# NOTICE AND AGENDA BLOOMINGTON COMMON COUNCIL REGULAR SESSION 7:30 P.M., WEDNESDAY, JANUARY 16, 2013 COUNCIL CHAMBERS SHOWERS BUILDING, 401 N. MORTON ST.

# I. ROLL CALL

### II. AGENDA SUMMATION

#### **III.** APPROVAL OF MINUTES FOR: January 9, 2013 Organizational Meeting

**IV. REPORTS** (A maximum of twenty minutes is set aside for each part of this section.)

- 1. Councilmembers
- 2. The Mayor and City Offices
- **3.** Council Committees
- 4. Public

### V. APPOINTMENTS TO BOARDS AND COMMISSIONS

### VI. LEGISLATION FOR SECOND READING AND RESOLUTIONS

1. <u>Ordinance 13-01</u> To Vacate a Public Parcel – Re: A 50-foot Wide, 768-Feet Long Segment of South Tech Boulevard Running North of West Schmaltz Boulevard (Public Investment Corporation, Petitioner) Recommendation: Do Pass 7-0-1

2. <u>Resolution 13-02</u> To Designate an Economic Revitalization Area, Approve the Statement of Benefits, and Authorize a Period of Abatement - Re: Tech Park Blvd, Schmalz Blvd, Lots 1, 6, 7, 8, 10, 11, 12, 13, Mill Creek PUD (Hoosier Energy Rural Electric Cooperative, Inc, Petitioner)

Recommendation:

Do Pass 7 - 1 - 0

3. <u>Resolution 13-01</u> To Adopt a New Vision Statement for Updating the Growth Policies Plan

Recommendation: Do Pass 5 - 0 - 3

4. <u>Ordinance 13-02</u> To Amend Title 2 of the Bloomington Municipal Code Entitled "Administration and Personnel" and Title 20 of the Bloomington Municipal Code Entitled "Unified Development Ordinance" - Re: Various Changes to Make the Local Code Consistent with Other Provisions of the Code, State and Federal Law, and Best Practice Recommendation: Do Pass 6 - 1 - 0

5. <u>Resolution 13-04</u> To Consolidate the Council Board and Commission Interviewing and Nominating Committees

Recommendation: Do Pass 6 - 0 - 0

### VII. LEGISLATION FOR FIRST READING

1. <u>Ordinance 13-03</u> To Amend Title 15 of the Bloomington Municipal Code Entitled "Vehicles and Traffic" - Re: Authorizing the Expanded Use of Parking Meters in the Downtown and Related Changes

**VIII. ADDITIONAL PUBLIC COMMENT \*** (A maximum of twenty-five minutes is set aside for this section.)

# IX. COUNCIL SCHEDULE

### X. ADJOURNMENT

\* Members of the public may speak on matters of community concern not listed on the agenda at one of the two *Reports from the Public* opportunities. Citizens may speak at one of these periods, but not both. Speakers are allowed five minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.