                   |                            | E.L. EACH ACCIDENT \$1,000,000                                                        |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          | OF       | Y PROPRIETOR / PARTNER / EXECUTIVE N<br>FICER/MEMBER EXCLUDED? |            |                              |                                             |                   |                            |                                                                                       |
|          |          | andatory in NH) es, describe under                             | N/A        |                              |                                             |                   |                            |                                                                                       |
|          |          | SCRIPTION OF OPERATIONS below                                  |            |                              |                                             |                   |                            | E.L. DISEASE-EA EMPLOYEE \$1,000,000                                                  |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          |          | <u> </u>                                                       |            |                              |                                             |                   |                            | E.L. DISEASE-POLICY LIMIT \$1,000,000                                                 |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
| DESC     | RIP      | TION OF OPERATIONS / LOCATIONS / VEHIC                         | LES (A     | CORD                         | <br>101, Additional Remarks Schedule, may b | e attached if mor | e space is requir          | red)                                                                                  |
| Re:      | Pro      | oject No. IN000072.0074.0001                                   | o. `       |                              |                                             |                   |                            | ,                                                                                     |
| City     | of       | f Bloomington and Property O<br>l Liability policy.            | wner       | s are                        | e included as Additional Ir                 | nsured in a       | ccordance                  | with the policy provisions of the                                                     |
| Gene     | ια       | r Erability policy.                                            |            |                              |                                             |                   |                            |                                                                                       |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
| ~==      | <b>-</b> | IOATE HOLDED                                                   |            |                              | *****                                       | ATIC              |                            |                                                                                       |
| CER      | ΠF       | ICATE HOLDER                                                   |            |                              | CANCELL                                     |                   |                            |                                                                                       |
|          |          |                                                                |            |                              |                                             |                   |                            | POLICIES BE CANCELLED BEFORE THE EXPIRATION<br>ELIVERED IN ACCORDANCE WITH THE POLICY |
|          |          |                                                                |            |                              | PROVISIO                                    |                   | DL D                       | III III III III IIII                                                                  |
|          |          |                                                                |            |                              |                                             |                   |                            |                                                                                       |
| A        |          |                                                                | AUTHORIZED | REPRESENTATI                 | VE                                          |                   |                            |                                                                                       |
|          |          |                                                                |            | Aon Rish Services South Inc. |                                             |                   |                            |                                                                                       |
|          |          | City of Bloomington - Parks<br>Attn: Mr. David Williams        | & R        | ecrea                        | ation S                                     | Son S             | tisk Te                    | rrices Touth, Inc.                                                                    |
|          |          | 401 North Morton Street, Su                                    | ite        | 250                          |                                             |                   |                            |                                                                                       |
|          |          | Bloomington IN 47404 USA                                       |            |                              |                                             |                   |                            |                                                                                       |

## **ABCDEFGHIJ**

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## NOTICE OF CANCELLATION TO CERTIFICATE HOLDER(S)

This policy is subject to the following additional Conditions:

- A. If this policy is cancelled by the Company, other than for nonpayment of premium, notice of such cancellation will be provided at least thirty (30) days in advance of the cancellation effective date to the certificate holder(s) with mailing addresses on file with the agent of record or the Company.
- **B.** If this policy is cancelled by the Company for nonpayment of premium, or by the insured, notice of such cancellation will be provided within (10) days of the cancellation effective date to the certificate holder(s) with mailing addresses on file with the agent of record or the Company.

If notice is mailed, proof of mailing to the last known mailing address of the certificate holder(s) on file with the agent of record or the Company will be sufficient proof of notice.

Any notification rights provided by this endorsement apply only to active certificate holder(s) who were issued a certificate of insurance applicable to this policy's term.

Failure to provide such notice to the certificate holder(s) will not amend or extend the date the cancellation becomes effective, nor will it negate cancellation of the policy. Failure to send notice shall impose no liability of any kind upon the Company or its agents or representatives.

## **ABCDEFGHIJ**

#### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

#### NOTICE OF CANCELLATION TO CERTIFICATE HOLDER(S)

Policy Number: 20 WN OL5323 Endorsement Number:

Effective Date: Effective hour is the same as stated on the Information Page of the policy. Named Insured and

Address: ARCADIS U.S., INC.

630 PLAZA DR STE 200

LITTLETON CO

This policy is subject to the following additional Conditions:

If notice is mailed, proof of mailing to the last known mailing address of the certificate holder(s) on file

A. If this policy is cancelled by the Company, other notice. than for non-payment of premium, notice of such

with the agent of record or the Company will be sufficient proof of

cancellation will be provided at least thirty (30) Any notification rights provided by this endorsement days in advance of the cancellation effective apply only to active certificate holder(s) who were date to the certificate holder(s) with mailing issued a certificate of insurance applicable to this addresses on file with the agent of record or the policy's term.

Company.

Failure to provide such notice to the certificate

B. If this policy is cancelled by the Company for holder(s) will not amend or extend the date the non-payment of premium, or by the insured, cancellation becomes effective, nor will it negate notice of such cancellation will be provided cancellation of the policy. Failure to send notice within ten (10) days of the cancellation effective shall impose no liability of any kind upon the date to the certificate holder(s) with mailing Company or its agents or representatives.

addresses on file with the agent of record or the

Company.

Form WC 99 03 94 Printed in U.S.A. Process Date: Policy Expiration Date:

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#### STAFF REPORT

Agenda Item: C-8 Date: 12/4/2020

Administrator Review\Approval

TO: Board of Park Commissioners FROM: Paula McDevitt, Administrator

**DATE:** December 17, 2020

SUBJECT: 2019 END OF YEAR STRATEGIC ACTION PLAN ACCOMPLISHED GOALS

#### Recommendation

Staff recommends approval of 2019 end of year Strategic Action Plan accomplished goals

#### **Background**

The Bloomington Parks and Recreation Department annually submits budget goals which are also used as strategic action plan (SAP) goals. The SAP are updated midyear and end of year. The SAP is a critical tool to record the status of each goal as either "Accomplished", "Substantially Accomplished" or "Not Met".

In 2019, 110 goals were submitted with 70 (63.63%) goals accomplished, 13% (11.81%) substantially accomplished and 27 (24.54%) not met.

RESPECTFULLY SUBMITTED,

Yaula Mc Devit

Paula McDevitt, Administrator

| Program/Activity     | Goal                                                         | Update                               | <b>Due Date</b> | Status        |
|----------------------|--------------------------------------------------------------|--------------------------------------|-----------------|---------------|
|                      | Distribute 30 customer service surveys                       | 30 customer service surveys were     |                 |               |
| Administration       | quarterly, with a completion rate of at least                | distributed quarterly, with 23%      |                 |               |
|                      | 18%.                                                         | completed and returned.              | 12/31/2019      | Accomplished  |
|                      | Receive at least 80% of all returned surveys with            | 96% of all returned customer         |                 |               |
| Administration       | rate of satisfaction with customer service as                | service surveys, received a          |                 |               |
| Autilitistration     | very positive or somewhat positive in 2019                   | satisfaction rating of very positive |                 |               |
|                      |                                                              | or somewhat positive.                | 12/31/2019      | Accomplished  |
|                      |                                                              | Four staff members, attended         |                 |               |
|                      | Attend Vermont Systems RecTrac Training 3.1 in               | Vermont Systems RecTrac User         |                 |               |
| Administration       | 2019 to learn the use of reporting, data                     | Group held in October 2019.          |                 |               |
| Auministration       | collection and marketing tools.                              | Reporting, data collection and       |                 |               |
|                      | conection and marketing tools.                               | marketing tools were covered         |                 |               |
|                      |                                                              | during workshop.                     | 12/31/2019      | Accomplished  |
|                      | Provide 60 hours of customer-service staff training in 2019. | Over the course of 2019, staff       |                 |               |
| Administration       |                                                              | completed 84.25 hours of customer-   |                 |               |
|                      |                                                              | service training.                    | 12/31/2019      | Accomplished  |
|                      | Complete 2019 Commission for Accreditation of                | Staff submitted required 2019        |                 |               |
|                      | Park and Recreation Agencies (CAPRA)                         | accreditation documentation in       |                 |               |
| Administration       | Accreditation documentation by December 30                   | preparation for 2021 re-             |                 |               |
|                      | in preparation for 2021 reaccreditation using                | accreditation.                       |                 |               |
|                      | PowerDMS software.                                           |                                      | 12/30/2019      | Accomplished  |
|                      | Increase average weekly Bloomington Walking                  | Average weekly attendance over       |                 |               |
| Health and Wellness  | Club attendance from 8 to 15 participants in                 | 2019 was 10 participants. Will mark  |                 |               |
| Health and Weililess | 2019 through increased marketing and                         | as in progress as to continue this   |                 | Substantially |
|                      | community partnerships.                                      | goal in 2020.                        | 12/31/2019      | Accomplished  |
|                      | Increase annual Kids Triathlon participants from             |                                      |                 |               |
|                      | 18 to 35 participants in 2019 by targeting                   |                                      |                 |               |
| Health and Wellness  | marketing efforts through RecTrac and                        | We had 38 participants on July 20.   |                 |               |
|                      | community partners such as IU Health and                     |                                      |                 |               |
|                      | MCCSC.                                                       |                                      | 12/31/2019      | Accomplished  |

| Health and Wellness | Increase 2019 Veteran's Day 5K run/walk/ruck participants from 30 to 100 participants in November.                                                                                              | While was not able to increase attendance to 100, did increase participation by 75% from 36 last year to 63 in 2019. Will continue to improve and promote event in 2020.                         | 11/30/2019 | Substantially<br>Accomplished |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| Health and Wellness | Showcase at least 5 local community resources for veterans at the 2019 Veteran's Day 5K run/walk/ruck.                                                                                          | Five veterans services were present or provided info to be shared at event in 11/9/2019.                                                                                                         | 11/30/2019 | Accomplished                  |
| Health and Wellness | Develop 3 nutrition programs (1 each for youth, teens and adults) in 2019 to increase wellness activities.                                                                                      | Through partnership, provided 1 nutrition education program for youth at Banneker summer camp. Was unable to organize nutrition program for teen and/or adults, will continue this goal in 2020. | 12/31/2019 | Not Met                       |
| Health and Wellness | Create a financial wellness program for adults in 2019 by partnering with the City's Human Resources Department and a financial advisor in the community.                                       | September 2019. Continuing to                                                                                                                                                                    | 12/31/2019 | Accomplished                  |
| Health and Wellness | Coordinate 5 blood drives in 2019 in collaboration with the American Red Cross during the Farmers' Market utilizing the blood mobile with the goal of collecting a total of 100 pints of blood. | Blood drives schedule at City Hall<br>for May 4, June 8, July 6, August 24,<br>Sept. 21st. All scheduled blood<br>drives were held.                                                              |            | Accomplished                  |
| Community Relations | Increase Facebook followers by 25% (6,472 to 8,000 followers) in 2019.                                                                                                                          | City of Bloomington, IN - Parks and Recreation Facebook page showed 9,004 Followers as of December 31, 2019.                                                                                     | 12/31/2019 | Accomplished                  |

|                     | 1                                                | 1                                  |            |              |
|---------------------|--------------------------------------------------|------------------------------------|------------|--------------|
|                     |                                                  | In 2019, 38 households used the    |            |              |
|                     |                                                  | online form to request to be added |            |              |
|                     |                                                  | to the Parks and Recreation        |            |              |
| Community Relations | Create an online program guide mailing           | program guide mailing list; 30     |            |              |
| Community Netations | add/removal form by January 31.                  | households used the online form to |            |              |
|                     |                                                  | request their addresses be         |            |              |
|                     |                                                  | removed from the program guide     |            |              |
|                     |                                                  | mailing list.                      | 1/31/2019  | Accomplished |
|                     |                                                  | Five new program guide             |            |              |
|                     |                                                  | distribution sites were added in   |            |              |
|                     |                                                  | 2019: Big Brothers Big Sisters,    |            |              |
| Community Relations | Add 5 program guide distribution sites by June   | Endwright East Active Living       |            |              |
| Community Relations | 1.                                               | Community Center, Steven Fortune   |            |              |
|                     |                                                  | Edward Jones Financial Advisor     |            |              |
|                     |                                                  | office, Sound Management office,   |            |              |
|                     |                                                  | and My Sister's Closet.            | 6/1/2019   | Accomplished |
|                     |                                                  | Generated a total of \$3,500 in    |            |              |
|                     |                                                  | program guide ad sales revenue for |            |              |
|                     | Compared at least \$1,000 in ad cale revenue nor | Winter/Spring, Summer, and         |            |              |
| Community Relations | Generate at least \$1,000 in ad sale revenue per | Fall/Winter issues of the program  |            |              |
|                     | program guide season (\$3,000 total) in 2019.    | guide from advertisers IU Credit   |            |              |
|                     |                                                  | Union and the Lake Monroe Sailing  |            |              |
|                     |                                                  | Association.                       | 12/31/2019 | Accomplished |
|                     |                                                  | Conducted Cascades Park Trail      |            |              |
|                     |                                                  | Study Survey via website and       |            |              |
|                     |                                                  | Facebook (provided links) in 2019; |            |              |
|                     | Conduct facility user and non-user surveys via   | received 212 responses. Conducted  |            |              |
| Community Relations | website and social media in June and             | Bicentennial Gateway Conceptual    |            |              |
|                     | December.                                        | Design Feedback survey via         |            |              |
|                     |                                                  | website, Facebook and email in     |            |              |
|                     |                                                  | 2019; received 34 responses.       |            |              |
|                     |                                                  | 2019, received 34 responses.       | 12/31/2019 | Accomplished |

| Community Relations | Generate a total of \$5,000 in annual advertising revenue in 2019 for the Twin Lakes Recreation Center (TLRC), both pools and Frank Southern Ice Arena.                 | In 2019, advertising revenue totaled \$8,000 for the Frank Southern Ice Arena; \$3,150 at the Twin Lakes Recreation Center; and \$2,500 for Bryan Park Pool and Mills Pool for total advertising revenue of \$13,650. | 12/31/2019 | Accomplished                  |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| Community Relations | Generate 20% new rental, membership and program registration business at revenue-generating facilities through usable, functional, and effective websites in 2019.      | Goal moved to 2020; contracting with digital marketing firm to develop comprehensive website for Twin Lakes Recreation Center in first quarter of 2020.                                                               | 12/31/2019 | ·                             |
| Community Relations | Gain at least 94 new members, across all registration categories, at the Twin Lakes Recreation Center in 2019.                                                          | The Twin Lakes Recreation Center had a daily average of 894 active regular members, and a daily average of 213 active SilverSneakers members, through 2019.                                                           | 12/31/2019 | Substantially<br>Accomplished |
| Community Relations | Receive a very good or excellent experience with the golf course website and online registration response on at least 60% of customer service survey responses in 2019. | Survey instrument under development for use in 2020.                                                                                                                                                                  | 12/31/2019 | Not Met                       |
| Community Relations | Increase participation in midday (noon-2:30 p.m.) general admission ice skating sessions by 10% (by four participants per session) in 2019.                             | Overall participation in The Skating School ice skating lessons at Frank Southern Ice Arena decreased by 34% from 2018 to 2019 (7,227 participants in 2018, and 4,717 participants in 2019).                          | 12/31/2019 | Not Met                       |

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | An outstanding volunteer was        |            |               |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------|---------------|
| Community Relations   | Recognize volunteers who make significant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | recognized at the regularly         |            |               |
|                       | contributions on a monthly basis with the Bravo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,                                   |            |               |
| ,                     | Award.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Commissioners meeting in 9 of 12    |            | Substantially |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | months in 2019.                     | 12/31/2019 | Accomplished  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | This goal was greatly exceeded      |            |               |
|                       | Increase attendance at Mills Pool by 1% (7,144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | because we were fortunate to        |            |               |
| Aquatics              | to 7,200 participants) by the end of season in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | recruit a few new camps to Mills    |            |               |
| -                     | August.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pool vs going to Bryan Pool. We had |            |               |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12,363 turnstiles in 2019.          | 8/31/2019  | Accomplished  |
|                       | La cusa de attandamento de Directo De al la constanti de la co | We did not achieve this by a slim   |            |               |
| Aguation              | Increase attendance at Bryan Park Pool by 2%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | margin and we believe it is greatly |            |               |
| Aquatics              | (42,095 to 43,000 participants) by the end of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | due to the very cool and wet start  |            |               |
|                       | season in August.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | of the pool season.                 | 8/31/2019  | Not Met       |
|                       | the end of season in August                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Private pool rentals decreased by   |            |               |
| Aquatics              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.7% (30 to 28) by the end of       |            |               |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | season in August 2019.              | 8/31/2019  | Not Met       |
|                       | Increase Learn to Swim lessons by 3% (312 to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Learn to Swim lessons decreased by  |            |               |
| Aquatics              | 321) by the end of season in August.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .6% (312 to 310) by the end of      |            |               |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | season in August 2019.              | 8/31/2019  | Not Met       |
|                       | Increase ice time rentals to outside groups by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Increased ice time rentals to       |            |               |
| Frank Southern Center | 1% (536 to 540 hours) in 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | outside groups by 4.5% (536 to 560  |            |               |
|                       | 170 (330 to 3 to 110 til 3) 111 2013.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | hours) in 2019.                     | 12/31/2019 | Accomplished  |
|                       | Increase participants in public skating sessions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Increased participants in public    |            |               |
| Frank Southern Center | from 10,637 to 10,650 (0.1% increase) in 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | skating sessions by 51.5% (10,637   |            |               |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | to 16,111) in 2019.                 | 12/31/2019 | Accomplished  |
|                       | Increase participants in Skating School by 4%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Participants in Skating School      |            |               |
| Frank Southern Center | (559 to 580) in 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | decreased by .5% (559 to 556) in    |            |               |
|                       | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2019.                               | 12/31/2019 | Not Met       |
| 0.100                 | Increase the amount of 18-hole rounds of golf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The amount of 18-hole rounds of     |            |               |
| Golf Services         | sold by 4% (22,033 to 23,000) in 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | golf sold decreased by 2.5% (22,033 | 10/04/00:0 |               |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | to 21,494) in 2019.                 | 12/31/2019 | Not Met       |

|                    |                                                          | This was an ambitious goal               |            |              |
|--------------------|----------------------------------------------------------|------------------------------------------|------------|--------------|
|                    |                                                          | considering the trend away from          |            |              |
|                    | Increase the amount of season passes sold by             | people buying season passes and          |            |              |
| Golf Services      | 7% (280 to 300) in 2019.                                 | staying at one course. We did            |            |              |
|                    | 776 (280 to 300) III 2019.                               | increase greens fees that somewhat       |            |              |
|                    |                                                          | off sets this general decline in         |            |              |
|                    |                                                          | customer activity.                       | 12/31/2019 | Not Met      |
| Golf Services      | Secure lease agreement for 75 new golf carts by April 1. | Lease was signed on May 25, 2019.        | 4/1/2019   | Accomplished |
| 0.150              | Increase golf cart rentals by 1.5% (14,000 to            | Increased golf cart rentals by 24%       |            |              |
| Golf Services      | 14,200) in 2019.                                         |                                          | 12/31/2019 | Accomplished |
| - 15 - 1           | Purchase a fairway mower for new Zoysia turf             | Mower was purchased on March             |            |              |
| Golf Services      | maintenance by June 1.                                   |                                          | 6/1/2019   | Accomplished |
|                    | Facilitate environmental education                       |                                          |            |              |
|                    | programming for all MCCSC 4th and 6th grade              | 2,934 students were served in 2019.      |            |              |
| Natural Resources  | students (1600 total) by November 15 and 500             |                                          |            |              |
|                    | local children during the summer months by               |                                          |            |              |
|                    | August 1.                                                |                                          | 11/30/2019 | Accomplished |
|                    | Rent to 5,000 boaters at Griffy Lake from April          | There were 5,880 boat rental at          |            |              |
| Natural Resources  | through October.                                         | Griffy Lake in 2019. 149 Annual          |            |              |
|                    | 5                                                        | Passes were sold.                        | 10/31/2019 | Accomplished |
| Natural Resources  | Update the Griffy Lake Master Plan by X.                 | Delayed until 2020.                      |            | Not Met      |
|                    |                                                          | <br> Wylie flooring is currently working |            |              |
| Allison Jukebox    | Replacing flooring in 4 rooms of the Allison             | on 3 areas. Budget considerations        |            |              |
| Community Center / | Jukebox Community Center (tile room, carpet              | required a reduction in the number       |            |              |
| Youth Services     | room, offices, and first aid closet) by December         | of areas. The contract requires the      |            |              |
| Toutil Services    | to enhance rental appeal.                                | project be completed by Dec. 27.         |            |              |
|                    |                                                          | project be completed by Dec. 27.         | 12/1/2019  | Accomplished |
| Allison Jukebox    | Increase building rental of the Allison Jukebox          | Average rentals as of December           |            |              |
| Community Center / | Community Center by 33% (15 to 20) paid hours            | 2019 is 20.33 per month                  |            |              |
| Youth Services     | per month in 2019.                                       | 2015 13 20.35 per month                  | 12/31/2019 | Accomplished |

| Allison Jukebox<br>Community Center /<br>Youth Services | Increase participation averages for camp by 19% (67 to 80 kids) and for break days by 15% (39 to 45 kids) in 2019 by working with ITS and Office Manager to utilize online registration. | As of December 11, Break Day<br>average is 34 and Summer Camp is<br>87.                                                                   | 12/31/2019 | Substantially<br>Accomplished |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| Inclusive Recreation                                    | Increase the number of individuals with disabilities served by 12.5% (18 )in 2019, with at least 100 participations.                                                                     | Inarticinations                                                                                                                           |            | Accomplished                  |
| Inclusive Recreation                                    | Contact at least 3 community agencies, community members or other local groups relating to disability interests by May to promote Inclusion Services.                                    | Completed. Contacts with About Special Kids, Indiana Center for Autism, and Monroe County Community School Corporation Special Education. | 5/31/2019  | Accomplished                  |
| Twin Lakes Recreation<br>Center                         | Increase active memberships at the Twin Lakes Recreation Center by 5% (1,140 to 1200 active members) in 2019.                                                                            | Active memberships at the Twin Lakes Recreation Center decreased by 2.9% (1,140 to 1,107 active members) in 2019.                         | 12/31/2019 | Not Met                       |
| Twin Lakes Recreation<br>Center                         | Increase rental of artificial turf by 2% (945 to 960 hours) in 2019.                                                                                                                     | Increased rental of artificial turf by 37.5% (945 to 1,299 hours) in 2019.                                                                | 12/31/2019 | Accomplished                  |
| Twin Lakes Recreation<br>Center                         | Increase Twin Lakes facility rentals/events (basketball tournaments, gymnastics meets, etc.) by 18% (17 to 20) in 2019.                                                                  | Increased Twin Lakes facility rentals/events (basketball tournaments, gymnastics meets, etc) by 12% (17 to 19) in 2019.                   | 12/31/2019 | Not Met                       |
| Community Events                                        | Recover 100% of the cost of the Farmers' Market and all associated activities in 2019.                                                                                                   | Recovered 63% of the cost of the Farmers' Market and all associated activities due to increased expenses in 2019.                         | 12/31/2019 | Substantially<br>Accomplished |
| Community Events                                        | Register a minimum of 60 organizations/individuals in 2019 to participate in the Farmers' Market's Info Alley.                                                                           | Registered 71 organizations/individuals in 2019 for participation in the Farmers' Market's Info Alley.                                    | 12/31/2019 | Accomplished                  |

| Community Events | Reserve 8 spaces in Info Alley for the Farmers' Market season providing consistent revenue for the Market.               | Reserved 7 spaces in Info Alley for the Farmers' Market in 2019.                                                                                                                    | 5/3/2019   | Substantially<br>Accomplished |
|------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| Community Events | Attract at least 3 new garden plot renters at the Willie Streeter Garden open house in May.                              | Garden plot renters were not attracted at the Willie Streeter Garden open house in May due to inclement weather, and will attempt again in 2020.                                    | 5/31/2019  | Not Met                       |
| Community Events | Hold 4 mini-classes during open hours at the Willie Streeter Garden in 2019.                                             | Mini-classes were not held during open hours at the Willie Streeter Garden in 2019 due to seasonal staffing challenges and demand at Farmers' Market. Proceeding with goal in 2020. | 10/12/2019 | Not Met                       |
| Community Events | Increase Performing Arts Series sponsorships by 12.5% (\$1,500) by March 1 to cover costs of upgrading the sound system. | Increased Performing Arts Series sponsorships by 15% (\$2,600) in 2019.                                                                                                             | 3/1/2019   | Accomplished                  |
| Community Events | Create, develop and implement at least 1 new community event by October 31.                                              | Created, developed and implemented a new community event (Bloomington Trail Outdoor Escape Adventure) by October 31,                                                                |            |                               |
|                  |                                                                                                                          | 2019.                                                                                                                                                                               | 10/31/2019 | Accomplished                  |

|                  |                                                    | The CE area partnered with Code       |            |               |
|------------------|----------------------------------------------------|---------------------------------------|------------|---------------|
|                  |                                                    | and Key Escape Rooms for the          |            |               |
|                  |                                                    | Bloomington Trail Outdoor Escape      |            |               |
|                  | Recruit at least 1 new external community          | Adventure. This was the first time    |            |               |
|                  | partner and 1 new internal partner by              | we partnered with this community      |            |               |
| Community Events | December 31st to coordinate and support an         | partner. We also partnered with       |            |               |
|                  | existing event or a new event in 2019              | the Aquatics staff to offer free      |            |               |
|                  | existing event of a new event in 2019              | swim time during the Summer Kick      |            |               |
|                  |                                                    | Off Event. This was the first time    |            |               |
|                  |                                                    | we partnered with this internal       |            |               |
|                  |                                                    | partner for this event.               | 12/31/2019 | Accomplished  |
|                  |                                                    | The Community Events Manager          |            |               |
|                  |                                                    | met with the Community Relations      |            |               |
|                  | Develop tracking system for sponsorships by        | staff in January to develop a plan    |            |               |
|                  |                                                    | and tracking system for               |            |               |
| Community Events | April 1 to include the invoicing and depositing of | sponsorship. One CE Coordinator       |            |               |
|                  | funds in a coordinated effort.                     | has access to the sponsorship         |            |               |
|                  |                                                    | database and the CR Coordinator       |            |               |
|                  |                                                    | has created a google document for     |            |               |
|                  |                                                    | tracking purposes.                    | 4/1/2019   | Accomplished  |
|                  | Develop, approve and make available                | Developed, approved and made          |            |               |
| Community Events | permitting systems and pricing for the pavilion    | available permitting systems and      |            |               |
| Community Events | and stage at Switchyard Park by August 1.          | pricing for the pavilion and stage at |            |               |
|                  | and stage at Switchyard Fark by August 1.          | Switchyard Park in 2019.              | 8/1/2019   | Accomplished  |
|                  |                                                    | <br> Conducted an internal review in  |            |               |
|                  | Assemble a 3-5 person review committee in          | 2019 to evaluate and update the       |            |               |
|                  | 2019 to evaluate and update the current            | current guidelines and jury system,   |            |               |
| Community Events | guidelines and jury system for 3 arts events       | but we are proceeding with this       |            |               |
|                  | (Performing Arts Series, A Fair of the Arts, and   | goal in 2020 to continually update    |            |               |
|                  | the Holiday Market).                               | and improve the system.               |            | Substantially |
|                  |                                                    | and improve the system.               | 12/31/2019 | Accomplished  |

| Adult Sports Services | competition in 2019, maintaining the same                                                                                        | Hosted 285 teams for invitational or special event competition in 2019, surpassing the average                                                                                                  |            |              |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
|                       | average number of teams per year since 2017.                                                                                     | number of teams per year since 2017.                                                                                                                                                            | 12/31/2019 | Accomplished |
| Adult Sports Services | Maintain team league participation at 150 in 2019.                                                                               | Team league participation decreased slightly (150 to 138) in 2019.                                                                                                                              | 12/31/2019 | Not Met      |
| Adult Sports Services | Host four pick-up types of play at the Twin Lake Sports Park in 2019.                                                            | Hosted four pick-up types (Sandlot) of play at the Twin Lake Sports Park in 2019.                                                                                                               | 12/31/2019 | Accomplished |
| Adult Sports Services | Repair X pillars on Twin Lakes Sports Complex observation deck by September 30, 2019.                                            | Repair of pillars on Twin Lakes Sports Complex observation deck unable to be completed at this time due to high expense quotes.                                                                 |            | Not Met      |
| Youth Sports Services | Increase ballfield rentals at the Winslow Sports Complex by 4% (1200 to 1250 hours) in 2019.                                     | Increased ballfield rentals at the Winslow Sports Complex by 37% in 2019.                                                                                                                       | 12/31/2019 | Accomplished |
| Youth Sports Services | Recruit 1 new user group (soccer, kickball, or other multi-use group) that is a non-traditional ballfield user by August 30.     | Recruited 1 new soccer group that is a non-traditional ballfield user by August 30.                                                                                                             | 8/30/2019  | Accomplished |
| Youth Sports Services | Host 4 outside rental tournaments at the Winslow Sports Complex with 25 teams or more by August 30 (an increase from 0 in 2017). | Outside rental tournaments did not increase at the Winslow Sports Complex with 25 teams or more due to two rainouts. We are proceeding with this goal, with four tournaments scheduled in 2020. | 8/30/2019  | Not Met      |

| Benjamin Banneker<br>Community Center | Increase participation in Jump Start Sports by 74% (135 to 235 participants) by November.                                                                                                                                    | Participation in Jump Start Sports ceased, replaced by Let's Go Sports, which had an attendance decrease of 23% (135 to 104 participants).                                                                                    | 11/1/2019  | Not Met      |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
| Benjamin Banneker<br>Community Center | Increase participation in family events by 56% (80 to 125 participants) in 2019 by increasing the age range of participants from 2-7 to 2-10.                                                                                | Increased participation in family events by 86% (80 to 149 participants) in 2019.                                                                                                                                             | 11/1/2019  | Accomplished |
| Benjamin Banneker<br>Community Center | Maintain at least 70 participants per day in the Banneker Camp between June - August.                                                                                                                                        | Maintained 80 participants per day in the Banneker Camp between June - August 2019.                                                                                                                                           | 8/31/2019  | Accomplished |
| Benjamin Banneker<br>Community Center | Maintain at least 12 participants per day in the Teen Summer Camp between June - August.                                                                                                                                     | We averaged 12 participants per day in June/July 2019.                                                                                                                                                                        | 8/31/2019  | Accomplished |
| Benjamin Banneker<br>Community Center | Increase transportation radius from 1.5 to 3.5 miles from Banneker in 2019 by picking up participants at area middle/high schools for the after school program.                                                              | Transportation radius from 1.5 to 3.5 miles from Banneker (for after school program pick-up) will increase in April 2020 with a new grant funded minibus and coordination with MCCSC for all middle/high School participants. | 12/31/2019 | Accomplished |
| Benjamin Banneker<br>Community Center | Increase participation in the Teen Leadership Program by 67% (15 to 25 teens) by December.                                                                                                                                   | Average participation in the Teen Leadership Program decreased by 13% (15 to 13 teens) but experienced more consistent attendance.                                                                                            | 12/1/2019  | Not Met      |
| Benjamin Banneker<br>Community Center | Increase support of non-revenue generating programs by December through grants, sponsorships and community partners by offering new marketing opportunities (i.e. closed circuit TVs) to meet the cost recovery goal of 20%. | In 2019, Banneker received \$258,600 in grant funding and had our first banner sponsor in the gymnasium at \$500.                                                                                                             | 12/1/2019  | Accomplished |

|            | Complete 3 inventory audits in 2019 on high                                                                                       | Completed 3 inventory audits on                                                                                                              |            |                               |
|------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| Operations | dollar items to maintain inventory accuracy and                                                                                   | January 18, April 26, and November                                                                                                           |            |                               |
|            | cut back on unnecessary spending.                                                                                                 | 27 2019.                                                                                                                                     | 12/31/2019 | Accomplished                  |
| Operations | Replace 200 feet of split rail fencing sections throughout the park system by December 1.                                         | 180 feet of split rail fencing was replaced at Woodlawn shelter (Bryan), Bryan Pool, Sherwood Oaks and RCA, and Building & Trades.           | 12/1/2019  | Substantially<br>Accomplished |
| Operations | Replace 100 feet of fencing at the Operations                                                                                     | 130 feet of fencing was replaced at                                                                                                          |            |                               |
| Орегасіона | Center by November 16.                                                                                                            | operations center in April 2019.                                                                                                             | 11/16/2019 | Accomplished                  |
|            |                                                                                                                                   | New security systems on                                                                                                                      |            |                               |
| Operations | Install new security systems on Switchyard Park                                                                                   | Switchyard Park maintenance                                                                                                                  |            |                               |
| Орстанонз  | maintenance building by December 2020.                                                                                            | building will be designed and                                                                                                                |            | Substantially                 |
|            |                                                                                                                                   | installed by ITS by May 2020.                                                                                                                | 12/31/2019 | Accomplished                  |
| Operations | Replace 3 drinking fountains at Jackson Creek,<br>Rail Trail and Ferguson Dog Park by November<br>16.                             | Replaced Rail Trail and Ferguson Dog Park drinking fountains. Jackson Creek unit was in good condition, so was left in place.                | 11/16/2019 | Accomplished                  |
| Operations | Conduct twice yearly park inspections at all parks (20 total) in 2019 to maintain park standards.                                 | Ten parks have been inspected twice in 2019.                                                                                                 | 12/31/2019 | Not Met                       |
| Operations | Remove Crestmont Park bridge by June 1.                                                                                           | This bridge was removed in 2018.                                                                                                             | 6/1/2019   | Accomplished                  |
| Operations | Perform quarterly inspections of 3 Parks grounds equipment in 2019 to ensure a regular preventive maintenance plan is carried out | Grounds equipment from Winslow Sports, Twin Lakes Sports and Operations has all had preventative maintenance and service in July and August. | 12/31/2019 | Accomplished                  |
| Operations | Install new carpet at the Buskirk Chumley Theater by February 1.                                                                  | Accomplished in January.                                                                                                                     | 2/1/2019   | Accomplished                  |

|             | ·                                                 | Removed invasive plant species and |            |              |
|-------------|---------------------------------------------------|------------------------------------|------------|--------------|
| Landscaping | natives at several locations throughout the City  | replaced with natives at several   |            |              |
| Lanascaping | (West 3rd Street Medians, BRT, Park Ridge East)   | locations throughout the City by   |            |              |
|             | by December 31.                                   | July 2019.                         | 12/31/2019 | Accomplished |
|             | Minimize the use of annuals by 25% (-225          | Decreased annual use by 52% (-     |            |              |
| Landscaping | annuals) in 2019 in order to focus on planting    | 455) in 2019.                      |            |              |
|             | more perennials and shrubs.                       | 433) 111 2013.                     | 12/31/2019 | Accomplished |
|             | Maintain certification of at least 2 Regular Full | Maintained certification of 2      |            |              |
| Landscaping | Time staff members as Certified Chemical          | Regular Full Time staff members as |            |              |
| Lanuscaping | Applicators (Categories 3A, 5 and 6) by January   | Certified Chemical Applicators     |            |              |
|             | 1, 2019.                                          | (Joanna Sparks and Jon Behrman).   | 1/1/2019   | Accomplished |
|             | Remove 3 acres of Asian Bush Honeysuckle at       | Removed 4 acres of Asian Bush      |            |              |
| Landscaping | Upper Cascades Park by September 1.               | Honeysuckle at Upper Cascades      |            |              |
|             | Opper Cascades Park by September 1.               | Park by June 2019.                 | 11/1/2019  | Accomplished |
|             |                                                   | As of December 31 there were 400   |            |              |
|             |                                                   | community volunteers in the        |            |              |
|             |                                                   | following programs: Adopt-an-Acre, |            |              |
|             | Provide volunteer opportunities for at least 300  | Global Youth Service Day,          |            |              |
| Landscaping | community members to maintain natural             | Sherwood Oaks Tree Planting, First |            |              |
|             | spaces by December 31.                            | Saturdays Weed Wrangles, IMU day   |            |              |
|             |                                                   | of Service, UIFI group invasive    |            |              |
|             |                                                   | cleanups and miscellaneous         |            |              |
|             |                                                   | invasive cleanups.                 | 12/31/2019 | Accomplished |
|             |                                                   | In 2019, 72 headstones were        |            |              |
| Camatania   | Rabab at least FO bas datas as in 2010            | repaired in Rose Hill Cemetery and |            |              |
| Cemeteries  | Rehab at least 50 headstones in 2019.             | 2 headstones were repaired in      |            |              |
|             |                                                   | White Oak.                         | 9/1/2019   | Accomplished |
|             | Complete initial invasive plant page 2011         | Completed initial invasive plant   |            |              |
| Canada da   | Complete initial invasive plant removal within    | removal within Rose Hill and White |            |              |
| Cemeteries  | Rose Hill and White Oak Cemeteries and the        | Oak Cemeteries and the Rose Hill   |            |              |
|             | Rose Hill Office property in 2019                 | Office property in 2019.           | 12/31/2019 | Accomplished |
|             |                                                   |                                    |            |              |

| Cemeteries     | Install 100 native roses (Rosa setigera) at Rose<br>Hill Cemetery by May 31.                                         | Installed 100 native roses (Rosa setigera) at Rose Hill Cemetery in 2019.                                                                                                   | 5/31/2019  | Accomplished |
|----------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
| Cemeteries     | Maintain certification of 1 Regular Full Time staff member as Certified Chemical Registered Technician by January 1. | Maintained certification of 1 Regular Full Time staff member as Certified Chemical Registered Technician (Curtis Gilstrap) in 2019.                                         | 1/1/2019   | Accomplished |
| Urban Forestry | Receive Tree City USA status for the 35th year by December 31.                                                       | Received Tree City USA status for the 35th year (submitted December 21).                                                                                                    | 12/31/2019 | Accomplished |
| Urban Forestry | Implement contractual services for public tree inventory.                                                            | Implemented contractual services for public tree inventory from February to August. Tree inventory presentation was conducted on September 17, 2019.                        | 10/1/2019  | Accomplished |
| Urban Forestry | Contract at least 1,000 public street trees for pruning by September 1.                                              | Contracted 247 public street trees for pruning and 247 were pruned by City crew. Decrease was due to funding diversion to ash tree removal and being down one bucket truck. | 9/1/2019   | Not Met      |
| Urban Forestry | Update the Tree Ordinance to reflect 2 additional members of the Bloomington Tree Commission by October 4.           | Not met by previous Urban<br>Forester. New UF will make this a<br>2020 goal                                                                                                 | 1/31/2020  | Not Met      |
| Urban Forestry | Update the 5-year Urban Forestry Master Plan by December 1.                                                          | Updated the 5-year Urban Forestry<br>Master Plan, with revised plan<br>submitted to the Tree Commission<br>in December 2019.                                                | 12/1/2019  | Accomplished |

|                             |                                                  | Completed the construction of the     |             |                  |
|-----------------------------|--------------------------------------------------|---------------------------------------|-------------|------------------|
| D. d. D. ad D. a' ad a 2040 |                                                  | Completed the construction of the     |             |                  |
| <u>-</u>                    | Complete the construction of the new Cascades    |                                       |             |                  |
| <del>-</del> 2020           | Golf Course Clubhouse by August                  | Clubhouse with ribbon cutting held    |             |                  |
|                             |                                                  | on October 3, 2019.                   | 8/1/2019    | Accomplished     |
| Park Rond Projects 2018     | Convert the Zoysia fairway on Quarry golf        | Zoysia install on the Quarry Course   |             |                  |
| - 2020                      | course in 2019.                                  | was completed by end of June          |             |                  |
| - 2020                      | Course in 2019.                                  | 2019.                                 | 12/31/2019  | Accomplished     |
| Park Bond Projects 2018     | Rehab the Griffy Lake Nature Preserve restroom   | Bahah ia 000/ aamalata an luus 13     |             | Substantially    |
| <b>–</b> 2020               | by May 3.                                        | Rehab is 90% complete on June 12.     | 5/3/2019    | Accomplished     |
|                             |                                                  | Project to improve the lighting and   |             |                  |
| Park Bond Projects 2018     | Improve the lighting and seating at Peoples Park | seating at Peoples Park is in works   |             |                  |
| <b>–</b> 2020               | by December 31.                                  | with designs and planning             |             | Substantially    |
|                             | ,                                                | projected 2020.                       | 12/31/2019  |                  |
|                             |                                                  | Improved the mechanical rooms         | , , , , , , |                  |
| Park Bond Projects 2018     | Improve the mechanical rooms and bathhouses      | and bathhouses at Bryan Park Pool     |             |                  |
| - 2020                      | at Bryan Park Pool and Mills Pool by May.        | and Mills Pool for a total of         |             |                  |
| 2020                        | at Bryan rank roof and willis roof by May.       | \$359,000 in renovations.             | 5/31/2019   | Accomplished     |
| Bicentennial Bond           | Select Project Consultant(s) for engineered      | The construction contractor will be   | 3,31,2013   | recomplianed     |
| Projects (Griffy Lake       | structures (bridges, boardwalks) and route by    | selected for both the pier and the    |             |                  |
| Loop Trail)                 | July 30.                                         | trail in October 2020.                | 7/30/2019   | Not Met          |
| Loop Hally                  |                                                  | Solicited public comment for trail    | 7/30/2013   | NOC WICE         |
| Bicentennial Bond           | Solicit public comment for trail route and       | route and volunteers assigned for     |             |                  |
| Projects (Griffy Lake       | volunteers assigned for basic trail construction |                                       |             |                  |
| Loop Trail)                 | (delineated pathways) by October 30.             | basic trail construction on April 11, | 10/20/2010  | ا م مامانا مدسمت |
|                             |                                                  | 2018 at Bryan Park.                   | 10/30/2019  | Accomplished     |
| Bicentennial Bond           |                                                  | Design was completed by               |             |                  |
| Projects (Griffy Lake       | Complete Design by December 30.                  | contracted group Mader Design         |             |                  |
| Loop Trail)                 |                                                  | and approved on November 19,          |             |                  |
|                             |                                                  | 2019.                                 | 12/30/2019  | Accomplished     |
|                             |                                                  | Completed route options study in      |             |                  |
| Bicentennial Bond           | Complete route options study by July 20.         | Fall 2019 and presented to City       |             |                  |
| Projects (Cascades Trail)   | Complete route options study by July 20.         | Administration to explore and test    |             | Substantially    |
|                             |                                                  | one of the options.                   | 7/20/2019   | Accomplished     |

| Bicentennial Bond<br>Projects (Cascades Trail)                             | Contract for consultant services for design of preferred option by September 30.                      | Contract for consultant services postponed to test initial design option (posting signs and setting barricades) which can be completed by City crew. | 9/30/2019  | Not Met      |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
| Bicentennial Bond<br>Projects (Duke Energy<br>Overhead Powerline<br>Trail) | Select design consultant by May 30.                                                                   | A design consultant has not been selected. This should be moved to Fall 2020.                                                                        | 5/30/2019  | Not Met      |
| Bicentennial Bond Projects (City Entryway Beautification)                  | Evaluate and select entryway locations by April 30.                                                   | Four locations have been identified for REA consultants to begin evaluation on each site.                                                            | 4/30/2019  | Accomplished |
| Bicentennial Bond<br>Projects (City Entryway<br>Beautification)            | Select design consultant for selected locations by October 30.                                        | Consult contract was approved by Parks Board on July 23, 2019. First design meeting held August 8, 2019.                                             | 10/30/2019 | Accomplished |
| Bicentennial Bond<br>Projects (Contracted<br>Street Tree Planting)         | Receive completed tree inventory data and vacant planting locations from Davey Trees by September 30. | Davies' Tree Service has completed the survey and presented their report to the Parks Board on September 17, 2019.                                   | 9/30/2019  | Accomplished |
| Bicentennial Bond<br>Projects (Contracted<br>Street Tree Planting)         | Place Phase I tree planting order by September 30.                                                    | 263 trees ordered in the spring of 2019, but these orders were placed prior to the tree inventory, and are not part of that specific project.        | 9/30/2019  | Not Met      |

| Goal Count  | Goal Progress?             |             |
|-------------|----------------------------|-------------|
|             | Accomplished               | 70 (63.63%) |
|             | Substantially Accomplished | 13 (11.81%) |
|             | Not Met                    | 27 (24.54%) |
| Total Goals |                            | 110         |



#### STAFF REPORT

Agenda Item: C-9 Date: 12/1/2020

Administrator Review/Approval PM

**TO:** Board of Park Commissioners **FROM:** Paula McDevitt, Administrator

**DATE:** December 17, 2020

SUBJECT: REVIEW/APPROVAL OF 2021 NON-REVERTING FUND BUDGET

**REQUEST** 

#### **RECOMMENDATION:**

It is recommended the Board approve the proposed 2021 City of Bloomington Parks and Recreation Non-Reverting Fund Budget Request and Program Units as attached.

#### **BACKGROUND:**

The Department non-reverting fund was created to serve as an enterprise fund, allowing maximum flexibility for the Department to offer services in response to trends and customer demand while minimizing reliance on the general fund tax base.

The 2021 Parks and Recreation Non-Reverting fund budget request and revised program unit structure reflects ongoing changes in service provision and true cost allocations by activity and program unit. A bottom-up process has incorporated input from staff specialists, supervisors, managers and division directors.

A power point presentation will be presented at the meeting highlighting the details of the budget.

Respectfully Submitted,

Paula McDevitt, Administrator

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| Account          | Account Description             | 2018 Actual<br>Amount                   | 2019 Actual<br>Amount | 2020 Adopted<br>Budget                  | 2021 Mayor's<br>Office Review | Calculated Column | Calculated Column<br>2 |  |
|------------------|---------------------------------|-----------------------------------------|-----------------------|-----------------------------------------|-------------------------------|-------------------|------------------------|--|
|                  | 1 - Parks and Rec Non Reverting | , anounc                                | , arround             | Daagee                                  | ome none                      | -                 |                        |  |
| REVENU           | E                               |                                         |                       |                                         |                               |                   |                        |  |
| Depart<br>Licens | tment 18 - Parks & Recreation   |                                         |                       |                                         |                               |                   |                        |  |
| 41020            | Permits                         | 4,280.00                                | 2,875.00              | 2,500.00                                | 2,500.00                      | .00               |                        |  |
|                  | Licenses Totals                 | \$4,280.00                              | \$2,875.00            | \$2,500.00                              | \$2,500.00                    | \$0.00            | 0%                     |  |
| Interg           | overnmental                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,                           |                   |                        |  |
| 42110            | Grants - State                  | 10,964.80                               | 2,800.00              | .00                                     | .00                           | .00               |                        |  |
| 12120            | Grants - Federal                | 53,674.27                               | 54,850.61             | 103,954.00                              | 128,954.00                    | 25,000.00         | 24                     |  |
|                  | Intergovernmental Totals        | \$64,639.07                             | \$57,650.61           | \$103,954.00                            | \$128,954.00                  | \$25,000.00       | 24%                    |  |
|                  | es for Services                 |                                         |                       |                                         |                               |                   |                        |  |
| 3110             | Rental Fees                     | 109,545.00                              | 102,311.97            | 108,525.00                              | 108,525.00                    | .00               |                        |  |
| 13125            | NSF Fees on Returns Checks      | .00                                     | 40.00                 | .00                                     | .00                           | .00               |                        |  |
| 13220            | Facility Rentals                | 221,662.74                              | 236,226.52            | 224,300.00                              | 256,800.00                    | 32,500.00         | 14                     |  |
| 43230            | General Admissions              | 769.00                                  | 1,046.00              | 1.00                                    | 1.00                          | .00               |                        |  |
| 13240            | Season Passes/Memberships       | 293,877.45                              | 291,744.58            | 301,000.00                              | 293,401.00                    | (7,599.00)        | (3)                    |  |
| 13250            | Player Fees                     | 38,443.50                               | 28,720.75             | 44,000.00                               | 30,000.00                     | (14,000.00)       | (32)                   |  |
| 13260            | Equipment Rentals               | 55,626.66                               | 58,034.58             | 52,100.00                               | 52,100.00                     | .00               |                        |  |
| 13270            | Registration Fees               | 682,776.76                              | 663,078.58            | 1,037,785.00                            | 704,871.00                    | (332,914.00)      | (32)                   |  |
| 13280            | Transaction Fees                | 34,157.62                               | 33,881.90             | 35,000.00                               | 35,000.00                     | .00               |                        |  |
| 13290            | Concessions                     | 160,973.93                              | 138,556.36            | 220,000.00                              | 204,000.00                    | (16,000.00)       | (7)                    |  |
| 13295            | Concessions FB Tax              | 83,067.87                               | 75,351.63             | 15,000.00                               | 15,000.00                     | .00               |                        |  |
| 13300            | Vending                         | 7,445.87                                | 5,913.83              | 17,000.00                               | 5,601.00                      | (11,399.00)       | (67)                   |  |
| 3310             | Application Fee                 | 575.00                                  | 350.00                | 500.00                                  | 500.00                        | .00               |                        |  |
| 13330            | Program Rental                  | 1,797.50                                | 2,807.50              | 2,001.00                                | 2,501.00                      | 500.00            | 25                     |  |
| 13340            | Pro Shop Sales                  | 72,939.14                               | 55,361.92             | 71,800.00                               | 71,300.00                     | (500.00)          | (1)                    |  |
| 13370            | Other Sales                     | 5,262.24                                | 4,111.46              | 9,500.00                                | 3,801.00                      | (5,699.00)        | (60)                   |  |
| 43380            | Other Services                  | 26,434.92                               | 17,134.50             | 12,000.00                               | 15,500.00                     | 3,500.00          | 29                     |  |
| 43390            | Health and Wellness             | 10.00                                   | 10.00                 | .00                                     | .00                           | .00               |                        |  |
| 43410            | Advertising                     | 73,164.53                               | 71,216.69             | 60,850.00                               | 54,100.00                     | (6,750.00)        | (11)                   |  |
|                  | Charges for Services Totals     | \$1,868,529.73                          | \$1,785,898.77        | \$2,211,362.00                          | \$1,853,001.00                | (\$358,361.00)    | (16%)                  |  |
| Miscel           | laneous                         | ,                                       | . , ,                 | , , ,                                   | , , ,,,,,                     | (, -,             | (/                     |  |
| 47050            | Donations                       | 31,738.19                               | 37,411.19             | 17,901.00                               | 22,001.00                     | 4,100.00          | 23                     |  |
| 47060            | Refunds                         | 428.41                                  | .00                   | .00                                     | .00                           | .00               |                        |  |
| 17070            | Insurance Reimbursements        | 4,294.37                                | 3,620.00              | 3,000.00                                | 3,000.00                      | .00               |                        |  |



| Account | Account Description                       | 2018 Actual<br>Amount            | 2019 Actual<br>Amount            | 2020 Adopted<br>Budget           | 2021 Mayor's<br>Office Review | Calculated Column | Calculated Column 2 |  |
|---------|-------------------------------------------|----------------------------------|----------------------------------|----------------------------------|-------------------------------|-------------------|---------------------|--|
|         | - Parks and Rec Non Reverting             |                                  |                                  |                                  |                               |                   |                     |  |
| REVENUE | <b>:</b>                                  |                                  |                                  |                                  |                               |                   |                     |  |
|         | ment 18 - Parks & Recreation<br>laneous   |                                  |                                  |                                  |                               |                   |                     |  |
| 47080   | Other Reimbursements                      | 62,948.19                        | 8,216.30                         | .00                              | .00                           | .00               |                     |  |
| 47220   | Non Rev Economic Development              | 4,469.00                         | 4,560.00                         | 4,500.00                         | 4,400.00                      | (100.00)          | (2)                 |  |
| 47230   | Gift Certificate                          | (245.00)                         | (1,615.00)                       | 200.00                           | 200.00                        | .00               |                     |  |
| 47240   | EBT Market Bucks                          | (6,721.50)                       | 3,931.50                         | .00                              | .00                           | .00               |                     |  |
| 47250   | Grant - Other                             | 69,827.40                        | 9,490.06                         | 45,000.00                        | 45,000.00                     | .00               |                     |  |
| 47260   | Sale of Scrap                             | 474.03                           | 1,364.01                         | 2,000.00                         | 2,000.00                      | .00               |                     |  |
|         | Miscellaneous Totals                      | \$167,213.09                     | \$66,978.06                      | \$72,601.00                      | \$76,601.00                   | \$4,000.00        | 6%                  |  |
| Other   |                                           |                                  |                                  |                                  |                               |                   |                     |  |
| 49990   | Prior Year Voided Checks                  | 152.19                           | 251.43                           | 1,000.00                         | 1,000.00                      | .00               |                     |  |
|         | Other Totals                              | \$152.19                         | \$251.43                         | \$1,000.00                       | \$1,000.00                    | \$0.00            | 0%                  |  |
|         | Department 18 - Parks & Recreation Totals | \$2,104,814.08<br>\$2,104,814.08 | \$1,913,653.87<br>\$1,913,653.87 | \$2,391,417.00<br>\$2,391,417.00 | \$2,062,056.00                | (\$329,361.00)    | (14%)               |  |
| EXPENSE |                                           | \$2,104,614.06                   | \$1,913,033.07                   | \$2,391,417.00                   | \$2,062,056.00                | (\$329,361.00)    | (1470)              |  |
| Depart  | ment 18 - Parks & Recreation              |                                  |                                  |                                  |                               |                   |                     |  |
| 51110   | Salaries and Wages - Regular              | 80,863.72                        | 87,486.73                        | 95,942.86                        | 100,268.74                    | 4,325.88          | 5                   |  |
| 51120   | Salaries and Wages - Temporary            | 414,641.56                       | 265,045.16                       | 455,845.76                       | 448,298.32                    | (7,547.44)        | (2)                 |  |
| 51130   | Salaries and Wages- Overtime              | 436.90                           | 390.40                           | .00                              | .00                           | .00               |                     |  |
| 51210   | FICA                                      | 37,619.90                        | 33,368.82                        | 42,212.25                        | 41,968.04                     | (244.21)          | (1)                 |  |
| 51220   | PERF                                      | 11,507.08                        | 12,478.37                        | 13,625.56                        | 14,242.80                     | 617.24            | 5                   |  |
| 51230   | Health and Life Insurance                 | 27,125.28                        | 27,125.28                        | 27,627.60                        | 27,183.52                     | (444.08)          | (2)                 |  |
|         | Personnel Services Totals                 | \$572,194.44                     | \$425,894.76                     | \$635,254.03                     | \$631,961.42                  | (\$3,292.61)      | (1%)                |  |
| Suppli  |                                           |                                  |                                  |                                  |                               |                   |                     |  |
| 52110   | Office Supplies                           | 270.55                           | 71.95                            | 1,500.00                         | 1,850.00                      | 350.00            | 23                  |  |
| 52210   | Institutional Supplies                    | 14,535.85                        | 16,389.58                        | 15,550.00                        | 17,150.00                     | 1,600.00          | 10                  |  |
| 52220   | Agricultural Supplies                     | 16,982.03                        | 44,543.93                        | 68,519.00                        | 1,000.00                      | (67,519.00)       | (99)                |  |
| 52230   | Garage and Motor Supplies                 | .00                              | 400.00                           | .00                              | .00                           | .00               |                     |  |
| 52240   | Fuel and Oil                              | 522.48                           | 644.43                           | 201.00                           | 201.00                        | .00               |                     |  |
| 52310   | Building Materials and Supplies           | 4,870.72                         | 5,291.10                         | 20,450.00                        | 46,310.00                     | 25,860.00         | 126                 |  |
| 52320   | Motor Vehicle Repair                      | .00                              | .00                              | 1.00                             | 1.00                          | .00               |                     |  |
| 52330   | Street , Alley, and Sewer Material        | 174,785.93                       | 160,630.50                       | 192,000.00                       | 179,000.00                    | (13,000.00)       | (7)                 |  |
| 52340   | Other Repairs and Maintenance             | 3,786.98                         | 3,939.69                         | 7,100.00                         | 5,900.00                      | (1,200.00)        | (17)                |  |



|         | Accord Description                                  | 2018 Actual  | 2019 Actual  | 2020 Adopted | 2021 Mayor's  | Calculated Column | Calculated Column |  |
|---------|-----------------------------------------------------|--------------|--------------|--------------|---------------|-------------------|-------------------|--|
| Account | Account Description L - Parks and Rec Non Reverting | Amount       | Amount       | Budget       | Office Review | 1                 |                   |  |
| EXPENSE | _                                                   |              |              |              |               |                   |                   |  |
|         | ment 18 - Parks & Recreation                        |              |              |              |               |                   |                   |  |
| 2420    | Other Supplies                                      | 125,693.36   | 101,658.30   | 109,329.00   | 107,722.00    | (1,607.00)        | (1)               |  |
| 2430    | Uniforms and Tools                                  | 24,619.14    | 22,106.59    | 28,371.00    | 28,602.00     | 231.00            | 1                 |  |
|         | Supplies Totals                                     | \$366,067.04 | \$355,676.07 | \$443,021.00 | \$387,736.00  | (\$55,285.00)     | (12%)             |  |
|         | Services and Charges                                |              |              |              |               |                   |                   |  |
| 3140    | Exterminator Services                               | 442.32       | 442.32       | 668.00       | 668.00        | .00               |                   |  |
| 150     | Communications Contract                             | 512.08       | 411.28       | 800.00       | 800.00        | .00               |                   |  |
| 3160    | Instruction                                         | 10,930.95    | 5,701.74     | 8,460.00     | 7,145.00      | (1,315.00)        | (16)              |  |
| 3170    | Mgt. Fee, Consultants, and Workshops                | 6,000.00     | .00          | 2,100.00     | 2,100.00      | .00               |                   |  |
| 3210    | Telephone                                           | 1,674.81     | 933.18       | 1,700.00     | 1,610.00      | (90.00)           | (5)               |  |
| 3230    | Travel                                              | 8,584.64     | 7,059.47     | 15,525.00    | 17,352.00     | 1,827.00          | 12                |  |
| 3310    | Printing                                            | 14,855.58    | 13,538.05    | 13,665.00    | 8,165.00      | (5,500.00)        | (40)              |  |
| 3320    | Advertising                                         | 9,286.95     | 973.54       | 11,800.00    | 10,300.00     | (1,500.00)        | (13)              |  |
| 3410    | Liability / Casualty Premiums                       | 14,388.00    | 16,019.06    | 18,422.00    | 17,422.00     | (1,000.00)        | (5)               |  |
| 3510    | Electrical Services                                 | 57,179.71    | 46,958.32    | 53,100.00    | 46,000.00     | (7,100.00)        | (13)              |  |
| 3530    | Water and Sewer                                     | 9,560.02     | 7,949.77     | 10,500.00    | 8,700.00      | (1,800.00)        | (17)              |  |
| 3540    | Natural Gas                                         | 12,676.02    | 8,340.84     | 12,500.00    | 7,000.00      | (5,500.00)        | (44)              |  |
| 3610    | Building Repairs                                    | 20,219.10    | 17,385.80    | 12,099.00    | 13,299.00     | 1,200.00          | 10                |  |
| 3630    | Machinery and Equipment Repairs                     | 2,567.42     | .00          | 8,400.00     | 6,900.00      | (1,500.00)        | (18)              |  |
| 3650    | Other Repairs                                       | 3,326.50     | 5,103.37     | 8,200.00     | 8,900.00      | 700.00            | 9                 |  |
| 3720    | Building Rental                                     | 3,196.30     | 3,653.50     | 3,700.00     | 3,000.00      | (700.00)          | (19)              |  |
| 3730    | Machinery and Equipment Rental                      | 4,443.86     | 13,440.56    | 9,275.00     | 9,100.00      | (175.00)          | (2)               |  |
| 3750    | Rentals - Other                                     | 1,392.30     | .00          | 500.00       | 500.00        | .00               |                   |  |
| 8810    | Principal                                           | 555,000.00   | 350,000.00   | 365,000.00   | 365,000.00    | .00               |                   |  |
| 3820    | Interest                                            | 116,945.00   | 125,962.52   | 117,000.00   | 109,100.00    | (7,900.00)        | (7)               |  |
| 3830    | Bank Charges                                        | 24,243.58    | 29,615.90    | 27,250.00    | 29,210.00     | 1,960.00          | 7                 |  |
| 840     | Lease Payments                                      | .00          | 275,575.93   | 132,819.00   | 132,819.00    | .00               |                   |  |
| 910     | Dues and Subscriptions                              | 19,664.14    | 19,986.06    | 20,720.00    | 24,200.00     | 3,480.00          | 17                |  |
| 920     | Laundry and Other Sanitation Services               | .00          | .00          | 1,250.00     | 1,250.00      | .00               |                   |  |
| 3940    | Temporary Contractual Employee                      | 121,975.11   | 114,775.52   | 123,020.00   | 117,320.00    | (5,700.00)        | (5)               |  |
| 3950    | Landfill                                            | 1,779.34     | 3,498.48     | 1,800.00     | 3,500.00      | 1,700.00          | 94                |  |
| 3990    | Other Services and Charges                          | 264,792.99   | 227,733.99   | 164,935.00   | 174,135.00    | 9,200.00          | 6                 |  |



| Account | Account Description                           | 2018 Actual<br>Amount | 2019 Actual<br>Amount | 2020 Adopted<br>Budget | 2021 Mayor's<br>Office Review | Calculated Column | Calculated Column<br>2 |  |
|---------|-----------------------------------------------|-----------------------|-----------------------|------------------------|-------------------------------|-------------------|------------------------|--|
|         | 01 - Parks and Rec Non Reverting              |                       |                       |                        |                               |                   |                        |  |
| EXPENS  | SE                                            |                       |                       |                        |                               |                   |                        |  |
| Depa    | rtment 18 - Parks & Recreation                |                       |                       |                        |                               |                   |                        |  |
|         | Other Services and Charges Totals             | \$1,285,636.72        | \$1,295,059.20        | \$1,145,208.00         | \$1,125,495.00                | (\$19,713.00)     | (2%)                   |  |
|         | tal Outlays                                   |                       |                       |                        |                               |                   |                        |  |
| 54440   | Motor Equipment                               | 45,142.26             | .00                   | .00                    | .00                           | .00               |                        |  |
| 54510   | Other Capital Outlays                         | .00                   | 110,000.00            | .00                    | .00                           | .00               |                        |  |
|         | Capital Outlays Totals                        | \$45,142.26           | \$110,000.00          | \$0.00                 | \$0.00                        | \$0.00            | +++                    |  |
|         | Department 18 - Parks & Recreation Totals     | \$2,269,040.46        | \$2,186,630.03        | \$2,223,483.03         | \$2,145,192.42                | (\$78,290.61)     | (4%)                   |  |
|         | EXPENSE TOTALS                                | \$2,269,040.46        | \$2,186,630.03        | \$2,223,483.03         | \$2,145,192.42                | (\$78,290.61)     | (4%)                   |  |
|         | Fund 201 - Parks and Rec Non Reverting Totals |                       |                       |                        |                               |                   |                        |  |
|         | REVENUE TOTALS                                | \$2,104,814.08        | \$1,913,653.87        | \$2,391,417.00         | \$2,062,056.00                | (\$329,361.00)    | (14%)                  |  |
|         | EXPENSE TOTALS                                | \$2,269,040.46        | \$2,186,630.03        | \$2,223,483.03         | \$2,145,192.42                | (\$78,290.61)     | (4%)                   |  |
|         | Fund 201 - Parks and Rec Non Reverting Totals | (\$164,226.38)        | (\$272,976.16)        | \$167,933.97           | (\$83,136.42)                 | (\$251,070.39)    | (150%)                 |  |
|         | Net Grand Totals                              |                       |                       |                        |                               |                   |                        |  |
|         | REVENUE GRAND TOTALS                          | \$2,104,814.08        | \$1,913,653.87        | \$2,391,417.00         | \$2,062,056.00                | (\$329,361.00)    | (14%)                  |  |
|         | EXPENSE GRAND TOTALS                          | \$2,269,040.46        | \$2,186,630.03        | \$2,223,483.03         | \$2,145,192.42                | (\$78,290.61)     | (4%)                   |  |
|         | Net Grand Totals                              | (\$164,226.38)        | (\$272,976.16)        | \$167,933.97           | (\$83,136.42)                 | (\$251,070.39)    | (150%)                 |  |



#### STAFF REPORT

Agenda Item: D-4 Date: 12/4/2020

Administrator Review\Approval

TO: Board of Park Commissioners FROM: Paula McDevitt, Administrator

**DATE:** December 17, 2020

SUBJECT: 2021-2025 DRAFT MASTER PLAN PRESENTATION

#### **For Information Purposes**

It has long been the practice of the Department to use the Master Planning process, in five-year increments, to shape the goals and priorities of the Department to match community interests. The last Master Plan update was for the 2016-2020 timeframe.

In June 2020, the Board of Park Commissioners approved a contract with Troyer Group, Inc. from Mishawaka, Indiana for consulting services to complete the master plan. The following list reflects the scope of services Troyer Group, Inc. has worked on beginning in June to date.

- Review of past plans, facilities, and programs
- Community Needs Assessment
- Analysis of maintenance, recreation, and administrative delivery system
- Public participation
- Indiana Department of Natural Resources and NRPA CAPRA Requirements
- Strategic Action Plan
- Strategies and action plans for park facilities and capital equipment

Johnathon Geels, Principal Landscape Architect will present the 2021-2025 Draft Master Plan

RESPECTFULLY SUBMITTED,

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Paula McDevitt, Administrator