### AGENDA UTILITIES SERVICE BOARD MEETING

City of Bloomington Utilities 600 E. Miller Dr. Bloomington, Indiana 47401 Jean Capler, President Amanda Burnham, Vice President Jason Banach Julie Roberts Jeff Ehman Megan Parmenter Jim Sherman Jim Sims, ex-officio Scott Robinson, ex-officio

Tuesday, January 19, 2021 4:00 P.M. Finance Subcommittee Meeting

- Sherman
- Burnham
- Parmenter
- I. Call to Order
- II. Discussion of 2021 Cost-of-Service Study-Vic Kelson
- III. Petitions and communications\*
- IV. Adjournment

\* Brief public comment will be limited to 5 minutes per person.

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Tuesday, January 19, 2021 5:00 P.M. Regular Meeting

I. Call to Order

II. Approval of the Minutes of Previous Meetings (January 4)

- III. Approval of the Claims
  - a. Payables Invoices
  - b. Standard Invoices
  - c. Utility Bills
  - d. Wire Transfers
  - e. Customer Refunds
- IV. Approval of Consent Agenda (Total \$14,522.78)
  - a. Terminix, \$4,500.00, Pest control at Dillman WWTP
  - b. Terminix, \$5,000.00/year, On-call services
  - c. Terminix, \$392.40, Pest control at Blucher Poole WWTP
  - d. Perfect Power, Inc., \$7,249.98, Annual preventative maintenance on (UPS) units
  - e. Hollers Welding, \$8,500.00, Welding repairs on rotary screen housing at Dillman WWTP
  - f. Miller Pipeline, (\$35,919.60), Change order #1 for 2019 & 2020 Sewer Rehabilitation
  - g. Arus Andritz-Ruthner, Inc., dba, Andritz Separation, Inc., \$24,800.00, Service work for Komline belt presses at Blucher Poole WWTP
- V. Request for Approval of Resolution 2021-01, Recommending the Water Rate Case and Form of Ordinance to City Council – Vic Kelson
- VI. Old Business
- VII. New Business
- VIII. Subcommittee Reports
- IX. Staff Reports
- X. Petitions and Communications\*
- XI. Adjournment

## UTILITIES SERVICE BOARD MEETING

## 01/04/2021

# Utilities Service Board meetings are recorded and are available during regular business hours in the office of the Director of Utilities.

Board Vice President Capler called the regular meeting of the Utilities Service Board to order at 5:00 p.m. The meeting was held via Zoom and Facebook Live.

Board members present: Jim Sherman, Jason Banach, Jean Capler, Megan Parmenter, Jeff Ehman, Julie Roberts, Amanda Burnham, Jim Sims (ex-officio), and Scott Robinson (ex-officio).

Staff present: Vic Kelson, Laura Pettit, Holly McLauchlin, LaTreana Teague, Chris Wheeler, Brandon Prince, Brad Schroeder, Jane Fleig, James Hall, Tom Axsom, Nolan Hendon, and Missy Waldon.

## **APPOINT ROLES FOR 2021**

Board member Capler called for nominations for President and Vice President. Capler nominated herself for President, and board member Sherman nominated board member Burnham for Vice President.

Sherman moved and board member Roberts seconded the motion to approve the nominations. Motion carried, 7 ayes.

## MINUTES

Sherman moved and Board member Parmenter seconded the motion to approve the minutes of the December 17 meeting. Motion carried, 7 ayes.

## CLAIMS

Sherman moved and Parmenter seconded the motion to approve the payables *claims as follows:* Vendor invoices submitted included \$82,359.59 from the Water Utility, \$400.00 from the Hydrant Meter fund, \$142,398.08 from the Wastewater Utility, and \$6,755.70 from the Stormwater Utility.

Total Claims approved: \$231,913.37. Motion carried, 7 ayes.

Sherman moved and Parmenter seconded the motion to approve the standard claims as follows: Vendor invoices submitted included \$12,117.18 from the Water Utility, and \$18,175.78 from the Wastewater Utility. Total Claims approved: \$30,292.96. Motion carried, 7 ayes.

Sherman moved and Parmenter seconded the motion to approve the utility claims as follows: Utility invoices submitted included \$59,433.21 from the Water Utility, and \$79,895.57 from the Wastewater Utility.

Total Claims approved: \$139,328.78. Motion carried, 7 ayes.

Sherman moved and Parmenter seconded the motion to approve the wire transfers, fees, and payroll in the amount of \$367,350.26. Motion carried, 7 ayes.

Sherman moved and Parmenter seconded the motion to approve the customer refunds as follows: Customer refunds submitted included \$699.30 from the Water Fund and \$3.897.11 from the Wastewater Fund.

Total Claims approved: \$4,596.41. Motion carried, 7 ayes.

## CONSENT AGENDA

CBU Director Vic Kelson presented the following items recommended by staff for approval:

- Genesis Environmental Solutions, Inc., \$5,370.00, Inspection of seven (7) aboveground storage tanks
- Control Freaks Consulting, LLC, \$3,496.00, Purchase and installation of ultrasonic level transmitter/sensor at Monroe WTP
- Control Freaks Consulting, LLC, \$3,500.00, Second amendment to agreement for SCADA upgrades
- Johnson Controls Fire Protection, \$1,760.00, Replacement of riser placards on fire protection system at the Utilities Service Center

As no items were removed from the Consent Agenda by the Board, agreements approved. Total contracts approved: \$14,126.00.

## REQUEST FOR APPROVAL OF RESOLUTION 2020-10, ROUNDING UP AND DONATION PROGRAM FOR THE LAKE MONROE WATER FUND STEERING COMMITTEE

Kelson presented a revised resolution that was initially taken before the board at the December 7, 2020 USB meeting. The purpose of this resolution is to offer customers the opportunity to contribute to the long-term viability of Lake Monroe as a water supply by making voluntary donations. The money would be kept separately and put into the water fund. It would be available for the Water Fund Steering Committee to distribute to organizations that would be doing watershed restoration and other projects.

City Attorney Wheeler explained that the revision to the resolution was made to ensure the program is operational before offering support to ensure that there is an entity to receive any funds that come in.

Burnham asked if donors will be kept anonymous. Wheeler responded that the language is not in this resolution and that the language for the program and its implementation would need to be established. The board would be presented with that language and details before the program starts.

Sherman asked if the opportunity to round up would appear on the monthly bill. Wheeler said that he is unsure if it would entirely be available through billing or other options.

Sherman also asked about those who pay their bill from their checking account. Kelson answered customers could be given the option to sign up and add a predetermined amount to their bill.

Board member Ehman asked if there have been projections of revenue streams for this type of initiative. Kelson said this initiative is an experiment and there is no current knowledge of how many people are interested.

Capler clarified point #1 in the Resolution, "The Board hereby authorizes CBU to create a rounding up and donation program (hereinafter the "Program") that provides CBU customers the opportunity to voluntarily round up their total monthly bill to the nearest whole dollar and/or to make other donations", and asked if a customer has the option of rounding up and also contribute additional money. Kelson confirmed the clarification. Wheeler said that customers could have the flexibility to donate, make a one-time donation, choose a time limit, or terminate at-will.

Capler asked if the marketing and education of this program will be organized by the non-profit board or CBU. Kelson said CBU would do a bill announcement periodically, or once a year as a reminder. That is an opportunity for the Water Fund Steering Committee because they are more connected to the customer base. CBU is providing the vehicle where customers can donate, however, CBU is not the fundraiser.

The board recognized Mary Madore of Friends of Lake Monroe to add public comment. Madore thanked CBU for funds that have allowed Friends of Lake Monroe to hire Maggie Sullivan as Watershed Coordinator. Madore asked if there are funds available to help the Friends of Lake Monroe, if they apply for a second grant, to develop the watershed plan. They are receiving scientific data where they should pinpoint work to make necessary corrections and would like follow-up funds to work with the additional data. Kelson said the Water Fund Steering Committee would be able to make contributions to projects of their choosing.

*Roberts* moved, *Parmenter* seconded the motion to approve Resolution 2020-10. *Motion* carried, 7 ayes.

## REQUEST FOR APPROVAL OF AGREEMENT WITH MILESTONE CONTRACTORS FOR THE JORDAN RIVER STORM CULVERT RECONSTRUCTION

CBU Engineer Fleig presented an agreement to award Milestone Contractors with the contract for the Jordan River storm culvert project. The USB approved Resolution 2020-11 to accept the bid at the December 7 meeting. The total contract amount is \$13,184,000.00. The traffic signal at Third and Lincoln is included in the project and will be reimbursed by the COB Public Works department. That bid amount is currently \$228,000.00 and it will be paid once CBU enters into a MOU with Public Works. CBU is working with Milestone in exploring value engineering ideas for potential cost savings.

Ehman asked how much uncertainty is there in a project like this relative to a new construction project where a storm sewer is not being refurbished. Also, how much money or what percentage has been set aside for contingencies. Fleig answered there is a \$200,000.00 contingency included in this bid.

Roberts asked what is the potential start date. Fleig said Milestone would like to begin as soon as February.

Board member Robinson asked if the project includes the temp repair at Third St. Fleig confirmed that it does include the section south of Third St. to the area of Fourth and Grant.

**Roberts** moved, Parmenter seconded the motion to approve the agreement with Milestone Contractors. Motion carried, 7 ayes.

## REQUEST FOR APPROVAL OF AGREEMENT WITH WESSLER ENGINEERING, INC. FOR DESIGN AND BID PHASE SERVICES AT MONROE WATER TREATMENT PLANT

Assistant Director of Engineering Schroeder presented an agreement with Wessler Engineering. CBU has finished an algaecide study for the Monroe plant where we were feeding algaecide to kill algae and reduce the solids flow. The study was successful and IDEM has accepted using this method going forward. Last year a temporary system was used, and now a permanent system needs to be built. Currently, the temporary system includes using totes between two pumps in the intake. The feed system for sodium permanganate will be reset in this project as well. The contract amount is \$104,000.00. Design and construction will be completed this year.

*Roberts* moved, Parmenter seconded the motion to approve the agreement with Wessler Engineering. Motion carried, 7 ayes.

## REQUEST FOR APPROVAL OF AGREEMENT WITH ELECTRIC PLUS, INC. FOR LED LIGHTING CONVERSION AT THE UTILITIES SERVICE CENTER

Conservation and Energy Resource Manager Hendon presented the board with an agreement with Electric Plus for a complete LED conversion at the Service Center. The conversion will include the lighting inside and outside of the building. The amount of the agreement is \$34,391.00.

*Roberts* moved, Parmenter seconded the motion to approve the agreement with *Electric Plus. Motion carried, 7 ayes.* 

# REQUEST FOR APPROVAL OF AGREEMENT WITH 120WATER AUDIT, INC. FOR COVID WASTEWATER TESTING

Assistant Director of Environmental Programs Hall presented an agreement with 120Water Audit for COVID wastewater testing and monitoring for 9 months at Blucher Poole and Dillman Wastewater treatment plants. This agreement is to continue the COVID sampling at the wastewater plants by taking one sample a week from Dillman and Blucher on influent water. CBU could end it early, depending on the data reported within the community. The project includes analysis and storage, and 120Water's software. The total amount is \$34,488.00.

Roberts asked if CBU is only sampling at the plants and if CBU had previously conducted sampling at the lift stations. Hall confirmed that sampling was done at the plants and lift stations when CBU was part of the Indiana Finance Authority funded project. The project is over, and CBU has reduced sampling to the wastewater treatment plants. Roberts asked if the hospital has expressed an interest in assisting the sampling. Kelson said that CBU can speak with the health department and IU about assistance.

Burnham noted the funding source has an additional category, S20-COVID, and asked if it is being tracked. Hall explained that it is a project number and CBU is tracking all COVID-related expenses for a possible reimbursement. Kelson added it may be able to be reimbursed through CARES Act.

Burnham asked for confirmation to the public that COVID is not being put in the water systems. Kelson confirmed that CBU is not collecting the virus but strands of RNA that are related to the presence of the virus. A person will not get COVID by collecting the sample.

Capler asked, in terms of what the data will be used for, is the data going to be documentation of virus levels in the influent water, or is it going to have any predictive heads up to health officials that numbers are on the rise. She also asked if once a week testing was enough. Kelson said that CBU started sampling before IFA funded the program, it is being continued to ensure there are no gaps in the records. *Roberts moved, Parmenter seconded the motion to approve the agreement with* 

120Water Audit. Motion carried, 7 ayes.

## REQUEST FOR APPROVAL OF FIRST AMENDMENT TO THE AGREEMENT WITH POTOMAC ELECTRICAL SERVICES, DBA ELECTRICAL MAINTENANCE AND TESTING

Wheeler presented an amendment for the repair of GE Magne-Blast breakers at Dillman wastewater treatment plant. The amendment expands the scope of work and extends the contract expiration date to June 30, 2021, and the work completion date to April 30, 2021. The amendment is for \$5,165.00 for a new not-to-exceed contract amount of \$34,565.00.

**Roberts** moved, Parmenter seconded the motion to approve the amendment to the agreement with Potomac dba Electrical Maintenance and Testing. Motion carried, 7 ayes.

OLD BUSINESS: None

NEW BUSINESS: None

**SUBCOMMITTEE REPORTS:** Sherman reported the Finance Subcommittee met to hear a presentation from CBU staff on the 2021 water rate case and cost of service

study. The next meetings will be Monday, January 11 at 4:00 pm, and Monday, January 19, at 4:00 pm.

## STAFF REPORTS:

- Kelson reported that CBU staff will hold an open house on Zoom for the public to hear details regarding the rate case and study. The Q&A will be held on Thursday, January 7 from 12:00 pm-1:30 pm
- Kelson welcomed a new ex-officio board member, Scott Robinson
- Kelson announced the retirement of T&D employee, Ed Sherfield. Mr. Sherfield had worked for CBU for 44 years.

**PETITIONS AND COMMUNICATIONS:** Maggie Sullivan, Watershed Coordinator with the Friends of Lake Monroe announced their excitement for the donation program. They are about halfway through their project and starting to identify critical area projects where water quality can be improved. The funds will use the watershed management plan to guide what projects will get funded. Friends of Lake Monroe plans to give the board an update at a future USB meeting and explore options to reallocate CBU-provided funds to meet additional needs.

**ADJOURNMENT:** Roberts moved to adjourn; the meeting was adjourned at 5:51 pm.

| Vendor                            | Invoice No.    | Invoice Description  | Invoice Amount                           | Water O&M  | Wastewater<br>O&M | Wastewater<br>Construction | Wastewater<br>Sinking | Stormwater<br>O&M |
|-----------------------------------|----------------|--|--|------------|-------------------|----------------------------|-----------------------|-------------------|
| Vendor                            |                |  | Involce / Inloune                        | Water oarr | Ouri              | construction               | Onixing               | ouri              |
| Acuity Specialty Products, INC    | 9005760165     | PUR20-413 Big Orange - E 1 cs of 12                              | 226.57                                   | 90.63      | 135.94            |                            |                       |                   |
| (Zep Sales)<br>Arcadis U.S., INC  | 9003700103     | W19-4308 - Monroe WTP Process Optimization to                    | 2,216.00                                 | 2,216.00   |                   |                            |                       |                   |
| Arcauls 0.5., INC                 | 34207955       | 12/20/20 - ENG   | 2,210.00                                 | 2,210.00   |                   |                            |                       |                   |
| Astbury Gabriel Corp (ESG         | 51207555       | Testing -Digestor grab, final effluent, raw influent             | 697.00                                   |            | 697.00            |                            |                       |                   |
| Laboratories)                     | 20020976       | 12/22/20-DR  | 057100                                   |            | 057100            |                            |                       |                   |
| B L Anderson Co., INC             |                | MN20-508 Chemical pump heads, trouble shooting                   | 919.48                                   | 919.48     |                   |                            |                       |                   |
| ,                                 | PPS-10194      | pump&level issues  |  |            |                   |                            |                       |                   |
| Big Dipper Building Services, LLC |                | PUR20-484 Replace bad outside switch, broken wire,               | 393.00                                   | 157.20     | 235.80            |                            |                       |                   |
| (Overhead Door)                   | 44189          | lube&adjust  |  |            |                   |                            |                       |                   |
| BOKF, NA                          |                | Admin Fee-Sewage Works Rev Bonds 2020 - ACCT20-                  | 600.00                                   |            |                   |                            | 600.00                |                   |
|                                   | ACCT20-192     | 192  |  |            |                   |                            |                       |                   |
| Brenntag Mid-South, INC           |                | Sodium hydroxide - 11.5224 @ 11.5224 delivered                   | 5,346.39                                 | 5,346.39   |                   |                            |                       |                   |
|                                   | BMS759038      | 12/22/20 - MN  |  |            |                   |                            |                       |                   |
| BSA Environmental Services, INC   | COB 20-24      | ENV20-263 7 Phytoplankton analyses with biovolume                | 1,029.00                                 | 1,029.00   |                   |                            |                       |                   |
| BSA Environmental Services, INC   |                | ENV20-270 7 Phytoplankton analyses with biovolume                | 1,029.00                                 | 1,029.00   |                   |                            |                       |                   |
| ,                                 | COB 20-25      |  | ,  | ,          |                   |                            |                       |                   |
| CDW, LLC                          |                | Otterbox Defender Cases for ipads(3) Engineering Staff           | 222.00                                   | 88.80      | 133.20            |                            |                       |                   |
|                                   | 5945902        | #2010709B  |  |            |                   |                            |                       |                   |
| Central Supply Company, INC       |                | DM20-244 Piping for the sample line in the contact               | 234.77                                   |            | 234.77            |                            |                       |                   |
|                                   | S100460057.001 | tank Baffle  |  |            |                   |                            |                       |                   |
| Cintas First Aid & Safety #2      |                | Restock first aid cabinet @ Blucher - 12/11/20 - BP20-           | 31.45                                    |            | 31.45             |                            |                       |                   |
|                                   | 8404928322     | 173  |  |            |                   |                            |                       |                   |
| Cintas First Aid & Safety #2      | 0 40 40 41 000 | Restock first aid cabinet @ Monroe WTP 12/25/20 -                | 51.11                                    | 51.11      |                   |                            |                       |                   |
| Carra & Main J.D.                 | 8404941089     | MN20-538<br>PUR20-394 Meter pit 20"x24", Meter pit frame and lid | 2 750 00                                 | 2 750 00   |                   |                            |                       |                   |
| Core & Main, LP                   | N262125        | #20 w/bolt   | 2,750.00                                 | 2,750.00   |                   |                            |                       |                   |
| Core & Main, LP                   | N202125        | PUR20-431 Brass angle yoke valve 1", brass ball corp             | 3,264.36                                 | 3,264.36   |                   |                            |                       |                   |
|                                   | N376344        | stop 2"  | 5,204.50                                 | 5,204.50   |                   |                            |                       |                   |
| Core & Main, LP                   | 1137 03 11     | PUR20-394 Meter pit 20"x24" white heavy duty                     | 950.00                                   | 950.00     |                   |                            |                       |                   |
|                                   | N478775        | notched meter pit  | 550100                                   | 500.00     |                   |                            |                       |                   |
| Core & Main, LP                   |                | Credit for 25 20x24 Fratco Plas meter tile notched -             | (1,175.00)                               | (1,175.00) |                   |                            |                       |                   |
|                                   | N478775 Credit | PUR20-394  |  | () )       |                   |                            |                       |                   |
| Creative Graphics, INC (dba Baugh |                | Business cards for Rick Tort Claims - ADMIN20-075                | 60.00                                    | 24.00      | 36.00             |                            |                       |                   |
| Enterprises)                      | 8994           |  |  |            |                   |                            |                       |                   |
| Creative Graphics, INC (dba Baugh |                | Door hangers (3,000) for hydrant flushing - ENV20-277            | 375.00                                   | 375.00     |                   |                            |                       |                   |
| Enterprises)                      | 9043           |  |  |            |                   |                            |                       |                   |
| Crider And Crider, INC            | S18-6211 #17   | S18-6211- IU Health Blgtn Hospital Offsite Sewer to 12/15/20-ENG | 208,366.78                               |            | 208,366.78        |                            |                       |                   |
| E&B Paving, INC                   | 30035678       | Asphalt - Storm @ Thornton - 12/11/20 - SW, TD                   | 165.08                                   |            |                   |                            |                       | 165.08            |
| Eco Logic, LLC                    |                | D20-110 - Wapahoni / Weimer Dam-Data collection -                | 3,150.40                                 |            |                   |                            |                       | 3,150.40          |
| <u> </u>                          | 4671           | ENG  | -, -, -, -, -, -, -, -, -, -, -, -, -, - |            |                   |                            |                       | -, -,             |
| Environmental Laboratories, INC   |                | Testing-Iron, manganese for drinking water - DL20-114            | 84.00                                    | 84.00      |                   |                            |                       |                   |
|                                   | 20325166       |  |  |            |                   |                            |                       |                   |

|                                     |                 |  |                |           | Wastewater  | Wastewater   | Wastewater | Stormwater |
|-------------------------------------|-----------------|--|----------------|-----------|-------------|--------------|------------|------------|
| Vendor                              | Invoice No.     | Invoice Description                                    | Invoice Amount | Water O&M | O&M         | Construction | Sinking    | O&M        |
| Eurofins Eaton Analytical, INC      |                 | Metals analysis by ICP on deionized water on 12/22/20  | 72.00          | 72.00     |             |              |            |            |
|                                     | S381964         | - DL20-113   | , 2100         | , 2100    |             |              |            |            |
| Eurofins Eaton Analytical, INC      |                 | TTHM & HAA5 analysis - collected 12/22/20 - DL20-      | 1,710.00       | 1,710.00  |             |              |            |            |
|                                     | S382147         | 109  | _,             | _,        |             |              |            |            |
| Everett J Prescott, INC             |                 | TD20-481 10 Smart gateway wall mounts for pressure     | 3,500.00       | 1,400.00  | 2,100.00    |              |            |            |
|                                     | 5803082         | profile MS   |                |           |             |              |            |            |
| Everett J Prescott, INC             | 5806024         | TD20-484 Replacement battery model #6502 MS            | 390.00         | 156.00    | 234.00      |              |            |            |
| Fastenal Company                    | INBLM221781     | Restock supplies in machine - 12/07/20 - PUR           | 199.71         | 99.02     | 100.69      |              |            |            |
| Fastenal Company                    | INBLM222069     | Restock supplies in machine - 12/31/20 - PUR           | 267.75         | 104.08    | 163.67      |              |            |            |
| Fastenal Company                    | INBLM222076     | Restock supplies in machine - 12/31/20 - PUR           | 109.00         | 61.72     | 47.28       |              |            |            |
| First Financial Bank / Credit Cards |                 | ADMIN20-070 AWWA membership for Bryan Rafano           | 65.00          | 65.00     |             |              |            |            |
|                                     | ADMIN20-070     | 12/17/20-8/31/22                                       |                |           |             |              |            |            |
| First Financial Bank / Credit Cards |                 | ENG20-102 1 Year subscription to ENR for Nancy         | 108.00         | 43.20     | 64.80       |              |            |            |
|                                     | ENG20-102       | Axsom  |                |           |             |              |            |            |
| First Financial Bank / Credit Cards |                 | ENV20-174 Credit for AWWA Source of Water              | (150.00)       | (150.00)  |             |              |            |            |
|                                     | ENV20-174C      | Symposium over pmt                                     |                |           |             |              |            |            |
| First Financial Bank / Credit Cards |                 | ENV20-256 Hazardous warning label 6"x6" Empty          | 26.37          | 10.55     | 15.82       |              |            |            |
|                                     | ENV20-256       |  |                |           |             |              |            |            |
| First Financial Bank / Credit Cards |                 | ENV20-260 Indiana Pesticide Applicator Core Training   | 51.73          |           |             |              |            | 51.73      |
|                                     | ENV20-260       | Manual   |                |           |             |              |            |            |
| First Financial Bank / Credit Cards |                 | ENV20-261 AWWA Water Quality & Infrastructure          | 195.00         | 195.00    |             |              |            |            |
|                                     | ENV20-261       | Virtual Summit   |                |           |             |              |            |            |
| First Financial Bank / Credit Cards |                 | ENV20-267 Basic Mediation Training for Kriste Lindberg | 260.00         |           |             |              |            | 260.00     |
|                                     | ENV20-267       |  |                |           |             |              |            |            |
| First Financial Bank / Credit Cards |                 | Best Buy Purchase for VIZIO 70" TV & Wall Mount for    | 849.98         | 339.99    | 509.99      |              |            |            |
|                                     | ITS 2010863A    | T&D-2010863A   |                |           |             |              |            |            |
| First Financial Bank / Credit Cards |                 | MN20-518 On-line class Water Treatment Plant           | 50.00          | 50.00     |             |              |            |            |
|                                     | MN20-518        | Operation Vol 1  |                |           |             |              |            |            |
| First Financial Bank / Credit Cards |                 | MN20-522 On-line class/Wastewater Treatment for        | 225.00         | 225.00    |             |              |            |            |
|                                     | MN20-522        | Shawn Medsker  |                |           |             |              |            |            |
| First Financial Bank / Credit Cards |                 | MN20-528 Small Water System Operation and              | 50.00          | 50.00     |             |              |            |            |
|                                     | MN20-528        | Maintenance for Sara T                                 |                |           |             |              |            |            |
| First Financial Bank, N.A.          |                 | S18-6211-Retainage - IU Health Hospital Sewer to       | 10,049.03      |           | 10,049.03   |              |            |            |
|                                     | S18-6211 #17    | 12/15/20-ENG   |                |           |             |              |            |            |
| First Financial Bank, N.A.          | 000 0105 #7     | S20-6405-Retainage-Dillman WWTP Upgrade & improv       | 127,031.80     |           | 127,031.80  |              |            |            |
|                                     | S20-6405 #7     | to 12/20/20-ENG  | 1.055.45       |           | 1 0 5 5 1 5 |              |            |            |
| Fisher Scientific Company, LLC      | 1070510         | pH 7 buffer, pH meter, polyfoam mailers, 4 cs lab soap | 1,966.46       |           | 1,966.46    |              |            |            |
|                                     | 4879519         | DL20-101   | 100 51         |           |             |              |            |            |
| Fisher Scientific Company, LLC      | 5906195         | Thermal paper autoclave 10 pk - DL20-101               | 160.51         |           | 160.51      |              |            |            |
| Frakes Engineering, INC             | 21125           | DM20-243 Calibrate air flow meters on all aeration     | 825.50         |           | 825.50      |              |            |            |
| Freedom Duringe Columnities         | 31135           | tanks&digest   | 00.00          | 20.22     | F0 00       |              |            |            |
| Freedom Business Solutions, LLC     | 12011           | HP Laser Jet Pro 400 for T Blevins - #2011126          | 98.00          | 39.20     | 58.80       |              |            |            |
| Front Duraum Todd LLC               | 12011           |  | 7 500 00       |           |             | 7 500 00     |            |            |
| Frost Brown Todd LLC                | 0120007 0720150 | Professional SVS - 2020 Wastewater Bond - ACCT20-      | 7,500.00       |           |             | 7,500.00     |            |            |
|                                     | 0138907.0738150 | 191  |                |           |             |              |            | 1          |

| Vendor  | Invoice No.    | Invoice Description  | Invoice Amount | Water O&M | Wastewater<br>O&M | Wastewater<br>Construction | Wastewater<br>Sinking | Stormwater<br>O&M |
|---|----------------|--|----------------|-----------|-------------------|----------------------------|-----------------------|-------------------|
|   |                |  |                |           |                   | -                          |                       | T                 |
| George E Booth Co., INC                               | 1021281        | MN20-523 24 5 NTU standard for calibrating our filter efflunt      | 1,224.00       |           |                   |                            |                       |                   |
| Greeley And Hansen, LLC                               | INV-0000666133 | S19-6307 - Dillman WWTP Upgrades/Expansion to<br>01/01/21 - ENG    | 90,728.71      |           | 90,728.71         |                            |                       |                   |
| Harrell Fish, INC (HFI)                               | W62441         | BP20-144 East belt press piping repair&repair 3"<br>copper water   | 4,450.00       |           | 4,450.00          |                            |                       |                   |
| Hawkins Bailey Warehouse, INC                         | 00037835       | DR20-092 S20-COVID Can liners,tissue 2-ply,<br>disinfecting wipes  | 369.56         |           | 369.56            |                            |                       |                   |
| Hawkins Bailey Warehouse, INC                         | 00037969       | DS20-096 S20-COVID 10 Nitrile powder free 5 mil<br>aloves Med      | 199.90         |           | 199.90            |                            |                       |                   |
| HD Supply Facilities Maintenance,<br>LTD (USABlueBook | 438456         | DM20-229 Float switch for controlling clarifier drain sump pump    | 205.16         |           | 205.16            |                            |                       |                   |
| HD Supply Facilities Maintenance,<br>LTD (USABlueBook | 441598         | MN20-511 Corrosion resistant sump pump                             | 1,303.44       | 1,303.44  |                   |                            |                       |                   |
| HD Supply Facilities Maintenance,<br>LTD (USABlueBook | 441858         | ENV20-266 Hydrant flushing equipment                               | 790.83         | 790.83    |                   |                            |                       |                   |
| HD Supply Facilities Maintenance,<br>LTD (USABlueBook | 447606         | ENV20-269 Hose Valve Assembly for Hydrant flushing                 | 217.00         | 217.00    |                   |                            |                       |                   |
| HD Supply Facilities Maintenance,<br>LTD (USABlueBook | 448992         | BP20-171 PH Buffers and PH storage solution for lab use            | 461.97         |           | 461.97            |                            |                       |                   |
| HD Supply Facilities Maintenance,<br>LTD (USABlueBook | 449741         | DR20-026BO2 S20-COVID N95 Disposable resp.<br>w/exhale valve 10/pk | 63.10          |           | 63.10             |                            |                       |                   |
| HD Supply Facilities Maintenance,<br>LTD (USABlueBook | 455259         | Credit memo for 1 returned gate valve - ENV20-266                  | (114.95)       | (114.95)  |                   |                            |                       |                   |
| Hoosier Equipment Service INC                         | 12187          | ENV20-257 Aboveground storage tank removal from site DR            | 3,590.00       |           | 3,590.00          |                            |                       |                   |
| Hoosier Workwear Outlet, INC                          | 360018         | Rubber boots (1 Pair) for R Hoene truck #626 - TD20-<br>522        | 129.99         | 52.00     | 71.49             |                            |                       | 6.50              |
| Hoosier Workwear Outlet, INC                          | 360019         | Rubber boots (1 Pair) for B Douglas truck #626 - TD20-<br>520      | - 159.99       | 64.00     | 87.99             |                            |                       | 8.00              |
| Hydra-Stop, LLC                                       | 41508          | PUR20-396 6" Insta-valve body CS FLG, 6" Open left<br>cartridge    | 7,238.00       | 7,238.00  |                   |                            |                       |                   |
| IDEXX Laboratories, INC                               | 3075821536     | DL20-104 Colilert media, quanti-tray 2000 97 wells                 | 2,416.96       |           | 2,416.96          |                            |                       |                   |
| Indiana Geographic Information<br>Council, INC        | 532 Utilities  | ADMIN20-072 Memberships for C Winkle, T<br>Zimmerman 12/3/2021     | 150.00         | 60.00     | 90.00             |                            |                       |                   |
| Indiana Precast, INC                                  | 2027857        | PUR20-435 W20-4413 48" Flattop w/24" hole, 48" Tall<br>Doghouse    | 1,008.00       | 1,008.00  |                   |                            |                       |                   |

| Vendor                            | Invoice No.    | Invoice Description  | Invoice Amount | Water O&M | Wastewater<br>O&M | Wastewater<br>Construction | Wastewater<br>Sinking | Stormwater<br>O&M |
|-----------------------------------|----------------|--|----------------|-----------|-------------------|----------------------------|-----------------------|-------------------|
| Indiana Water Environment         |                | ADMIN20-069 IWEA Conference 12/1/20 For Dillman                      | 1,630.00       |           | 1,630.00          |                            |                       |                   |
| Association, INC (IWEA)           | 062074         | employees  | _,             |           | _,                |                            |                       |                   |
| IU Health OCC Health Services     | 00112188-00    | DS DOT Drug screen for 1 Blucher employee -<br>11/09/20 - BP20-175   | 47.00          |           | 47.00             |                            |                       |                   |
| IU Health OCC Health Services     | 00112417-00    | Audio testing for 1 Blucher employee - 11/12/20 -<br>BP20-175        | 34.00          |           | 34.00             |                            |                       |                   |
| IU Health OCC Health Services     | 00112570-00    | Audio testing for 5 Blucher employees-11/12-11/17/20<br>- BP20-175   | 170.00         |           | 170.00            |                            |                       |                   |
| IU Health OCC Health Services     | 00113012-00    | ENV20-274 Fit testing physical for respirator Craig                  | 20.00          | 8.00      | 12.00             |                            |                       |                   |
| IU Health OCC Health Services     | 00113013-00    | ENV20-274 Fit testing physical for respirator Samuel R<br>Arthur     | 20.00          |           |                   |                            |                       | 20.00             |
| IU Health OCC Health Services     | 00113014-00    | ENV20-274 Fit testing physical for respirator James C<br>Hall        | 20.00          | 8.00      | 12.00             |                            |                       |                   |
| IU Health OCC Health Services     | 00113015-00    | ENV20-274 Fit testing physical for respirator Nathan A Herr          | 20.00          | 8.00      | 12.00             |                            |                       |                   |
| IU Health OCC Health Services     | 00113018-00    | ENV20-274 Fit testing physical for respirator Tyler<br>Steury        | 20.00          | 20.00     |                   |                            |                       |                   |
| IU Health OCC Health Services     | 00113019-00    | ENV20-274 Fit testing physical for respirator Kevin White            | 20.00          |           | 20.00             |                            |                       |                   |
| JCI Jones Chemicals, INC          | 841453         | Sodium hypochlorite - 4,777 @ .7180 delivered<br>12/21/20 - MN       | 3,429.89       |           | 3,429.89          |                            |                       |                   |
| JJ's Concrete Construction, LLC   | 64957          | Concrete - Water @ Black Lumber Co on Henderson -<br>12/21/20 - TD   | 592.00         | 592.00    |                   |                            |                       |                   |
| John Deere Financial (Rural King) | JRNL#C01817/62 | Fill propane tanks used to thaw meters - MS - TD20-<br>519           | 74.95          | 74.95     |                   |                            |                       |                   |
| Kleindorfer Hardware & Variety    | 12/31/20 CBU   | Misc parts & supplies - 12/01-12/18/20 - TD, MN, MS,<br>BP, DR, SW   | 1,804.48       | 1,372.80  | 429.98            |                            |                       | 1.70              |
| Koorsen Fire & Security, INC      | 5260106        | Fire alarm monitoring @ Washington St Storage -<br>12/01-02/28/21-SC | 85.07          | 34.03     | 51.04             |                            |                       |                   |
| Koorsen Fire & Security, INC      | 5300384        | Service call to repair panic button - 12/29/20 - PUR20-<br>486       | 240.00         | 96.00     | 144.00            |                            |                       |                   |
| M E Simpson Company, INC          | 36207          | WS18-20601 - Large meter testing - 12/08-12/31/20 - TD               | 9,980.00       | 3,992.00  | 5,988.00          |                            |                       |                   |
| Menards, INC                      | 62166          | Totes 15 gallon (5) for storage - MN20-534                           | 53.94          | 53.94     |                   |                            |                       |                   |
| Menards, INC                      | 62230          | J-bolts, Cable, Primed pine wood - TD20-516                          | 40.30          | 16.12     | 22.17             |                            |                       | 2.01              |
| Menards, INC                      | 62231          | Flat washer 75pc #10 - TD20-516                                      | 1.09           | .44       | .60               |                            |                       | .05               |
| Monroe County Government          | 122020-COBU    | Misc copies made - 11/13-11/16/20 - ENG                              | 21.00          | 8.40      | 12.60             |                            |                       |                   |
| Northern Safety Co., INC          | 904221615      | PUR20-440 Hood, boots & elastic wrist disposable<br>Coveralls 2XL    | 201.50         | 80.60     | 110.82            |                            |                       | 10.08             |
| Northern Safety Co., INC          | 904240847      | DR20-058BO S20-COVID Nitrile disposable 4 mil gloves<br>Large        | 158.00         |           | 158.00            |                            |                       |                   |
| Northern Safety Co., INC          | 904248341      | DM20-236 Replacement pump kit for gas alert max XL<br>II             | 202.76         |           | 202.76            |                            |                       |                   |

|   |              |   |                |           | Wastewater | Wastewater   | Wastewater | Stormwater |
|---|--------------|---|----------------|-----------|------------|--------------|------------|------------|
| Vendor                                  | Invoice No.  | Invoice Description   | Invoice Amount | Water O&M | O&M        | Construction | Sinking    | O&M        |
| Nursent INC (11)                        |              | PUR20-367 W20-4411 6" & 8" PVC gasket joint pipe                    | 27 202 00      | 27,392.80 |            |              |            |            |
| Nugent, INC (Utility Supply<br>Company) | 1339828      | PUR20-367 W20-4411 6" & 8" PVC gasket joint pipe<br>blue            | 27,392.80      | 27,392.80 |            |              |            |            |
| Nugent, INC (Utility Supply             | 1559626      | PUR20-367 W20-4411 Misc parts                                       | 24,392.90      | 24,090.50 |            |              |            | 302.40     |
| Company)                                | 1340138      |   | 21,352.50      | 21,050.50 |            |              |            | 502.10     |
| Nugent, INC (Utility Supply             | 15 10150     | PUR20-367 W20-4411 Blue service tubing, 1" air                      | 455.60         | 455.60    |            |              |            |            |
| Company)                                | 1340792      | release valve   |                |           |            |              |            |            |
| Nugent, INC (Utility Supply             |              | PUR20-367 W20-4411 Hydrant 5' Bury, 6"& 8"                          | 16,956.85      | 16,956.85 |            |              |            |            |
| Company)                                | 1341595      | megalug, ball corp 1"   | ,              | ,         |            |              |            |            |
| Nugent, INC (Utility Supply             |              | PUR20-367 W20-4411 MJ Tee, MJ reducer, Bend MJ                      | 2,269.22       | 2,269.22  |            |              |            |            |
| Company)                                | 1342597      | 6", Brass saddle  |                |           |            |              |            |            |
| Nugent, INC (Utility Supply             |              | PUR20-367 W20-4411 8x6 MJ reducer domestic, 20x24                   | 455.31         | 455.31    |            |              |            |            |
| Company)                                | 1343875      | plastic pit   |                |           |            |              |            |            |
| Nugent, INC (Utility Supply             |              | PUR20-367 W20-4411 Anchor coupling 8"x12" & 6"x12"                  | 2,146.27       | 2,146.27  |            |              |            |            |
| Company)                                | 1344174      |   |                |           |            |              |            |            |
| Nugent, INC (Utility Supply             |              | PUR20-367 W20-4411 6x12 Hydrant coupling domestic                   | 889.45         | 889.45    |            |              |            |            |
| Company)                                | 1344588      |   |                |           |            |              |            |            |
| Nugent, INC (Utility Supply             | 1215100      | PUR20-397 Tee WYE 8"x6", sewer pipe6", Tee WYE                      | 3,279.49       | 2,492.04  | 787.45     |              |            |            |
| Company)                                | 1345409      | 8"x8"   | 1.055.00       | 1 055 00  |            |              |            |            |
| Nugent, INC (Utility Supply             | 1245410      | PUR20-430B Brass Angle Yoke Valve 1" comp x 1"                      | 1,955.00       | 1,955.00  |            |              |            |            |
| Company)<br>Nugent, INC (Utility Supply | 1345410      | meter voke nut<br>PUR20-367 W20-4411 Manhole lid (water)            | 98.29          | 98.29     |            |              |            |            |
| Company)                                | 1346372      | POR20-367 W20-4411 Mannole lid (Water)                              | 98.29          | 98.29     |            |              |            |            |
| Nugent, INC (Utility Supply             | 1340372      | TD20-462 10" Dismantling joint, spool, 10" swing                    | 4,304.12       | 1,721.65  | 2,582.47   |              |            |            |
| Company)                                | 1346413      | check valve   | 7,507.12       | 1,721.05  | 2,302.47   |              |            |            |
| O. W. Krohn & Associates, LLP           | 1510115      | Professional SVS - 2020 Wastewater Bond - ACCT20-                   | 59,380.00      |           |            | 59,380.00    |            |            |
|   | ACCT20-190   | 190   | 33,300.00      |           |            | 33,300.00    |            |            |
| Office Depot, INC                       | 141903146001 | Copy paper (12 cases) - PUR20-453                                   | 387.36         | 154.94    | 232.42     |              |            |            |
| Office Depot, INC                       | 141903147001 | Clipboard - PUR20-453   | 11.89          |           | 7.13       |              |            |            |
| Office Depot, INC                       | 142176646001 | Bankers boxes #789 (10 cs) - PUR20-456                              | 318.20         |           | 190.92     |              |            |            |
| Office Depot, INC                       | 142176646002 | Weekly/monthly planner - PUR20-456                                  | 25.99          |           | 15.59      |              |            |            |
| Office Depot, INC                       | 142176648001 | Pilot V5 Gell roller refills (4 pk) - PUR20-456                     | 10.36          | 4.14      | 6.22       |              |            |            |
| Office Depot, INC                       | 142268175001 | Ballpoint pens (60 pk) - ACCT20-180                                 | 5.80           |           | 3.48       |              |            |            |
| Office Depot, INC                       | 143373665001 | Retractable ball pens (1 box of 60) - ENV20-271                     | 37.29          |           |            |              |            |            |
| Office Depot, INC                       | 143373667001 | Wall calendar 24x36 - ENV20-271                                     | 18.99          |           |            |              |            |            |
| Office Depot, INC                       | 143423386001 | Blue pens, black sharpies, red sharpies, highlighters<br>ACCT20-183 | 20.54          | 8.22      | 12.32      |              |            |            |
| Office Depot, INC                       | 143423387001 | Pilot razor point red pens (1 dz) - ACCT20-183                      | 19.49          | 7.80      | 11.69      |              |            |            |
| Office Depot, INC                       | 143469769001 | Calendars, pencils, pens - ENG20-101                                | 72.38          | 28.95     | 43.43      |              |            |            |
| Office Depot, INC                       | 143469770001 | Calendars (2) - ENG20-101   | 39.98          | 15.99     | 23.99      |              |            |            |
| Office Depot, INC                       | 143469771001 | Weekly Planner - ENG20-101  | 25.99          | 10.40     | 15.59      |              |            |            |
| Office Depot, INC                       | 143469772001 | At a glance wall calendar - ENG20-101                               | 15.99          |           | 9.59       |              |            |            |
| Office Depot, INC                       | 143469773001 | Page flags (2) - ENG20-101  | 6.18           |           | 3.71       |              |            |            |
| Office Depot, INC                       | 143771899001 | Adding machine tape (3 12 pks) - ACCT20-184                         | 8.04           | 3.22      | 4.82       |              |            |            |
| Office Depot, INC                       | 145033330001 | Shipping tape, rubber bands - DR20-097                              | 39.83          |           | 39.83      |              |            |            |
| Office Depot, INC                       | 145108947001 | Expanding file jackets (1 box) - ACCT20-186                         | 49.99          | 20.00     | 29.99      |              |            |            |

| Vendor  | Invoice No.    | Invoice Description   | Invoice Amount | Mator OSM | Wastewater<br>O&M | Wastewater<br>Construction | Wastewater<br>Sinking | Stormwater<br>O&M |
|---|----------------|---|----------------|-----------|-------------------|----------------------------|-----------------------|-------------------|
| Vendor  | TINVICE INU.   | Invoice Description   | Invoice Amount | Water Oam | UdM               | Construction               | SITKITY               | UdM               |
| Pace Analytical Services, INC                       | 2050155837     | Cyanide analysis by method 1677 for Dillman NPDES-<br>DL20-102      | 125.00         |           | 125.00            |                            |                       |                   |
| Pace Analytical Services, INC                       | 2050156123     | Low level mercury 1631, metals, grease @ Cook Poly ENV20-264        | 564.00         |           | 564.00            |                            |                       |                   |
| Pace Analytical Services, INC                       | 2050156603     | Mercury testing by method 1631E @ Dillman WWTP - DL20-106           | 305.00         |           | 305.00            |                            |                       |                   |
| Pace Analytical Services, INC                       | 2050156627     | Cyanide analysis by method 1677 for Dillman NPDES - DL20-107        | 125.00         |           | 125.00            |                            |                       |                   |
| Pace Analytical Services, INC                       | 2050156769     | Analysis of Dillman Monitor Well for VOC, COC,<br>ammonia DL20-105  | 1,811.00       |           | 1,811.00          |                            |                       |                   |
| Pace Analytical Services, INC                       | 2050157019     | Low level mercury 1631, metals, grease @ Mon Co<br>Residu ENV20-265 | 374.00         |           | 374.00            |                            |                       |                   |
| Pace Analytical Services, INC                       | 2050157146     | Testing 200.8 MET ICPMS for drinking water - ENV20-<br>273          | 55.00          | 55.00     |                   |                            |                       |                   |
| Paragon Micro, INC                                  | S3303163       | Wireless mouse & keyboard for T Blevins - #2011077                  | 88.99          | 35.60     | 53.39             |                            |                       |                   |
| Paragon Micro, INC                                  | S3305477       | Widescreen HD Video Webcam w/microphone for B<br>Prince - #2011191  | 74.99          | 30.00     | 44.99             |                            |                       |                   |
| Paragon Micro, INC                                  | S4100095       | Power BI Monthly Subscription - Microsoft CSP -<br>#1907687         | 18.32          | 7.33      | 10.99             |                            |                       |                   |
| Potomac Electrical Services, LLC                    |                | DM20-212 Rehab 3 Magnablast breakers Dillman Sub                    | 29,400.00      |           | 29,400.00         |                            |                       |                   |
| (Potomac Testing)                                   | 119281-1/17665 | Station   |                |           |                   |                            |                       |                   |
| Potomac Electrical Services, LLC                    |                | DM20-175 6 Trip Devices for the sub station                         | 9,270.00       |           | 9,270.00          |                            |                       |                   |
| (Potomac Testing)                                   | 120234-1/17454 | Magnablast Breaker  |                |           |                   |                            |                       |                   |
| Republic Services, INC                              | 0694-002659294 | Trash removal @ Monroe WTP - 12/1-12/31/20 - MN                     | 104.45         | 104.45    |                   |                            |                       |                   |
| Republic Services, INC                              | 0694-002659295 | Trash removal @ Blucher Poole - 12/01-12/31/20 - BP                 | 103.89         |           | 103.89            |                            |                       |                   |
| Reycon Partners, LLC(Reynolds<br>Construction, LLC) | S20-6405 #7    | S20-6405 - Dillman WWTP Upgrade & improv to 12/20/20 - ENG          | 732,778.20     |           | 732,778.20        |                            |                       |                   |
| Rogers Group, INC                                   | 0071180232     | Stone #11 & #53 - Water & stock - 12/14-12/18/20 - TD               | 1,059.25       | 1,001.04  | 58.21             |                            |                       |                   |
| Rogers Group, INC                                   | 0071180233     | W20-4411 - Stone #11 & #53 - Stock - 12/15-<br>12/18/20 - TD        | 511.80         | 459.64    | 52.16             |                            |                       |                   |
| Rogers Group, INC                                   | 0071180234     | Stone #11 & #53 - Water & stock - 12/15-12/16/20 -                  | 433.49         | 230.67    | 202.82            |                            |                       |                   |
| Rogers Group, INC                                   | 0071180235     | Stone #53 - Water & stock - 12/15-12/17/20 - TD                     | 636.06         | 360.91    | 275.15            |                            |                       |                   |
| Rural Water Maintenance, INC                        | MN20-437 WO#   | MN20-437 Replacement of septic bed system                           | 18,975.00      | 18,975.00 |                   |                            |                       |                   |
| Shredding and Storage Unlimited,<br>LLC             | 52954          | On site document destruction - 12/16/20 - PUR19-522                 | 105.00         |           | 63.00             |                            |                       |                   |
| SSW Enterprises, LLC (Office Pride)                 | IN000526529    | PUR20-451 WSD20-COVID Electrostatic disinfecting spray 7/19/20      | 475.00         | 190.00    | 261.25            |                            |                       | 23.75             |
| SSW Enterprises, LLC (Office Pride)                 |                | Cleaning service @ Service Center - 12/01-12/31/20 -<br>SC          | 3,053.04       | 1,221.22  | 1,831.82          |                            |                       |                   |

| Vendor  | Invoice No.     | Invoice Description   | Invoice Amount | Water O&M | Wastewater<br>O&M | Wastewater<br>Construction | Wastewater<br>Sinking | Stormwater<br>O&M |
|---|-----------------|---|----------------|-----------|-------------------|----------------------------|-----------------------|-------------------|
| SSW Enterprises, LLC (Office Pride)                   | IN000531463     | Cleaning service @ Blucher Poole - 12/01-12/31/20 - BP            | 1,169.35       |           | 1,169.35          |                            |                       |                   |
| SSW Enterprises, LLC (Office Pride)                   | IN000531465     | Cleaning service @ Dillman WWTP - 12/01-12/31/20 -<br>DR          | 1,189.63       |           | 1,189.63          |                            |                       |                   |
| SSW Enterprises, LLC (Office Pride)                   | IN000531466     | Cleaning service @ Monroe WTP - 12/01-12/31/20 - MN               | 1,169.48       | 1,169.48  |                   |                            |                       |                   |
| Standard and Poors, LLC (S&P<br>Global Ratings)       | 11405955        | Professional Services - 2020 Water Bond Refunding -<br>ACCT20-189 | 27,000.00      | 27,000.00 |                   |                            |                       |                   |
| Stansifer Radio Co, INC                               | 35646           | Switch for drill press - DM20-187                                 | 8.70           |           | 8.70              |                            |                       |                   |
| Stansifer Radio Co, INC                               | 35825           | Eagle timer for grit chamber @ Dillman - DM20-211                 | 624.96         |           | 624.96            |                            |                       |                   |
| State Of Indiana                                      | 12/31/20 CBU    | Water usage - 12/01-12/31/20 - MN                                 | 13,681.14      | 13,681.14 |                   |                            |                       |                   |
| State Of Indiana                                      | 53-02 2020 4th  | Solid waste quarterly fees - 4th qtr 2020 - DR                    | 17.20          |           | 17.20             |                            |                       |                   |
| State Of Indiana                                      | ADMIN20-073     | A-SO Application fee for Jason Wenning - ADMIN20-073              | 30.00          | 12.00     | 16.50             |                            |                       | 1.50              |
| Sunset Hill Fence Co LLC                              | 009896          | TD20-406 Repair damaged fence @ Detention Pond-W 6th Street       | 725.00         |           |                   |                            |                       | 725.00            |
| Synchrony Bank  | 453456546464    | TD20-497 37 gallon fuel transfer tank black steel for truck #626  | 299.91         |           |                   |                            |                       | 299.91            |
| Synchrony Bank  | 499957536486    | DR20-091 Muck boots steel toe rubber work boots sizes 12          | 99.99          |           | 99.99             |                            |                       |                   |
| Synchrony Bank  | 599783385686    | TD20-513 3 Phase monitors for Lift Station stock                  | 319.50         |           | 319.50            |                            |                       |                   |
| Synchrony Bank  | 687937876537    | DR20-093 Muck boots steel toe rubber work boots sizes 11          | 173.04         |           | 173.04            |                            |                       |                   |
| Synchrony Bank  | 699357875633    | DR20-093 Muck boots steel toe rubber work boots<br>sizes 7        | 159.95         |           | 159.95            |                            |                       |                   |
| Synchrony Bank  | 763468683549    | DR20-091 Muck boots steel toe rubber work boots sizes 7           | 159.95         |           | 159.95            |                            |                       |                   |
| Synchrony Bank  | 836434757394    | PUR20-405B WSD20-COVID 3 Medify air MA-40 Air<br>Purifier         | 761.00         | 304.40    | 418.55            |                            |                       | 38.05             |
| Synchrony Bank  | 975955366794    | DR20-091 Muck boots steel toe rubber work boots sizes 11          | 89.99          |           | 89.99             |                            |                       |                   |
| TerraCycle US, INC (TerraCycle US<br>LLC)             | 35630           | ADMIN20-066 4 Latex/nitrile glove recycling boxes MN,<br>DR. BP   | 1,028.00       | 342.67    | 685.33            |                            |                       |                   |
| The Henry P Thompson Company                          | AR1/51029859    | DM20-217 Custom parts for the rotory screen obsolete              | 14,745.82      |           | 14,745.82         |                            |                       |                   |
| The Travelers Indemnity                               | 11978           | PUR20-475 Reimbursement for liability insurance Unit #693         | 7,994.11       | 3,197.64  | 4,796.47          |                            |                       |                   |
| Tyco Fire & Security Mgmnt ,INC<br>(Johnson Controls) | 87343806        | PUR20-446 5-Year Inspection Sprinkler & Riser, Gauge replacement  | 1,725.00       | 690.00    | 1,035.00          |                            |                       |                   |
| ULINE, INC  | 127138126       | PUR20-432 Pallet rack add-on,cross bars,wire decking.bins.labels  | 1,084.71       | 433.88    | 650.83            |                            |                       |                   |
| United Parcel Service, INC                            | 0000430948520-2 | Shipping charges - 12/18-12/23/20 - DL20-111 - LAB,<br>TD         | 167.75         | 9.56      | 158.19            |                            |                       |                   |

#### Payables G/L Date: 12/29/20

|  |             |   |                |           | Wastewater | Wastewater   | Wastewater | Stormwater |
|--|-------------|---|----------------|-----------|------------|--------------|------------|------------|
| Vendor   | Invoice No. | Invoice Description   | Invoice Amount | Water O&M | O&M        | Construction | Sinking    | O&M        |
| Utility Pipe Sales Co, INC                     | IN004596    | PUR20-433 Brass adapt, bend 3/4 90 <sup>^</sup> , elbow 1", ball valve2", tee | 984.20         | 984.20    |            |              |            |            |
| Utility Pipe Sales Co, INC                     | IN004638    | PUR20-433 Compression couplings 1.5" & 2" Hymax 2<br>long body                | 721.00         | 721.00    |            |              |            |            |
| Utility Pipe Sales Co, INC                     | IN004747    | PUR20-433 2" Brass tee no lead, 2" ball corp stop                             | 1,769.65       | 1,769.65  |            |              |            |            |
| VET Environmental Engineering,<br>LLC          | 4788        | W17-4113-Demolition for Griffy Water Plant 08/06-<br>10/30/20 - ENG           | 56,610.62      | 56,610.62 |            |              |            |            |
| Victor H Wenning (VHW<br>Engineering)          | ENG20-103   | 2020 Inspection of Griffy Reservoir Dam #53-3 -<br>ENG20-103                  | 4,945.00       | 4,945.00  |            |              |            |            |
| Virtuoso Sourcing Group, LLC                   | 28138       | Collection agency fee - 12/18-12/21/20 - AR, ACCT                             | 28.62          | 11.45     | 17.17      |              |            |            |
| Virtuoso Sourcing Group, LLC                   | 28139       | Collection agency fee - 12/18/21 - AR, ACCT                                   | 913.09         | 365.24    | 547.85     |              |            |            |
| W.W. Grainger, INC                             | 9728382707  | MN20-513 Aluminum oxide abrasive rolls 50grit & 220<br>grit 3 each            | 337.71         | 337.71    |            |              |            |            |
| W.W. Grainger, INC                             | 9740235420  | BP20-168 4 Regulator diaphragms for OS pumps                                  | 27.92          |           | 27.92      |              |            |            |
| W.W. Grainger, INC                             | 9740235438  | BP20-168 6 Regulator diaphragms for OS pumps                                  | 41.88          |           | 41.88      |              |            |            |
| W.W. Grainger, INC                             | 9743627904  | TD20-494 8 Tubular socket-mount heaters for Lift<br>Station stock             | 190.40         |           | 190.40     |              |            |            |
| W.W. Grainger, INC                             | 9744751315  | DM20-245 Small vacuum, lamp removal tool, rain<br>gauge                       | 138.30         |           | 138.30     |              |            |            |
| W.W. Grainger, INC                             | 9751954950  | ENV20-262 87 gal Round recycling collection boxes<br>aerosol cans             | 205.26         | 82.10     | 123.16     |              |            |            |
| Wessler Engineering, INC                       | 36233       | Audit validation of CBU's 2019 Awwa Water Audit -<br>ADMIN20-035              | 1,982.50       | 1,982.50  |            |              |            |            |
| Wood Environment &<br>Infrastructure Solutions | N12375284   | D20-113 - Stormwater master plan through 12/25/20 -<br>ENG                    | 15,054.00      |           |            |              |            | 15,054.00  |
| Young Trucking, INC                            | 109607      | Hauling sludge from Blucher Poole - 12/15-12/23/20 -<br>BP, OP                | 2,051.84       |           | 2,051.84   |              |            |            |
| Young Trucking, INC                            | 109608      | Hauling sludge from Dillman WWTP - 12/14-12/23/20 -<br>DR, OP                 | 17,766.50      |           | 17,766.50  |              |            |            |

Grand total:

1,643,803.61 258,627.98 1,297,575.47 66,880.00 600.00 20,120.16

| Vendor                               | Invoice No.    | Invoice Description   | Invoice<br>Amount | Water O&M | Wastewater<br>O&M | Stormwater<br>O&M |
|--------------------------------------|----------------|---|-------------------|-----------|-------------------|-------------------|
| Anne McDaniel                        | ENG20-105      | S21-6501 -Easement for 2243 N Martha St -<br>ENG20-105              | 3,756.00          |           | 3,756.00          |                   |
| Eric & Katherine McIntosh            | ENG20-106      | S21-6501 - Temporary easement @ 2300 N<br>Martha St - ENG20-106     | 1,591.00          |           | 1,591.00          |                   |
| Freedom Business<br>Solutions, LLC   | 12022          | Cleaning & diagnostics of HP M401 printer for<br>M. Waldon-#2011171 | 65.00             | 26.00     | 39.00             |                   |
| Hoosier Workwear Outlet,<br>INC      | 360072         | Rubber boots for T Vaught truck #626 -<br>TD21-004                  | 139.99            | 56.00     | 76.99             | 7.00              |
| Hoosier Workwear Outlet,<br>INC      | 360077         | Rubber boots for L Elkins truck #626 - TD20-<br>521                 | 129.99            | 52.00     | 71.49             | 6.50              |
| John Deere Financial (Rural<br>King) | JRNL#C15287/62 | Gloves L & XL, mending plate, fasteners -<br>ENV21-002              | 47.31             |           |                   | 47.31             |
| John Deere Financial (Rural<br>King) | JRNL#C15426/62 | Credit memo for returned straps & gloves -<br>ENV21-002             | (5.99)            |           |                   | (5.99)            |
| Koorsen Fire & Security, INC         | 5309452        | Fire alarm monitoring @ Service Center -<br>01/01-03/31/21 - SC     | 100.83            | 40.33     | 60.50             |                   |
| Logical Concepts, INC<br>(Omnisite)  | 75674          | Monthly cellular fee for XR-50 Omni-Site -<br>01/01-01/31/21 - ENG  | 1,100.00          |           | 1,100.00          |                   |
| Monroe County Government             | ENG20-108      | S21-6501 - Recording of 2 Easements for<br>Martha St - ENG20-108    | 50.00             |           | 50.00             |                   |
| Paragon Micro, INC                   | S3305947       | Widescreen HD Video Webcam w/mic for<br>Purchasing Dept #2011053    | 149.98            | 59.99     | 89.99             |                   |
| Quetzil Castaneda                    | ENG20-107      | S21-6501 -Temp sewer easement @ 2244 N<br>Martha St - ENG20-107     | 2,413.00          |           | 2,413.00          |                   |
| Republic Services, INC               | 0694-002656376 | Trash removal @ Dillman & Serv Cntr - 01/01-<br>01/31/21 - DR, SC   | 301.42            | 20.57     | 280.85            |                   |
| Service Express, INC                 | 316260 CBU     | CBU portion for Poweredge - 01/01-03/31/21<br>- DIR                 | 1,065.00          | 528.00    | 537.00            |                   |
| Sunbelt Rentals, INC                 | 109163111-0001 | Saw blades 16" (2) for truck #629 - TD21-001                        | 250.00            | 100.00    | 137.50            | 12.50             |
|                                      |                |   |                   |           |                   |                   |

Grand total:

11,153.53 88

882.89 10,203.32 67.32

| Vendor                        | Invoice No.      | Invoice Description  | Invoice<br>Amount | Water O&M | Wastewater<br>O&M |
|-------------------------------|------------------|--|-------------------|-----------|-------------------|
| AT&T                          | 8123311353 12/20 | 812-331-1353 Service - S Washington St Storage 12/22-<br>01/21/21    | 305.67            | 122.27    | 183.40            |
| AT&T                          | 8123315400 12/20 | 812-331-5400 - Service - Centrex main line - 12/22-<br>01/21/21      | 2,401.25          | 960.50    | 1,440.75          |
| AT&T Mobility II, LLC         | 287299116581-12  | Service - 11/12-12/11/20 - All Utilities Departments                 | 2,925.09          | 1,120.93  | 1,804.16          |
| City Of Bloomington Utilities | 39355-001 11/30  | 39355-001 Dillman WWTP Water/Wastewater charges 11/02-11/30/20       | 12.11             | ,         | 12.11             |
| City Of Bloomington Utilities | 40754-001 11/30  | 40754-001 Blucher Poole Water/Wastewater charges 11/02-11/30/20      | 2,144.58          |           | 2,144.58          |
| City Of Bloomington Utilities | 50913-001 12/20  | 50913-001 Service Center Water/Wastewater charges 11/02-11/30/20     | 33.45             | 13.38     | 20.07             |
| Duke Energy                   | 35102817018 1/21 | Service - N Russell Road Booster Station - 11/30-<br>12/30/20        | 515.06            | 515.06    |                   |
| Duke Energy                   | 44802673016 1/21 | Service - Tamarron Lift Station - 11/30-12/30/20                     | 508.54            |           | 508.54            |
| Duke Energy                   | 82603755010 1/21 | Service - Southeast Pumping Station & Tank - 11/24-<br>12/28/20      | 19,525.37         | 19,525.37 |                   |
| Duke Energy                   | 0140281201612/20 | Service - Woodhaven Drive Lift Station - 11/24-12/28/20              | 46.40             |           | 46.40             |
| Duke Energy                   | 0930280801212/20 | Service - West Tank Outdoor Lighting @ Waynes LN<br>11/23-12/23/20   | 9.96              | 9.96      |                   |
| Duke Energy                   | 1150372603512/20 | Service - Angelina Lane Lift Station - 11/25-12/29/20                | 40.93             |           | 40.93             |
| Duke Energy                   | 1210281202412/20 | Service - Cedar Chase Lift Station - 11/24-12/28/20                  | 58.41             |           | 58.41             |
| Duke Energy                   | 2130375401312/20 | Service - Knightridge Lift Station - 11/10-12/14/20                  | 61.72             |           | 61.72             |
| Duke Energy                   | 2610280601712/20 | Service - W 3rd St Lift Station - 11/20-12/22/20                     | 7.30              |           | 7.30              |
| Duke Energy                   | 2850280801112/20 | Service - Profile Pkwy Lift Station - 11/23-12/23/20                 | 51.10             |           | 51.10             |
| Duke Energy                   | 2960372802312/20 | Service - Vernal Pike Lift Station - 11/23-12/23/20                  | 190.46            |           | 190.46            |
| Duke Energy                   | 2980354601912/20 | Service - Micro Motors/Grimes Lane Lift Station 11/25-<br>12/29/20   | 172.16            |           | 172.16            |
| Duke Energy                   | 3530280901012/20 | Service - Westwood Lift Station(outdoor lighting) 11/23-<br>12/23/20 | 10.09             |           | 10.09             |
| Duke Energy                   | 3840267301712/20 | Service - Morningside Drive Lift Station - 11/10-12/14/20            | 160.28            |           | 160.28            |
| Duke Energy                   | 4570280901412/20 | Service - Curry Pike Davis Lift Station - 11/23-12/23/20             | 85.34             |           | 85.34             |
| Duke Energy                   | 4880281201112/20 | Service - East Booster (Outdoor Lighting) - 11/24-<br>12/28/20       | 10.09             | 10.09     |                   |
| Duke Energy                   | 5050280901312/20 | Service - Southwest Booster Station - 11/23-12/23/20                 | 2,094.57          | 2,094.57  |                   |
| Duke Energy                   | 5430267301512/20 | Service - South Booster Station - 11/24-12/28/20                     | 8,252.43          | 8,252.43  |                   |
| Duke Energy                   | 5810281201612/20 | Service - Cedarview Sims Lift Station - 11/24-12/28/20               | 25.60             |           | 25.60             |
| Duke Energy                   | 5920267301012/20 | Service - Monroe Intake Tower - 11/24-12/28/20                       | 37,579.39         | 37,579.39 |                   |
| Duke Energy                   | 6400279001512/20 | Service - Basswood Circle Lift Station - 11/10-12/14/20              | 165.32            |           | 165.32            |
| Duke Energy                   | 6670267301212/20 | Service - 3rd Street Underpass Lift Station - 11/24-<br>12/28/20     | 29.84             |           | 29.84             |
| Duke Energy                   | 6760280701812/20 | Service - Kensington Park Lift Station - 11/20-12/22/20              | 153.77            |           | 153.77            |
| Duke Energy                   | 6930280801512/20 | Service - Curry Industrial Park Lift Station - 11/23-<br>12/23/20    | 22.07             |           | 22.07             |
| Duke Energy                   | 6970278901012/20 | Service - Cory Lane Lift Station - 11/10-12/14/20                    | 31.44             |           | 31.44             |
| Duke Energy                   | 8840376101412/20 | Service - Monroe Water Treatment Plant Expansion<br>11/24-12/28/20   | 4,410.53          | 4,410.53  | 52111             |
| Duke Energy                   | 9190361402712/20 | Service - Fullerton Pike Lift Station - 11/19-12/21/20               | 53.34             |           | 53.34             |
| Duke Energy                   | 9660281401412/20 | Service - NW Park Lift Station - 11/25-12/29/20                      | 47.99             |           | 47.99             |
| Duke Energy                   | 9700367602512/20 | Service - Vernal Pike Lift Station - 11/25-12/29/20                  | 31.11             |           | 31.11             |
| Smithville Telephone Co Inc   | 9011000437 1/21  | 901-100-0437 Service - Monroe Internet connection<br>12/02-01/01/21  | 49.95             | 49.95     | 51.11             |
| Smithville Telephone Co Inc   | 824-2894 1/21    | 812-824-2894 Service - Dillman fax - 12/02-01/01/21                  | 46.64             |           | 46.64             |

#### Payables G/L Date: 12/31/20

|   |                  |   | Invoice   |           | Wastewater |
|---|------------------|---|-----------|-----------|------------|
| Vendor  | Invoice No.      | Invoice Description   | Amount    | Water O&M | O&M        |
| Smithville Telephone Co Inc                   | 824-4901 1/21    | 812-824-4901 Service - Dillman WWTP - 12/02-01/01/21            | 208.22    |           | 208.22     |
| Smithville Telephone Co Inc                   | 824-7219 1/21    | 812-824-7219 Service - Monroe intake tower - 12/02-<br>01/01/21 | 52.65     | 52.65     |            |
| Smithville Telephone Co Inc                   | 824-9513 1/21    | 812-824-9513 Service - Monroe WTP - 12/02-01/01/21              | 144.76    | 144.76    |            |
| Smithville Telephone Co Inc                   | 824-9572 1/21    | 812-824-9572 Service - Monroe fax - 12/02-01/01/21              | 46.64     | 46.64     |            |
| Smithville Telephone Co Inc                   | 876-3318 1/21    | 812-876-3318 Service - Blucher WWTP - 12/02-01/01/21            | 190.21    |           | 190.21     |
| Smithville Telephone Co Inc                   | 876-8264 1/21    | 812-876-8264 Service - Blucher modem - 12/02-<br>01/01/21       | 46.64     |           | 46.64      |
| Smithville Telephone Co Inc                   | 876-9276 01/21   | 812-876-9276 Service - Blucher fax - 12/02-01/01/21             | 46.64     |           | 46.64      |
| South Central Indiana Remc                    | 2093400200 12/20 | Service - Blucher Poole - #2093400200 - 11/17-12/19/20          | 17,323.10 |           | 17,323.10  |
| Utilities District of Western<br>Indiana REMC | 52184-001 1/21   | Service - 52184-001 - Fieldstone LS - 12/01-01/01/21            | 712.00    |           | 712.00     |
| Utilities District of Western<br>Indiana REMC | 75843-001 1/21   | Service - 75843-001 - Stone Chase LS - 12/01-01/01/21           | 139.00    |           | 139.00     |
| Verizon Wireless                              | 9869366161       | Service - Cradlepoint booster for WIFI - Engineering            | 130.59    | 52.24     | 78.35      |

Grand total:

101,309.80 74,960.72 26,349.08

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|------------------------|--|---------------------------------------|--------------|
|                        | ISFERS, FEES & PAYROLL FOR THE MONT                | TH OF JANUARY, 2021                   |              |
| NDIANA DE              | PARTMENT OF REVENUE                                |                                       | \$71,759.99  |
|                        | PARTMENT OF REVENUE - RECEIPTS TAX<br>ECEIPTS TAX) | (                                     | \$57,377.79  |
| <u>NPC</u><br>CHARGE C | ARD FEES)  |                                       | \$39,552.96  |
|                        | NCIAL BANK<br>ANALYSIS FEES)                       |                                       | \$662.02     |
| ROSS PA                | (ROLL  |                                       | \$368,120.42 |
| FICA TAX               |  |                                       | \$22,340.81  |
| :                      |  | TOTAL                                 | \$559,813.99 |
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#### **CUSTOMER REFUNDS**

City of Bloomington Utilities Accounts Payable by Fund Distribution Report Paydate: 01/22/21

|                                     |             | Invoice         | Invoice    |           |   |             | Wastewater | Stormwater |            |
|-------------------------------------|-------------|-----------------|------------|-----------|---|-------------|------------|------------|------------|
| Vendor                              | Invoice No. | Description     | Amount     | Check No. | Reason for refund   | Water Funds | Funds      | Funds      | Sanitation |
| Natures Way                         | 200267-004  | Customer refund | \$454.61   | 27314     | Hydrant meter deposit refund after final bill .                           |             | \$454.61   |            |            |
| Bryan Park<br>Neighborhood<br>Assoc | 201173-001  | Customer refund | \$100.00   |           | Hydrant meter deposit refund after final bill                             | \$1.11      | \$98.89    |            |            |
| Jill Marston                        | 6168-006    | Customer refund | \$13.67    | 27312     | Refund credit balance on closed account.                                  | \$13.67     |            |            |            |
| Jeffrey Jones                       | 20906-011   | Customer refund | \$525.68   | 27311     | Refund owner for payment to release lien.<br>Tenant paid balance in full. |             | \$525.68   |            |            |
| Varsity Properties                  | 33238-027   | Customer refund | \$82.37    | 27316     | Refund owner for payment to release lien.<br>Tenant paid balance in full. |             | \$82.37    |            |            |
| Max Davidson                        | 13281-001   | Customer refund | \$53.18    | 27309     | Refund credit balance on closed account.                                  |             | \$53.18    |            |            |
| Harmony<br>Education Center         | 17175-005   | Customer refund | \$70.66    | 27310     | Refund credit balance on closed account.                                  |             | \$70.66    |            |            |
| Stephen Morris                      | 836-003     | Customer refund | \$38.95    | 27313     | Refund credit balance on closed account.                                  |             | \$38.95    |            |            |
| Tempo Properties                    | 8964-003    | Customer refund | \$1,819.94 | 27315     | Refund credit balance on closed account.                                  |             | \$1,819.94 |            |            |

**\$3,159.06** \$3,159.06 \$14.78 \$3,144.28 \$0.00 \$0.00



TO: Controller, Mayor, USB FROM: Cindy Shaw DATE: 1/13/2021 RE: REQUEST APPROVAL OF AGREEMENT FOR SERVICES WITH TERMINIX INTERNATIONAL, INC.

**Funding Source**: 010-65-950006-U62024

Total Dollar Amount of Contract: \$4,500.00

**Expiration Date of Contract:** 12/31/2021 (with two additional one year renewal options, for a final expiration of 12/31/2023)

Department Head Initials of Approval: /VK/

**Due Date For Signature: 1/13/2021** 

Record Destruction Date (Legal Dept to fill in): 1/2034

Legal Department Internal Tracking # (Legal Dept to fill in): 20-748

# PREVIOUSLY REVIEWED BY & RETURN SIGNED CONTRACT TO THIS ATTORNEY:

Christopher J. Wheeler

## ATTORNEY IS TO RETURN SIGNED CONTRACT TO THIS DEPARTMENTAL EMPLOYEE: Cindy Shaw and Elise Boruvka

**Summary of Contract**: Control pests, including spiders, ants, mice, and general pests, at Dillman Wastewater Treatment Plant. The contract is set to auto-renew for two additional years. Final expiration date is 12/31/2023.

## **MEMORANDUM**



## TO: Controller, Mayor & USB FROM: Cindy Shaw, Utilities DATE: 1/13/2021 RE: REQUEST APPROVAL OF AGREEMENT FOR ON CALL SERVICES WITH TERMINIX INTERNATIONAL, INC.

**Funding Source**: 009-U10500 (\$2,000.00) / 010-U10500 (\$3,000.00)

Total Dollar Amount of Contract: \$5,000.00/year

**Expiration Date of Contract:** 12/31/2021 (with two additional one year renewal options, for a final expiration of 12/31/2023)

Department Head Initials of Approval: /VK/

Due Date For Signature: 1/13/2021

Record Destruction Date (Legal Dept to fill in): 1/2034

Legal Department Internal Tracking # (Legal Dept to fill in): 20-749

## PREVIOUSLY REVIEWED BY & RETURN SIGNED CONTRACT TO THIS ATTORNEY:

Christopher J. Wheeler

## ATTORNEY IS TO RETURN SIGNED CONTRACT TO THIS DEPARTMENTAL EMPLOYEE:

Cindy Shaw and Elise Boruvka

**Summary of Contract:** On-Call Pest Control for calendar year 2021 with two additional one-year terms. This agreement is for pest control on an as needed basis at the Service Center, MWTP, Washington Street warehouse, and all other outlying buildings that contain CBU infrastructure excluding the Dillman and Blucher WWTPs. Dillman and Blucher have their own service agreements that provide for monthly service calls as opposed to being on an as needed basis.



TO: Controller, Mayor, USB FROM: Cindy Shaw DATE: 1/13/2021 RE: REQUEST APPROVAL OF AGREEMENT FOR SERVICES WITH TERMINIX INTERNATIONAL, INC.

**Funding Source**: 010-64-950006-U62024

Total Dollar Amount of Contract: \$392.40

**Expiration Date of Contract:** 12/31/2021 (with two additional one year renewal options, for a final expiration of 12/31/2023)

Department Head Initials of Approval: /VK/

**Due Date For Signature: 1/13/2021** 

Record Destruction Date (Legal Dept to fill in): 1/2034

Legal Department Internal Tracking # (Legal Dept to fill in): 21-015

# PREVIOUSLY REVIEWED BY & RETURN SIGNED CONTRACT TO THIS ATTORNEY:

Christopher J. Wheeler

## ATTORNEY IS TO RETURN SIGNED CONTRACT TO THIS DEPARTMENTAL EMPLOYEE: Cindy Shaw and Elise Boruvka

**Summary of Contract**: Control pests, including cockroaches, silverfish, rats, mice, and ants, at Blucher Poole Wastewater Treatment Plant. The contract is set to auto-renew for two additional years. Final expiration date is 12/31/2023.



TO: Controller, Mayor, USB FROM: Cindy Shaw DATE: 1/11/2021 RE: REQUEST APPROVAL OF AGREEMENT FOR SERVICES WITH PERFECT POWER, INC.

 Funding Source:
 009-52-900008-U67547

 010-52-950008-U67547

Total Dollar Amount of Contract: \$7,249.98

Expiration Date of Contract: 1/19/2024

Department Head Initials of Approval: /VK/

Due Date For Signature: 1/13/2021

**Record Destruction Date (Legal Dept to fill in):** 1/2034

Legal Department Internal Tracking # (Legal Dept to fill in): 21-005

## PREVIOUSLY REVIEWED BY & RETURN SIGNED CONTRACT TO THIS ATTORNEY:

Christopher J. Wheeler

## ATTORNEY IS TO RETURN SIGNED CONTRACT TO THIS DEPARTMENTAL EMPLOYEE: Cindy Shaw and Elise Boruvka

**Summary of Contract**: Annual preventative maintenance on uninterruptible power system (UPS) units with a one-time replacement of battery and installation of SNMP card at the Utilities Service Center

## **MEMORANDUM**



TO: Controller, Mayor, USB FROM: Cindy Shaw DATE: 1/11/2021 RE: REQUEST APPROVAL OF AGREEMENT FOR SERVICES WITH HOLLERS WELDING, LLC

**Funding Source**: 010-65-950006-U62032

Total Dollar Amount of Contract: \$8,500.00

Expiration Date of Contract: 6/30/2021

Department Head Initials of Approval: /VK/

Due Date For Signature: 1/13/2021

**Record Destruction Date (Legal Dept to fill in):** 7/2031

Legal Department Internal Tracking # (Legal Dept to fill in): 21-006

## PREVIOUSLY REVIEWED BY & RETURN SIGNED CONTRACT TO THIS ATTORNEY:

Christopher J. Wheeler

## ATTORNEY IS TO RETURN SIGNED CONTRACT TO THIS DEPARTMENTAL EMPLOYEE: Cindy Shaw and Elise Boruvka

<u>Summary of Contract</u>: Welding repairs on rotary screen housing at Dillman Wastewater Treatment Plant



## TO: Controller, Mayor, USB FROM: Phil Peden DATE: January 12, 2021 RE: REQUEST APPROVAL OF CHANGE ORDER #1 FOR AGREEMENT WITH MILLER PIPELINE, LLC

**Funding Source**: Wastewater 010-U10500

| <b>Total Dollar Amount of Contract:</b> | Original NTE: | \$622,944.00  |
|---|---------------|---------------|
|   | Change Order: | (\$35,919.60) |
|   | New NTE:      | \$587,024.40  |

Expiration Date of Contract: none

Department Head Initials of Approval (Legal Dept to fill in): /vk/

**Due Date For Signature:** For USB meeting on January 19, 2021

Record Destruction Date (Legal Dept to fill in): 2032

<u>Legal Department Internal Tracking # (Legal Dept to fill in)</u>: 21-006 (orig. agmt: 20-077)

## PREVIOUSLY REVIEWED BY & RETURN SIGNED CONTRACT TO THIS ATTORNEY:

Christopher J. Wheeler

## ATTORNEY IS TO RETURN SIGNED CONTRACT TO THIS DEPARTMENTAL EMPLOYEE:

Phil Peden

**Summary of Contract**: This is the final change order to rectify the quantities for the project. It is a deduct for use of less quantities in the amount of \$35,919.60. For a final total project cost of \$587,024.40.



TO: Controller, Mayor, USB FROM: Cindy Shaw DATE: 1/13/2021 RE: REQUEST APPROVAL OF AGREEMENT FOR SERVICES WITH ARUS ANDRITZ-RUTHNER, INC., DBA ANDRITZ SEPARATION, INC.

**Funding Source**: 010-64-950006-U62032

Total Dollar Amount of Contract: \$24,800.00

Expiration Date of Contract: 6/30/2021

Department Head Initials of Approval: /VK/

Due Date For Signature: 1/13/2021

**Record Destruction Date (Legal Dept to fill in):** 7/2031

Legal Department Internal Tracking # (Legal Dept to fill in): 21-017

## PREVIOUSLY REVIEWED BY & RETURN SIGNED CONTRACT TO THIS ATTORNEY:

Christopher J. Wheeler

## ATTORNEY IS TO RETURN SIGNED CONTRACT TO THIS DEPARTMENTAL EMPLOYEE: Cindy Shaw and Elise Boruvka

**Summary of Contract**: Service work for Komline belt presses UN-750 and UN-751 at Blucher Poole Wastewater Treatment Plant

## UTILITY SERVICE BOARD OF THE CITY OF BLOOMINGTON, INDIANA RESOLUTION NO. 2021-01

## A RESOLUTION FOR THE ADJUSTMENT OF THE RATES AND CHARGES OF THE CITY OF BLOOMINGTON WATERWORKS UTILITY, THE APPROVAL OF THE FORM OF ORDINANCE ADJUSTING THE RATES AND CHARGES FOR THE USERS OF THE WATERWORKS UTILITY AND THE RECOMMENDATION OF ITS ADOPTION TO THE CITY OF BLOOMINGTON COMMON COUNCIL

- WHEREAS, the City of Bloomington, Indiana (the "City"), has previously established and constructed and now owns and operates through its Utility Service Board (the "Board") a waterworks system for the public water supply to the City, its inhabitants, and other customers (the "Waterworks"), in accordance with the provisions of Indiana Code 8-1.5, as amended, through the City of Bloomington Utilities Department; and
- WHEREAS, the current Waterworks rates and charges were established by Order of the Indiana Utility Regulatory Commission under Cause No. 44855 on the 4<sup>th</sup> Day of August, 2017; and
- WHEREAS, the Board retained the services of Utility Financial Solutions LLC ("UFS") to conduct a cost of services study ("COSS") to determine the cost of providing service to each class of customers and to assist in design of water rates for customers; and
- WHEREAS, the Board retained the services of Crowe LLP to prepare a study of the revenue requirements of the waterworks system pursuant to the provisions set forth in IC 8-1.5 and determined that the waterworks system annual operating revenues from water service do not produce sufficient revenues to meet the requirements of IC 8-1.5 and that said revenues need to be increased to provide income sufficient to pay the debt service on the proposed financing of the additions and improvements to the waterworks and otherwise provide for the revenue requirements set forth in IC 8-1.5, specifically IC 8-1.5-3-8; and
- WHEREAS, the Board, upon consideration of the studies prepared by Crowe LLP and by UFS, recommends that the Common Council approve a two phase increase in the rates and charges of the waterworks with an 11.73% increase in revenues for phase I and a 9.38% increase in revenues for phase II; and

- WHEREAS, based upon the aforementioned studies, and the recommendations of Crowe LLP and UFS, the Board finds that the rates and charges of the waterworks system of the City should be increased as set forth herein with Phase I to take effect at such time as may be determined in an upcoming proceeding before the Indiana Utility Regulatory Commission, and with Phase II to take effect January 1, 2024, so as to produce sufficient revenues to meet the requirements of the Act; and
- WHEREAS, the Board finds that the rates and charges set forth herein are nondiscriminatory, reasonable and just and are based upon the cost of providing service to each class of customers of the waterworks system of the City, while giving due consideration to the concept of gradualism to minimize rate shock to customers; and
- WHEREAS, a proposed form of an ordinance modifying the rates and charges for the users of the Waterworks (the "Waterworks Rate Ordinance") has been duly considered by the Board and found satisfactory, a copy of which is attached hereto as **Exhibit A**; and
- **WHEREAS,** the Board desires to recommend the adoption of the proposed Waterworks Rate Ordinance to the City of Bloomington Common Council (the "Common Council").

# NOW, THEREFORE, BE IT RESOLVED BY THE UTILITY SERVICE BOARD OF THE CITY OF BLOOMINGTON, INDIANA, AS FOLLOWS:

- 1. The Board recommends to the Common Council that the rates and charges for the users of the Waterworks be modified as set forth in the proposed form of the Waterworks Rate Ordinance presented at this meeting, by the adoption of such Waterworks Rate Ordinance in substantially the same form as **Exhibit A**.
- **2.** The Secretary of the Board is hereby directed to present a copy of this Resolution along with the attached proposed Waterworks Rate Ordinance to the Clerk of the City for presentation to the Common Council as soon as may be done.
- 3. This Resolution shall be in full force and effect after its adoption by the Board.

\* \* \* \* \* \* \* \* \* \* \*

## PASSED AND ADOPTED THIS 19th DAY OF JANUARY, 2021

# **CITY OF BLOOMINGTON, INDIANA** By and Through its Utility Service Board

| Jean Capler, President    | Amanda Burnham, Vice President |
|---------------------------|--------------------------------|
| Jeff Ehman, Member        | Julie Roberts, Member          |
| Jason Banach, Member      | Megan Parmenter                |
| Steven J. Sherman, Member |                                |
| ATTEST:                   |                                |

LaTreana Teague, Secretary

## EXHIBIT A

## FORM OF WATERWORKS RATE ORDINANCE

## City of Bloomington: Water Department Cost of Service Study 2020

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### Bloomington Water Department Cost of Service Study FY2020 Plant Data Inputs

| Water                   |           |                 |  |  |  |
|-------------------------|-----------|-----------------|--|--|--|
| Plant Capacity (Normal) | MGD       | 30.00           |  |  |  |
| Total Production FY1900 | MG        | 5,555.1         |  |  |  |
| Max Day FY 2019         | MG        | 22.30           |  |  |  |
| Max Hour FY 2019        | MG        | 24.00           |  |  |  |
| Max Month FY 2019       | MG        | 576             |  |  |  |
| Max Hour                | Date/Hour | 8/15/2019 17:00 |  |  |  |
| Max Day                 | Date      | 9/13/2019       |  |  |  |
| Max Month               | month     | Sep-19          |  |  |  |



### Bloomington Water Department Cost of Service Study FY2020 Plant Data Inputs

| A  | 2015                | 2016      | 2017      | 204.0     | 2040/0000 |
|--|---------------------|-----------|-----------|-----------|-----------|
| Month  | 2015                | 2016      | 2017      | 2018      | 2019/2020 |
| January  | 490,627             | 461,320   | 458,647   | 457,828   | 475,30    |
| February                                       | 464,851             | 441,520   | 425,049   | 414,720   | 403,20    |
| March  | 472,606             | 447,516   | 445,807   | 426,563   | 399,20    |
| April  | 473,595             | 448,603   | 455,157   | 434,849   | 455,73    |
| May  | 510,082             | 451,757   | 460,363   | 469,846   | 452,94    |
| June   | 469,694             | 484,620   | 501,685   | 446,640   | 439,3     |
| July   | 483,173             | 474,729   | 490,817   | 490,767   | 489,2     |
| August   | 515,295             | 508,933   | 541,820   | 476,842   | 515,38    |
| September                                      | 514,444             | 497,670   | 523,838   | 470,032   | 528,0     |
| October  | 483,915             | 505,960   | 505,112   | 458,930   | 484,9     |
| November                                       | 439,590             | 450,417   | 440,059   | 422,942   | 428,7     |
| December                                       | 452,676             | 465,398   | 432,214   | 417,129   | 482,9     |
| Annual Production                              | 5,770,548           | 5,638,443 | 5,680,568 | 5,387,088 | 5,555,10  |
|  | Monthly Water Sales |           |           |           |           |
| Month  | 2015                | 2016      | 2017      | 2018      | 2019/2020 |
| January  | 294,818             | 306,607   | 290,399   | 296,277   | 299,7     |
| February                                       | 320,443             | 304,795   | 305,482   | 333,734   | 328,2     |
| March  | 303,161             | 297,200   | 266,703   | 312,414   | 289,1     |
| April  | 262,387             | 341,098   | 305,711   | 268,838   | 302,2     |
| May  | 295,243             | 309,189   | 304,435   | 294,535   | 282,7     |
| June   | 311,964             | 300,021   | 311,485   | 350,523   | 340,9     |
| July   | 317,030             | 356,865   | 352,758   | 360,108   | 327,5     |
| August   | 332,992             | 329,122   | 361,349   | 384,695   | 335,6     |
| September                                      | 342,140             | 356,907   | 502,781   | 353,947   | 389,0     |
| October  | 411,747             | 395,368   | 405,837   | 387,184   | 379,0     |
| November                                       | 343,461             | 327,537   | 358,385   | 309,954   | 367,0     |
| December                                       | 299,946             | 333,396   | 338,932   | 352,969   | 296,0     |
| Sales - Gallons                                | 3,835,332           | 3,958,105 | 4,104,257 | 4,005,178 | 3,937,4   |
|  | 2015                | 2016      | 2017      | 2018      | 2019/2020 |
| Unbilled Revenues                              | 1,935,216           | 1,680,338 | 1,576,311 | 1,381,910 | 1,617,6   |
| Authorized Consumption                         | 1,283,634           | 541,254   | 408,623   | 375,001   | 527,5     |
| Water Loss                                     | 651,582             | 1,139,084 | 1,167,688 | 1,006,909 | 1,090,1   |
| Authorized Consumption - % of total production | 22.2%               | 9.6%      | 7.2%      | 7.0%      | 9.        |
| Total Unbilled Water - % of total production   | 33.5%               | 30%       | 28%       | 26%       | 2         |
| System water Loss - % of production            | 11.3%               | 20.2%     | 20.6%     | 18.7%     | 19.       |
| Production less Authorized Usage               | 4,486,914           | 5,097,189 | 5,271,945 | 5,012,087 | 5,027,5   |
| System water Loss - % of adjusted production   | 14.5%               | 22.3%     | 22.1%     | 20.1%     | 21.       |
| System water loss - % of sales                 | 17.0%               | 28.8%     | 28.5%     | 25.1%     | 27.       |



### Bloomington Water Department Cost of Service Study FY2020 T&D Inputs

Linear Feet Outside City and Installed Cost Unavailable

#### Mains - Plant (Installed)

|  | Water         | Water (In) |             | Water (Out) |               |             |
|--|---------------|------------|-------------|-------------|---------------|-------------|
|  |               | Installed  |             | Installed   |               | Inch Foot - |
|  |               |            |             |             | Inch Foot -   | Outside     |
| Ding Cing (inch) Classification of Turk                      | e Linear Feet | ć /ı r     | Linear Feet | ćur         | Inside System | System      |
| Pipe Size (inch) Classification of Type<br>0.5 Service Drops |               | \$/LF      | Linear Feet | \$/LF       | Inside System | System      |
| 0.5 Service Drops  | 444           |            | 325         |             | - 333         | - 244       |
| 1 Service Drops  |               |            |             |             |               |             |
|  | 8,151         |            | 5,203       |             | 8,151         | 5,203       |
| 1.25 Service Drops   | 2 د م         |            | 0           |             | 3             | -           |
| 1.5 Service Drops  | 5,087         |            | 217         |             | 7,631         | 326         |
| 2.5 Distribution   | 0             |            | 0           |             | -             | -           |
| 2 Distribution   | 49,921        |            | 22,472      |             | 99,842        | 44,944      |
| 3 Distribution   | 388           |            | 0           |             | 1,164         | -           |
| 4 Distribution   | 68,686        |            | 37,010      |             | 274,744       | 148,040     |
| 6 Distribution   | 606,932       |            | 217,610     |             | 3,641,592     | 1,305,660   |
| 8 Distribution   | 291,842       |            | 137,956     |             | 2,334,736     | 1,103,648   |
| 10 Distribution  | 13,522        |            | 5,472       |             | 135,220       | 54,720      |
| 12 Distribution  | 277,702       |            | 166,427     |             | 3,332,424     | 1,997,124   |
| 14 Distribution  | 6,274         |            | 0           |             | 87,836        | -           |
| 16 Transmission  | 31,962        |            | 24,671      |             | 511,392       | 394,736     |
| 18 Transmission  | 24,831        |            | 4           |             | 446,958       | 72          |
| 20 Transmission  | 57,486        |            | 28,824      |             | 1,149,720     | 576,480     |
| 24 Transmission  | 67,193        |            | 17,937      |             | 1,612,632     | 430,488     |
| 30 Transmission  | 0             |            | 46          |             | -             | 1,380       |
| 36 Transmission  | 11,653        |            | 59,566      |             | 419,508       | 2,144,376   |
| 42 Transmission  | 0             |            | 0           |             | -             | -           |
| 48 Transmission  | 0             |            | 544         |             | -             | 26,112      |
| 54 Transmission  | 0             |            | 0           |             | -             | -           |
| TOTAL  | 1,522,076     |            | 724,284     |             | 14,063,885    | 8,233,552   |



### **Bloomington Water Department**

### Cost of Service Study FY2020

### T&D Inputs

#### **Classification of Linear Feet**

| Classification of Linear Feet                          | Inside City               | Outside City           | System                       |               |                         |
|--|---------------------------|------------------------|------------------------------|---------------|-------------------------|
| Service Drops  | 13,684                    | 5,745                  | 19,429                       |               |                         |
| Distribution   | 1,315,267                 | 586,947                | 1,902,214                    |               |                         |
| Transmission   | 193,125                   | 131,592                | 324,717                      |               |                         |
| Total  | 1,522,076                 | 724,284                | 2,246,360                    |               |                         |
| Classification of Inch-Foot                            |                           | · ·                    | <u> </u>                     |               |                         |
|  | Inside City               | Outside City           | System                       |               |                         |
| Service Drops  | 16,117                    | 5,772                  | 21,889                       |               |                         |
| Distribution   | 9,907,558                 | 4,654,136              | 14,561,694                   |               |                         |
| Transmission   | 4,140,210                 | 3,573,644              | 7,713,854                    |               |                         |
| Total  | 14,063,885                | 8,233,552              | 22,297,437                   |               |                         |
| Determination of Minimum Sys                           | tem Percent               | Inside City            | Outside City                 | Total         |                         |
| Distribution System - Inch Foot                        |                           | 9,907,558              | 4,654,136                    | 14,561,694    |                         |
| Linear Feet of Distribution                            |                           | 1,315,267              | 586,947                      | 1,902,214     |                         |
| Minimum Size Pipe - Distribution                       | n - Inch                  | 2.00                   | 2.00                         | 2.00          |                         |
| Minimum System Factor                                  |                           | 2,630,534              | 1,173,894                    | 3,804,428     | 2 times 3               |
| Percent to Minimum System                              |                           | 26.6%                  | 25.2%                        | 26.1%         | 4 divided 1             |
|  |                           |                        |                              |               | -                       |
| Percent of System - Transmissio                        | on                        | Inch Feet              | Percent of Total             |               |                         |
| Lines less than 16 inches                              |                           | 14,583,583             | 65%                          |               | Including Service Drops |
| Lines 16 inches and above                              |                           | 7,713,854              | 35%                          |               |                         |
| Total  |                           | 22,297,437             | 100%                         |               |                         |
| Ideal calculation below would us                       |                           |                        |                              |               |                         |
| Determination of Percent of Dis                        | stribution to Allocate to |                        |                              |               |                         |
| Inch-Foot 2 - 6 inch<br>Linear Feet 8 - 14 inch        |                           |                        | Small distribution           |               |                         |
| 6 inch factor  |                           |                        | Large distribution<br>Factor |               |                         |
|  |                           | 3,536,040              |                              |               |                         |
| Equivalent for 8 - 14                                  |                           |                        |                              |               |                         |
| Minimum System Factor                                  |                           | 2,630,534<br>9,907,558 | Used for minimum sys         | stem above    |                         |
| Total Distribution Inch-Foot                           |                           |                        | (1+4 5)/6                    |               |                         |
| Capacity Percent                                       |                           |                        | (1+4-5)/6                    | n colculation |                         |
| Min System Percent<br>Total Percent before Fire Protec | tion                      | 75.8%                  | From minimum syster          |               |                         |
|  |                           |                        | -                            |               |                         |
| Fire Protection 1 - Percent                            |                           | 24.2%                  | 1-9                          |               |                         |

#### Determination of Loss by Service Level

| Service Level | Percent | Units 1,000 Gallons | Loss Factor | Production | Loss Factor |
|---------------|---------|---------------------|-------------|------------|-------------|
| Distribution  | 65%     | 2,545,523           | 712,996     | 3,258,518  | 28%         |
| Transmission  | 35%     | 3,937,439           | 377,133     | 4,314,571  | 10%         |
| Total         | 100%    |                     | 1,090,128   | 5,027,567  | 28%         |



#### Bloomington Water Department Cost of Service Study FY2020 Usage and Revenue Projections

|                             |         |          |        |        |        |        |        |        |           |         |          |           |           |         |              | Meter<br>Equivalent | Equivalent |
|-----------------------------|---------|----------|--------|--------|--------|--------|--------|--------|-----------|---------|----------|-----------|-----------|---------|--------------|---------------------|------------|
| Meters Actual               | January | February | March  | April  | May    | June   | July   | August | September | October | November | December  | Total     | Average | Projected    | Factor              | Meters     |
| 5/8"                        | 6,361   | 6,361    | 6,361  | 6,446  | 6,499  | 6,461  | 6,636  | 6,702  | 6,402     | 6,411   | 6,394    | 6,361     | 77,395    | 6,450   | 6,450        | 1.00                | 6,450      |
| 3/4"                        | 14,709  | 14,709   | 14,709 | 15,191 | 15,332 | 15,254 | 15,721 | 15,733 | 15,221    | 15,122  | 15,008   | 14,709    | 181,418   | 15,118  | 15,118       | 1.50                | 22,677     |
| 1"                          | 3,301   | 3,301    | 3,301  | 3,419  | 3,438  | 3,418  | 3,495  | 3,590  | 3,420     | 3,399   | 3,358    | 3,301     | 40,741    | 3,395   | 3,395        | 2.50                | 8,488      |
| 1 1/2"                      | 479     | 479      | 479    | 480    | 485    | 479    | 486    | 483    | 480       | 480     | 480      | 479       | 5,769     | 481     | 481          | 5.00                | 2,404      |
| 2"                          | 525     | 525      | 525    | 545    | 547    | 534    | 537    | 536    | 534       | 529     | 517      | 525       | 6,379     | 532     | 532          | 8.00                | 4,253      |
| 3"                          | 92      | 92       | 92     | 86     | 93     | 89     | 94     | 94     | 97        | 95      | 97       | 92        | 1,113     | 93      | 93           | 15.00               | 1,391      |
| 4"                          | 83      | 83       | 83     | 86     | 81     | 84     | 84     | 85     | 84        | 84      | 84       | 83        | 1,004     | 84      | 84           | 25.00               | 2,092      |
| 6"                          | 69      | 69       | 69     | 70     | 70     | 68     | 70     | 72     | 70        | 70      | 70       | 69        | 836       | 70      | 70           | 50.00               | 3,483      |
| 8"                          | 10      | 10       | 10     | 11     | 11     | 11     | 11     | 10     | 10        | 10      | 10       | 10        | 124       | 10      | 10           | 80.00               | 827        |
| 10"                         | 3       | 3        | 3      | 3      | 3      | 3      | 3      | 3      | 3         | 3       | 3        | 3         | 36        | 3       | 3            | 115.00              | 345        |
| Total                       | 25,632  | 25,632   | 25,632 | 26,337 | 26,559 | 26,401 | 27,137 | 27,308 | 26,321    | 26,203  | 26,021   | 25,632    | 314,815   | 26,235  | 26,235       |                     | 52,409     |
|                             |         |          |        |        |        |        |        |        |           |         |          |           |           |         |              | _                   |            |
| Meter Rates - 2019          | January | February | March  | April  | May    | June   | July   | August | September | October | November | December  | Total     | Average | Projected    | _                   |            |
| 5/8"                        | 5.89    | 5.89     | 5.89   | 5.89   | 5.89   | 5.89   | 5.89   | 5.89   | 5.89      | 5.89    | 5.89     | 5.89 \$   | 455,857   | 37,988  | \$ 455,857   |                     |            |
| 3/4"                        | 7.86    | 7.86     | 7.86   | 7.86   | 7.86   | 7.86   | 7.86   | 7.86   | 7.86      | 7.86    | 7.86     | 7.86 \$   | 1,425,945 | 118,829 | \$ 1,425,945 |                     |            |
| 1"                          | 10.59   | 10.59    | 10.59  | 10.59  | 10.59  | 10.59  | 10.59  | 10.59  | 10.59     | 10.59   | 10.59    | 10.59 \$  | 431,447   | 35,954  | \$ 431,447   |                     |            |
| 1 1/2"                      | 18.39   | 18.39    | 18.39  | 18.39  | 18.39  | 18.39  | 18.39  | 18.39  | 18.39     | 18.39   | 18.39    | 18.39 \$  | 106,092   | 8,841   | \$ 106,092   |                     |            |
| 2"                          | 26.20   | 26.20    | 26.20  | 26.20  | 26.20  | 26.20  | 26.20  | 26.20  | 26.20     | 26.20   | 26.20    | 26.20 \$  | 167,130   | 13,927  | \$ 167,130   |                     |            |
| 3"                          | 60.55   | 60.55    | 60.55  | 60.55  | 60.55  | 60.55  | 60.55  | 60.55  | 60.55     | 60.55   | 60.55    | 60.55 \$  | 67,392    | 5,616   | \$ 67,392    |                     |            |
| 4"                          | 99.57   | 99.57    | 99.57  | 99.57  | 99.57  | 99.57  | 99.57  | 99.57  | 99.57     | 99.57   | 99.57    | 99.57 \$  | 99,968    | 8,331   | \$ 99,968    |                     |            |
| 6"                          | 197.13  | 197.13   | 197.13 | 197.13 | 197.13 | 197.13 | 197.13 | 197.13 | 197.13    | 197.13  | 197.13   | 197.13 \$ | 164,801   | 13,733  | \$ 164,801   |                     |            |
| 8"                          | 294.69  | 294.69   | 294.69 | 294.69 | 294.69 | 294.69 | 294.69 | 294.69 | 294.69    | 294.69  | 294.69   | 294.69 \$ | 36,542    | 3,045   | \$ 36,542    |                     |            |
| 10"                         | 392.24  | 392.24   | 392.24 | 392.24 | 392.24 | 392.24 | 392.24 | 392.24 | 392.24    | 392.24  | 392.24   | 392.24 \$ | 5 14,121  | 1,177   | \$ 14,121    |                     |            |
| Total Meter Charge Revenues |         |          |        |        |        |        |        |        |           |         |          |           | 2,969,294 |         |              |                     |            |



#### Bloomington Water Department Cost of Service Study FY2020 Usage and Revenue Projections

|   |         |          |        |        |        |        |        |        |           |         |          |          |         |         |           | Meter      |            |
|---|---------|----------|--------|--------|--------|--------|--------|--------|-----------|---------|----------|----------|---------|---------|-----------|------------|------------|
|   |         |          |        |        |        |        |        |        |           |         |          |          |         |         |           | Equivalent | Equivalent |
| Meters Actual - Fire Protection Charges | January | February | March  | April  | May    | June   | July   | August | September | October | November | December | Total   | Average | Projected | Factor     | Meters     |
| 5/8"                                    | 5,055   | 5,058    | 5,065  | 5,151  | 5,203  | 5,175  | 5,347  | 5,412  | 5,113     | 5,112   | 4,868    | 5,050    | 61,609  | 5,134   | 5,134     | 1.00       | 5,134      |
| 3/4"                                    | 9,979   | 9,956    | 9,966  | 10,442 | 10,590 | 10,532 | 10,992 | 10,989 | 10,445    | 9,281   | 9,689    | 9,981    | 122,842 | 10,237  | 10,237    | 1.50       | 15,355     |
| 1"                                      | 2,711   | 2,712    | 2,711  | 2,828  | 2,856  | 2,828  | 2,911  | 3,004  | 2,832     | 2,813   | 2,570    | 2,710    | 33,486  | 2,791   | 2,791     | 2.50       | 6,976      |
| 1 1/2"                                  | 428     | 429      | 429    | 429    | 434    | 427    | 434    | 430    | 427       | 427     | 427      | 428      | 5,149   | 429     | 429       | 5.00       | 2,145      |
| 2"                                      | 457     | 458      | 456    | 477    | 479    | 467    | 471    | 470    | 468       | 464     | 453      | 457      | 5,577   | 465     | 465       | 8.00       | 3,718      |
| 3"                                      | 78      | 78       | 79     | 71     | 78     | 74     | 79     | 79     | 82        | 79      | 81       | 78       | 936     | 78      | 78        | 15.00      | 1,170      |
| 4"                                      | 71      | 71       | 72     | 73     | 70     | 72     | 72     | 73     | 72        | 72      | 72       | 71       | 861     | 72      | 72        | 25.00      | 1,794      |
| 6"                                      | 61      | 62       | 62     | 62     | 62     | 60     | 62     | 64     | 62        | 61      | 61       | 61       | 740     | 62      | 62        | 50.00      | 3,083      |
| 8"                                      | 9       | 9        | 9      | 9      | 9      | 9      | 9      | 8      | 8         | 8       | 8        | 9        | 104     | 9       | 9         | 80.00      | 693        |
| 10"                                     | 3       | 3        | 3      | 3      | 3      | 3      | 3      | 3      | 3         | 3       | 3        | 3        | 36      | 3       | 3         | 115.00     | 345        |
| Fire Pro 5/8" Meter Out                 | 1,306   | 1,303    | 1,296  | 1,295  | 1,296  | 1,286  | 1,289  | 1,290  | 1,289     | 1,299   | 1,526    | 1,311    | 15,786  | 1,316   | 1,316     | 1.00       | 1,316      |
| Fire Pro 3/4" Meter Out                 | 4,730   | 4,753    | 4,743  | 4,749  | 4,742  | 4,722  | 4,729  | 4,744  | 4,776     | 5,841   | 5,319    | 4,728    | 58,576  | 4,881   | 4,881     | 1.50       | 7,322      |
| Fire Pro 1" Meter Out                   | 590     | 589      | 590    | 591    | 582    | 590    | 584    | 586    | 588       | 586     | 788      | 591      | 7,255   | 605     | 605       | 2.50       | 1,511      |
| Fire Pro 1.5" Meter Out                 | 51      | 50       | 50     | 51     | 51     | 52     | 52     | 53     | 53        | 53      | 53       | 51       | 620     | 52      | 52        | 5.00       | 258        |
| Fire Pro 2" Meter Out                   | 68      | 67       | 69     | 68     | 68     | 67     | 66     | 66     | 66        | 65      | 64       | 68       | 802     | 67      | 67        | 8.00       | 535        |
| Fire Pro 3" Meter Out                   | 14      | 14       | 13     | 15     | 15     | 15     | 15     | 15     | 15        | 16      | 16       | 14       | 177     | 15      | 15        | 15.00      | 221        |
| Fire Pro 4" Meter Out                   | 12      | 12       | 11     | 13     | 11     | 12     | 12     | 12     | 12        | 12      | 12       | 12       | 143     | 12      | 12        | 25.00      | 298        |
| Fire Pro 6" Meter Out                   | 8       | 7        | 7      | 8      | 8      | 8      | 8      | 8      | 8         | 9       | 9        | 8        | 96      | 8       | 8         | 50.00      | 400        |
| Fire Pro 8" Meter Out                   | 1       | 1        | 1      | 2      | 2      | 2      | 2      | 2      | 2         | 2       | 2        | 1        | 20      | 2       | 2         | 80.00      | 133        |
| Total                                   | 25,632  | 25,632   | 25,632 | 26,337 | 26,559 | 26,401 | 27,137 | 27,308 | 26,321    | 26,203  | 26,021   | 25,632   | 314,815 | 26,235  | 26,235    |            | 52,409     |
| Fire Protection Rates - 2019            | January | February | March  | April  | May    | June   | July   | August | September | October | November | December | Total   | Average | Projected | -          |            |
| 5/8"                                    | 1.96    | 1.96     | 1.96   | 1.96   | 1.96   | 1.96   | 1.96   | 1.96   | 1.96      | 1.96    | 1.96     | 1.96 \$  | 120,754 | 10,063  | 10,063    | -          |            |
| 3/4"                                    | 2.93    | 2.93     | 2.93   | 2.93   | 2.93   | 2.93   | 2.93   | 2.93   | 2.93      | 2.93    | 2.93     | 2.93 \$  | 359,927 | 29,994  | 29,994    |            |            |
| 1"                                      | 4.89    | 4.89     | 4.89   | 4.89   | 4.89   | 4.89   | 4.89   | 4.89   | 4.89      | 4.89    | 4.89     | 4.89 \$  | 163,747 | 13,646  | 13,646    |            |            |

| Total Fire Protection Revenues |        |        |        |        |        |        |        |        |        |        |        | \$        | 1,464,903 |        |        |
|--------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|-----------|--------|--------|
| Fire Pro 10" Meter Out         | 476.27 | 476.27 | 476.27 | 476.27 | 476.27 | 476.27 | 476.27 | 476.27 | 476.27 | 476.27 | 476.27 | 476.27 \$ | -         | -      | -      |
| Fire Pro 8" Meter Out          | 295.60 | 295.60 | 295.60 | 295.60 | 295.60 | 295.60 | 295.60 | 295.60 | 295.60 | 295.60 | 295.60 | 295.60 \$ | 5,912     | 493    | 493    |
| Fire Pro 6" Meter Out          | 205.29 | 205.29 | 205.29 | 205.29 | 205.29 | 205.29 | 205.29 | 205.29 | 205.29 | 205.29 | 205.29 | 205.29 \$ | 19,708    | 1,642  | 1,642  |
| Fire Pro 4" Meter Out          | 98.53  | 98.53  | 98.53  | 98.53  | 98.53  | 98.53  | 98.53  | 98.53  | 98.53  | 98.53  | 98.53  | 98.53 \$  | 14,090    | 1,174  | 1,174  |
| Fire Pro 3" Meter Out          | 57.50  | 57.50  | 57.50  | 57.50  | 57.50  | 57.50  | 57.50  | 57.50  | 57.50  | 57.50  | 57.50  | 57.50 \$  | 10,178    | 848    | 848    |
| Fire Pro 2" Meter Out          | 26.29  | 26.29  | 26.29  | 26.29  | 26.29  | 26.29  | 26.29  | 26.29  | 26.29  | 26.29  | 26.29  | 26.29 \$  | 21,085    | 1,757  | 1,757  |
| Fire Pro 1.5" Meter Out        | 16.41  | 16.41  | 16.41  | 16.41  | 16.41  | 16.41  | 16.41  | 16.41  | 16.41  | 16.41  | 16.41  | 16.41 \$  | 10,174    | 848    | 848    |
| Fire Pro 1" Meter Out          | 8.22   | 8.22   | 8.22   | 8.22   | 8.22   | 8.22   | 8.22   | 8.22   | 8.22   | 8.22   | 8.22   | 8.22 \$   | 59,636    | 4,970  | 4,970  |
| Fire Pro 3/4" Meter Out        | 4.93   | 4.93   | 4.93   | 4.93   | 4.93   | 4.93   | 4.93   | 4.93   | 4.93   | 4.93   | 4.93   | 4.93 \$   | 288,780   | 24,065 | 24,065 |
| Fire Pro 5/8" Meter Out        | 3.28   | 3.28   | 3.28   | 3.28   | 3.28   | 3.28   | 3.28   | 3.28   | 3.28   | 3.28   | 3.28   | 3.28 \$   | 51,778    | 4,315  | 4,315  |
| 10"                            | 283.63 | 283.63 | 283.63 | 283.63 | 283.63 | 283.63 | 283.63 | 283.63 | 283.63 | 283.63 | 283.63 | 283.63 \$ | 10,211    | 851    | 851    |
| 8"                             | 176.06 | 176.06 | 176.06 | 176.06 | 176.06 | 176.06 | 176.06 | 176.06 | 176.06 | 176.06 | 176.06 | 176.06 \$ | 18,310    | 1,526  | 1,526  |
| 6"                             | 122.27 | 122.27 | 122.27 | 122.27 | 122.27 | 122.27 | 122.27 | 122.27 | 122.27 | 122.27 | 122.27 | 122.27 \$ | 90,480    | 7,540  | 7,540  |
| 4"                             | 58.67  | 58.67  | 58.67  | 58.67  | 58.67  | 58.67  | 58.67  | 58.67  | 58.67  | 58.67  | 58.67  | 58.67 \$  | 50,515    | 4,210  | 4,210  |
| 3"                             | 34.23  | 34.23  | 34.23  | 34.23  | 34.23  | 34.23  | 34.23  | 34.23  | 34.23  | 34.23  | 34.23  | 34.23 \$  | 32,039    | 2,670  | 2,670  |
| 2"                             | 15.64  | 15.64  | 15.64  | 15.64  | 15.64  | 15.64  | 15.64  | 15.64  | 15.64  | 15.64  | 15.64  | 15.64 \$  | 87,224    | 7,269  | 7,269  |
| 1 1/2"                         | 9.78   | 9.78   | 9.78   | 9.78   | 9.78   | 9.78   | 9.78   | 9.78   | 9.78   | 9.78   | 9.78   | 9.78 \$   | 50,357    | 4,196  | 4,196  |
| 1"                             | 4.89   | 4.89   | 4.89   | 4.89   | 4.89   | 4.89   | 4.89   | 4.89   | 4.89   | 4.89   | 4.89   | 4.89 \$   | 163,747   | 13,646 | 13,646 |
| 3/4"                           | 2.93   | 2.93   | 2.93   | 2.93   | 2.93   | 2.93   | 2.93   | 2.93   | 2.93   | 2.93   | 2.93   | 2.93 Ş    | 359,927   | 29,994 | 29,994 |



#### Bloomington Water Department Cost of Service Study FY2020 Usage and Revenue Projections

| Private Fire Protection                | January | February | March   | April   | May     | June    | July    | August  | September | October | November | December  | Total      | Average   | Projected | Meter<br>Equivalent<br>Factor | Equivalent<br>Meters |
|--|---------|----------|---------|---------|---------|---------|---------|---------|-----------|---------|----------|-----------|------------|-----------|-----------|-------------------------------|----------------------|
| Private Fire 4" or Less                | 203     | 203      | 203     | 203     | 206     | 200     | 205     | 202     | 201       | 193     | 191      | 187       | 2,397      | 200       | 200       | 25.00                         | 4,994                |
| Private Fire 6"                        | 245     | 248      | 249     | 252     | 252     | 253     | 254     | 254     | 253       | 246     | 247      | 243       | 2,996      | 250       | 250       | 50.00                         | 12,483               |
| Private Fire 8"                        | 65      | 63       | 65      | 65      | 64      | 64      | 63      | 63      | 63        | 62      | 60       | 59        | 756        | 63        | 63        | 80.00                         | 5,040                |
| Private Fire 10"                       | 4       | 4        | 4       | 4       | 4       | 4       | 4       | 4       | 4         | 4       | 4        | 4         | 48         | 4         | 4         | 115.00                        | 460                  |
| Private Fire 12"                       | 7       | 6        | 6       | 7       | 7       | 7       | 7       | 7       | 7         | 7       | 7        | 7         | 82         | 7         | 7         | 215.00                        | 1,469                |
| Private Fire Protection Rates - 2019   | January | February | March   | April   | May     | June    | July    | August  | September | October | November | December  | Total      |           |           |                               |                      |
| Private Fire 4" or Less                | 9.86    | 9.86     | 9.86    | 9.86    | 9.86    | 9.86    | 9.86    | 9.86    | 9.86      | 9.86    | 9.86     | 9.86 \$   | 23,634     |           |           |                               |                      |
| Private Fire 6"                        | 27.40   | 27.40    | 27.40   | 27.40   | 27.40   | 27.40   | 27.40   | 27.40   | 27.40     | 27.40   | 27.40    | 27.40 \$  | 82,090     |           |           |                               |                      |
| Private Fire 8"                        | 56.15   | 56.15    | 56.15   | 56.15   | 56.15   | 56.15   | 56.15   | 56.15   | 56.15     | 56.15   | 56.15    | 56.15 \$  | 42,449     |           |           |                               |                      |
| Private Fire 10"                       | 98.34   | 98.34    | 98.34   | 98.34   | 98.34   | 98.34   | 98.34   | 98.34   | 98.34     | 98.34   | 98.34    | 98.34 \$  | 4,720      |           |           |                               |                      |
| Private Fire 12"                       | 155.05  | 155.05   | 155.05  | 155.05  | 155.05  | 155.05  | 155.05  | 155.05  | 155.05    | 155.05  | 155.05   | 155.05 \$ | 5 12,714   |           |           |                               |                      |
| Total Private Fire Protection Revenues |         |          |         |         |         |         |         |         |           |         |          | \$        | 165,609    |           |           |                               |                      |
| Reconciliation factor                  | 2.28%   | 2.28%    | 2.28%   | 2.28%   | 2.28%   | 2.28%   | 2.28%   | 2.28%   | 2.28%     | 2.28%   | 2.28%    | 2.28%     |            |           |           |                               |                      |
| Wholesale reconciliation factor        |         |          |         | 1.76%   | 1.76%   | 1.76%   | 1.76%   | 1.76%   | 1.76%     | 1.76%   | 1.76%    | 1.76%     |            |           |           |                               |                      |
| Irrigation reconciliation factor       |         |          |         | -2.34%  | -2.34%  | -2.34%  | -2.34%  | -2.34%  | -2.34%    | -2.34%  | -2.34%   | -2.34%    |            |           |           |                               |                      |
| Units - 1,000 Gallons                  | January | February | March   | April   | May     | June    | July    | August  | September | October | November | December  | Total      | Average   | Projected |                               |                      |
| Residential and Multi Family           | 123,555 | 138,238  | 130,801 | 134,450 | 120,654 | 140,261 | 136,147 | 118,703 | 136,079   | 144,162 | 140,817  | 129,672   | 1,593,538  | 1,593,538 | 1,593,538 |                               |                      |
| Comm, Gov, Interdept Usage             | 54,563  | 55,958   | 55,260  | 58,657  | 55,922  | 71,175  | 70,480  | 73,293  | 79,333    | 76,595  | 75,881   | 61,226    | 788,343    | 788,343   | 788,343   |                               |                      |
| Industrial                             | 3,806   | 3,442    | 2,666   | 3,435   | 3,448   | 5,362   | 4,279   | 5,086   | 6,291     | 4,612   | 4,914    | 3,633     | 50,973     | 50,973    | 50,973    |                               |                      |
| Wholesale                              | 90,003  | 95,327   | 77,333  | 76,239  | 66,838  | 92,259  | 86,970  | 87,399  | 107,518   | 92,351  | 92,983   | 72,215    | 1,037,433  | 1,037,433 | 1,037,433 |                               |                      |
| Indiana University Usage               | 27,361  | 34,294   | 22,732  | 29,026  | 34,605  | 24,543  | 20,118  | 33,312  | 34,848    | 34,873  | 34,616   | 24,154    | 354,483    | 354,483   | 354,483   |                               |                      |
| Irrigation Usage                       | 416     | 1,006    | 368     | 447     | 1,247   | 7,393   | 9,512   | 17,883  | 25,014    | 26,467  | 17,812   | 5,106     | 112,669    | 112,669   | 112,669   |                               |                      |
| Total                                  | 299,704 | 328,265  | 289,159 | 302,253 | 282,713 | 340,992 | 327,506 | 335,676 | 389,084   | 379,060 | 367,021  | 296,005   | 3,937,439  | 3,937,439 | 3,937,439 |                               |                      |
|  | 274,669 | 313,987  | 293,722 | 301,354 | 281,888 | 340,333 | 326,979 | 335,510 | 389,125   | 379,137 | 366,745  | 295,332   |            |           |           |                               |                      |
| Units - 1,000 Gallon 2019 Rates        | January | February | March   | April   | May     | June    | July    | August  | September | October | November | December  | Total      |           |           |                               |                      |
| Residential and Multi Family           | 3.73    | 3.73     | 3.73    | 3.73    | 3.73    | 3.73    | 3.73    | 3.73    | 3.73      | 3.73    | 3.73     | 3.73 \$   | 5,943,896  |           |           |                               |                      |
| Comm, Gov, Interdept Usage             | 3.16    | 3.16     | 3.16    | 3.16    | 3.16    | 3.16    | 3.16    | 3.16    | 3.16      | 3.16    | 3.16     | 3.16 \$   | 2,491,162  |           |           |                               |                      |
| Industrial                             | 2.92    | 2.92     | 2.92    | 2.92    | 2.92    | 2.92    | 2.92    | 2.92    | 2.92      | 2.92    | 2.92     | 2.92 \$   | 148,842    |           |           |                               |                      |
| Wholesale                              | 2.39    | 2.39     | 2.39    | 2.39    | 2.39    | 2.39    | 2.39    | 2.39    | 2.39      | 2.39    | 2.39     | 2.39 \$   | 2,479,465  |           |           |                               |                      |
| Indiana University Usage               | 2.37    | 2.37     | 2.37    | 2.37    | 2.37    | 2.37    | 2.37    | 2.37    | 2.37      | 2.37    | 2.37     | 2.37 \$   | 840,125    |           |           |                               |                      |
| Irrigation Usage                       | 3.42    | 3.42     | 3.42    | 3.42    | 3.42    | 3.42    | 3.42    | 3.42    | 3.42      | 3.42    | 3.42     | 3.42 \$   | 385,328    |           |           |                               |                      |
| Usage Revenues                         |         |          |         |         |         |         |         |         |           |         |          |           | 12,288,818 |           |           |                               |                      |



### Bloomington Water Department Cost of Service Study FY2020 Diversified Class Ratio's

|                             |                                    |                               | Billed Usag  | e         |                                |                     |           |
|-----------------------------|------------------------------------|-------------------------------|--------------|-----------|--------------------------------|---------------------|-----------|
| From Projected Usages       | Residential<br>and Multi<br>Family | Comm, Gov,<br>Interdept Usage | Industrial   | Wholesale | Indiana<br>University<br>Usage | Irrigation<br>Usage | Total     |
| January                     | 123,555                            | 54,563                        | 3,806        | 90,003    | 27,361                         | 416                 | 299,704   |
| February                    | 138,238                            | 55,958                        | 3,442        | 95,327    | 34,294                         | 1,006               | 328,265   |
| March                       | 130,801                            | 55,260                        | 2,666        | 77,333    | 22,732                         | 368                 | 289,159   |
| April                       | 134,450                            | 58,657                        | 3,435        | 76,239    | 29,026                         | 447                 | 302,253   |
| May                         | 120,654                            | 55,922                        | 3,448        | 66,838    | 34,605                         | 1,247               | 282,713   |
| June                        | 140,261                            | 71,175                        | 5,362        | 92,259    | 24,543                         | 7,393               | 340,992   |
| July                        | 136,147                            | 70,480                        | 4,279        | 86,970    | 20,118                         | 9,512               | 327,506   |
| August                      | 118,703                            | 73,293                        | 5,086        | 87,399    | 33,312                         | 17,883              | 335,676   |
| September                   | 136,079                            | 79,333                        | 6,291        | 107,518   | 34,848                         | 25,014              | 389,084   |
| October                     | 144,162                            | 76,595                        | 4,612        | 92,351    | 34,873                         | 26,467              | 379,060   |
| November                    | 140,817                            | 75,881                        | 4,914        | 92,983    | 34,616                         | 17,812              | 367,021   |
| December                    | 129,672                            | 61,226                        | 3,633        | 72,215    | 24,154                         | 5,106               | 296,005   |
| Total                       | 1,593,538                          | 788,343                       | 50,973       | 1,037,433 | 354,483                        | 112,669             | 3,937,439 |
| Distribution Losses         | 28%                                | 28%                           | 28%          |           |                                | 28%                 |           |
| Transmission Losses         | 10%                                | 10%                           | 10%          | 10%       | 10%                            | 10%                 | 1,090,128 |
| Water Production            | 2,192,515                          | 1,084,664                     | 70,133       | 1,136,800 | 388,436                        | 155,019             | 5,027,567 |
|                             | Residential                        |                               |              |           | Indiana                        |                     |           |
|                             | and Multi                          | Comm, Gov,                    |              |           | University                     | Irrigation          |           |
| Statistics                  | Family                             | Interdept Usage               | Industrial   | Wholesale | Usage                          | Usage               | Total     |
| Average Day                 | 6,007                              | 2,972                         | 192          | 3,115     | 1,064                          | 425                 | 13,774    |
| Max Month Usage             | 193,108                            | 106,314                       | 7,333        | 104,927   | 38,110                         | 31,812              | 481,605   |
| Max Period                  | Sept - Nov                         | Aug - October                 | August - Oct | Aug - Oct | Sept - Nov                     | Sept - Nov          | September |
| Days of Max Month           | 30.33                              | 30.33                         | 30.67        | 30.67     | 30.33                          | 30.67               |           |
| Average Day Max Month       | 6,366                              | 3,505                         | 239          | 3,422     | 1,256                          | 1,037               | 15,825    |
| Units Sales                 | 1,593,538                          | 788,343                       | 50,973       | 1,037,433 | 354,483                        | 112,669             | 3,937,439 |
| Average Day                 | 6,007                              | 2,972                         | 192          | 3,115     | 1,064                          | 425                 | 13,774    |
| Average Day Usage Max Month | 6,366                              | 3,505                         | 239          | 3,422     | 1,256                          | 1,037               | 15,825    |
| MM/AD Ratio                 | 1.06                               | 1.18                          | 1.24         | 1.10      | 1.18                           | 2.44                |           |
| System MD/MM Ratio          | 1.09                               | 1.09                          | 1.09         | 1.09      | 1.09                           | 1.09                |           |
| Weekly Usage Adjustment     | 1.35                               | 1.17                          | 1.17         | 1.17      | 1.17                           | 1.35                |           |
| Max Day                     | 9,411                              | 4,490                         | 306          | 4,383     | 1,610                          | 1,533               | 21,733    |
| MD Factor                   | 1.57                               | 1.51                          | 1.59         | 1.41      | 1.51                           | 3.61                |           |
| Max Hour Ratio              | 1.13                               | 1.13                          | 1.13         | 1.13      | 1.13                           | 1.13                |           |
| Max Hour Usage              | 10,634                             | 5,074                         | 346          | 4,953     | 1,819                          | 1,733               | 24,559    |
| MH Factor                   | 1.77                               | 1.71                          | 1.80         | 1.59      | 1.71                           | 4.08                |           |



#### Bloomington Water Department Cost of Service Study FY2020 Ratebase Allocators

|                 | 2         | 3.00         | 4            | 4          |
|-----------------|-----------|--------------|--------------|------------|
|                 |           | Classificat  | ion Factors  |            |
|                 | Treatment | Distribution | Transmission | Reservoirs |
| Max Hour        |           | 1.70         | 1.70         | 8.78       |
| Max Day         | 7.08      | 7.08         | 7.08         |            |
| Base            | 15.22     | 3.04         | 15.22        | 15.22      |
| Customer-Relate | ed        | 6.37         |              |            |
| Fire Protection |           | 5.80         |              |            |
| Total           | 22.30     | 24.00        | 24.00        | 24.00      |
|                 |           |              |              |            |

|                                     |       |           | Capacity - Treat | Extra (      | Capacity - Distr | ibution      | Extra C      | apacity - Transmi | ission      |        |          |            |          |              |
|-------------------------------------|-------|-----------|------------------|--------------|------------------|--------------|--------------|-------------------|-------------|--------|----------|------------|----------|--------------|
|                                     |       | Treatment |                  | Distribution | Distribution     | Distribution | Transmission | Transmission T    | ransmission |        |          |            |          | Distribution |
|                                     | Total | Base      | Treatment MD     | Base         | MD               | мн           | Base         | MD                | MH          | Meters | Services | Fire Prot. | Hydrants | Facilities   |
| Source of Supply                    | 22.30 | 22.30     | -                | -            | -                | -            | -            | -                 | -           | -      | -        | -          | -        | -            |
| Pumping                             | 22.30 | 15.22     | 7.08             | -            | -                | -            | -            | -                 | -           |        | -        | -          | -        | -            |
| Treatment                           | 22.30 | 15.22     | 7.08             | -            | -                | -            | -            | -                 | -           | -      | -        | -          | -        | -            |
| Transmission Plant                  | 24.00 | -         | -                | -            | -                | -            | 15.22        | 7.08              | 1.70        |        | -        | -          | -        | -            |
| Distribution Plant                  |       |           |                  |              |                  |              |              |                   |             |        |          |            |          |              |
| (303.5) Land & Land Rights          | 24.00 | -         | -                | 3.04         | 7.08             | 1.70         | -            | -                 | -           | -      | -        | 5.80       | -        | 6.37         |
| (341) Structures & Improvements     | 24.00 |           |                  | 3.04         | 7.08             | 1.70         |              |                   |             | -      | -        | 5.80       | -        | 6.37         |
| (330.5) Distribution Storage        | 24.00 | -         | -                | 15.22        | -                | 8.78         | -            | -                 | -           | -      | -        | -          | -        | -            |
| (344) Distribution Mains            | 24.00 |           |                  | 3.04         | 7.08             | 1.70         |              |                   |             | -      | -        | 5.80       | -        | 6.37         |
| (345) Services                      | 1.00  | -         | -                |              |                  |              |              |                   |             | -      | 1.00     | -          | -        | -            |
| (346) Meters                        | 1.00  | -         | -                |              |                  |              |              |                   |             | 1.00   | -        | -          | -        | -            |
| (348) Hydrants                      | 1.00  | -         | -                |              |                  |              |              |                   |             | -      | -        | -          | 1.00     | -            |
| (336.5) Backflow Prevention Devices | 1.00  | -         | -                |              |                  |              |              |                   |             | -      | 1.00     | -          | -        | -            |
| (339.5) Other Distribution Plant 1  | 24.00 | -         | -                | 3.04         | 7.08             | 1.70         |              |                   |             | -      | -        | 5.80       | -        | 6.37         |
| (339.55) Other Distribution Plant 2 | 24.00 | -         | -                | 3.04         | 7.08             | 1.70         |              |                   |             | -      | -        | 5.80       | -        | 6.37         |

|                                     |   |           | Capacity - Treat |              | apacity - Distr |     |              | apacity - Transmi |    |        |          |            |          |              |
|-------------------------------------|---|-----------|------------------|--------------|-----------------|-----|--------------|-------------------|----|--------|----------|------------|----------|--------------|
|                                     |   | Treatment |                  | Distribution | Distribution    |     | Transmission | Transmission T    |    |        |          |            |          | Distribution |
|                                     |   | Base      | Treatment MD     | Base         | MD              | MH  | Base         | MD                | MH | Meters | Services | Fire Prot. | Hydrants | Facilities   |
| Source of Supply                    | - | 100%      | 0%               | 0%           | 0%              | 0%  | 0%           | 0%                | 0% | 0%     | 0%       | 0%         | 0%       | 0%           |
| Pumping                             | - | 68%       | 32%              | 0%           | 0%              | 0%  | 0%           | 0%                | 0% | 0%     | 0%       | 0%         | 0%       | 0%           |
| Treatment                           | - | 68%       | 32%              | 0%           | 0%              | 0%  | 0%           | 0%                | 0% | 0%     | 0%       | 0%         | 0%       | 0%           |
| Transmission Plant                  | - | 0%        | 0%               | 0%           | 0%              | 0%  | 63%          | 30%               | 7% | 0%     | 0%       | 0%         | 0%       | 0%           |
| Distribution Plant                  |   |           |                  |              |                 |     |              |                   |    |        |          |            |          |              |
| (303.5) Land & Land Rights          | - | 0%        | 0%               | 13%          | 30%             | 7%  | 0%           | 0%                | 0% | 0%     | 0%       | 24%        | 0%       | 27%          |
| (341) Structures & Improvements     | - | 0%        | 0%               | 13%          | 30%             | 7%  | 0%           | 0%                | 0% | 0%     | 0%       | 24%        | 0%       | 27%          |
| (330.5) Distribution Storage        | - | 0%        | 0%               | 63%          | 0%              | 37% | 0%           | 0%                | 0% | 0%     | 0%       | 0%         | 0%       | 0%           |
| (344) Distribution Mains            | - | 0%        | 0%               | 13%          | 30%             | 7%  | 0%           | 0%                | 0% | 0%     | 0%       | 24%        | 0%       | 27%          |
| (345) Services                      | - | 0%        | 0%               | 0%           | 0%              | 0%  | 0%           | 0%                | 0% | 0%     | 100%     | 0%         | 0%       | 0%           |
| (346) Meters                        | - | 0%        | 0%               | 0%           | 0%              | 0%  | 0%           | 0%                | 0% | 100%   | 0%       | 0%         | 0%       | 0%           |
| (348) Hydrants                      | - | 0%        | 0%               | 0%           | 0%              | 0%  | 0%           | 0%                | 0% | 0%     | 0%       | 0%         | 100%     | 0%           |
| (336.5) Backflow Prevention Devices | - | 0%        | 0%               | 0%           | 0%              | 0%  | 0%           | 0%                | 0% | 0%     | 100%     | 0%         | 0%       | 0%           |
| (339.5) Other Distribution Plant 1  | - | 0%        | 0%               | 13%          | 30%             | 7%  | 0%           | 0%                | 0% | 0%     | 0%       | 24%        | 0%       | 27%          |
| (339.55) Other Distribution Plant 2 | - | 0%        | 0%               | 13%          | 30%             | 7%  | 0%           | 0%                | 0% | 0%     | 0%       | 24%        | 0%       | 27%          |



#### Bloomington Water Department Cost of Service Study FY2020 Ratebase Allocators

|                 | 2         | 3.00         | 4            | 4          |
|-----------------|-----------|--------------|--------------|------------|
|                 |           | Classificat  | ion Factors  |            |
|                 | Treatment | Distribution | Transmission | Reservoirs |
| Max Hour        |           | 1.70         | 1.70         | 8.78       |
| Max Day         | 7.08      | 7.08         | 7.08         |            |
| Base            | 15.22     | 3.04         | 15.22        | 15.22      |
| Customer-Relate | ed .      | 6.37         |              |            |
| Fire Protection |           | 5.80         |              |            |
| Total           | 22.30     | 24.00        | 24.00        | 24.00      |
| -               |           |              |              |            |

|   |               |               | Extra Capacity - |              |                   |              |              |                  |              |         |           |             |             |              |
|---|---------------|---------------|------------------|--------------|-------------------|--------------|--------------|------------------|--------------|---------|-----------|-------------|-------------|--------------|
|   |               |               | Treatment        | Extra (      | Capacity - Distri | ibution      | Extra Ca     | apacity - Transr | nission      |         |           |             |             |              |
|   |               |               |                  |              |                   |              |              |                  |              |         |           |             |             |              |
|   |               | Treatment     |                  | Distribution | Distribution      | Distribution | Transmission | Transmission     | Transmission |         |           |             |             | Distribution |
|   |               | Base          | Treatment MD     | Base         | MD                | MH           | Base         | MD               | MH           | Meters  | Services  | Fire Prot.  | Hydrants    | Facilities   |
|   |               |               |                  |              |                   |              |              |                  |              |         |           |             |             |              |
|   |               |               |                  |              |                   |              |              |                  |              |         |           |             |             |              |
| Source of Supply                        | 4,822,418     | 4,822,418     | -                | -            | -                 | -            | -            | -                | -            | -       | -         | -           |             | -            |
|   |               | -             | -                | -            | -                 | -            | -            | -                | -            | -       | -         | -           | -           | -            |
| Pumping                                 | 3,257,106     | 2,222,931     | 1,034,175        | -            | -                 | -            | -            | -                | -            | -       | -         | -           | -           | -            |
|   |               | -             | -                | -            | -                 | -            | -            | -                | -            | -       | -         | -           | -           | -            |
| Treatment                               | 42,342,800    | 28,898,395    | 13,444,405       | -            | -                 | -            | -            | -                | -            | -       | -         | -           | -           | -            |
|   |               | -             | -                | -            | -                 | -            | -            | -                | -            | -       | -         | -           | -           | -            |
| Transmission Plant                      | \$ -          | -             | -                | -            | -                 | -            | -            | -                | -            | -       | -         | -           | -           | -            |
| (340) Land & Land Rights                | 308,530       | -             | -                | -            | -                 | -            | 195,652      | 91,023           | 21,854       | -       | -         | -           | -           | -            |
| (343.5) Transmission Mains Outside City | 19,489,249    | -             | -                | -            | -                 | -            | 12,358,987   | 5,749,773        | 1,380,488    | -       | -         | -           | -           | -            |
|   |               | -             | -                | -            | -                 | -            | -            | -                | -            | -       | -         | -           | -           | -            |
| Distribution Plant                      |               | -             | -                | -            | -                 | -            | -            | -                | -            | -       | -         | -           | -           | -            |
| (303.5) Land & Land Rights              | 583,298       | -             | -                | 73,949       | 172,086           | 41,317       | -            | -                | -            | -       | -         | 141,076     | -           | 154,870      |
| (341) Structures & Improvements         | -             | -             | -                | -            | -                 | -            | -            | -                | -            | -       | -         | -           | -           | -            |
| (330.5) Distribution Storage            | 2,285,569     | -             | -                | 1,449,380    | -                 | 836,190      | -            | -                | -            | -       | -         | -           | -           | -            |
| (344) Distribution Mains                | 36,845,795    | -             | -                | 4,671,192    | 10,870,351        | 2,609,910    | -            | -                | -            | -       | -         | 8,911,495   | -           | 9,782,846    |
| (345) Services                          | 38,529        | -             | -                | -            | -                 | -            | -            | -                | -            | -       | 38,529    | -           | -           | -            |
| (346) Meters                            | 814,883       | -             | -                | -            | -                 | -            | -            | -                | -            | 814,883 | · -       | -           | -           | -            |
| (348) Hydrants                          | 1,457,203     | -             | -                | -            | -                 | -            | -            | -                | -            | -       | -         | -           | 1,457,203   | -            |
| (336.5) Backflow Prevention Devices     |               | -             | -                | -            | -                 | -            | -            | -                | -            | -       | -         | -           | -           | -            |
| (339.5) Other Distribution Plant 1      | 3,690         | -             | -                | 468          | 1,089             | 261          | -            | -                | -            | -       | -         | 892         | -           | 980          |
| (339.55) Other Distribution Plant 2     | 230,830       | -             | -                | 29,264       | 68,100            | 16,350       | -            | -                | -            | -       |           | 55,828      | -           | 61,287       |
| SubTotal                                | 112,479,899   | 35,943,745    | 14,478,579       | 6,224,252    | 11,111,625        | 3,504,029    | 12,554,640   | 5,840,797        | 1,402,343    | 814,883 | 38,529    | 9,109,292   | 1,457,203   | 9,999,983    |
| Ratebase Subtotal Percent               | 100%          | 32%           |                  | 6%           | 10%               | 3%           | 11%          | 5%               | 1%           | 1%      | 0%        | 8%          | 1%          | 9%           |
| T&D Subtotal                            | \$ 60,350,865 |               |                  | \$ 6,150,303 | \$10,939,539      | \$ 3,462,712 | \$12,358,987 | \$ 5,749,773     | \$ 1,380,488 | \$ -    | \$ 38,529 | \$8,968,216 | \$1,457,203 | \$ 9,845,113 |
| T&D Allocator                           | 100%          | 0%            | 0%               | 10%          | 18%               | 6%           | 20%          | 10%              | 2%           | 0%      | 0%        | 15%         | 2%          | 16%          |
|   |               |               |                  |              |                   |              |              |                  |              |         |           |             |             |              |
| General Plant                           |               |               |                  |              |                   |              |              |                  |              |         |           |             |             |              |
| Land & Land Rights                      | 17,750        | 5,672         | 2,285            | 982          | 1,753             | 553          | 1,981        | 922              | 221          | 129     | 6         | 1,438       | 230         | 1,578        |
| Structures and Improvements             | 3,667,990     | 1,172,132     | 472,149          | 202,974      | 362,352           | 114,267      | 409,409      | 190,469          | 45,731       | 26,573  | 1,256     | 297,056     | 47,520      | 326,101      |
| Office Furniture and Equipment          | 44,567        | 14,242        | 5,737            | 2,466        | 4,403             | 1,388        | 4,974        | 2,314            | 556          | 323     | 15        | 3,609       | 577         | 3,962        |
| Transportation Equipment                | 1,801,399     | -             | -                | 183,579      | 326,532           | 103,358      | 368,901      | 171,624          | 41,206       | -       | 1,150     | 267,690     | 43,496      | 293,865      |
| Tools, Shop and Garage Equipment        | 4,075         | 1,302         | 525              | 226          | 403               | 127          | 455          | 212              | 51           | 30      | 1         | 330         | 53          | 362          |
| Laboratory Equipment                    | 124,573       | 39,808        | 16,035           | 6,893        | 12,306            | 3,881        | 13,904       | 6,469            | 1,553        | 902     | 43        | 10,089      | 1,614       | 11,075       |
| Power Operated Equipment                | 73,170        | 23,382        | 9,419            | 4,049        | 7,228             | 2,279        | 8,167        | 3,800            | 912          | 530     | 25        | 5,926       | 948         | 6,505        |
| Communication Equipment                 | 49,854        | 15,931        | 6,417            | 2,759        | 4,925             | 1,553        | 5,565        | 2,589            | 622          | 361     | 17        | 4,037       | 646         | 4,432        |
| Miscellaneous Equipment                 | 157,874       | 50,450        | 20,322           | 8,736        | 15,596            | 4,918        | 17,621       | 8,198            | 1,968        | 1,144   | 54        | 12,786      | 2,045       | 14,036       |
| Total Plant In Service                  |               | \$ 37,266,664 | \$ 15,011,468    | 6,636,916    |                   | \$ 3,736,353 | \$13,385,617 |                  | \$ 1,495,162 |         | -         | ,           |             | \$10,661,900 |
| Total Rate Base Percent                 | 100.0%        | 31.5%         |                  | 5.6%         | 10.0%             | 3.2%         |              | 5.3%             | 1.3%         | 0.7%    | 0.0%      | 8.2%        | 1.3%        | 9.0%         |
| rotar nate base reitent                 | 100.0%        | 31.3%         | 12.7/0           | 5.0%         | 10.0%             | J.Z/0        | 11.5%        | 5.5%             | 1.5%         | 0.776   | 0.0%      | 0.2/0       | 1.3/0       | 5.0%         |



#### Bloomington Water Department Cost of Service Study FY2020 Depreciation Expense

|                 | Classification Factors |              |              |            |  |  |  |  |  |  |  |  |  |
|-----------------|------------------------|--------------|--------------|------------|--|--|--|--|--|--|--|--|--|
| -               | Treatment              | Distribution | Transmission | Reservoirs |  |  |  |  |  |  |  |  |  |
| Max Hour        |                        | 1.70         | 1.70         | 8.78       |  |  |  |  |  |  |  |  |  |
| Max Day         | 7.08                   | 7.08         | 7.08         |            |  |  |  |  |  |  |  |  |  |
| Base            | 15.22                  | 3.04         | 15.22        | 15.22      |  |  |  |  |  |  |  |  |  |
| Customer-Rela   | ted                    | 6.37         |              |            |  |  |  |  |  |  |  |  |  |
| Fire Protection |                        | 5.80         |              |            |  |  |  |  |  |  |  |  |  |
| Total           | 22.30                  | 24.00        | 24.00        | 24.00      |  |  |  |  |  |  |  |  |  |
|                 |                        |              |              |            |  |  |  |  |  |  |  |  |  |

| Extra      |                               | Т  |
|------------|-------------------------------|----|
| Capacity - |                               |    |
| Treatment  | Extra Canacity - Distribution | Ev |

|                                     |   |           | Capacity - |      |                  |     |      |                  |    |        |          |            |          |              |
|-------------------------------------|---|-----------|------------|------|------------------|-----|------|------------------|----|--------|----------|------------|----------|--------------|
|                                     |   |           | Treatment  |      | apacity - Distri |     |      | apacity - Transm |    |        |          |            |          |              |
|                                     |   | Treatment | Treatment  |      |                  |     |      |                  |    |        |          |            |          | Distribution |
|                                     |   | Base      | MD         | Base | MD               | MH  | Base | MD               | MH | Meters | Services | Fire Prot. | Hydrants | Facilities   |
| Source of Supply                    | - | 100%      | 0%         | 0%   | 0%               | 0%  | 0%   | 0%               | 0% | 0%     | 0%       | 0%         | 0%       | 0%           |
| Pumping                             | - | 68%       | 32%        | 0%   | 0%               | 0%  | 0%   | 0%               | 0% | 0%     | 0%       | 0%         | 0%       | 0%           |
| Treatment                           | - | 68%       | 32%        | 0%   | 0%               | 0%  | 0%   | 0%               | 0% | 0%     | 0%       | 0%         | 0%       | 0%           |
| Transmission Plant                  | - | 0%        | 0%         | 0%   | 0%               | 0%  | 63%  | 30%              | 7% | 0%     | 0%       | 0%         | 0%       | 0%           |
| Distribution Plant                  |   |           |            |      |                  |     |      |                  |    |        |          |            |          |              |
| (303.5) Land & Land Rights          | - | 0%        | 0%         | 13%  | 30%              | 7%  | 0%   | 0%               | 0% | 0%     | 0%       | 24%        | 0%       | 27%          |
| (341) Structures & Improvements     | - | 0%        | 0%         | 13%  | 30%              | 7%  | 0%   | 0%               | 0% | 0%     | 0%       | 24%        | 0%       | 27%          |
| (330.5) Distribution Storage        | - | 0%        | 0%         | 63%  | 0%               | 37% | 0%   | 0%               | 0% | 0%     | 0%       | 0%         | 0%       | 0%           |
| (344) Distribution Mains            | - | 0%        | 0%         | 13%  | 30%              | 7%  | 0%   | 0%               | 0% | 0%     | 0%       | 24%        | 0%       | 27%          |
| (345) Services                      | - | 0%        | 0%         | 0%   | 0%               | 0%  | 0%   | 0%               | 0% | 0%     | 100%     | 0%         | 0%       | 0%           |
| (346) Meters                        | - | 0%        | 0%         | 0%   | 0%               | 0%  | 0%   | 0%               | 0% | 100%   | 0%       | 0%         | 0%       | 0%           |
| (348) Hydrants                      | - | 0%        | 0%         | 0%   | 0%               | 0%  | 0%   | 0%               | 0% | 0%     | 0%       | 0%         | 100%     | 0%           |
| (336.5) Backflow Prevention Devices | - | 0%        | 0%         | 0%   | 0%               | 0%  | 0%   | 0%               | 0% | 0%     | 100%     | 0%         | 0%       | 0%           |
| (339.5) Other Distribution Plant 1  | - | 0%        | 0%         | 13%  | 30%              | 7%  | 0%   | 0%               | 0% | 0%     | 0%       | 24%        | 0%       | 27%          |
| (339.55) Other Distribution Plant 2 | - | 0%        | 0%         | 13%  | 30%              | 7%  | 0%   | 0%               | 0% | 0%     | 0%       | 24%        | 0%       | 27%          |



| Bloomington Water Department |                |           |                |              |            |                        |
|------------------------------|----------------|-----------|----------------|--------------|------------|------------------------|
| Cost of Service Study FY2020 |                |           | Classifica     | tion Factors |            |                        |
| Depreciation Expense         |                | Treatment | Distribution   | Transmission | Reservoirs |                        |
|                              | Max Hour       |           | 1.70           | 1.70         | 8.78       |                        |
|                              | Max Day        | 7.08      | 7.08           | 7.08         |            |                        |
|                              | Base           | 15.22     | 3.04           | 15.22        | 15.22      |                        |
|                              | Customer-Rel   | ated      | 6.37           |              |            |                        |
|                              | Fire Protectio | n         | 5.80           |              |            |                        |
|                              | Total          | 22.30     | 24.00          | 24.00        | 24.00      |                        |
|                              | Extra          |           |                |              |            |                        |
|                              | Capacity -     |           |                |              |            |                        |
|                              | Treatment      | Extra C   | apacity - Dist | ribution     | Extra Ca   | apacity - Transmission |

|   |                |                   | Treatment        | Extra C              | apacity - Dist     | ribution           | Extra                | apacity - Trans    | mission            |           |           |              |            |                            |
|---|----------------|-------------------|------------------|----------------------|--------------------|--------------------|----------------------|--------------------|--------------------|-----------|-----------|--------------|------------|----------------------------|
|   | Total          | Treatment<br>Base | Treatment<br>MD  | Distribution<br>Base | Distribution<br>MD | Distribution<br>MH | Transmission<br>Base | Transmission<br>MD | Transmission<br>MH | Meters    | Services  | Fire Prot.   | Hydrants   | Distribution<br>Facilities |
| Source of Supply                        | 319,230        | 319,230           | -                | -                    | -                  | -                  | -                    | -                  | -                  | -         | -         | -            | -          | -                          |
|   | -              | -                 | -                | -                    | -                  | -                  | -                    |                    | -                  | -         | -         | -            | -          | -                          |
| Pumping                                 | 513,649        | 350,558           | 163,090          | -                    | -                  | -                  | -                    | -                  | -                  | -         | -         | -            | -          | -                          |
| Treatment                               | -<br>3,687,783 | -<br>2,516,862    | -<br>1,170,920   | -                    | -                  | -                  | -                    | -                  | -                  | -         | -         | -            | -          | -                          |
| Transmission Plant                      | -              | -                 | -                | -                    | -                  | -                  | -                    |                    |                    | -         | -         | -            | -          | -                          |
| (340) Land & Land Rights                | 11,224         | _                 | _                | _                    | _                  | _                  | 7,118                | 3,311              | 795                | _         |           | _            | _          | _                          |
| (343.5) Transmission Mains Outside City | 1,491,884      | -                 | -                | -                    | -                  |                    | 946,069              | 440,140            | 105,675            | -         | -         | -            | -          | -                          |
| (343.5) Transmission Mains Outside City | 1,491,004      |                   |                  |                      |                    |                    | 540,005              | 440,140            | 103,073            |           |           |              |            |                            |
| Distribution Plant                      |                |                   |                  |                      |                    |                    |                      |                    |                    | _         |           |              |            |                            |
| (303.5) Land & Land Rights              | 21,220         |                   |                  | 2,690                | 6,260              | 1,503              |                      |                    |                    | _         |           | 5,132        |            | 5,634                      |
| (341) Structures & Improvements         | 21,220         |                   |                  | 2,050                | - 0,200            | -                  |                      |                    |                    | _         |           | 5,152        |            | 5,054                      |
| (330.5) Distribution Storage            | 299,377        | -                 | -                | 189,848              |                    | 109,529            | -                    | -                  | -                  | -         | -         | _            | -          | -                          |
| (344) Distribution Mains                | 2,820,512      |                   |                  | 357,575              | -<br>832,115       | 109,329            |                      |                    |                    |           |           | -<br>682,167 | -          | 748,868                    |
| (345) Services                          | 49,288         |                   |                  |                      | - 052,115          | 135,780            |                      |                    |                    | _         | 49,288    | 082,107      |            | 740,000                    |
| (346) Meters                            | 68,222         | -                 | -                | -                    | -                  | -                  | -                    | -                  | -                  | 68,222    | 45,200    | -            | -          | -                          |
| (348) Hydrants                          | 200,519        | -                 | -                |                      | -                  | -                  | -                    | -                  |                    | 00,222    |           | -            | 200,519    | -                          |
| (336.5) Backflow Prevention Devices     | -              | -                 | -                |                      |                    |                    | -                    | -                  |                    |           | -         | -            | 200,319    | -                          |
| (339.5) Other Distribution Plant 1      | - 514          | -                 | -                | - 65                 | - 152              | - 36               | -                    | -                  |                    |           | -         | - 124        |            | 137                        |
| (339.55) Other Distribution Plant 2     | 23,870         | -                 | -                | 3.026                | 7,042              | 1,691              | -                    | -                  | -                  | -         |           | 5,773        | -          | 6,338                      |
| SubTotal                                | 9,507,291      | 3,186,651         | - 1,334,011      | 553,205              | 845,570            | 312,545            | 953,187              | 443,451            | -<br>106,470       | 68,222    | 49,288    | 693,197      | 200,519    | 760,976                    |
| Ratebase Subtotal Percent               | 9,507,291      | 3,180,851         | 1,554,011<br>14% | ,                    |                    | ,                  | ,                    |                    |                    | 1%        |           | 7%           | ,          | ,                          |
|   |                |                   |                  |                      |                    |                    |                      |                    |                    |           |           |              |            |                            |
| T&D Subtotal                            | \$ 4,885,964   | -                 | •                | \$ 550,515           | \$ 839,309         | \$ 311,042         | \$ 946,069           | , .                |                    | \$ -      | \$ 49,288 | \$ 688,064   |            |                            |
| T&D Allocator                           | 100%           | 0%                | 0%               | 11%                  | 17%                | 6%                 | 19%                  | 9%                 | 2%                 | 0%        | 1%        | 14%          | 4%         | 15%                        |
| General Plant                           |                |                   |                  |                      |                    |                    |                      |                    |                    |           |           |              |            |                            |
| Land & Land Rights                      | 646            | 216               | 91               | 38                   | 57                 | 21                 | 65                   | 30                 | 7                  | 5         | 3         | 47           | 14         | 52                         |
| Structures and Improvements             | 299,952        | 100,538           | 42,088           | 17,453               | 26,677             | 9,861              | 30,073               | 13,991             | 3,359              | 2,152     | 1,555     | 21,870       | 6,326      | 24,009                     |
| Office Furniture and Equipment          | 60,177         | 20,170            | 8,444            | 3,502                | 5,352              | 1,978              | 6,033                | 2,807              | 674                | 432       | 312       | 4,388        | 1,269      | 4,817                      |
| Transportation Equipment                | 354,203        | -                 | -                | 39,909               | 60,845             | 22,549             | 68,584               | 31,907             | 7,661              | -         | 3,573     | 49,881       | 14,536     | 54,758                     |
| Stores Equipment                        | 76             | 26                | 11               | 4                    | 7                  | 3                  | 8                    | 4                  | 1                  | 1         | 0         | 6            | 2          | 6                          |
| Tools, Shop and Garage Equipment        | 1,597          | 535               | 224              | 93                   | 142                | 53                 | 160                  | 74                 | 18                 | 11        | 8         | 116          | 34         | 128                        |
| Laboratory Equipment                    | 13,305         | 4,459             | 1,867            | 774                  | 1,183              | 437                | 1,334                | 621                | 149                | 95        | 69        | 970          | 281        | 1,065                      |
| Power Operated Equipment                | 42,810         | 14,349            | 6,007            | 2,491                | 3,807              | 1,407              | 4,292                | 1,997              | 479                | 307       | 222       | 3,121        | 903        | 3,427                      |
| Communication Equipment                 | 37,637         | 12,615            | 5,281            | 2,190                | 3,347              | 1,237              | 3,773                | 1,756              | 421                | 270       | 195       | 2,744        | 794        | 3,013                      |
| Miscellaneous Equipment                 | 8,058          | 2,701             | 1,131            | 469                  | 717                | 265                | 808                  | 376                |                    | 58        | 42        | 588          | 170        | 645                        |
| Other Tangible Equipment                | 219            | 73                | 31               | 13                   | 19                 | 7                  | 22                   | 10                 | 2                  | 2         | 1         | 16           | 5          | 18                         |
| Total Plant In Service                  | \$ 10,325,971  | \$ 3,342,334      | \$ 1,399,183     | \$ 620,141           | \$ 947,725         | \$ 350,364         | \$ 1,068,339         | \$ 497,023         | \$ 119,333         | \$ 71,555 | \$ 55,268 | \$ 776,943   | \$ 224,852 | \$ 852,911                 |
| Total Rate Base Percent                 | 100.0%         | 32.4%             | 13.6%            |                      | 9.2%               |                    |                      |                    | 1.2%               | 0.7%      | 0.5%      | 7.5%         | 2.2%       | . ,                        |



#### Bloomington Water Department Cost of Service Study FY2020 Expense Classification

| Source of Supply   |
|--------------------|
| Treatment          |
| Pumping            |
| Reserviours        |
| Distribution Lines |
| Transmission       |

| Treatr         | nent         | Dis          | tribution Facili | ties         |              | Transmission |              |        |          |             |            |          |              |       |
|----------------|--------------|--------------|------------------|--------------|--------------|--------------|--------------|--------|----------|-------------|------------|----------|--------------|-------|
|                |              | Distribution | Distribution     | Distribution | Transmission | Transmission | Transmission |        |          |             |            |          | Distribution |       |
| Treatment Base | Treatment MD | Base         | MD               | MH           | Base         | MD           | MH           | Meters | Services | Cust. Serv. | Fire Prot. | Hydrants | Facilities   | Billi |
|                |              |              |                  |              |              |              |              |        |          |             |            |          |              |       |
|                |              |              |                  |              |              |              |              |        |          |             |            |          |              |       |
| 22.30          | -            | -            | -                | -            | -            | -            | -            | -      | -        | -           | -          | -        | -            |       |
| 15.22          | 7.08         | -            | -                | -            | -            | -            | -            | -      | -        | -           | -          | -        | -            |       |
| 15.22          | 7.08         | -            | -                | -            | -            | -            | -            | -      | -        | -           | -          | -        | -            |       |
| -              | -            | 15.22        | -                | 8.78         | -            | -            | -            | -      | -        | -           | -          | -        | -            |       |
| -              | -            | 3.04         | 7.08             | 1.70         | -            | -            | -            | -      | -        | -           | 5.80       | -        | 6.37         |       |
| -              | -            | -            | -                | -            | 15.22        | 7.08         | 1.70         | -      | -        | -           | -          | -        | -            |       |

|                                       |       |                | Capacity - Treat | Extra C      | Capacity - Distri | bution       | Extra Ca     | pacity - Transm | nission     |        |          |             |            |          |              |         |
|---------------------------------------|-------|----------------|------------------|--------------|-------------------|--------------|--------------|-----------------|-------------|--------|----------|-------------|------------|----------|--------------|---------|
|                                       |       |                |                  | Distribution | Distribution      | Distribution | Transmission | Transmission 1  | ransmission |        |          |             |            |          | Distribution |         |
|                                       | Total | Treatment Base | Treatment MD     | Base         | MD                | MH           | Base         | MD              | MH          | Meters | Services | Cust. Serv. | Fire Prot. | Hydrants | Facilities   | Billing |
| (1) Source of Supply                  | 22.30 | 22.30          |                  |              |                   | -            |              |                 |             | -      | -        | -           | -          | -        | -            | -       |
| (2) Power & Chemicals                 | 22.30 | 22.30          | -                |              |                   | -            |              |                 |             | -      | -        | -           | -          | -        | -            | -       |
| (3) Loadings                          | 22.30 | 22.30          | -                |              |                   | -            |              |                 |             | -      | -        | -           | -          | -        | -            | -       |
| (4) Treatment                         | 22.30 | 15.22          | 7.08             |              |                   | -            |              |                 |             | -      | -        | -           | -          | -        | -            | -       |
| (5) Other Treatment 1                 | 22.30 | 15.22          | 7.08             |              |                   | -            |              |                 |             | -      | -        | -           | -          | -        | -            | -       |
| (6) Other Treatment 2                 | 22.30 | 15.22          | 7.08             |              |                   | -            |              |                 |             | -      | -        | -           | -          | -        | -            | -       |
| (7) System Pumping                    | 22.30 | 15.22          | 7.08             | -            | -                 | -            | -            | -               | -           | -      | -        | -           | -          | -        | -            | -       |
| (8) Hydrants                          | 1.00  | -              | -                | -            | -                 | -            |              |                 |             | -      | -        | -           | -          | 1.00     | -            | -       |
| (9) Transmission Mains City           | 24.00 | -              | -                | -            | -                 | -            | 15.22        | 7.08            | 1.70        | -      | -        | -           | -          | -        | -            | -       |
| (10) Transmission Mains Outside City  | 24.00 | -              | -                | -            | -                 | -            | 15.22        | 7.08            | 1.70        | -      | -        | -           | -          | -        | -            | -       |
| (11) Transmission Mains Common to All | 24.00 | -              | -                | -            | -                 | -            | 15.22        | 7.08            | 1.70        | -      | -        | -           | -          | -        | -            | -       |
| (12) Distribution Storage             | 24.00 | -              | -                | 15.22        | -                 | 8.78         |              |                 |             | -      | -        | -           | -          | -        | -            | -       |
| (13) Distribution Mains               | 24.00 | -              | -                | 3.04         | 7.08              | 1.70         |              |                 |             | -      | -        | -           | 5.80       | -        | 6.37         | -       |
| (14) Services                         | 1.00  | -              | -                |              |                   |              |              |                 |             | -      | 1.00     | -           | -          | -        | -            | -       |
| (15) Meters                           | 1.00  | -              | -                |              |                   |              |              |                 |             | 1.00   | -        | -           | -          | -        | -            | -       |
| (16) Min System Inside                | 1.00  | -              | -                |              |                   |              |              |                 |             | -      |          | -           | -          | -        | 1.00         | -       |
| (17) Min System Outside               | 1.00  | -              | -                |              |                   |              |              |                 |             | -      |          | -           | -          | -        | 1.00         | -       |
| (18) Distribution Mains Inside        | 24.00 | -              | -                | 3.04         | 7.08              | 1.70         |              |                 |             | -      | -        | -           | 5.80       | -        | 6.37         | -       |
| (19) Distribuiton Mains Outside       | 24.00 |                |                  | 3.04         | 7.08              | 1.70         |              |                 |             | -      | -        | -           | 5.80       | -        | 6.37         | -       |
| (20) Hydrants                         | 1.00  | -              | -                |              |                   |              |              |                 |             | -      | -        | -           | -          | 1.00     | -            | -       |
| (21) T&D Other                        | 29.80 |                |                  |              |                   |              | 15.22        | 7.08            | 1.70        | -      | -        | -           | 5.80       | -        | -            | -       |
| (22) Meter Reading                    | 1.00  | -              | -                |              |                   |              |              |                 |             | 1.00   | -        | -           | -          | -        | -            | -       |
| (23) Billing                          | 1.00  | -              | -                |              |                   |              |              |                 |             | -      | -        | -           | -          | -        | -            | 1.00    |
| (24) Uncollectible Accounts           | 1.00  | -              | -                |              |                   |              |              |                 |             | -      | -        |             | -          | -        | -            | 1.00    |
| (25) Miscellaneous                    | 1.00  | -              | -                |              |                   |              |              |                 |             | -      | -        | 1.00        | -          | -        | -            | -       |
| (26) Customer Rec & Collection        | 1.00  | -              | -                |              |                   |              |              |                 |             | -      | -        | 1.00        | -          | -        | -            | -       |



#### Bloomington Water Department Cost of Service Study FY2020 Expense Classification

|                    | Treat          | nent         |              | stribution Facil |      |              | Transmission |      |        |          |             |            |          |              |         |
|--------------------|----------------|--------------|--------------|------------------|------|--------------|--------------|------|--------|----------|-------------|------------|----------|--------------|---------|
|                    |                |              | Distribution |                  |      | Transmission |              |      |        |          |             |            |          | Distribution |         |
|                    | Treatment Base | Treatment MD | Base         | MD               | MH   | Base         | MD           | MH   | Meters | Services | Cust. Serv. | Fire Prot. | Hydrants | Facilities   | Billing |
|                    |                |              |              |                  |      |              |              |      |        |          |             |            |          |              |         |
|                    |                |              |              |                  |      |              |              |      |        |          |             |            |          |              |         |
| Source of Supply   | 22.30          | -            | -            | -                | -    | -            | -            | -    | -      | -        | -           | -          | -        | -            | -       |
| Treatment          | 15.22          | 7.08         | -            | -                | -    | -            | -            | -    | -      | -        | -           | -          | -        | -            | -       |
| Pumping            | 15.22          | 7.08         | -            | -                | -    | -            | -            | -    | -      | -        | -           | -          | -        | -            | -       |
| Reserviours        | -              | -            | 15.22        | -                | 8.78 | -            | -            | -    | -      | -        | -           | -          | -        | -            | -       |
| Distribution Lines | -              | -            | 3.04         | 7.08             | 1.70 | -            | -            | -    | -      | -        | -           | 5.80       | -        | 6.37         | -       |
| Transmission       | -              | -            | -            | -                | -    | 15.22        | 7.08         | 1.70 | -      | -        | -           | -          | -        | -            | -       |

|                                       |           |                | Capacity - Treat | Extra C      | apacity - Distri | bution       | Extra C      | apacity - Transn | nission      |        |          |             |            |          |              |         |
|---------------------------------------|-----------|----------------|------------------|--------------|------------------|--------------|--------------|------------------|--------------|--------|----------|-------------|------------|----------|--------------|---------|
|                                       |           |                |                  | Distribution | Distribution     | Distribution | Transmission | Transmission     | Transmission |        |          |             |            |          | Distribution |         |
|                                       | Check = 0 | Treatment Base | Treatment MD     | Base         | MD               | МН           | Base         | MD               | МН           | Meters | Services | Cust. Serv. | Fire Prot. | Hydrants | Facilities   | Billing |
| (1) Source of Supply                  | -         | 100%           | S 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (2) Power & Chemicals                 | -         | 100%           | S 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (3) Loadings                          | -         | 100%           | 5 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (4) Treatment                         | -         | 68%            | 32%              | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (5) Other Treatment 1                 | -         | 68%            | 32%              | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (6) Other Treatment 2                 | -         | 68%            | 32%              | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (7) System Pumping                    | -         | 68%            | 32%              | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (8) Hydrants                          | -         | 0%             | S 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 100%     | 0%           | 0%      |
| (9) Transmission Mains City           | -         | 0%             | S 0%             | 0%           | 0%               | 0%           | 63%          | 30%              | 7%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (10) Transmission Mains Outside City  | -         | 0%             | S 0%             | 0%           | 0%               | 0%           | 63%          | 30%              | 7%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (11) Transmission Mains Common to All | -         | 0%             | S 0%             | 0%           | 0%               | 0%           | 63%          | 30%              | 7%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (12) Distribution Storage             | -         | 0%             | 5 0%             | 63%          | 0%               | 37%          | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (13) Distribution Mains               | -         | 0%             | S 0%             | 13%          | 30%              | 7%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 24%        | 0%       | 27%          | 0%      |
| (14) Services                         | -         | 0%             | S 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 100%     | 0%          | 0%         | 0%       | 0%           | 0%      |
| (15) Meters                           | -         | 0%             | S 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 100%   | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (16) Min System Inside                | -         | 0%             | 5 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 100%         | 0%      |
| (17) Min System Outside               | -         | 0%             | 5 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 100%         | 0%      |
| (18) Distribution Mains Inside        | -         | 0%             | S 0%             | 13%          | 30%              | 7%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 24%        | 0%       | 27%          | 0%      |
| (19) Distribuiton Mains Outside       | -         | 0%             | S 0%             | 13%          | 30%              | 7%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 24%        | 0%       | 27%          | 0%      |
| (20) Hydrants                         | -         | 0%             | 5 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 100%     | 0%           | 0%      |
| (21) T&D Other                        | -         | 0%             | 5 0%             | 0%           | 0%               | 0%           | 51%          | 24%              | 6%           | 0%     | 0%       | 0%          | 19%        | 0%       | 0%           | 0%      |
| (22) Meter Reading                    | -         | 0%             | 5 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 100%   | 0%       | 0%          | 0%         | 0%       | 0%           | 0%      |
| (23) Billing                          | -         | 0%             | S 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 100%    |
| (24) Uncollectible Accounts           | -         | 0%             | S 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 0%          | 0%         | 0%       | 0%           | 100%    |
| (25) Miscellaneous                    | -         | 0%             | S 0%             | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 100%        | 0%         | 0%       | 0%           | 0%      |
| (26) Customer Rec & Collection        | -         | 0%             | 5 <b>0</b> %     | 0%           | 0%               | 0%           | 0%           | 0%               | 0%           | 0%     | 0%       | 100%        | 0%         | 0%       | 0%           | 0%      |



#### Bloomington Water Department Cost of Service Study FY2020 Expense Classification

|                    | Treati                    | ment         | Dis                          | stribution Facil | ities        |                  | Transmission |              |        |          |             |            |          |              |         |
|--------------------|---------------------------|--------------|------------------------------|------------------|--------------|------------------|--------------|--------------|--------|----------|-------------|------------|----------|--------------|---------|
|                    |                           |              | Distribution                 | Distribution     | Distribution | Transmission     | Transmission | Transmission |        |          |             |            |          | Distribution |         |
|                    | Treatment Base            | Treatment MD | Base                         | MD               | MH           | Base             | MD           | MH           | Meters | Services | Cust. Serv. | Fire Prot. | Hydrants | Facilities   | Billing |
|                    |                           |              |                              |                  |              |                  |              |              |        |          |             |            |          |              |         |
|                    |                           |              |                              |                  |              |                  |              |              |        |          |             |            |          |              |         |
| Source of Supply   | 22.30                     | -            | -                            | -                | -            | -                | -            | -            | -      | -        | -           | -          | -        | -            | -       |
| Treatment          | 15.22                     | 7.08         | -                            | -                | -            | -                | -            | -            | -      | -        | -           | -          | -        | -            | -       |
| Pumping            | 15.22                     | 7.08         | -                            | -                | -            | -                | -            | -            | -      | -        | -           | -          | -        | -            | -       |
| Reserviours        | -                         | -            | 15.22                        | -                | 8.78         | -                | -            | -            | -      | -        | -           | -          | -        | -            | -       |
| Distribution Lines | -                         | -            | 3.04                         | 7.08             | 1.70         | -                | -            | -            | -      | -        | -           | 5.80       | -        | 6.37         | -       |
| Transmission       | -                         | -            | -                            | -                | -            | 15.22            | 7.08         | 1.70         | -      | -        | -           | -          | -        | -            | -       |
|                    | -                         |              | •                            |                  |              |                  |              |              |        | •        |             |            |          |              |         |
| _                  | Capacity - Treat Extra Ca |              | xtra Capacity - Distribution |                  |              | apacity - Transn | nission      |              |        |          |             |            |          |              |         |

|  |       |              |              |              | Distribution | Distribution Di | stribution T | ransmission Tra | ansmission Tr | nemission  |              |           |             |             |          | Distribution |            |
|--|-------|--------------|--------------|--------------|--------------|-----------------|--------------|-----------------|---------------|------------|--------------|-----------|-------------|-------------|----------|--------------|------------|
|  |       | Tre          | eatment Base |              | Base         | MD              | MH           | Base            | MD            | MH         | Meters       | Services  | Cust. Serv. | Fire Prot.  | Hydrants | Facilities   | Billing    |
| Expense                                | Am    | nount        |              |              |              |                 |              |                 |               |            |              |           |             |             |          |              |            |
| (1) Source of Supply                   | \$ 1  | 1,064,388    | 1,064,388    | -            | -            | -               | -            | -               | -             | -          | -            | -         | -           | -           | -        | -            | -          |
| (2) Power & Chemicals                  | 1     | 1,289,925    | 1,289,925    | -            | -            | -               | -            | -               | -             | -          | -            | -         | -           | -           | -        | -            | -          |
| (4) Treatment                          | 1     | 1,776,769    | 1,212,621    | 564,148      | -            | -               | -            | -               | -             | -          | -            | -         | -           | -           | -        | -            | -          |
| (7) System Pumping                     |       | 566,768      | 386,811      | 179,956      | -            | -               |              | -               | -             | -          | -            | -         | -           | -           | -        | -            | -          |
| (8) Hydrants                           |       | 53,661       | -            | -            | -            | -               | -            | -               | -             | -          | -            | -         | -           | -           | 53,661   | -            | -          |
| (9) Transmission Mains City            |       | 506,670      | -            | -            | -            | -               | -            | 321,302         | 149,479       | 35,889     | -            | -         | -           | -           | -        | -            | -          |
| (12) Distribution Storage              |       | 197,707      | -            | -            | 125,375      | -               | 72,332       | -               | -             | -          | -            | -         | -           | -           | -        | -            | -          |
| (13) Distribution Mains                |       | 957,896      | -            | -            | 121,439      | 282,601         | 67,851       | -               | -             | -          | -            | -         | -           | 231,676     | -        | 254,329      | -          |
| (14) Services                          |       | 27,422       | -            | -            | -            | -               | -            | -               | -             | -          | -            | 27,422    | -           | -           | -        | -            | -          |
| (15) Meters                            |       | 499,569      | -            | -            | -            | -               | -            | -               | -             | -          | 499,569      | -         | -           | -           | -        | -            | -          |
| (22) Meter Reading                     |       | 419,094      | -            | -            | -            | -               | -            | -               | -             | -          | 419,094      | -         | -           | -           | -        | -            | -          |
| (23) Billing                           |       | 313,698      | -            | -            | -            | -               | -            | -               | -             | -          | -            | -         | -           | -           | -        | -            | 313,698    |
| (26) Customer Rec & Collection         |       | 131,293      | -            | -            | -            | -               | -            | -               | -             | -          | -            | -         | 131,293     | -           | -        | -            | -          |
| Operation and Maintenace               | \$ 7  | 7,804,861 \$ | 3,953,745    | \$ 744,104   | \$ 246,814   | \$ 282,601 \$   | 140,183 \$   | \$ 321,302 \$   | 149,479 \$    | 35,889 \$  | 918,664 \$   | 27,422 \$ | 131,293 \$  | 231,676 \$  | 53,661   | \$ 254,329   | \$ 313,698 |
| Admin and General                      | 2     | 2,103,844    | 1,065,754    | 200,578      | 66,530       | 76,177          | 37,787       | 86,609          | 40,293        | 9,674      | 247,631      | 7,392     | 35,391      | 62,450      | 14,465   | 68,556       | 84,559     |
| Engineering                            |       | 636,277      | 205,951      | 86,216       | 38,212       | 58,398          | 21,589       | 65,830          | 30,626        | 7,353      | 4,409        | 3,406     | -           | 47,875      | 13,855   | 52,556       | -          |
| Environmental Services                 |       | 115,651      | 37,434       | 15,671       | 6,946        | 10,615          | 3,924        | 11,965          | 5,567         | 1,337      | 801          | 619       | -           | 8,702       | 2,518    | 9,553        | -          |
| Insurance                              |       | 109,481      | 35,437       | 14,835       | 6,575        | 10,048          | 3,715        | 11,327          | 5,270         | 1,265      | 759          | 586       | -           | 8,238       | 2,384    | 9,043        | -          |
| Taxes and Tax Equivalents              |       | 358,542      | 116,054      | 48,583       | 21,533       | 32,907          | 12,165       | 37,095          | 17,258        | 4,144      | 2,485        | 1,919     | -           | 26,977      | 7,807    | 29,615       | -          |
| Administrative total                   | \$ 1  | 1,219,951    | 617,996      | 116,308      | 38,579       | 44,172          | 21,912       | 50,222          | 23,365        | 5,610      | 143,593      | 4,286     | 20,522      | 36,212      | 8,388    | 39,753       | 49,033     |
| Total Operation & Maintenance Expenses | \$ 11 | 1,128,656 \$ | 5,414,376    | \$ 1,109,987 | \$ 386,610   | \$ 470,746 \$   | 219,364 \$   | \$ 534,128 \$   | 248,493 \$    | 59,662 \$  | 1,174,748 \$ | 41,344 \$ | 166,684 \$  | 385,917 \$  | 94,690   | \$ 423,651   | \$ 398,257 |
| Total Debt Service & Capital           | 10    | 0,325,971 \$ | 3,342,334    | \$ 1,399,183 | \$ 620,141   | \$ 947,725 \$   | 350,364 \$   | \$ 1,068,339 \$ | 497,023 \$    | 119,333 \$ | 71,555 \$    | 55,268 \$ | - \$        | 776,943 \$  | 224,852  | \$ 852,911   | \$ -       |
| Late Payment                           |       | (211,586) \$ | -            | \$-          | \$ (26,824)  | \$ (62,423) \$  | (14,987) \$  | \$-\$           | - \$          | - \$       | - \$         | - \$      | - \$        | (51,174) \$ |          | \$ (56,178)  | \$-        |
| Misc Service Revenues                  |       | (265,155) \$ | -            | \$-          | \$ (33,615)  | \$ (78,227) \$  | (18,782) \$  | \$-\$           | - \$          | - \$       | - \$         | - \$      | - \$        | (64,130) \$ |          | \$ (70,401)  | \$-        |
| Other Water Revenues                   |       | (339,392) \$ | -            | \$-          | \$ (43,027)  | \$ (100,128) \$ | (24,040) \$  | \$-\$           | - \$          | - \$       | - \$         | - \$      | - \$        | (82,085) \$ |          | \$ (90,111)  | \$-        |
| Total Revenue Requirements             | \$ 20 | 0,638,493 \$ | 8,756,710    | \$ 2,509,170 | \$ 903,284   | \$ 1,177,693 \$ | 511,918 \$   | \$ 1,602,467 \$ | 745,516 \$    | 178,994 \$ | 1,246,303 \$ | 96,612 \$ | 166,684 \$  | 965,470 \$  | 319,542  | \$ 1,059,873 | \$ 398,257 |



### Bloomington Water Department Cost of Service Study FY2020

. Development of Allocators

|                              |          | Treatment |        |          | Distribution |        | Tr       | ansmission |        |
|------------------------------|----------|-----------|--------|----------|--------------|--------|----------|------------|--------|
| Customer Class               | Base - A | MD - A    | MH - A | Base - D | MD - D       | MH - D | Base - T | MD - T     | MH - T |
| Fire Protection              | -        | 840       | 4,200  |          |              |        |          | 840        | 4,200  |
| Hydrants                     | -        | -         |        |          |              |        |          |            |        |
| 5/8" Meter                   | -        | -         |        |          |              |        |          |            |        |
| 3/4" Meter                   | -        | -         |        |          |              |        |          |            |        |
| 1" Meter                     | -        | -         |        |          |              |        |          |            |        |
| 1.5" Meter                   | -        | -         |        |          |              |        |          |            |        |
| 2" Meter                     | -        | -         |        |          |              |        |          |            |        |
| 3" Meter                     | -        | -         |        |          |              |        |          |            |        |
| 4" Meter                     | -        | -         |        |          |              |        |          |            |        |
| 6" Meter                     | -        | -         |        |          |              |        |          |            |        |
| 8" Meter                     | -        | -         |        |          |              |        |          |            |        |
| 10" Meter                    | -        | -         |        |          |              |        |          |            |        |
| Residential and Multi Family | 4,366    | 2,474     | 3,363  | 4,366    | 2,474        | 3,363  | 4,366    | 2,474      | 3,363  |
| Comm, Gov, Interdept Usage   | 2,160    | 1,104     | 1,528  | 2,160    | 1,104        | 1,528  | 2,160    | 1,104      | 1,528  |
| Industrial                   | 140      | 83        | 112    | 140      | 83           | 112    | 140      | 83         | 112    |
| Wholesale                    | 2,842    | 1,158     | 1,678  |          |              |        | 2,842    | 1,158      | 1,678  |
| Indiana University Usage     | 971      | 498       | 689    |          |              |        | 971      | 498        | 689    |
| Irrigation Usage             | 309      | 806       | 951    | 309      | 806          | 951    | 309      | 806        | 951    |
| Total                        | 10,788   | 6,962     | 12,520 | 6,974    | 4,466        | 5,953  | 10,788   | 6,962      | 12,520 |

| Customer Class               | Base - A | MD - A | MH - A | Base - D | MD - D | MH - D | Base - T | MD - T | MH - T |
|------------------------------|----------|--------|--------|----------|--------|--------|----------|--------|--------|
| Fire Protection              | 0.0%     | 12.1%  | 33.5%  | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 12.1%  | 33.5%  |
| Hydrants                     | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   |
| 5/8" Meter                   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   |
| 3/4" Meter                   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   |
| 1" Meter                     | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   |
| 1.5" Meter                   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   |
| 2" Meter                     | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   |
| 3" Meter                     | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   |
| 4" Meter                     | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   |
| 6" Meter                     | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   |
| 8" Meter                     | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   |
| 10" Meter                    | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   | 0.0%     | 0.0%   | 0.0%   |
| Residential and Multi Family | 40.5%    | 35.5%  | 26.9%  | 62.6%    | 55.4%  | 56.5%  | 40.5%    | 35.5%  | 26.9%  |
| Comm, Gov, Interdept Usage   | 20.0%    | 15.9%  | 12.2%  | 31.0%    | 24.7%  | 25.7%  | 20.0%    | 15.9%  | 12.2%  |
| Industrial                   | 1.3%     | 1.2%   | 0.9%   | 2.0%     | 1.9%   | 1.9%   | 1.3%     | 1.2%   | 0.9%   |
| Wholesale                    | 26.3%    | 16.6%  | 13.4%  | 0.0%     | 0.0%   | 0.0%   | 26.3%    | 16.6%  | 13.4%  |
| Indiana University Usage     | 9.0%     | 7.1%   | 5.5%   | 0.0%     | 0.0%   | 0.0%   | 9.0%     | 7.1%   | 5.5%   |
| Irrigation Usage             | 2.9%     | 11.6%  | 7.6%   | 4.4%     | 18.0%  | 16.0%  | 2.9%     | 11.6%  | 7.6%   |
| Total                        | 100%     | 100%   | 100%   | 100%     | 100%   | 100%   | 100%     | 100%   | 100%   |



#### Bloomington Water Departr Cost of Service Study FY202( Development of Allocators

|                              |            |          | Cust.  |         |          | Distribution | Direct Fire |            |           |              |
|------------------------------|------------|----------|--------|---------|----------|--------------|-------------|------------|-----------|--------------|
| Customer Class               | Meters     | Services | Serv.  | D - Min | Hydrants | Facilities   | Protection  | Revenues   | Customers | Volume Sales |
| Fire Protection              | -          | -        | -      |         |          |              | 1           | -          | 1         |              |
| Hydrants                     | -          | -        | -      |         | 1        |              |             | 1,464,903  | 1         |              |
| 5/8" Meter                   | 2,323,785  | 2,580    | 4,031  | 2,580   |          | 2,580        |             | 455,857    | 6,450     |              |
| 3/4" Meter                   | 5,447,075  | 9,071    | 11,339 | 9,071   |          | 9,071        |             | 1,425,945  | 15,118    |              |
| 1" Meter                     | 1,444,778  | 3,395    | 3,395  | 3,395   |          | 3,395        |             | 431,447    | 3,395     |              |
| 1.5" Meter                   | 637,715    | 962      | 721    | 962     |          | 962          |             | 106,092    | 481       |              |
| 2" Meter                     | 805,083    | 1,701    | 1,063  | 1,701   |          | 1,701        |             | 167,130    | 532       |              |
| 3" Meter                     | 291,698    | 557      | 278    | 557     |          | 557          |             | 67,392     | 93        |              |
| 4" Meter                     | 391,341    | 837      | 335    | 837     |          | 837          |             | 99,968     | 84        |              |
| 6" Meter                     | 598,028    | 1,393    | 418    | 1,393   |          | 1,393        |             | 164,801    | 70        |              |
| 8" Meter                     | 98,156     | 331      | 83     | 331     |          | 331          |             | 36,542     | 10        |              |
| 10" Meter                    | 41,458     | 138      | 30     | 138     |          | 138          |             | 14,121     | 3         |              |
| Residential and Multi Family |            |          |        |         |          |              |             | 5,943,896  |           | 1,593,538    |
| Comm, Gov, Interdept Usage   |            |          |        |         |          |              |             | 2,491,162  |           | 788,343      |
| Industrial                   |            |          |        |         |          |              |             | 148,842    |           | 50,973       |
| Wholesale                    |            |          |        |         |          |              |             | 2,479,465  |           | 1,037,433    |
| Indiana University Usage     |            |          |        |         |          |              |             | 840,125    |           | 354,483      |
| Irrigation Usage             |            |          |        |         |          |              |             | 385,328    |           | 112,669      |
| Total                        | 12,079,116 | 20,964   | 21,693 | 20,964  | 1        | 20,964       | 1           | 16,888,625 | 26,760    | 3,937,439    |

|                              |        |          | Cust. |         |          | Distribution | Direct Fire |          |           |              |
|------------------------------|--------|----------|-------|---------|----------|--------------|-------------|----------|-----------|--------------|
| Customer Class               | Meters | Services | Serv. | D - Min | Hydrants | Facilities   | Protection  | Revenues | Customers | Volume Sales |
| Fire Protection              | 0.0%   | 0.0%     | 0.0%  | 0.0%    | 0.0%     | 0.0%         | 100.0%      | 0.0%     | 0.0%      | 40.5%        |
| Hydrants                     | 0.0%   | 0.0%     | 0.0%  | 0.0%    | 100.0%   | 0.0%         | 0.0%        | 8.7%     | 0.0%      | 0.0%         |
| 5/8" Meter                   | 19.2%  | 12.3%    | 18.6% | 12.3%   | 0.0%     | 12.3%        | 0.0%        | 2.7%     | 24.1%     | 0.0%         |
| 3/4" Meter                   | 45.1%  | 43.3%    | 52.3% | 43.3%   | 0.0%     | 43.3%        | 0.0%        | 8.4%     | 56.5%     | 0.0%         |
| 1" Meter                     | 12.0%  | 16.2%    | 15.7% | 16.2%   | 0.0%     | 16.2%        | 0.0%        | 2.6%     | 12.7%     | 0.0%         |
| 1.5" Meter                   | 5.3%   | 4.6%     | 3.3%  | 4.6%    | 0.0%     | 4.6%         | 0.0%        | 0.6%     | 1.8%      | 0.0%         |
| 2" Meter                     | 6.7%   | 8.1%     | 4.9%  | 8.1%    | 0.0%     | 8.1%         | 0.0%        | 1.0%     | 2.0%      | 0.0%         |
| 3" Meter                     | 2.4%   | 2.7%     | 1.3%  | 2.7%    | 0.0%     | 2.7%         | 0.0%        | 0.4%     | 0.3%      | 0.0%         |
| 4" Meter                     | 3.2%   | 4.0%     | 1.5%  | 4.0%    | 0.0%     | 4.0%         | 0.0%        | 0.6%     | 0.3%      | 0.0%         |
| 6" Meter                     | 5.0%   | 6.6%     | 1.9%  | 6.6%    | 0.0%     | 6.6%         | 0.0%        | 1.0%     | 0.3%      | 0.0%         |
| 8" Meter                     | 0.8%   | 1.6%     | 0.4%  | 1.6%    | 0.0%     | 1.6%         | 0.0%        | 0.2%     | 0.0%      | 0.0%         |
| 10" Meter                    | 0.3%   | 0.7%     | 0.1%  | 0.7%    | 0.0%     | 0.7%         | 0.0%        | 0.1%     | 0.0%      | 0.0%         |
| Residential and Multi Family | 0.0%   | 0.0%     | 0.0%  | 0.0%    | 0.0%     | 0.0%         | 0.0%        | 35.2%    | 0.0%      | 0.0%         |
| Comm, Gov, Interdept Usage   | 0.0%   | 0.0%     | 0.0%  | 0.0%    | 0.0%     | 0.0%         | 0.0%        | 14.8%    | 0.0%      | 20.0%        |
| Industrial                   | 0.0%   | 0.0%     | 0.0%  | 0.0%    | 0.0%     | 0.0%         | 0.0%        | 0.9%     | 0.0%      | 1.3%         |
| Wholesale                    | 0.0%   | 0.0%     | 0.0%  | 0.0%    | 0.0%     | 0.0%         | 0.0%        | 14.7%    | 0.0%      | 26.3%        |
| Indiana University Usage     | 0.0%   | 0.0%     | 0.0%  | 0.0%    | 0.0%     | 0.0%         | 0.0%        | 5.0%     | 0.0%      | 9.0%         |
| Irrigation Usage             | 0.0%   | 0.0%     | 0.0%  | 0.0%    | 0.0%     | 0.0%         | 0.0%        | 2.3%     | 0.0%      | 2.9%         |
| Total                        | 100%   | 100%     | 100%  | 100%    | 100%     | 100%         | 100%        | 100%     | 100%      | 100%         |



#### Bloomington Water Department Cost of Service Study FY2020

**Customer Allocator** 

|                              |           |          |      |              | Customer             | Moightod                 | Dilling             | Meter                   |                        | Fire                |         |
|------------------------------|-----------|----------|------|--------------|----------------------|--------------------------|---------------------|-------------------------|------------------------|---------------------|---------|
|                              | Number of |          |      |              | Customer<br>Services | Weighted<br>Time to Read | Billing             | Equivalent              | Equivalant             | Protection          | Outside |
| Customer Class               | Meters    | Meter Co | octo | Meter Size   | Weighting            | a Meter                  | Weighting<br>Factor | Ratio (based<br>on 5/8) | Equivalent<br>Services | Equivalent<br>Ratio | =1      |
| Fire Protection              | 1.0       |          | JSLS | ivieter Size | 0.0                  | 0.0                      | 0.0                 |                         | 0.00                   | 0.0                 | -1      |
|                              |           |          | -    | -            |                      |                          |                     |                         |                        |                     |         |
| Hydrants                     | 1.0       |          |      |              | 0.0                  | 0.0                      | 0.0                 |                         | 0.00                   | 0.0                 | 0.0     |
| 5/8" Meter                   | 6,450     |          | 360  | 0.63         | 0.6                  | 0.6                      | 0.6                 | 0.40                    | 0.40                   | 0.0                 | 0.      |
| 3/4" Meter                   | 15,118    |          | 360  | 0.75         | 0.8                  | 0.8                      | 0.8                 | 0.60                    | 0.60                   | 0.0                 | 0.      |
| 1" Meter                     | 3,395     |          | 426  | 1.00         | 1.0                  | 1.0                      | 1.0                 | 1.00                    | 1.00                   | 0.0                 | 0.      |
| 1.5" Meter                   | 481       |          | 327  | 1.50         | 1.5                  | 1.5                      | 1.5                 | 2.00                    | 2.00                   | 0.0                 | 0.      |
| 2" Meter                     | 532       |          | 515  | 2.00         | 2.0                  | 2.0                      | 2.0                 | 3.20                    | 3.20                   | 0.0                 | 0.      |
| 3" Meter                     | 93        |          | 145  | 3.00         | 3.0                  | 3.0                      | 3.0                 | 6.00                    | 6.00                   | 0.0                 | 0.0     |
| 4" Meter                     | 84        |          | 577  | 4.00         | 4.0                  | 4.0                      | 4.0                 | 10.00                   | 10.00                  | 0.0                 | 0.0     |
| 6" Meter                     | 70        |          | 584  | 6.00         | 6.0                  | 6.0                      | 6.0                 | 20.00                   | 20.00                  | 0.0                 | 0.0     |
| 8" Meter                     | 10        |          | 499  | 8.00         | 8.0                  | 8.0                      | 8.0                 | 32.00                   | 32.00                  | 0.0                 | 0.0     |
| 10" Meter                    | 3         | \$ 13,   |      | 10.00        | 10.0                 | 10.0                     | 10.0                | 46.00                   | 46.00                  | 0.0                 | 0.0     |
| 12" Meter                    | -         | \$ 20,   | 105  | 12.00        | 12.0                 | 12.0                     | 12.0                | 86.00                   | 86.00                  | 0.0                 | 0.0     |
| Residential and Multi Family | 0.0       |          | -    | -            | 0.0                  | 0.0                      | 0.0                 | 0.00                    | 0.00                   | 0.0                 | 0.0     |
| Comm, Gov, Interdept Usage   | 0.0       | \$       | -    | -            | 0.0                  | 0.0                      | 0.0                 | 0.00                    | 0.00                   | 0.0                 | 0.0     |
| Industrial                   | 0.0       | \$       | -    | -            | 0.0                  | 0.0                      | 0.0                 | 0.00                    | 0.00                   | 0.0                 | 0.0     |
| Wholesale                    | 0.0       | \$       | -    | -            | 0.0                  | 0.0                      | 0.0                 | 0.00                    | 0.00                   | 0.0                 | 0.0     |
| Indiana University Usage     | 0.0       | \$       | -    | -            | 0.0                  | 0.0                      | 0.0                 | 0.00                    | 0.00                   | 0.0                 | 0.0     |
| Irrigation Usage             | 0.0       | \$       | -    | -            | 0.0                  | 0.0                      | 0.0                 | 0.00                    | 0.00                   | 0.0                 | 0.0     |
| Private Fire 4" or Less      | 199.8     | \$       | 360  | 4.00         | 4.0                  | 4.0                      | 4.0                 | 10.00                   | 10.00                  | 10.0                | 0.0     |
| Private Fire 6"              | 249.7     | \$       | 360  | 6.00         | 6.0                  | 6.0                      | 6.0                 | 20.00                   | 20.00                  | 20.0                | 0.0     |
| Private Fire 8"              | 63.0      | \$       | 360  | 8.00         | 8.0                  | 8.0                      | 8.0                 | 32.00                   | 32.00                  | 32.0                | 0.0     |
| Private Fire 10"             | 4.0       | \$       | 360  | 10.00        | 10.0                 | 10.0                     | 10.0                | 46.00                   | 46.00                  | 46.0                | 0.0     |
| Private Fire 12"             | 6.8       | \$       | 360  | 12.00        | 12.0                 | 12.0                     | 12.0                | 86.00                   | 86.00                  | 86.0                | 0.0     |
| Fire Pro 5/8" Meter In       | 5,069     | \$       | -    | 0.63         |                      |                          | 0.0                 | 0.40                    |                        | 0.4                 | 0.0     |
| Fire Pro 3/4" Meter In       | 10,412    | \$       | -    | 0.75         |                      |                          | 0.0                 | 0.60                    |                        | 0.6                 | 0.0     |
| Fire Pro 1" Meter In         | 2,772     | \$       | -    | 1.00         |                      |                          | 0.0                 | 1.00                    |                        | 1.0                 | 0.0     |
| Fire Pro 1.5" Meter In       | 406       | \$       | -    | 1.50         |                      |                          | 0.0                 | 2.00                    |                        | 2.0                 | 0.0     |
| Fire Pro 2" Meter In         | 426       | \$       | -    | 2.00         |                      |                          | 0.0                 | 3.20                    |                        | 3.2                 | 0.0     |
| Fire Pro 3" Meter In         | 54        | \$       | -    | 3.00         |                      |                          | 0.0                 | 6.00                    |                        | 6.0                 | 0.0     |
| Fire Pro 4" Meter In         | 57        | \$       | -    | 4.00         |                      |                          | 0.0                 | 10.00                   |                        | 10.0                | 0.0     |
| Fire Pro 6" Meter In         | 49        | \$       | -    | 6.00         |                      |                          | 0.0                 | 20.00                   |                        | 20.0                | 0.0     |
| Fire Pro 8" Meter In         | 6         | \$       | -    | 8.00         |                      |                          | 0.0                 | 32.00                   |                        | 32.0                | 0.0     |
| Fire Pro 10" Meter In        | -         | Ś        | _    | 10.00        |                      |                          | 0.0                 | 46.00                   |                        | 46.0                | 0.0     |
| Fire Pro 5/8" Meter Out      | 1,316     | \$       | _    | 0.63         |                      |                          | 0.0                 |                         |                        | 0.4                 | 1.0     |
| Fire Pro 3/4" Meter Out      | 4,881     | \$       |      | 0.03         |                      |                          | 0.0                 |                         |                        | 0.4                 | 1.0     |
| Fire Pro 1" Meter Out        | 4,881     | \$       | -    | 1.00         |                      |                          | 0.0                 |                         |                        | 1.0                 | 1.0     |
| Fire Pro 1.5" Meter Out      | 52        | \$       | -    | 1.00         |                      |                          | 0.0                 |                         |                        | 2.0                 | 1.0     |
| Fire Pro 2" Meter Out        | 52<br>67  | \$<br>\$ | 1    | 2.00         |                      |                          | 0.0                 |                         |                        | 2.0<br>3.2          | 1.0     |
| Fire Pro 2" Meter Out        | 67<br>15  | \$<br>\$ | -    | 2.00         |                      |                          | 0.0                 |                         |                        | 3.2<br>6.0          | 1.0     |
|                              | 15        |          | -    |              |                      |                          |                     |                         |                        |                     |         |
| Fire Pro 4" Meter Out        | -         | \$       | -    | 4.00         |                      |                          | 0.0                 | 10.00                   |                        | 10.0                | 1.      |
| Fire Pro 6" Meter Out        | -         | \$       | -    | 6.00         |                      |                          | 0.0                 | 20.00                   |                        | 20.0                | 1.      |
| Fire Pro 8" Meter Out        | -         | \$       | -    | 8.00         |                      |                          | 0.0                 | 32.00                   |                        | 32.0                | 1.      |
| Fire Pro 10" Meter Out       | -         | \$       | -    | 10.00        |                      |                          | 0.0                 | 46.00                   |                        | 46.0                | 1.      |



|                              |       |           | Extra Capacity | Extra Capacity - |            |          |             |              |         |
|------------------------------|-------|-----------|----------------|------------------|------------|----------|-------------|--------------|---------|
|                              |       |           | Distribution   | Transmission     |            |          |             |              |         |
|                              |       | Treatment | Distribution   | Transmission     |            |          |             | Distribution |         |
| Rate Class - Units           | Total | Base      | Base           | Base             | Meters     | Services | Cust. Serv. | Facilities   | Billing |
| 5/8" Meter                   |       | -         | -              | -                | 2,323,785  | 2,580    | 4,031       | 2,580        | 6,450   |
| 3/4" Meter                   |       | -         | -              | -                | 5,447,075  | 9,071    | 11,339      | 9,071        | 15,118  |
| 1" Meter                     |       | -         | -              | -                | 1,444,778  | 3,395    | 3,395       | 3,395        | 3,395   |
| 1.5" Meter                   |       | -         | -              | -                | 637,715    | 962      | 721         | 962          | 481     |
| 2" Meter                     |       | -         | -              | -                | 805,083    | 1,701    | 1,063       | 1,701        | 532     |
| 3" Meter                     |       | -         | -              | -                | 291,698    | 557      | 278         | 557          | 93      |
| 4" Meter                     |       | -         | -              | -                | 391,341    | 837      | 335         | 837          | 84      |
| 6" Meter                     |       | -         | -              | -                | 598,028    | 1,393    | 418         | 1,393        | 70      |
| 8" Meter                     |       | -         | -              | -                | 98,156     | 331      | 83          | 331          | 10      |
| 10" Meter                    |       | -         | -              | -                | 41,458     | 138      | 30          | 138          | 3       |
| Residential and Multi Family |       | 4,366     | 4,366          | 4,366            | -          | -        | -           | -            | -       |
| Comm, Gov, Interdept Usage   |       | 2,160     | 2,160          | 2,160            | -          | -        | -           | -            | -       |
| Industrial                   |       | 140       | 140            | 140              | -          | -        | -           | -            | -       |
| Wholesale                    |       | 2,842     |                | 2,842            | -          | -        | -           | -            | -       |
| Indiana University Usage     |       | 971       |                | 971              | -          | -        | -           | -            | -       |
| Irrigation Usage             |       | 309       | 309            | 309              | -          | -        | -           | -            | -       |
| Total                        |       | 10,788    | 6,974          | 10,788           | 12,079,116 | 20,964   | 21,693      | 20,964       | 26,760  |



|                              |       |              | Extra Capacity | - Extra Capacity |              |           |             |              |            |               |
|------------------------------|-------|--------------|----------------|------------------|--------------|-----------|-------------|--------------|------------|---------------|
|                              |       |              | Distribution   | Transmission     |              |           |             |              |            |               |
| Rate Class - Revenue         |       | Treatment    | Distribution   | Transmission     |              |           |             | Distribution |            | Revenue       |
| Requirements                 | Total | Base         | Base           | Base             | Meters       | Services  | Cust. Serv. | Facilities   | Billing    | Requirements  |
|                              |       |              |                |                  |              |           |             |              |            |               |
| 5/8" Meter                   |       | -            | -              | -                | 239,764      | 11,889    | 30,974      | 130,431      | 95,987     | 509,045       |
| 3/4" Meter                   |       | -            | -              | -                | 562,020      | 41,804    | 87,125      | 458,605      | 224,998    | 1,374,553     |
| 1" Meter                     |       | -            | -              | -                | 149,070      | 15,646    | 26,088      | 171,648      | 50,528     | 412,980       |
| 1.5" Meter                   |       | -            | -              | -                | 65,798       | 4,431     | 5,541       | 48,611       | 7,155      | 131,537       |
| 2" Meter                     |       | -            | -              | -                | 83,067       | 7,839     | 8,169       | 86,002       | 7,911      | 192,990       |
| 3" Meter                     |       | -            | -              | -                | 30,097       | 2,565     | 2,138       | 28,135       | 1,380      | 64,315        |
| 4" Meter                     |       | -            | -              | -                | 40,378       | 3,856     | 2,572       | 42,300       | 1,245      | 90,351        |
| 6" Meter                     |       | -            | -              | -                | 61,704       | 6,421     | 3,212       | 70,444       | 1,037      | 142,817       |
| 8" Meter                     |       | -            | -              | -                | 10,128       | 1,524     | 635         | 16,718       | 154        | 29,158        |
| 10" Meter                    |       | -            | -              | -                | 4,278        | 636       | 231         | 6,977        | 45         | 12,166        |
| Residential and Multi Family |       | 3,543,966    | 565,470        | 648,541          | -            | -         | -           | -            | -          | 6,904,052     |
| Comm, Gov, Interdept Usage   |       | 1,753,243    | 279,745        | 320,841          | -            | -         | -           | -            | -          | 3,313,989     |
| Industrial                   |       | 113,363      | 18,088         | 20,745           | -            | -         | -           | -            | -          | 224,112       |
| Wholesale                    |       | 2,307,211    | -              | 422,217          | -            | -         | -           | -            | -          | 3,294,760     |
| Indiana University Usage     |       | 788,356      | -              | 144,268          | -            | -         | -           | -            | -          | 1,175,137     |
| Irrigation Usage             |       | 250,572      | 39,981         | 45,854           | -            | -         | -           | -            | -          | 1,020,953     |
| Total                        |       | \$ 8,756,710 | \$ 903,284     | \$ 1,602,467     | \$ 1,246,303 | \$ 96,612 | \$ 166,684  | \$ 1,059,873 | \$ 398,257 | \$ 20,638,493 |



|                              |           |         | -   | Extra Capacity | - Ext | ra Capacity - |             |    |         |     |          |     |           |    |         |
|------------------------------|-----------|---------|-----|----------------|-------|---------------|-------------|----|---------|-----|----------|-----|-----------|----|---------|
|                              |           |         |     | Distribution   |       | ansmission    |             |    |         |     |          |     |           |    |         |
|                              |           | Treatme | nt  | Distribution   | Tr    | ansmission    |             |    |         |     |          | Dis | tribution |    |         |
| Rate Class - Unit Costs      | Total     | Base    |     | Base           |       | Base          | Meters      | 5  | ervices | Cus | t. Serv. | Fa  | cilities  | I  | Billing |
|                              | Units     |         |     |                |       |               |             |    |         |     |          |     |           |    |         |
| 5/8" Meter                   | 6,450     | \$      | -   | \$-            | \$    | -             | \$<br>37.18 | \$ | 1.84    | \$  | 4.80     | \$  | 20.22     | \$ | 14.88   |
| 3/4" Meter                   | 15,118    |         | -   | -              |       | -             | 37.18       |    | 2.77    |     | 5.76     |     | 30.33     |    | 14.88   |
| 1" Meter                     | 3,395     |         | -   | -              |       | -             | 43.91       |    | 4.61    |     | 7.68     |     | 50.56     |    | 14.88   |
| 1.5" Meter                   | 481       |         | -   | -              |       | -             | 136.87      |    | 9.22    |     | 11.53    |     | 101.12    |    | 14.88   |
| 2" Meter                     | 532       |         | -   | -              |       | -             | 156.26      |    | 14.75   |     | 15.37    |     | 161.79    |    | 14.88   |
| 3" Meter                     | 93        |         | -   | -              |       | -             | 324.49      |    | 27.65   |     | 23.05    |     | 303.35    |    | 14.88   |
| 4" Meter                     | 84        |         | -   | -              |       | -             | 482.60      |    | 46.09   |     | 30.74    |     | 505.58    |    | 14.88   |
| 6" Meter                     | 70        |         | -   | -              |       | -             | 885.70      |    | 92.17   |     | 46.10    |     | 1,011.16  |    | 14.88   |
| 8" Meter                     | 10        |         | -   | -              |       | -             | 980.08      |    | 147.47  |     | 61.47    |     | 1,617.85  |    | 14.88   |
| 10" Meter                    | 3         |         | -   | -              |       | -             | 1,425.85    |    | 211.99  |     | 76.84    |     | 2,325.66  |    | 14.88   |
| Residential and Multi Family | 1,593,538 | 2       | .22 | 0.35           |       | 0.41          | -           |    | -       |     | -        |     | -         |    | -       |
| Comm, Gov, Interdept Usage   | 788,343   | 2       | .22 | 0.35           |       | 0.41          | -           |    | -       |     | -        |     | -         |    | -       |
| Industrial                   | 50,973    | 2       | .22 | 0.35           |       | 0.41          | -           |    | -       |     | -        |     | -         |    | -       |
| Wholesale                    | 1,037,433 | 2       | .22 | -              |       | 0.41          | -           |    | -       |     | -        |     | -         |    | -       |
| Indiana University Usage     | 354,483   | 2       | .22 | -              |       | 0.41          | -           |    | -       |     | -        |     | -         |    | -       |
| Irrigation Usage             | 112,669   | 2       | .22 | 0.35           |       | 0.41          | -           |    | -       |     | -        |     | -         |    | -       |



|                                 |           |           |     |            |       |          |    |        |    |         |    |           |     |           |         |        |         | С  | urrent  |
|---------------------------------|-----------|-----------|-----|------------|-------|----------|----|--------|----|---------|----|-----------|-----|-----------|---------|--------|---------|----|---------|
|                                 |           |           |     |            |       |          |    |        |    |         |    |           | Dis | tribution |         | T      | otal    | Cu | istomer |
| Rate Class - Monthly Unit Costs | Total     | Treatment | Di  | stribution | Trans | smission | I  | Veters | S  | ervices | Cu | st. Serv. | Fa  | acilities | Billing | Custor | mer COS | C  | harge   |
|                                 | Units     |           |     |            |       |          |    |        |    |         |    |           |     |           |         |        |         |    |         |
| 5/8" Meter                      | 6,450     | \$-       | \$  | -          | \$    | -        | \$ | 3.10   | \$ | 0.15    | \$ | 0.40      | \$  | 1.69      | \$ 1.24 | \$     | 6.58    | \$ | 5.89    |
| 3/4" Meter                      | 15,118    | -         |     | -          |       | -        |    | 3.10   |    | 0.23    |    | 0.48      |     | 2.53      | 1.24    | Ļ      | 7.58    |    | 7.86    |
| 1" Meter                        | 3,395     | -         |     | -          |       | -        |    | 3.66   |    | 0.38    |    | 0.64      |     | 4.21      | 1.24    | Ļ      | 10.14   |    | 10.59   |
| 1.5" Meter                      | 481       | -         |     | -          |       | -        |    | 11.41  |    | 0.77    |    | 0.96      |     | 8.43      | 1.24    | Ļ      | 22.80   |    | 18.39   |
| 2" Meter                        | 532       | -         |     | -          |       | -        |    | 13.02  |    | 1.23    |    | 1.28      |     | 13.48     | 1.24    | Ļ      | 30.25   |    | 26.20   |
| 3" Meter                        | 93        | -         |     | -          |       | -        |    | 27.04  |    | 2.30    |    | 1.92      |     | 25.28     | 1.24    | Ļ      | 57.79   |    | 60.55   |
| 4" Meter                        | 84        | -         |     | -          |       | -        |    | 40.22  |    | 3.84    |    | 2.56      |     | 42.13     | 1.24    | Ļ      | 89.99   |    | 99.57   |
| 6" Meter                        | 70        | -         |     | -          |       | -        |    | 73.81  |    | 7.68    |    | 3.84      |     | 84.26     | 1.24    | Ļ      | 170.83  |    | 197.13  |
| 8" Meter                        | 10        | -         |     | -          |       | -        |    | 81.67  |    | 12.29   |    | 5.12      |     | 134.82    | 1.24    | Ļ      | 235.15  |    | 294.69  |
| 10" Meter                       | 3         | -         |     | -          |       | -        |    | 118.82 |    | 17.67   |    | 6.40      |     | 193.81    | 1.24    | Ļ      | 337.94  |    | 392.24  |
| Residential and Multi Family    | 1,593,538 | \$ 2.7    | 3\$ | 0.95       | \$    | 0.60     | \$ | -      | \$ | -       | \$ | -         | \$  | -         | \$-     | \$     | 4.33    | \$ | 3.73    |
| Comm, Gov, Interdept Usage      | 788,343   | 2.7       | 3   | 0.89       |       | 0.58     |    | -      |    | -       |    | -         |     | -         | -       |        | 4.20    |    | 3.16    |
| Industrial                      | 50,973    | 2.8       | L   | 0.97       |       | 0.61     |    | -      |    | -       |    | -         |     | -         | -       |        | 4.40    |    | 2.92    |
| Wholesale                       | 1,037,433 | 2.6       | 3   | -          |       | 0.55     |    | -      |    | -       |    | -         |     | -         | -       |        | 3.18    |    | 2.39    |
| Indiana University Usage        | 354,483   | 2.7       | 3   | -          |       | 0.59     |    | -      |    | -       |    | -         |     | -         | -       |        | 3.32    |    | 2.37    |
| Irrigation Usage                | 112,669   | 4.8       | )   | 2.97       |       | 1.29     |    | -      |    | -       |    | -         |     | -         | -       |        | 9.06    |    | 3.42    |



### Bloomington Water Department Cost of Service Study FY2020 *Fire Protection*

#### Allocation of Costs to Public and Private Fire Service - Base Extra Capacity Method 2020

| Allocated Fire Protection Costs                                  | \$ 1,418,235      |
|--|-------------------|
| Direct Fire Protection   | 319,557           |
| Total Fire Protection Costs                                      | 1,737,792         |
|  |                   |
|  |                   |
| Private Fire Service Allocation                                  | 197,944           |
| Private Fire Service Allocation<br>Fire Service Equivalent Units | 197,944<br>56,804 |

| Line | Private Fire Meter Size |    |                    |               | Equivalent  |    |              |    |             | Cut | stomer and | Со | st of Service<br>Meter | Cu | rrent Meter |          |
|------|-------------------------|----|--------------------|---------------|-------------|----|--------------|----|-------------|-----|------------|----|------------------------|----|-------------|----------|
| No.  | (Inches)                |    | Number of Services | Demand Factor | Connections | An | inual Charge | M  | onthly Rate | cu  | Billing    |    | \$/Month               |    | \$/Month    | % Change |
| 4    |                         | 4  | 200                | 38.32         | 7,654       | \$ | 26,673       | \$ | 11.13       | \$  | 1.24       | \$ | 12.37                  | \$ | 9.86        | 25%      |
| 5    |                         | 6  | 250                | 111.31        | 27,791      | \$ | 96,842       |    | 32.32       |     | 1.24       |    | 33.56                  |    | 27.40       | 22%      |
| 6    |                         | 8  | 63                 | 237.21        | 14,944      | \$ | 52,076       |    | 68.88       |     | 1.24       |    | 70.12                  |    | 56.15       | 25%      |
| 7    | 1                       | 10 | 4                  | 426.58        | 1,706       | \$ | 5,946        |    | 123.88      |     | 1.24       |    | 125.12                 |    | 98.34       | 27%      |
| 8    | 1                       | 12 | 7                  | 689.04        | 4,708       | \$ | 16,408       |    | 200.09      |     | 1.24       |    | 201.33                 |    | 155.05      | 30%      |



## Bloomington Water Department

## Cost of Service Study FY2020

### Fire Protection

| Public Fire Protection |           |
|------------------------|-----------|
| Fire Protection        | 830,267   |
| Hydrants               | 220,013   |
| Total                  | 1,050,280 |
| Equivalent Meters      | 40,414    |
| Annual Rate - EQ       | 25.99     |

|                         | Number of |        | Equivalant | Fire Drotection | Cost of Somico  | Current Motor |          |
|-------------------------|-----------|--------|------------|-----------------|-----------------|---------------|----------|
|                         |           |        | Equivalent | Fire Protection | Cost of Service |               |          |
| Meter Size              | Customers | Factor | Meters     | Costs           | Meter \$/Month  | \$/Month      | % Change |
| Fire Pro 5/8" Meter In  | 5,134     | 1.00   | 5,134      | 133,423.31      | \$ 2.17         | \$ 1.96       | 10%      |
| Fire Pro 3/4" Meter In  | 10,237    | 1.50   | 15,355     | 399,048.51      | 3.25            | 2.93          | 11%      |
| Fire Pro 1" Meter In    | 2,791     | 2.50   | 6,976      | 181,297.09      | 5.41            | 4.89          | 11%      |
| Fire Pro 1.5" Meter In  | 429       | 5.00   | 2,145      | 55,754.57       | 10.83           | 9.78          | 11%      |
| Fire Pro 2" Meter In    | 465       | 8.00   | 3,718      | 96,622.48       | 17.33           | 15.64         | 11%      |
| Fire Pro 3" Meter In    | 78        | 15.00  | 1,170      | 30,405.68       | 32.48           | 34.23         | -5%      |
| Fire Pro 4" Meter In    | 72        | 25.00  | 1,794      | 46,615.54       | 54.14           | 58.67         | -8%      |
| Fire Pro 6" Meter In    | 62        | 50.00  | 3,083      | 80,128.92       | 108.28          | 122.27        | -11%     |
| Fire Pro 8" Meter In    | 9         | 80.00  | 693        | 18,018.18       | 173.25          | 176.06        | -2%      |
| Fire Pro 10" Meter In   | 3         | 115.00 | 345        | 8,965.78        | 249.05          | 283.63        | -12%     |
| Fire Pro 5/8" Meter Out | 1,316     | 1.00   | 1,316      | 53,693.60       | 3.40            | 3.28          | 4%       |
| Fire Pro 3/4" Meter Out | 4,881     | 1.50   | 7,322      | 298,855.62      | 5.10            | 4.93          | 3%       |
| Fire Pro 1" Meter Out   | 605       | 2.50   | 1,511      | 61,691.86       | 8.50            | 8.22          | 3%       |
| Fire Pro 1.5" Meter Out | 52        | 5.00   | 258        | 10,544.16       | 17.01           | 16.41         | 4%       |
| Fire Pro 2" Meter Out   | 67        | 8.00   | 535        | 21,823.02       | 27.21           | 26.29         | 4%       |
| Fire Pro 3" Meter Out   | 15        | 15.00  | 221        | 9,030.57        | 51.02           | 57.50         | -11%     |
| Fire Pro 4" Meter Out   | 12        | 25.00  | 298        | 12,159.80       | 85.03           | 98.53         | -14%     |
| Fire Pro 6" Meter Out   | 8         | 50.00  | 400        | 16,326.45       | 170.07          | 205.29        | -17%     |
| Fire Pro 8" Meter Out   | 2         | 80.00  | 133        | 5,442.15        | 272.11          | 295.60        | -8%      |



# Bloomington Water Department Cost of Service Study FY2020 Results (by defined group)

## TOTAL COST OF SERVICE (by defined group)

|                              | Projected       |            |      |            |          |  |
|------------------------------|-----------------|------------|------|------------|----------|--|
|                              | Cost of Service |            |      | Revenues   |          |  |
| Customer Class               | (\$)            |            | (\$) |            | % Change |  |
| Fire Protection              | \$              | 1,745,579  | \$   | 1,630,512  | 7.1%     |  |
| Meter Charges                |                 | 2,959,911  |      | 2,969,294  | -0.3%    |  |
| Residential and Multi Family |                 | 6,904,052  |      | 5,943,896  | 16.2%    |  |
| Comm, Gov, Interdept Usage   |                 | 3,313,989  |      | 2,491,162  | 33.0%    |  |
| Industrial                   |                 | 224,112    |      | 148,842    | 50.6%    |  |
| Wholesale                    |                 | 3,294,760  |      | 2,479,465  | 32.9%    |  |
| Indiana University Usage     |                 | 1,175,137  |      | 840,125    | 39.9%    |  |
| Irrigation Usage             |                 | 1,020,953  |      | 385,328    | 165.0%   |  |
| Total                        | \$              | 20,638,493 | \$   | 16,888,625 | 22.20%   |  |

