# Board of Public Works Meeting July 07, 2021 



Topic: Board of Public Works
Time: Jul 7, 2021 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
https://bloomington.zoom.us/j/91409261591?pwd=R050akpqV0kxODJtcytxU3g1aGtmUT09

Meeting ID: 91409261591
Passcode: 282574

Dial by your location

```
+13126266799 US (Chicago)
+19292056099 US (New York)
+1301715 8592 US (Washington DC)
+1 346 248 7799 US (Houston)
+16699006833 US (San Jose)
+1253 215 8782 US (Tacoma)
```

Meeting ID: 91409261591
Passcode: 282574
Find your local number: https://bloomington.zoom.us/u/adDprPItRT

AGENDA
BOARD OF PUBLIC WORKS
July 07, 2021
The City will offer virtual options, including CATS public access television (live and tape- delayed) and Zoom by using the following link: https://bloomington.zoom.us/j/91409261591?pwd=R050akpqV0kxODJtcytxU3g1aGtmUT09. Public comments and questions will be encouraged via Zoom or bloomington.in.gov.

## I. MESSAGES FROM BOARD MEMBERS

## II. PETITIONS \& REMONSTRANCES

## III. CONSENT AGENDA

1. Approval of Minutes - June 22, 2021
2. Resolution 2021-25: Renewal of Mobile Vendor in Public Right-of-Way, Kone Ice Truck 2
3. Resolution 2021-26: Use of Public Right-of-Way for Hoosier Half Marathon
4. Resolution 2021-27: Use of Public Right-of-Way for 4th Street Arts Festival
5. Resolution 2021-29: Use of Public Right-of-Way for Banneker Center Block Party
6. Noise Permit for the Festival of God's Creation by First United Methodist Church of Bloomington
7. Noise Permit for The Elixir of Love Acoustic Opera Performance by Bloomington Chamber Opera
8. Outdoor Lighting Service Agreement with Duke Energy for Downtown Alleys
9. Outdoor Lighting Service Agreement with Duke Energy for W. th $^{\text {th }}$ between N. Fairview and N. Elm and Intersection of W. $4^{\text {th }}$ and W. Elm St.
10. Approval of Payroll
IV. NEW BUSINESS
11. Request for Permanent Easement and Right-of-Way for Sanity Sewer Line with CBU
12. Lane Closure requests on S. Sare Rd., S High St., S. Leonard Springs Rd., and N. Kinser Pike from Lineal Contracting (Dates of Closures TBD)
13. Street Closure Request on N. Woodlawn Ave. from E. 9th St to E.10th St from Reed and Sons Construction, Inc. (July 19th to July 31, 2021)
14. Sidewalk Closure Requests Along E. 11th St., E. Cottage Grove Ave., and N. Forrest Ave. from Reed and Sons Construction, Inc.
15. Right-of-Way Use for Dumpster Placement in the East/West Alley West of N. College Ave. between W. Kirkwood Ave. and W. 6th St from Steve's Roofing and Sheet Metal (Approximately One Month)
16. Bonding Agreement with City of Bloomington Utilities
17. Bonding Agreement with Monroe County
18. Closures on N. Rogers Street- North of W. 11th St. for a Monroe County Project on Bridge \#809 (Date TBD)
19. Resolution 2021-31: Encroachment Agreement for Extra Space Storage 1901 W. 3rd Street
20. Addendum 1 to LPA-Consulting Contract with Etica Group for the Guardrails Replacement Project

## V. STAFF REPORTS \& OTHER BUSINESS

## VI. APPROVAL OF CLAIMS

## VII. ADJOURNMENT

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812-349-3410 or email public.works@bloomington.in.gov.

The Board of Public Works meeting was held on Tuesday, June 22, 2021, at 5:30 pm virtually through Zoom. Dana Palazzo presiding.

Present: Dana Palazzo<br>Beth H. Hollingsworth<br>Kyla Cox Deckard

City Staff: Adam Wason - Public Works<br>April Rosenberger - Public Works<br>Daniel Dixon - City Legal<br>Jackie Moore - City Legal<br>RusselL White - Engineering

Beth Hollingsworth thanked everyone in Public Works and in the City for the cleanup after the powerful storms the previous weekend. Kyla Cox Deckard echoed the gratitude to Public Works, Street, and Sanitation Departments for working hard to get the damage cleaned up. Also, thanked first responders and residents for coming together to support each other in such a difficult time. Dana Palazzo agreed and expressed her appreciation of all the city employees that worked over the Father's day weekend.

Adam Wason, Public Works, spoke of the Lower Cascades/Old State Road 37 Road Closure Pilot Project Announcement. The project started in March of 2020 and included a . 6 mile stretch of road closed to vehicular traffic to gauge the effects of using the section as bicycle and pedestrian facility only. This project was part of a Parks project investigating connectivity options. The project has garnered a lot of public feedback, both for and against. In the end, staff, with the support of the administration is to going to follow through with recommendation to reopen the roadway with some major improvements such as milling and paving, traffic calming devices, speed limit signs, and speed signage, while considering all future options for the roadway. He also mentioned that the past weekend's storms had done some serious damage to

REGULAR MEETING OF THE BOARD OF PUBLIC WORKS

ROLL CALL
the roadway, which will also need to be repaired before the reopening of the road. See meeting packet for details.

Board Comments: Palazzo wanted to thank the Public Works and Parks staff for their communication along the way. Also thanked the residents for their feedback received either by completing online surveys or attending meetings. Hollingsworth and Cox Deckard agreed and echoed Palazzo's thanks.

Wason, Public Works, recommended opening comments to the public, and because of the number in attendance, limiting time to speak to 2-3 minutes.

Cox Deckard made a motion to approve Public Comment from individuals for up to three minutes on the Lower Cascades/Old State Road 37 Road Closure Pilot Project Announcement. Hollingsworth seconded. Palazzo took a roll call vote. Cox Deckard voted yes, Hollingsworth voted yes, Palazzo voted yes. Motion is passed.

Public Comments: Carole Canfield thanked City staff for all of the hard work put into this project, and is thrilled to hear that the road will be re-opened.
Greg Alexander is disappointed in the decision to reopen. He does not own a car and he and his two children ride their bikes and walk the paths frequently, and he does not feel like they can do so safely if the road is open to vehicular traffic.
Deborah Myerson appreciates and supports Greg Alexander's comments. Since this project started during COVID, she would really like to see the pilot extended when there is typical usage. Sue Sgambelluri, City Council, thanked the staff of Public Works and Parks for their work.
Wason read a comment left via chat by Kelly Clark: Thank you to the Parks and Recreation staff who reviewed and compiled the Impact Survey results. You have heard the voices of near north side residents most affected by this closure that has already gone on for nearly three times the original pilot period. As a member of the Bicycle and Pedestrian Safety Commission, I am thrilled to see the many safety improvements scheduled prior to the road's reopening this fall.
Matt Flaherty, City Council, expressed his concern of the amount of money that has already been spent on this project, along with other impacts on the project.
Wason asked if there are any other comments. None in chat, and no hands raised.

Wason continued Staff Report by expressing gratitude to all the staff and colleagues that were out over the past weekend, working through the severe weather event. In particular, Wason wanted to thank Michael Large, Public Works, Ron Payton, Joe
VanDenventer, Dan Bitner, Herb Kinser, and Mike Stinson of the Street Division. Also, JD Boruff, Facilities Maintenacne, the Utilities Department and the Fire and Police Departments. Mary Catherine Carmichael, Office of the Mayor, commented in chat; please add the admiration of the Office of the Mayor to Adam's comments

Wason read comment on Lower Cascades closure received in chat from Susan Glowacz: I appreciate all of the comments offered and the efforts of the various commissioners re: the Lower Cascades. I look forward to the improvements, but also am hopeful that the road can be closed in the future to support the health of the ecosystem, pedestrians and bicyclists, and connectivity throughout Bloomington.

Jim Shelton, Chamber of Commerce, wanted to thank all of the City entities for all of their help during the weekend's storms. On a personal note, wanted to express thanks for the reorganization of Sare, College Mall, East Moores Pike and Hillside Drive. He feels like the design is effective in moving cars and is extremely safe for pedestrians and bicyclists.

Daniel Dixon, City Legal, presented Abatement at 668 N. Meadowlark Lane. See meeting packet for details.

PETITIONS AND REMONSTRANCES

## TITLE VI

 ENFORCEMENT Abatement at 668 N. Meadowlark Lane
## Board Comments: none

Hollingsworth made a motion to approve the continuous Abatement at 668 N. Meadowlark Lane. Cox Deckard seconded. Palazzo took a roll call vote. Hollingsworth voted yes, Cox Deckard voted yes, Palazzo voted yes. Motion is passed.

Daniel Dixon, City Legal presented Abatement at 740 S. Westwood. See meeting packet for details.

## Abatement at 740 S. Westwood Drive

Board Comments: none
Hollingsworth made a motion to approve the continuous
Abatement at 740 S. Westwood Drive. Cox Deckard seconded. Palazzo took a roll call vote. Hollingsworth voted yes, Cox Deckard voted yes, Palazzo voted yes. Motion is passed.

Daniel Dixon, City Legal, presented Abatement at 1450 North Willis Drive. See meeting packet for details.

## Board Comments: none

Hollingsworth made a motion to approve the continuous Abatement at 1450 North Willis Drive. Cox Deckard seconded. Palazzo took a roll call vote. Hollingsworth voted yes, Cox Deckard voted yes, Palazzo voted yes. Motion is passed.

Daniel Dixon, City Legal, presented Abatement at 1633 S. Pinestone Court. See meeting packet for details.

Board Comments: none

Mary Catherine Carmichael, Office of the Mayor, commented in favor of the continuous abatement of this property. She spoke of how she continues to hear from people in the area of the impacts the overgrowth is causing to their properties.

Hollingsworth made a motion to approve the continuous Abatement at 1633 S. Pinestone Court. Cox Deckard seconded. Palazzo took a roll call vote. Hollingsworth voted yes, Cox Deckard voted yes, Palazzo voted yes. Motion is passed.

1. Approval of Minutes - June 08,2021
2. Resolution 2021-18 Hoosiers Outrun Cancer 5 K (Saturday, September 25, 2021)
3. Resolution 2021-19 El Mercado Market ( $3^{\text {rd }}$ Sunday of
every Month thru December 2021)
4. Resolution 2021-20 Tamarron Picnic Block Party
(Saturday, October 09, 2021)
5. Resolution 2021-22 Renew Mobile Vendor in Public Right-of-Way; JD's Taste of Chicago
6. Resolution 2021-23 Renew Mobile Vendor in Public

Right-of-Way; Wever's Smoke Eaters BBQ
7. Resolution 2021-24 BPW Electronic Meetings Policy
8. Revised Outdoor Lighting Service Agreement, Phase 1 of Showers Complex

## Abatement at 1450 North Willis Drive.

## Abatement at 1633 S. Pinestone Court

## CONSENT AGENDA

9. Addendum \#1 to Service Agreement with KONE
10. Addendum \#1 to Service Agreement with Ann-Kriss
11. Noise Permit request from Lighthouse Community Church for Outdoor Church Service (July 4, 2021 and September 5, 2021)
12. Approval of Payroll

Hollingsworth made a motion to approve Consent Agenda. Cox Deckard seconded. Palazzo took a roll call vote. Hollingsworth voted yes, Cox Deckard voted yes, Palazzo voted yes. Motion is passed.

Russell White, Engineering, presented Change Order \#1 for the East Allen Street Traffic Calming Project. See meeting packet for details.

## Board Comments: None.

Hollingsworth made a motion to approve Change Order \#1 for the East Allen Street Traffic Calming Project. Cox Deckard seconded. Palazzo took a roll call vote. Hollingsworth voted yes, Cox Deckard voted yes, Palazzo voted yes. Motion is passed.

Russell White, Engineering, presented Change Order \#1 for the Moores Pike and Smith Road Project. See meeting packet for details.

## Board Comments

Hollingsworth made a motion to approve Change Order \#1 for the Moores Pike and Smith Road Project. Cox Deckard seconded. Palazzo took a roll call vote. Hollingsworth voted yes, Cox Deckard voted yes, Palazzo voted yes. Motion is passed.

Adam Wason, on behalf of Paul Kehrberg, Engineering, presented Request from Reed \& Sons for Full Street Closure on W. $1^{\text {st }}$ Street. Wason commented that Reed \& Sons is a subcontractor for Pepper and Pepper, who have been contracted to build a new hospital ambulatory facility on West 1st Street between Rogers and Walker. The closure is for some utility work across the roadway to facilitate the further construction of this facility. See meeting packet for details.

NEW BUSINESS<br>Change Order \#1 for the East Allen Street Traffic Calming Project

Request from Reed \& Sons for Full Street Closure on W. $1^{\text {st }}$ Street

Board Comments: Cox Deckard commented that she is glad to hear about the coordination efforts for the ambulance service.

Hollingsworth made a motion to approve Request from Reed \& Sons for Full Street Closure on W. $1^{\text {st }}$ Street. Cox Deckard seconded. Palazzo took a roll call vote. Hollingsworth voted yes, Cox Deckard voted yes, Palazzo voted yes. Motion is passed.

Staff Reports were addressed at beginning of meeting.

STAFF REPORTS AND OTHER BUSINESS

Hollingsworth made a motion to approve claims in the amount of $\$ 731,719.21$ Cox Deckard seconded. Palazzo took a roll call vote. Hollingsworth voted yes, Cox Deckard voted yes, Palazzo voted yes. Motion is passed.

Palazzo called for adjournment at 6:30 p.m.
Accepted By:

Dana Palazzo, President

Beth H. Hollingsworth, Vice-President

Kyla Cox Deckard, Secretary
Date: Attest to:

## Board of Public Works Staff Report

Project/Event: Mobile Vendor in right of way
Petitioner/Representative: Warren Stohler dba Kona Ice of Bloomington
Staff Representative: Marnina Patrick
Meeting Date: July 6, 2021
Warren Stohler, owner of Kona Ice of Bloomington has applied to renew his Mobile Vendor License to operate a food truck. The owner has two food trucks but this renewal application is just for the truck known as number two. An applicant wanting to operate in the right of way must obtain permission from the Board of Public Works before a license may be issued. The Department of Economic \& Sustainable Development has reviewed the application and will confirm that all rules and regulations have been met prior to issuing a license.

The business will operate from a food truck selling flavored shaved ice.
This application is for one year.

Marnina Patrick

[^0]

## MOBILE VENDOR LICENSE APPLICATION

City of Bloomington
Department of Economic and Sustainable Development
401 N. Morton St. Suite 150
Bloomington, Indiana 47404
CITY OF BLOOMINGTON

## 1. License Length and Fee Application

Length of License: License Fee:
 \$25

3 Days \$30

7 Days \$50


## 2. Applicant Information

| Name: | Waven STOHEN |  |  |
| :---: | :---: | :---: | :---: |
| Title/Position: | OCNNEN |  |  |
| Date of Birth: | $10 / 02 / 1953$ |  |  |
| Address: | th10 Hacher Cruk Ped |  |  |
| City, State, Zip: | mattonsurll ( N 46151 |  |  |
| E-Mail Address: | WSTOHEN@ RONA-1CE.COM |  |  |
| Phone Number: | $317-363-7810$ | Mobile Phone: | 765-610-5934 |

## 3. Indiana Contact Information (For non-residents only)

| If applicant is not a resident of Indiana, they must designate a resident to serve as a contact. |  |  |  |
| :--- | :--- | :--- | :--- |
| Name: |  |  |  |
| Address: |  |  |  |
| City, State, Zip: |  |  |  |
| E-Mail Address: |  |  |  |
| Phone Number: |  | Mobile Phone: |  |

4. Company Information

| Name of Employer: | LCONA/CE Of BLOOMINGTN |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Address of Employer: | SHANE |  |  |  |  |
| City, State, Zip: |  |  |  |  |  |
| Employment Start Date: | End Date (If known): |  |  |  |  |
| Phone Number: | 1COMA-ICE COM |  |  |  |  |
| Website / Email: |  |  |  |  |  |
| Company is a: | 女 <imited Liability Corporation (LLC) | Corporation | Partnership | Sole Proprietor | $\square$ Other: |

5. Company Officer Information

Provide the names and addresses of all principal officers, partners, trustees, owners or other persons with controlling interests in the company.

6. Company Incorporation Information (For Corporations and LLCs Only)

| Date of incorporation <br> or organization: | $7 / 25 / 20 / 6$ | See ATMANED |  |
| :--- | :--- | :--- | :--- |
| State of incorporation <br> or organization: | $/$ ND | U |  |
| (If Not Indiana) Date <br> qualified to transact <br> business in state of <br> Indiana: |  |  |  |

7. Description of product or service to be sold and any equipment to be used

Planned hours of operation:
Place or places where you will conduct business (If private property, attach written permission from property owner):
Scaled site plan
showing the location of the proposed mobile food vendor unit and the properties' drives, parking access aisles, fire lanes, sidewalks and accessible routes.
Have you had a similar license, either from the City of Bloomington, or a different municipality, revoked?
(If Yes) Provide details

When ever booked
Where eur booked
Food Truck Friday

Please Attach


## 8. You are required to secure, attach, and submit the following:

A copy of the Indiana registration for the vehicle
Copy of a valid driver's license
Copy of an Indiana Driver's Record and/or equivalent of whatever State has issued the applicant his/her
driver's license
Proof of an independent safety inspection of all vehicles to be used in the business
Proof of insurance in accordance with the limits described in Section 4.28 .090 of the
Bloomington Municipal Code:

- Personal Injury: $\$ 100,000.00$ per occurrence and $\$ 300,000$ in the aggregate
- Property Damage: $\$ 25,000.00$ per occurrence and $\$ 50,000.00$ in the aggregate
Release of liability wherein the Applicant agrees to indemnify and hold harmless the City of
Bloomington for losses or expenses arising out of the operation of his/her business.
A copy of the business's registration with the Indiana Secretary of State.
A copy of the Employer ID number
A signed copy of the Prohibited Location Agreement
A signed copy of the Standards of Conduct Agreement
Fire inspection (if required) = No open Pane
Picture of truck or trailer
Copl of all applicable permits required by the Monroe County Health Department,
including but not limited to a Food Service Establishment License or a Certified Food Handler

For City Of Bloomington Use Only

| Date Received: <br> $06-17-2021$ | Received By: | Date Approved: | Approved By: |
| :--- | :--- | :--- | :--- |
| aviha | Larry A. |  |  |



| myBMV |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Home | Plates And <br> Registrations | Vehicle <br> Titles | Licenses <br> And ID Cards | Driver <br> Records |  <br> Reinstatement | my$\quad$Driver <br> Information |

my Driver Records
View Your Driver Record Official Driver Record
Pay Reinstatement Fees Online
Renew Your License, Permit or ID Card
Add MotorCycle Endorsement View Your Recent Driver Notices
Track Your Recent Renewals
Replace Your License, Permit or ID Card
Schedule Driving Test
Your Renewal Date
CDL Self-Certify Driver Type
Proceed to Checkout
Click to Verify - This site chose VeriSign SSL for secure ecommerce and confidential communications. about SsL certificates

## my Driver Records

Welcome, WARREN EDWARD STOHLERI

| License type: OPERATOR |  |  | As of 06/17/2021 12:16 pm IINT |
| :---: | :---: | :---: | :---: |
| License status: VALID |  |  |  |
| SR22: Not needed |  |  |  |
| Current points: 0 |  |  |  |
| Endorsements: 2 |  |  |  |
| Pending Endorsements: None |  |  |  |
| Restrictions: B |  |  |  |
| Pending Restrictions: None |  |  |  |
| Commercial Driver License (CDL) Information: CDL Status: Retest |  |  |  |
| CDL Expires: 10/02/2012 [** Expired **] | CDL Endorsements: | P T |  |
| CDL Class: B | CDL Restrictions: | B |  |
| Commercial Learner Permit (CLP) Information: CLP Expires: 08/31/2004 [** Expired **] | CLP Endorsements: | PTX |  |
| CLP Class: A | CLP Restrictions: | B |  |
| CDLIS Status: ELG |  |  |  |
| Self-Certification Status: |  |  |  |
| Medical Certificate Status: |  |  |  |
| Medical Examiner's Certificate Information: Medical Certificate Issue Date: |  |  |  |
| Medical Certificate Expire Date: |  |  |  |
| Medical Certificate Restriction Codes: |  |  |  |
| Medical Examiner's Name: |  |  |  |
| Medical Examiner's Phone Number: |  |  |  |
| Medical Examiner's Speciality Code: |  |  |  |
| Medical Examiner's Jurisdiction: |  |  |  |
| Medical Examiner's Jurisdiction License Number: |  |  |  |
| Medical Examiner's FMCSA National Registry Number: |  |  |  |
| Medical Exemption Effective Date: |  |  |  |
| Medical Exemption Expiration Date: |  |  |  |
| SPE Exemption Effective Date: |  |  |  |
| SPE Exemption Expiration Date: |  |  |  |

## Suspension Information -- (* indicates active suspensions)

-- (** indicates closed/expired active suspensions stayed pursuant to specialized driving privileges)

| $\begin{aligned} & \text { Susp } \\ & \text { ID } \end{aligned}$ | Type | Suspension Reason | Effective Date | Expiration Date | Mail <br> Date | Address ID | Fee Due |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Suspension | FAILURE TO APPEAR <br> CASE 83H011010IF03301 CLINTON CITY COURT <br> Phone: (765) 832-9444 <br> Offense: NON-POINTABLE VIOLATION | 01/10/2011 | 01/14/2011 | 01/10/2011 | 11 |  |
| Pending Suspension Information |  |  |  |  |  |  |  |
| No Pending Suspensions were found. |  |  |  |  |  |  |  |

Disqualification Information -- (* indicates active disqualifications)

| Disq ID | Disqualification Reason | Effective Date | Expiration Date | Mail <br> Date | Address ID |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | CO/MAFO/MINAROMPIV | กマ/กว/วก1? | 1ก/กว/วก12 | /nว/วก1? | 14 |

## Pending Disqualification Information

No Pending Disqualifications were found.
Out of State Withdrawal Information
No OOS Withdrawals were found.

| Convictions -- (* indicates active points) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Disposition Date | Pts | Offense <br> Description | Offense Date | Court / Case Number | $\begin{aligned} & \text { Susp } \\ & \text { IDs } \end{aligned}$ | $\begin{aligned} & \text { Disq } \\ & \text { IDs } \end{aligned}$ | CMV | Hazmat |
| 01/14/2011 | 0 | NON-POINTABLE VIOLATION | 09/30/2010 | CLINTON CITY COURT / 83H011010IF03301 |  |  | No | No |
| 02/06/2008 | 0 | NON-POINTABLE VIOLATION | 12/17/2007 | KNOX SUPERIOR \#2 I 42D020801IF000174 |  |  | No | No |
| 04/07/2006 | 2 | SPEEDING 70/60 | 02/07/2006 | BUNKER HILL TOWN / 521010602IF107 |  |  | Yes | No |

$\qquad$

## Mailing Addresses

| ID | Effective | Street <br> Address | City | State | 7P Code |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 16 | 10/03/2019 | 4610 HACKER CREEK RD | MARTINSVILLE | IN | 46151-9433 |
| 15 | 10/03/2012 | 4610 HACKER CREEK RD | MARTNSVILLLE | IN | 46151-9433 |
| 14 | 10/06/2011 | 6448 S BAROUCHE | PENDLETON | IN | 46064-8615 |
| 12 | 08/04/2011 | 6280 S 625 W | PENDLETON | IN | 46064-8972 |
| 11 | 11/27/2010 | 6280 S 625 W | PENDLETON | IN | 46064-8972 |
| 10 | 09/14/2009 | 6280 S 625 W | PENDLETON | IN | 46064-8972 |
| 9 | 08/12/2009 | 6280 S 625 W | PENDLETON | IN | 46064-8972 |
| 7 | 09/27/2006 | 15 S CREEDMOOR WAY | ANDERSON | IN | 46011-9019 |
| 6 | 03/022/2004 | 1777 RACCOON WAY | PENDLETON | IN | 46064-8605 |
| 5 | 12/02/1996 | 5739 S HOBBS DR | ANDERSON | IN | 46013 |
| 4 | 12/02/1996 | 5739 S HOBBS DR | ANDERSON | IN | 46013 |

## CITY OF BLOOMINGTON

## MOBILE VENDOR INSPECTION CHECK SHEET



Attach this completed Inspection Sheet with your permit or renewal application and remit to:
City of Bloomington
Department of Economic and Sustainable Development
401 N. Morton St.
Bloomington, Indiana 47404
812-349-3419
wwunaatire.com MATTER ES



ENGINE SIZE $\qquad$ ABS



27-POINT CONDITION REPORT


NOTES:
$\square$


THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER <br> Northern Kentucky Insurance PO Box 357 <br> Hebron | KY 41048 | CONTACTNAME: |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  | INSURER(S) AFFORDING COVERAGE | NAIC \# |
|  |  | Insurer a : Ohio Security Insurance Company | 24082 |
| INSURED |  | InSURER B : West American Insurance Company | 44393 |
| Kona Ice Of Bloomington Inc |  | INSURER C : |  |
| 4610 Hacker Creek Rd |  | INSURER D: |  |
|  |  | INSURERE: |  |
| Martinsville | IN 46151 | INSURER F: |  |

COVERAGES CERTIFICATE NUMBER: 2021-2022
REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIGLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate holder is listed as an additional insured with regards to the operations of the named insured.

| CERTIFICATE HOLDER |  | CANCELLATION |
| :---: | :---: | :---: |
| Limestone Heritage Festival Po Box 591 |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  |  | AUTHORIZED REPRESENTATIVE |
| Bedford | IN 47421 | $\rightarrow 10 \sim L$ |

John Hamilton
Mayor
CITY OF BLOOMINGTON
DEPARTMENT OF ECONOMIC
\& SUSTAINABLE DEVELOPMENT
401 N. Morton St Suite 130
P.O. Box 100
f. 812.349.3520

Bloomington, Indiana 47402

## RELEASE, HOLD-HARMLESS AND INDEMNIFICATION AGREEMENT

The undersigned, in consideration for the issuance of a license by the City of Bloomington Controller, agrees to the following:

1. The undersigned, in exchange for the issuance of a license by the City of Bloomington Controller, agrees to release, hold harmless, and forever indemnify the City of Bloomington and any and all City employees, officers, and agents from any claim or claims which may arise out of any incident connected with or in any way related to his/her issuance of a license by the City of Bloomington or his/her operation of a business which was licensed by the City of Bloomington. This includes claims for personal injury, death, property damage, and/or any other type of harm or injury.
2. The undersigned shall, and hereby does, indemnify, defend, and hold harmless the City of Bloomington and any and all City employees, officers, and agents from and against any and all actions, costs, claims, suits, losses, expenses or damages, including but not limited to attorneys' fees and court costs, arising out of the undersigned's operation of a business which has been licensed by the City of Bloomington.
3. The undersigned understands this release binds him/herself, his/her spouse, and all heirs, executors, partners, co-owners and administrators of those individuals.

The undersigned acknowledges that he/she has read this release and understands all of its terms. The undersigned signs this release voluntarily and with full knowledge of its significance.

## WarREN STOALER

Name, Printed


Signature


Date Release Signed

# State of Indiana <br> Office of the Secretary of State 

## Certificate of Incorporation of <br> KONA ICE OF BLOOMINGTON INC

I, CONNIE LAWSON, Secretary of State, hereby certify that Articles of Incorporation of the above Domestic For-Profit Corporation have been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Business Corporation Law.

NOW, THEREFORE, with this document I certify that said transaction will become effective Monday, July 25, 2016.


In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, July 25, 2016


CONNIE LAWSON
SECRETARY OF STATE

# APPROVED AND FILED CONNIE LAWSON INDIANA SECRETARY OF STATE 07/25/2016 11:34 AM 

## ARTICLES OF INCORPORATION

Formed pursuant to the provisions of the Indiana Business Corporation Law.

## ARTICLE I - NAME AND PRINCIPAL OFFICE ADDRESS

BUSINESS ID

BUSINESS TYPE
BUSINESS NAME
PRINCIPAL OFFICE ADDRESS

201607251151112
Domestic For-Profit Corporation
Kona Ice of Bloomington Inc
4610 Hacker Creek Road, Martinsville, IN, 46151, USA

ARTICLE II - REGISTERED OFFICE AND ADDRESS

| NAME | Warren E Stohler |
| :--- | :--- |
| ADDRESS | 4610 Hacker Creek Road, Martinsville, IN, 46151, USA |
| ARTICLE III - PERIOD OF DURATION AND EFFECTIVE DATE |  |
|  |  |
| PERIOD OF DURATION | Perpetual |
| EFFECTIVE DATE | $07 / 25 / 2016$ |
| ARTICLE IV - PRINCIPAL(S) |  |
| TITLE | Chairman |
| NAME | Warren E Stohler |
| ADDRESS | 4610 Hacker Creek Road, Martinsville, IN, 46151, USA |
|  |  |
| TITLE | CEO |
| NAME | Deborah J Stohler |
| ADDRESS | 4610 Hacker Creek Road, Martinsville, IN, 46151, USA |

## APPROVED AND FILED

CONNIE LAWSON INDIANA SECRETARY OF STATE

## ARTICLE V - INCORPORATOR(S)

| NAME | Warren E Stohler |
| :--- | :--- |
| ADDRESS | 4610 Hacker Creek Road, Martinsville, IN, 46151, USA |
|  |  |
| NAME | Deborah J Stohler |
| ADDRESS | 4610 Hacker Creek Road, Martinsville, IN, 46151, USA |

## ARTICLE VI - GENERAL INFORMATION

## AUTHORIZED SHARES <br> 100

## SIGNATURE

THE SIGNATOR(S) REPRESENTS THAT THE REGISTERED AGENT NAMED IN THE APPLICATION HAS CONSENTED TO THE APPOINTMENT OF REGISTERED AGENT.

THE UNDERSIGNED, DESIRING TO FORM A CORPORATION PURSUANT TO THE PROVISIONS OF THE INDIANA BUSINESS CORPORATION LAW AS AMENDED, EXECUTES THESE ARTICLES OF INCORPORATION.

IN WITNESS WHEREOF, THE UNDERSIGNED HEREBY VERIFIES, SUBJECT TO THE PENALTIES OF PERJURY, THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE, THIS DAY July 25, 2016

| SIGNATURE | Warren E Stohler |
| :--- | :--- |
| TITLE | Incorporator |
|  |  |
| SIGNATURE | Deborah J Stohler |
| TITLE | Incorporator |

## REGISTERED RETAIL MERCHANT CERTIFICATE

INDIANA DEPARTMENT OF REVENUE
100 N SENATE AVE
INDIANAPOLIS IN 46204-2253
(317) 232-2240

KONA ICE OF BLOOMINGTON INCORPORATED 4610 HACKER CREEK RD
MARTINSVILLE IN 46151-9433

IS AUTHORIZED TO COLLECT INDIANA RETAIL SALES TAX AT THE ADDRESS ABOVE IF DIFFERENT FROM BELOW.

FEIN
LDC ID
ISSUED
EXPIRES December 31, 2021

THIS LICENSE:
IS NOT TRANSFERRABLE TO ANY OTHER PERSON IS NOT SUBJECT TO REBATE. IS VOID IF ALTERED.

KONA ICE OF BLOOMINGTON INCORPORATED 4610 HACKER CREEK RD
MARTINSVILLE IN 46151-9433


John Hamilton
Mayor
CITY OF BLOOMINGTON
DEPARTMENT OF ECONOMIC \& SUSTAINABLE DEVELOPMENT
401 N. Morton St Suite 130
p. 812.349.3418
P.O. Box 100
f. 812.349.3520

Bloomington, Indiana 47402

## Prohibited Location Agreement

Bloomington Municipal Code Section 4.28 .140 prohibits Mobile Vendor Units from operating in certain locations. This Agreement provides for all of the prohibited locations. Two maps are also attached to this Agreement. All signatories to this Agreement are required to review not only this Agreement, but also the attached maps prior to signing this Agreement.

As a licensed Mobile Vendor Unit, I understand and agree that I cannot and will not operate my mobile vendor unit in a manner that would violate any of the below-listed location restrictions:
$€$ No mobile food vendor unit shall locate in any parking lot, parking space, or parking facility owned, leased or managed by the City of Bloomington unless approval has been given by the City's Board of Public Works.
$€$ No mobile food vendor unit shall operate within fifty feet of any facade of a ground level establishment that also sells food or beverages, or operate within fifty feet of the perimeter of such an establishment's outdoor seating area, regardless of whether or not the mobile food vendor unit is currently conducting business. The distance restriction only applies from one hour before the opening time to an hour after the closing time posted by a ground level establishment on the facade of its building.
$€$ No mobile food vendor unit shall locate in an alleyway.
$€$ Mobile food vendor units shall be located a reasonable distance from all posted bus stops, crosswalks, driveways, alleyways, right-of-way lines of two or more intersecting streets and building entrances or walk-up windows.
$€$ Mobile food vendor units shall only be located on private property if the private property owner has provided both the business operator and the City written permission for the mobile food vendor unit to locate on said property.
$€$ No mobile food vendor unit shall locate within a one block radius of a Special Event unless prior approval has been granted by either the operator of the Special Event or the City's Board of Public Works.
$€$ No mobile food vendor unit shall park on City property in violation of any City parking regulation, restriction, or ordinance. For example, if parking at one, or multiple, parking meters, the operator of the mobile food vendor unit shall feed all relevant parking meters with the required monetary amount.
$€$ No mobile food vendor unit shall be located in a manner which would significantly impede or prevent the use of any City of Bloomington property, or which would endanger the safety or property of the public.
€ No mobile food vendor shall locate within any zoning district except the following:
Commercial General; Commercial Arterial; Commercial Downtown; Industrial General; Business Park; and Institutional.
$€$ No mobile food vendor operating on private property shall displace required parking or landscaping nor block any drives, parking access aisles, fire lanes, sidewalks, or accessible routes required for the private parking by the City's zoning code.
$€$ No mobile food vendor unit shall be located more than one foot away from the curb of the street on which it is parked.
$€$ No mobile food vendor unit shall park near an intersection and in a manner that blocks the line-of-sight of drivers using adjacent roadways.

I, the undersigned, understand that if II locate my mobile vendor unit in any of the abovedescribed prohibited locations or manner that I subject myself to fines and possible revocation of my Mobile Vendor Unit License, as so described in Chapter 4.28 of the Bloomington Municipal Code.

## Vendor:

Name: WARREA STOHERN
Signature: Wormshth
Date: $6 / 15 / 2021$

# John Hamilton <br> Mayor 

CITY OF BLOOMINGTON
DEPARTMENT OF ECONOMIC \& SUSTAINABLE DEVELOPMENT
401 N. Morton St Suite 130
P.O. Box 100
f. 812.349.3520

Bloomington, Indiana 47402

## Standard of Conduct Agreement

Bloomington Municipal Code Section 4.28 .160 provides Standards of Conduct for all Mobile Vendor Units. This Agreement provides a list of said Standards of Conduct. All signatories to this Agreement are required to review this Agreement prior to signing this Agreement.

As a licensed Mobile Vendor Unit, I understand and agree that I cannot and will not conduct business in a manner that would violate any of the Standards of Conduct noted below:
$€$ Mobile food vendor unit operators shall conduct themselves at all times in an orderly and lawful manner, and shall not make, or cause to be made, any unreasonable noise of such volume as to be in violation of the City of Bloomington Noise Ordinance as stated in Title 14 of the Bloomington Municipal Code
$€$ A device may not be used which would amplify sounds nor may attention be drawn to the mobile food vendor unit by an aural means or a light-producing device (examples of such devices may include, but are not meant to be limited to the following: bull horns and strobe lights
$€$ No mobile food vendor unit may be permanently or temporarily affixed to any object, including but not limited to buildings, trees, telephone phones, streetlight poles, traffic signal poles or fire hydrants
$€$ No mobile food vendor unit may be used to advertise any product which is not authorized to be sold from that unit
$€$ Each mobile food vendor unit shall be limited to one sandwich board sign that meets the provisions of Section 20.05 .086 of the Bloomington Municipal Code regardless of the zoning district in which it locates, provided a sign permit is obtained from the City's Planning and Transportation Department
$€$ No mobile food vendor unit may make use of any public or private electrical outlet while in operation
$€$ Each mobile food vendor unit shall protect against littering and shall have both an adequate trash receptacle and a separate receptacle for recyclable materials:

- The trash and recyclable receptacles shall be emptied sufficiently often to allow disposal of litter and waste by the public at any time;
- The trash and recyclable receptacles on the mobile food vendor unit shall not be emptied into trash or recyclable receptacles owned by the City of Bloomington;
- Liquid from the mobile food vendor unit shall not be discharged on or in a City asixar nr drain nr alcavihara nn Citw nronarty nor an nrivata nronartu withoit tha
o Before leaving any location each mobile food vendor unit shall first pick up, remove and dispose of all trash, refuse and/or recyclable materials, including products spilled on the ground within twenty feet of the mobile food vendor unit.
$€$ No mobile food vendor unit shall expose any pedestrian to any undue safety or health hazards nor shall it be maintained so as to create a public nuisance
$€$ Each mobile food vendor unit shall be maintained free and clear of dirt, and finishes shall not be chipped, faded or unduly marred
$€$ Foods or beverages which present a substantial likelihood that liquid matter or particles will drop to the street or sidewalk during the process of carrying or consuming the food or beverage shall be sold in proper containers so as to avoid falling to the street or sidewalk
$€$ Mobile food vendor units which utilize a grill or device that may result in a spark, flame or fire shall adhere to the following additional standards:
- Be placed approximately 20 feet from a building or structure;
- Provide a barrier between the grill or device and the general public;
- The spark, flame or fire shall not exceed 12 inches in height;
- A fire extinguisher shall be within reaching distance of the mobile food vendor unit operator at all times;
$€$ Mobile food vendor unit operators shall be required to obey the commands of law enforcement officers or fire officials with respect to activity carried out inside of the City's jurisdictional limits, including, where possible, the removal of the mobile food vendor unit and cessation of such sales
$€$ No mobile food vendor unit shall ever be left unattended
$€$ Mobile food vendor units shall not be stored, parked or left overnight on any City property
$€$ All mobile food vendor units which are food service establishments as defined by Title 10.17 of the Bloomington Municipal Code shall install an approved grease interceptor or grease trap. Foods, oils and greases shall never be discharged into the City's sewer or storm drains
$€$ All mobile food vendor unit operators are required to collect and pay all applicable and appropriate sales taxes
$€$ No mobile food vendor shall provide customer seating unless approval has been provided by the City's Board of Public Works and the City's Planning and Transportation Department
$€$ All mobile food vendors shall comply with the lighting standards found in Chapter 20.05 of the Bloomington Municipal Code
$€$ All mobile food vendors shall comply with the vision clearance standards found in Chapter 20.05 of the Bloomington Municipal Code
$€$ No mobile food vendor shall have a drive-thru
$€$ The decibels of any generator(s) associated with a mobile food vendor unit shall not exceed "70 dBA".
noise is being emitted on a sound level meter operated on the " A " weighting network (scale).
- No person other than the operators shall be within twenty-five (25) feet of the sound level meter during the sample period.
- Sound measurements shall be conducted at that time of day or night when the relevant noise source is emitting sound.
o The sound level measurement shall be determined as follows:
- Calibrate the sound level meter within one (1) hour before use.
- Set the sound level meter on the "A" weighted network at slow response.
- Set the omnidirectional microphone in an approximately seventy degree position in a location which complies with subsections (1) and (2) herein. The operator of the sound level meter shall face the noise source and record the meter's instantaneous response.
- Recalibrate the sound level meter after use.
- It shall be unlawful for any person to interfere, through the use of sound or otherwise, with the taking of sound level measurement.


## I, the undersigned, understand that if I conduct business in violation of any the above described standards of conduct that I subject myself to fines and possible revocation of my Mobile Vendor Unit License, as so described in Chapter 4.28 of the Bloomington Municipal Code.

## Vendor:

Name: LNARREN STOUtER

Signature:


Date:


# Mobile Food Service Establishment <br> Monroe County Health Department <br> Bloomington, IN 47404-3989 <br> 812-349-2542 

KONA ICE MOBILE 2
WARREN STOHLER
ART SANCTUARY - 190 N. SYCAMORE
MARTINSVILLE, IN 46151

## 2021

Having complied with the rules and regulations of the Monroe County Health Department as authorized by the Indiana Administrative Code and the Board of Commissioners of Monroe County, Indiana, is hereby authorized to operate a Food Service Establishment at the above location for the calendar year.


This License Is Not Transferable to Any Other Individual or Location

TRUCK 2


# CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2021-25 

## Mobile Vendor in Public Right of Way Warren Stohler, dba Kona Ice of Bloomington Inc. Truck \#2

WHEREAS, the Board of Public Works is empowered by Indiana Code § 36-9-6-2 to supervise the streets, alleys, sewers, public grounds, and other property of the City of Bloomington ("City"); and

WHEREAS, Warren Stohler, owner of Kona Ice of Bloomington Inc. ("Vendor") wishes to apply for a Mobile Vendor License under Bloomington Municipal Code 4.28; and

WHEREAS, the issuance of a Mobile Vendor License under Bloomington Municipal Code 4.28 requires Vendor to submit a variety of documentation to the City-set forth at Bloomington Municipal Code 4.28 .050 - including an independent safety inspection and all applicable permits required by the Monroe County Health Department; and

WHEREAS, Vendor has agreed to the Standards of Conduct set forth in Bloomington Municipal Code 4.28.160 and signed the Release, Hold-Harmless and Indemnification Agreement as required by Bloomington Municipal Code 4.28.090; and

WHEREAS, Vendor will not produce any type of spark, flame, or fire, and therefore, Vendor is not required to obtain a temporary vender permit from the City of Bloomington Fire Department; and

WHEREAS, Vendor desires to be able to use "City property" as defined in Bloomington Municipal Code 4.28.010, which includes public on-street parking, on a temporary and transient basis for the purpose of selling food via a mobile food truck;

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS THAT:

1. Vendor has permission to use on-street public parking and sidewalks, on a temporary and transient basis, for the purposes of selling food via a mobile kitchen for one year, beginning on July 8, 2021, and ending on July 7, 2022.
2. For the avoidance of doubt, this Resolution is not the Business License referenced by Chapter 4.28 of the Bloomington Municipal Code. Thus, Vendor must ensure that all necessary documentation has been submitted to the City of Bloomington Controller and that the Business License has been issued by the City of Bloomington Controller before utilizing the permission to use on-street public parking and sidewalks granted in the paragraph above. Operating a mobile vendor without a business license is a violation of Bloomington Municipal Code 4.28.180(a)(1), and would subject Vendor to a fine of $\$ 2,500$ for the first offense.
3. For the avoidance of doubt, the following conditions-which in some instances may mirror those that exist under Title 4.28 of the Bloomington Municipal Code-attach to this approval:
a. Vendor agrees to maintain a clear five-foot path for pedestrians on the sidewalk at all times.
b. Vendor will have obtained a valid Mobile Vendor license issued by the City of Bloomington Controller prior to operation on City property, and will maintain a valid Mobile Vendor license throughout the term of Vendor's operation on City property.
c. Vendor may locate his business in a public parking space within a reasonable time, no more than one hour, before the vendor begins selling food to persons. Vendor must still comply with all other restrictions regarding its location in a public parking space.
d. Vendor shall remove his business from a public parking space within a reasonable time, no more
than one hour, following the time the vendor has stopped selling food to persons. Vendor must still comply with all other restrictions regarding its location in a public parking space.
e. Vendor will comply with all other laws, ordinances, rules and regulations in effect at the time it conducts their business, including, but not limited to: (1) Bloomington Municipal Code 4.28 (Mobile Vendors), and (2) all City parking regulations, restrictions, and ordinances.
f. Vendor is prohibited from operating within a one block radius of a Special Event, unless prior approval has been granted by either the operator of the Special Event or the City's Board of Public Works. The Board of Public Works is not required to provide specific notice to Vendor when it recognizes a Special Event. The following are Special Events that have been recognized by the Board of Public Works:
1) City of Bloomington Farmers' Market;
2) City of Bloomington Holiday Market;
3) The Taste of Bloomington;
4) Lotus World Music and Arts Festival;
5) The Fourth Street Festival;
6) Arts Fair on the Square;
7) Strawberry Festival;
8) Canopy of Lights;
9) Fourth of July Parade; and
10) Any other special events approved by the City Controller.

## ADOPTED THIS __ DAY OF JULY 07, 2021.

## BOARD OF PUBLIC WORKS:

Dana Palazzo, President

Beth H. Hollingsworth, Vice-President

Kyla Cox Deckard, Secretary
ALL TERMS AND CONDITIONS CONTAINED IN THIS RESOLUTION 2021-25 ARE ACCEPTABLE AND AGREED TO BY VENDOR:

[^1]Date: $\qquad$

## Board of Public Works Staff Report

Project/Event: Hoosier Half Marathon and 5K 2021
Petitioner/Representative: Perfect Timing Race Management, LLC
Staff Representative: April Rosenberger
Meeting Date: July 07, 2021
Event Date: Saturday, October 09, 2021

Perfect Timing Race Management, LLC, is requesting the use of sections City streets outlined in Exhibit \#1 to hold a Half Marathon and 5K race on Saturday, October 09, 2021 from 5:00 a.m. to 12:00 p.m. (time is inclusive of set-up and teardown) for the Hoosier Half Marathon and 5 K race.

The race route will be secured and managed by Indiana University Police, private security, and volunteers using signs and barricades. Organizers estimate that there will be up to 2,500 participants involved.

[^2]401 N Morton St Suite 150
PO Box 100
Bloomington IN 47402

ESD 812.349 .3418
PW 812.349.3410

Greetings from the City of Bloomington!
This application is for approval from the Board of Public Works for Temporary Special Events for the use of public rights of way owned by the City of Bloomington. To assure timely approval by the Board of Public Works to your application we ask that you notify us 3 months in advance.

Applications will not be considered unless all relevant portions of the application have been completed in their entirety. Once a completed application is submitted to the City it will be reviewed by City Staff and will then go before the Board of Public Works for consideration. Once approved by the Board of Public Works, the City retains the right to revoke permission if event becomes a public safety concern.

The Board of Public Works has the sole discretion as to whether or not a special approval shall be granted. If the Board of Public Works issues a special approval for use of public right-of-way the Board may prescribe any reasonable conditions or requirements it deems necessary to minimize the adverse effects upon the Bloomington community, surrounding neighborhoods, or emergency service providers.

If the Board of Public Works issues the special approval, the permit holder shall still abide by all other city, county, state and federal laws.

The City of Bloomington
Department of Economic and Sustainable Development

## SPECIAL EVENT APPLICATION

City of Bloomington<br>Department of Economic and Sustainable Development<br>401 N. Morton Street, Suite 150<br>Bloomington, Indiana 47404<br>812-349-3418<br>Department of Public Works<br>812-349-3410

| 1. Applicant Information |  |  |  |
| :--- | :--- | :--- | :--- |
| Contact Name: | Curt Winders | Mobile Phone: | $317501-7111$ |
| Contact Phone: | $317501-7111$ |  |  |
| Title/Position: | Race Director |  |  |
| Organization: | Perfect Timing Race Management |  |  |
| Address: | 4974 N. Chatham Dr |  |  |
| City, State, Zip: | Bloomington, IN 47404 |  |  |
| Contact E-Mail <br> Address: | curtwinders@gmail.com |  | N/A |
| Organization <br> E-Mail and URL: | www.hoosierhalf.com |  |  |
| Org Phone No: | $317501-7111$ | Fax No: |  |

## 2. Any Key Partners Involved (including Food Vendors if applicable)


3. Event Information

| Type of Event | $\square$ Metered Parking Space(s) X Run/Walk $\square$ Festival Block Party <br> $\square$ Parade Other (Explain below in Description of Event) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date(s) of Event: | October 9 ${ }^{\text {th, }} 2021$ |  |  |  |  |
| Time of Event: | Date: | 10/9/21 | Start: 8:00am | Date: | End: 12:00pm |
| Setup/Teardown time Needed | Date: | 10/9/21 | Start: 5:00am | Date: | End: 12:00pm |
| Calendar Day of Week: | Saturday |  |  |  |  |
| Description of Event: | Hoosier Half Marathon and FTK 5K |  |  |  |  |
| List of Street Closures (If applicable) | Portions of multiple street as described in attached |  |  |  |  |
| Expected Number of Participants: | 2000-2500 |  |  | Expected \# of vehicles (Use of Parking Spaces to close): 0 |  |

## 4. IF YOUR EVENT IS A RUN/WALK/PARADE, YOU ARE REQUIRED TO SECURE AND ATTACHED THE FOLLOWING: Moving Events - Use and/or Closure of City Streets/Sidewalks

\(\left.$$
\begin{array}{|l|l|}\hline \square & \begin{array}{c}\text { A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled } \\
\text { and identified) } \\
\text { - The starting point shall be clearly marked } \\
\text { - The ending point shall be clearly marked }\end{array}
$$ <br>
- The number of lanes to be restricted on each road shall be clearly marked <br>
- A notation of how each intersection is to be blocked shall be specifically noted at each intersection <br>
(ie: Type 3 barricades and/or law enforcement); and <br>
- The location of any staging area(s) for the rights-of-way closure and how much space the staging <br>

area(s) shall utilize\end{array}\right]\)| Notification to businesses /residents that will be impacted by event of the day the application will be heard |
| :--- |
| by Board of Public Works (Example attached) |


6.

CHECKLIST

| $\square$ | Determine what type of Event |
| :---: | :---: |
| $\square$ | Complete application with attachment Detailed Map <br> - Proof of notification to businesses/residents (copy of letter/flyer/other) Maintenance of Traffic Plan <br> Noise Permit Application (if applicable) <br> - Certificate of Liability Insurance <br> $\square$ Secured a Parade Permit from Bloomington Police Department (if applicable) <br> Beer and Wine Permit (if applicable)Waste and Recycling Plan (if applicable) <br> $\square$ Waste and Recycling Plan (if applicable) |
| $\square$ | Date Application will be heard by Board of Public Works (contact ESD at 812-349-3418 for date) |
| $\square$ | Approved Parks Special Use Permit (if using a City Park) |
| $\square$ | If using food vendors assure proper paperwork in order (Monroe County Health Department Licenses \& Fire Inspection) |
| $\square$ | No Parking Signs <br> ㅁ Board of Public Works approved events are provided by Department of Public Works (DPW) <br> - Contacted DPW at 812-349-3410 to request and schedule No Parking Signs |

NOTE: The City of Bloomington reserves the right to cancel any event at any time should such event begin to threaten public safety or if an emergency necessitates cancellation.


#### Abstract

Amusement and Entertainment Permits: The Indiana Department of Homeland Security requires that certain events be inspected by a representative from the Department of Homeland Security. Amusement and Entertainment permits are required for events at a variety of locations and venues. Some of the most common kinds of places that require amusement entertainment permits are places where the following kinds of events occur: concerts and other shows, amusement rides, movies, dances, and bowling. It is your responsibility to contact the Department of Homeland Security to see if your event requires an Amusement and Entertainment Permit and an inspection. The Department of Homeland Security can be reached at (317)232-2222 or online at https://www.in.gov/dhs/2795.htm.


For City Of Bloomington Use Only

| Date Received: | Received By: <br> Economic \& Sustainable Development | Date Approved: | Approved By: |
| :--- | :--- | :--- | :--- |
|  | Bloomington Police |  |  |
|  | Bloomington Fire |  |  |
|  | Planning \& Transportation |  |  |
|  | Transit |  |  |
|  | Public Works | Board of Public Works |  |

## NOISE PERMIT

City of Bloomington
401 N. Morton St., Suite 120
Bloomington, Indiana 47404
812-349-3589

## Application and Permit Information

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact April Rosenberger with any questions: (812) 349-3589 or april.rosenberger@bloomington.in.gov

## Event and Noise Information



## Applicant Information

| Name: |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Organization: |  |  |  |  |
| Physical Address: |  | Title: |  |  |
| Email Address: |  | Phone Number: |  |  |
| Signature: |  | Date: |  |  |

FOR CITY OF BLOOMINGTON USE ONLY
In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.
BOARD OF PUBLIC WORKS

Dana Palazzo, President
Beth H. Hollingsworth, Vice-President

Date
Kyla Cox Deckard, Secretary

## Waste and Recycling Management Plan Template

Event name:
Number of expected attendees:
Number of food vendors:
Number of other vendors: $\qquad$
Designated waste and recycling manager: This may be a staff member or a volunteer. Events expecting over 100 attendees are required to designate a waste and recycling manager who will be in charge of overseeing the implementation of the waste and recycling management plan.

Event map: In the event map you submit with your event application, please clearly designate where waste and recycling bins will be placed. Each waste bin should be paired with one or more recycling bins. Also designate any larger collection areas (such as dumpsters) and the path for access by waste haulers.

> TIP: Recycling bins should be visually distinct from waste bins, and all bins should be clearly labeled for easy use by attendees.
> ClearStream recycling bins are available for use through Downtown Bloomington, Inc.

Targeted waste: Please enumerate the types of waste expected at the event and plans for collecting each type of item using the following table. Examples are listed, but feel free to modify as appropriate.

| Type of waste | Collection plan |
| :--- | :--- |
| <Containers>* | <Recycling, composting, etc.> |
| <Mixed paper> | <Recycling in on-site, designated bins <br> staffed by volunteers> |
| <Food waste> | <Composting bins, waste bins, etc.> |

*Note that "compostable" plastics are only compostable in industrial composters, which are not available in the Bloomington area. If you opt for compostable items at your event, ensure that they are compostable paper rather than plastic.

Collection and hauling system: Describe where and how waste and recycling will be collected and separated. Include information on how attendees and vendors will be educated on where materials should be placed, including signage, preevent training and publicity, volunteer-staffed waste management stations, etc.

Events with over 100 attendees must provide staffed (by paid staff or volunteers) waste management stations to ensure that materials are separated according to the waste and recycling management plan.

Vendor and volunteer education and training: Describe your plans for educating volunteers about waste and recycling management plans at the event, and vendors on what materials will be permitted in order to comply with the Plan and to minimize waste through both reduction and recycling.

Materials and supplies: List the materials you plan to have on hand to implement the waste and recycling management plan, including bins, labels, bags, signage, etc.

Designation of duties: Clearly designate the volunteers, staff, or other individuals who will be responsible for implementing each component of the waste and recycling management plan.

## EXAMPLE: NOTICE OF PUBLIC MEETING LETTER

The Board of Public Works of Bloomington, Indiana, has been petitioned to hear a request for a Special Event in Public Right Way for $\qquad$ .

The Board of Public Works meeting to hear this request will be $\qquad$ Board of Public Works meetings are held in the Council Chambers of the Showers Center City Hall at 401 N. Morton at 5:30 p.m.

The proposal for $\qquad$ will be on file and may be examined in the Public Works office on the Friday $\qquad$ prior to the Tuesday $\qquad$ meeting.

All persons interested in said proposal may be heard at the time and place as herein set out. If you would rather voice your opinion by phone you may call 812.349.3410 or email public.works@bloomington.in.gov. Written and verbal objections filed with the Board of Public Works prior to the hearing will be considered.

BOARD OF PUBLIC WORKS CITY OF BLOOMINGTON, INDIANA

PETITIONER:
DATE:

| Contact Information- Other |  |  |  |
| :---: | :---: | :---: | :---: |
| Maintenance of <br> Traffic Plan | Location | Contact <br> 401 N. Morton St. <br> Suite 130 <br> Bloomington, IN | City of Bloomington <br>  <br> Transportation |
| Phone Number |  |  |  |
| Mealth Department <br> (Food Handler <br> Permit) | 119 W. 7th St. <br> Bloomington, IN | (812) 349-3423 |  |
| Nicole Wagner | (812) 349-2543 |  |  |



| THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DOUBLE DUTY - Volunteer | Volunteers |  |  |  |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSIING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMs |  |  |  |
| Street Intersection | Volunteer or Staff | Time <br> (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| Section 1 |  |  |  |  |
| 17th at Walnut Grove St <br> this location will enforce closure of 17th street Westbound traffic. The goal is to keep access in and out of parking lots via Gate $\mathbf{2}$ AND Walnut Grove open while keeping the start/finish area secure. A patrol car should block traffic to the finish chute. For 2014 we may have a Coke Truck also blocking as part of a sponsor promotion. | Bruce Wilds Security | 5:00 a.m. - 1:00 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| 17th at Athletics Parking GATE 2 Entrance | Bruce Wilds Security | 5:00 a.m. - 1:00 p.m. | open from westbound 17th | 7:45 a.m. - 11:30 a.m. |
| START/FINISH LINE HALF MARATHON \& 5 K | Indiana Running Company | 5:00 a.m. - 1:00 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| FINISH LINE - DeVault Alumni Center | IU Health ALS Team - OPTION A | 7:00 a.m. - 1:00 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| $N$ Forrest Ave at 17th Street | Barricade/Road Closed | 5:00 a.m. - 3:00 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | 7:30 a.m. - 12:15 p.m. | closed | 7:45 a.m. - $11: 30$ a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | 7:30 a.m. - 12:15 p.m. | closed | 7:45 a.m. - $11: 30 \mathrm{a}$ a.m. |
| $N$ Walnut Grove St at 17th | Finish chute Volunteer | 7:30 a.m. - 12:15 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | 7:30 a.m. - 12:15 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | 7:30 a.m. -12:15 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | 7:30 a.m. -12:15 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | 7:30 a.m. - 12:15 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | 7:30 a.m. - 12:15 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | 7:30 a.m. -12:15 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | 7:30 a.m. - 12:15 p.m. | closed | 7:45 a.m. - $11: 30$ a.m. |
| $N$ Forrest Ave at 16th | Barricade/Road Closed | 5:00 a.m. - 3:00 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| 17th at Athletics Parking GATE 4 Entrance | Barricade/Road Closed | 5:00 a.m. - 1:00 p.m. | closed | 7:45 a.m. - $11: 30 \mathrm{a}$ a.m. |
| Woodlawn at 16th Street | rricade/Road Closed | 5:00 a.m. - 1:00 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| 17th Street at N Fess Ave <br> this location is responsible for keeping traffic from going Eastbound on 17th starting at 5:00 am. 17th should be closed from Fess to Gate 2 / Walnut Grove beginning at 5:00 am and will re-open when the finish chute is clear at 1:00pm | Bruce Wilds Security | 5:00 a.m. - 1:00 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| 17th at Athletics Parking GATE 5 Entrance | Barricade/Road Closed | 5:00 a.m. - 1:00 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| 17th at Athletics Parking GATE 5 Entrance | Bruce Wilds Security | 5:00 a.m. - 1:00 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| N Fess Ave at 17th Street | arricade/Road Closed | 5:00 a.m. - 1:00 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| N Fess Ave at 17th Street | Bruce Wilds Security | 5:00 a.m. - 1:00 p.m. | closed | 7:45 a.m. - 11:30 a.m. |
| N Fess Ave at 17th Street (approx) | Mile Marker |  |  |  |
| N Fess Ave at 17th Street (approx) | Mile Marker |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 2 |  |  | limited - follow traffic control officer |  |
| This short section of 17th from Dunn to Walnut will be closed to traffic in both directions from about 7:45am ( 15 minutes prior to the race start) until the last participant clears the Walnut and 17th street intersect which should be no later than 8:30am. |  |  |  |  |
| 17th St. and Dunn | IUPD | 7:45 a.m. - 11:30 a.m. | limited - follow traffic control officer | 8:00 a.m. - 8:20 a.m. |
| 17th at Athletics Parking GATE 6 Entrance | IUPD | 7:45 a.m. - 11:30 a.m. | limited - follow traffic control officer | 8:00 a.m. - 8:20 a.m. |
| 17th St. and Dunnhill Apts. | Volunteer | 7:45 a.m. - 8:30 a.m. | closed | 8:00 a.m. - 8:20 a.m. |
| 17th St. and Woodington Courts Apts. | Volunteer | 7:44 a.m. - 8:30 a.m. | closed | 8:00 a.m. - 8:20 a m.m. |
| 17th St. and Scholar's Rock Apts. | Volunteer | 7:45 a.m. - 8:30 a.m. | closed | 8:00 a.m. - 8:20 a .m. |
| 17th St. and Grant | Volunteer | 7:45 a.m. - 8:30 a.m. | closed | 8:00 a.m. - 8:20 a.m. |
| 17th St. and Lincoln | Bruce Wilds Security | 7:45 a.m. - 8:30 a.m. | closed | 8:00 a.m. - 8:20 a.m. |
| 17th St. and Washington | Volunteer | 7:45 a.m. - 8:30 a.m. | closed | 8:00 a.m. - 8:20 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 3 |  |  |  |  |
| Walnut and 17th St. | Bruce Wilds Security | 7:50 a.m. - 8:45 a.m. | limited - follow traffic control officer | 8:00 a.m. - 8:35 a.m. |
| Walnut and 17th St. | Bruce Wilds Security | 7:50 a.m. - 8:45 a.m. | limited - follow traffic control officer | 8:00 a.m. - 8:35 a.m. |
| This location will block Eastbound traffic to 17th street at Walnut and manage single lane traffic on Walnut due to the righthand lane closure for the race. The closure of Eastbound 17th should begin no later than 7:45am and should re-open as soon as all participants are clear at about 8:30am. |  |  |  |  |
|  |  |  |  |  |
| Walnut Avenue from 4th street to 17th street <br> Walnut street will have right lane closure starting at 4th street leaving the left two lanes open to 10 th street where the right lane closure continues leaving only one lane open to 17 th street. Cones and signs will be in place no later than 6:00am and will be removed immediately after all participants are clear by 8:45am. |  |  | lane restriction - RIGHT lane closed |  |
|  |  |  | lane restriction - RIGHT lane closed |  |
| Walnut and 16th St. | Volunteer | 7:50 a.m. - 8:45 a.m. | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 15th St. | Bruce Wilds Security | 7:50 a.m. - 8:45 a.m. | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 14th St. | Bruce Wilds Security | 7:50 a.m. - 8:45 a.m. | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 12th St. | Bruce Wilds Security | 7:50 a.m. - 8:45 a.m. | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 11th St. (Businesses) | Volunteer | 7:50 a.m. - 8:45 a.m. | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 11th St. (Apartment Entrance/Exit) | Volunteer | 7:50 a.m. - 8:45 a.m. | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut just past 11th St. (south) | Mile Marker |  |  |  |
| Walnut and Cottage Grove | Bruce Wilds Security | 7:50 a.m. - 8:45 a.m. | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 10th St. | Bruce Wilds Security | 7:50 a.m. - 8:45 a.m. | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 10th St. | Bruce Wilds Security | 7:50 a.m. - 8:45 a.m. | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 9th Street - begin lane closed |  |  | lane restriction - RIGHT lane closed |  |

THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION | DO |
| :--- | :--- |
| AID |
| BUS |

## NOTE: See diagram

Beginning at Walnut and 9th street the center lane of Walnut will be closed to allow for Walnut narrowing from 3 lanes to 2 lanes at 10th street. Position a type III barrier in the center lane of Walnut at 9th street and place cones from the right side of the center lane angling to the left side of the center lane just in front of the TYPE III BARRIER designating a LANE ENDS MERGE LEFT. Cones continue to separate the separate lane for race participants all the way to 17th street.
Walnut and 9th St.
Walnut and 8th St.
Walnut and 7th St.
Walnut and 6th St.

## Section 4

Kirkwood from Walnut to Indiana - CLOSED
or the duration of time (etimated 8:00am to 8:45am) that runners and walkers are on this portion of the course Kirkwood is closed to motor traffic. Volunteers may allow motor traffic to cross Kirkwood as long as it in no way poses any danger to a race participant.

## Walnut and 4th Street - begin lane closed

NOTE: See diagram
The city of Bloomington provides a fuel powered flashing arrow ndicating traffic should merge LEFT because the right lane is closed. This traffic control arrow will be stored just to the side of Walnut at 4th street. Position the ARROW in the right lane with the arrow pointing left when facing North. Place a type III barrie just in front of the ARROW and place cones ahead of the barrier and ARROW flasher angling from the curb to the lane dividing ine designating a LANE ENDS MERGE LEFT. It is at this location that the traffic cones will create a separate lane for runners. From this point all the way to 17 th street the right lane will be the race course lane and it will be closed to motor traffic. NOTE: There is another lane shift at 10th street with a type III barrier only.
Kirkwood and Washington St.
Kirkwood and Lincoln St.
Kirkwood and Grant St
Kirkwood and Dunn St.
Kirkwood and Dunn St
Kirkwood and Dunn St.
Kirkwood and Dunn St.
Kirkwood before the intersection at Indiana Ave.
Kirkwood before the intersection at Indiana Ave.
Kirkwood before the intersection at Indiana Ave.
Kirkwood and Indiana Ave.
The field of participants will be splitting at the intersection of Kirkwood at Indiana. The Half Marathon runners will go straight off of Kirkwood through Sample Gates and the 5 K runners and walkers will turn left and proceed North on Indiana back to the finish. Within 20 minutes or less of the last walkers clearing this intersection the Half Marathon leader and escort vehicle will be approaching from South Indiana Avenue heading for the finish on 17th street

| Sample Gates/Kirkwood and Indiana Ave. | V |
| :--- | :--- |
| Sample Gates/Kirkwood and Indiana Ave. | V |
| Sample Gates/Kirkwood and Indiana Ave. | IU |


| Section 5 |
| :--- |
| Student Building/Clock Tower |
| Sun Dial/Circle Drive |

ndiana MEMORIAL UNION
Mile 2 AID Station - Water and Powerade - at green awning
ndiana Memeorial Union Southside entrance
AID Station - Water and Powerade
AID Station - Water and Powerade
AID Station - Water and Powerade
AID Station - Water and Powerade
AID Station - Water and Powerade
AID Station - Water and Powerade
AID Station - Water and Powerade
AID Station - Water and Powerade University Rd. (in front of Chemistry) University Rd. (Ballantine entrance) Forrest Ave. 7th St. and University Rd.

|  | DIRECIIUNAL AR |
| :--- | :--- |
|  | Bruce Wilds Security |
|  | Volunteer |
|  | Bruce Wilds Security |
|  | Bruce Wilds Security |
|  | DIRECTIONAL ARROW SIGNS |
|  | DIRECTIONAL ARROW SIGNS |
|  | Volunteer |
|  | Volunteer |
|  | DIRECTIONAL ARROW SIGNS |
|  | DIRECTIONAL ARROW SIGNS |

IU Health EMS - OPTION E (MR10)

|  | $B$ |
| :--- | :--- |
|  | $B$ |
|  | $B$ |
|  | $B$ |
|  |  |
|  | $B$ |
|  |  |


\section*{| Br |  |
| :--- | :--- |
| Br |  |
|  |  |
|  |  |
|  |  |}

Bruce Wilds Security
7:55 a.m. - 8:50 a.m.


|  |  |
| :--- | :--- |
|  |  |
|  |  |


|  | Volunteer |
| :--- | :--- |
|  | Volunteer |
|  | Mile Marker |
|  |  |
|  |  |


|  | Water Station Volunteer Leader |
| :--- | :--- |
|  | Volunteer |
|  | Volunteer |
|  | Volunteer |
|  | Volunteer |
|  | Volunteer |
|  | Volunteer |
|  | Volunteer |
|  | Volunteer |
|  | Volunteer |
|  | Volunteer |
|  | Volunteer |
|  | IUPD |
|  | Volunteer |
|  | Volunteer |
|  | Volunteer |

Time (reflects window of traffic interruption, except water stations)

Runner Times
First/Last ne restriction - RIGHT lane closed
lane restriction - RIGHT lane closed

| 7:55 a.m. - 8:50 a.m. | closed | 8:06 a.m. - 8:40 a.m. |
| :---: | :---: | :---: |
| 7:55 a.m. - 8:50 a.m. | closed | 8:06 a.m. - 8:40 a.m. |
| 7:55 a.m. - 8:50 a.m. | closed | 8:06 a.m. - 8:40 a.m. |
| 7:55 a.m. - 8:50 a.m. | closed | 8:06 a.m. - 8:40 a.m. |
| 7:55 a.m. - 8:50 a.m. |  | 8:06 a.m. - 8:40 a.m. |
| 7:55 a.m. - 8:50 a.m. |  | 8:06 a.m. - 8:40 a.m. |
| 7:55 a.m. - 8:50 a.m. | closed | 8:06 a.m. - 8:40 a.m. |
| 7:55 a.m. - 8:50 a.m. | closed | 8:06 a.m. - 8:40 a.m. |
| 7:55 a.m. - 8:50 a.m. |  | 8:06 a.m. - 8:40 a.m. |
| 7:55 a.m. - 8:50 a.m. |  | 8:06 a.m. - 8:40 a.m. |
| 7:50 a.m. - 11:40 a.m. | closed | 8:06 a.m. - 11:20 a.m. |


|  | closed |  |
| :---: | :---: | :---: |
| 7:50 a.m. -11:40 a.m. | closed | 8:06 a.m. - 11:20 a.m. |
| 7:50 a.m. -11:40 a.m. | closed | 8:06 a.m. - 11:20 a.m. |
| 8:00 a.m. - 11:40 a.m. | closed | 8:06 a.m. - 11:30 a.m. |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 7:55 a.m. - 8:55 a.m. |  | 8:07 a.m. - 8:45 a.m. |
| 7:55 a.m. - 8:55 a.m. | closed | 8:07 a.m. - 8:45 a.m. |
|  | closed |  |
| 7:00 a.m. - 8:55 a.m. | closed | 8:07 a.m. - 8:45 a.m. |
| 7:00 a.m. - 8:55 a.m. | closed | 8:07 a.m. - 8:45 a.m. |
| 7:00 a.m. - 8:55 a.m. | closed | 8:07 a.m. - 8:45 a.m. |
| 7:00 a.m. - 8:55 a.m. | closed | 8:07 a.m. - 8:45 a.m. |
| 7:00 a.m. - 8:55 a.m. | closed | 8:07 a.m. - 8:45 a.m. |
| 7:00 a.m. - 8:55 a.m. | closed | 8:07 a.m. - 8:45 a.m. |
| 7:00 a.m. - 8:55 a.m. | closed | 8:07 a.m. - 8:45 a.m. |
| 7:00 a.m. - 8:55 a.m. | closed | 8:07 a.m. - 8:45 a.m. |
| 7:00 a.m. - 8:55 a.m. | closed | 8:07 a.m. - 8:45 a.m. |
| 7:00 a.m. - 8:55 a.m. | closed | 8:07 a.m. - 8:45 a.m. |
| 8:00 a.m. - 9:05 a.m. | closed | 8:10 a.m. - 8:55 a.m. |
| 8:00 a.m. - 9:05 a.m. | closed | 8:10 a.m. - 8:55 a.m. |
| 8:00 a.m. - 9:05 a.m. | limited - follow traffic control officer | 8:10 a.m. - 8:55 a.m. |
| 8:00 a.m. - 9:05 a.m. | closed | 8:10 a.m. - 8:55 a.m. |
| 8:00 a.m. - 9:05 a.m. | closed | 8:10 a.m. - 8:55 a.m. |
| 8:00 a.m. - 9:05 a.m. | closed | 8:10 a.m. - 8:55 a.m. |
|  |  |  |
|  |  |  |
|  |  |  |

\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{3}{|l|}{THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION} \& \& \\
\hline DOUBLE DUTY - VOLUNTEER \& VOLUNTEERS \& \& \& \\
\hline AID STATION \& VOLUNTEERS and EMS \& \& \& \\
\hline BUS ROUTE CROSSING SPECIAL ATTENTION \& IUPD \& \& \& \\
\hline \& Bruce Wilds Security \& \& \& \\
\hline \& EMS \& \& \& \\
\hline Street Intersection \& Volunteer or Staff \& \begin{tabular}{l}
Time \\
(reflects window of traffic interruption, except water stations)
\end{tabular} \& Traffic Information \& Runner Times First/Last \\
\hline 10th and Fee \& IUPD \& 8:00 a.m. - 9:05 a.m. \& limited - follow traffic control officer \& 8:12 a.m. - 8:55 a.m. \\
\hline FEE LANE CLOSED SOUTHBOUND FROM 17th TO 10th. At 10th and Fee the runners will cross 10 th going North and stay in the (Southbound) left lane all the way to 17th street which will be separated by cones from Law lane all the way to 17 th Street.THE TRAFFIC CONTROL PLAN IS FOR NORTHBOUND TRAFFIC ON FEE FROM LAW LANE ALL THE WAY UP TO 17th STREET TO REMAIN OPEN IN CASE OF EMERGENCY. \& \& \& Southbound FEE closed \& \\
\hline Fee Lane Business Garage Entrance \& Volunteer \& 8:00 a.m. - 9:05 a.m. \& Southbound FEE closed \& 8:12 a.m. - 8:55 a.m. \\
\hline Fee Lane \& Law Lane \& IUPD \& 8:00 a.m. - 9:05 a.m. \& Southbound FEE closed \& 8:12 a.m. - 8:55 a.m. \\
\hline Fee Lane and 13th St. \& IUPD \& 8:00 a.m. - 9:05 a.m. \& Southbound FEE closed \& 8:12 a.m. - 8:55 a.m. \\
\hline Fee Lane (McNutt Driveway) \& Volunteer \& 8:05 a.m. - 9:10 a.m. \& Southbound FEE closed \& 8:15 a.m. - 8:58 a.m. \\
\hline Jordan between McNutt and Briscoe approx) \& Mile Marker \& \& Southbound FEE closed \& \\
\hline Fee Lane and University Rd. (Sembower Field) \& Volunteer \& 8:05 a.m. - 9:10 a.m. \& Southbound FEE closed \& 8:15 a.m. - 8:58 a.m. \\
\hline Fee Lane (Briscoe Driveway) \& Volunteer \& 8:05 a.m. - 9:10 a.m. \& Southbound FEE closed \& 8:15 a.m. - 8:58 a.m. \\
\hline Fee Lane at 17th \& IUPD \& 8:05 a.m. - 9:10 a.m. \& Southbound FEE closed \& 8:15 a.m.- 8:58 a.m. \\
\hline Unlike prior years this intersection only needs to be partially closed as the runners proceed North on Fee towards the Jordan extension. SEE DIAGRAM: Runners will be transitioning from the Southbound lane of Fee (South of 17th) to the Northbound lane of Fee at 17 th street. RUNNERS SHOULD TRANSITION TO THE RIGHT HAND (NORTHBOUND) LANE AT 17th STREET ALL THE WAY TO THE JORDAN EXTENSION. Cones will separate Fee from 17th to the Jordan extension. \& \& \& Northbound FEE closed \& \\
\hline 17th closed at Walnut Grove - Gate 2 OPEN \& Bruce Wilds Security \& \& limited - follow traffic control officer \& \\
\hline 17th at Fee \& Volunteer \& 8:05 a.m. - 9:10 a.m. \& Northbound FEE closed \& 8:15 a.m. - 8:58 a.m. \\
\hline Fee Lane (Gate 14/Southside of Field house) \& Volunteer \& 8:05 a.m. - 9:10 a.m. \& Northbound FEE closed \& 8:15 a.m. - 8:58 a.m. \\
\hline Fee Lane (Gate 13/North side of field house) \& Volunteer \& 8:05 a.m. - 9:10 a.m. \& Northbound FEE closed \& 8:15 a.m. - 8:58 a.m. \\
\hline Fee Lane (Gate 12/North side of field house) \& Volunteer \& 8:05 a.m. - 9:10 a.m. \& Northbound FEE closed \& 8:15 a.m. - 8:58 a.m. \\
\hline Fee Lane and N. Jordan Ext. \& IUPD \& 8:05 a.m. - 9:10 a.m. \& Northbound FEE closed \& 8:15 a.m.- 8:58 a.m. \\
\hline \multirow[t]{2}{*}{Southbound Fee Lane will remain open from the 46 bypass to 17th street. From the Fee Lane and 17th street intersection runners will occupy the right hand lane all the way to the Jordan Extension. North/West bound traffic will remain open on the Jordan extension.} \& \& \& Northbound FEE closed \& \\
\hline \& \& \& \& \\
\hline \& \& \& \& \\
\hline Section 7A \& \& \& \& \\
\hline N. Jordan and Circle Drive \& Volunteer \& 8:05 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline N. Jordan (Pi Kappa Phi) \& Volunteer \& 8:05 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline N. Jordan (Sigma Alpha Mu) \& Volunteer \& 8:05 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline N. Jordan and Balfour Ct. \& Volunteer \& 8:05 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline N. Jordan (Chi Omega) - 1414 N Jordan \& Volunteer \& 8:05 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline Bus stop in front of Kappa Sigma 1411 N . Jordan \& Mile Marker \& \& \& \\
\hline Mile 4 AID Station - Water and Powerade Located at bus stop in \& \& \& \& \\
\hline front of Kappa Sigma 1411 N. Jordan \& Water Station Volunteer Leader
Volunteer \& 7:00 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m.- \(9: 15\) a.m. \\
\hline AID Station - Water and Powerade \& Volunteer \& 7:00 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline AID Station - Water and Powerade \& Volunteer \& 7:00 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline AID Station - Water and Powerade \& Volunteer \& 7:00 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline AID Station - Water and Powerade \& Volunteer \& 7:00 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline Ald Station - Water and Powerade \& Volunteer \& 7:00 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline Ald Station - Water and Powerade \& Volunteer \& 7:00 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline Ald Station - Water and Powerade \& Volunteer \& 7:00 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline Ald Station - Water and Powerade \& Volunteer \& 7:00 a.m. - 9:25 a.m. \& Eastbound Jordan Ext. closed \& 8:18 a.m. - 9:15 a.m. \\
\hline N. Jordan (Phi Kappa Sigma) \& Volunteer \& 8:10 a.m. - 9:30 a.m. \& Eastbound Jordan Ext. closed \& 8:22 a.m. - 9:18 a.m. \\
\hline N. Jordan and 17th St. (from Ext.) \& \& \& \& \\
\hline 17th street will be CLOSED between N. Jordan and the Jordan extension for the duration of time it takes all race participants to clear the intersection (estimated to be 8:20am to 9:20am). Westbound traffic from the 46 bypass must turn right (North/West) on the Jordan extension. Westbound traffic on 17th street coming from the direction of Fee lane must turn right (South) on Jordan. At 17th street (SEE DIAGRAM) the runners stay in the right hand lane then cross 17th heading South on Jordan in the left-hand (NORTHBOUND) lane all the way to 2 nd Street. Jordan will have safety cones separating the lanes. THE TRAFFIC CONTROL PLAN IS FOR SOUTHBOUND TRAFFIC ON Jordan to remain open. IUPD IS IN CONTROL OF THE INTERSECTION AND MAY AT THEIR DESCRETION ALLOW THROUGH TRAFFIC ON 17TH IF THERE IS NO DANGER TO RACE PARTICIPANTS. \& IUPD \& 8:10 a.m. - 9:30 a.m. \& limited - follow traffic control officer

limited - follow traffic control officer \& 8:22 a.m. - 9:18 a.m. <br>
\hline N. Jordan and 17th St. (from 17th) \& IUPD \& 8:10 a.m. - 9:30 a.m. \& limited - follow traffic control officer \& 22 a.m. -9:18 a.m <br>
\hline
\end{tabular}

THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | Volunterrs |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Ald Station | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSIING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| 17th street will be CLOSED between $N$. Jordan and the Jordan extension for the duration of time it takes all race participants to clear the intersection (estimated to be 8:20am to 9:20am). Westbound traffic from the 46 bypass must turn right (North/West) on the Jordan extension. Westbound traffic on 17th street coming from the direction of Fee lane must turn right (South) on Jordan. At 17th street (SEE DIAGRAM) the runners stay in the right hand lane then cross 17th heading South on Jordan in the left-hand (NORTHBOUND) lane all the way to 2nd Street. Jordan will have safety cones separating the lanes. THE TRAFFIC CONTROL PLAN IS FOR SOUTHBOUND TRAFFIC ON Jordan to remain open. IUPD IS IN CONTROL OF THE INTERSECTION AND MAY AT THEIR DESCRETION ALLOW THROUGH TRAFFIC ON 17TH IF THERE IS NO DANGER TO RACE PARTICIPANTS. |  |  | limited - follow traffic control officer |  |
| N. Jordan and Lingelbach (Phi Kappa Psi) | Volunteer | 8:10 a.m. -9:30 a.m. | Northbound Jordan is closed | 8:22 a.m. - 9:18 a.m |
| N. Jordan (Zeta Tau Alpha) | Volunteer | 8:10 a.m. -9:30 a.m. | Northbound Jordan is closed | 8:22 a.m. 9.118 a.m. |
| N. Jordan (Sigma Phi Epsilon) | Volunteer | 8:10 a.m. -9:30 a.m. | Northbound Jordan is closed | 8.22 a.m. 9.118 a.m. |
| N. Jordan and Law Lane | IUPD | 8:10 a.m. -9:35 a.m. | limited - follow trafic control officer | 8:22 a.m. - $9: 25 \mathrm{am.m}$. |
| N. Jordan and 10th St. | IUPD | 8:10 a.m. - 9:35 a.m. | limited - follow traffic control officer | 8:22 a.m. -9.25 a.m. |
|  |  |  |  |  |
| Section 7B |  |  |  |  |
| N. Jordan (Wright Quad Driveway) | Volunteer | 8:15 a.m. - 9:40 a.m. | Northbound Jordan is closed | 8:24 a.m. - $9: 26$ a.m. |
| N. Jordan and Wells Library Entrance | Volunteer | 8:15 a.m. - 9:40 a.m. | Northbound Jordan is closed | 8:24 a.m. 9.226 a.m. |
| N. Jordan and 7th St. | IUPD | 8:15 a.m. - 9:40 a.m. | limited - follow trafic control officer | 8:24 a.m. - 9:26 a .m. |
| N. Jordan and MAC Roundabout (approx) | Mile Marker |  |  |  |
| N. Jordan and MAC Roundabout | Volunteer | 8:15 a.m. - 9:45 a.m. | Northbound Jordan is closed | 8:28 a.m. - 9:35 a.m. |
| N. Jordan and MAC Roundabout (DG House) | Volunteer | 8:15 a.m. - 9:45 a.m. | Northbound Jordan is closed | 8:28 a.m. 9.935 a .m. |
| N. Jordan and University Rd. (MAC and JSOM) | Volunteer | 8:15 a.m. - 9:45 a.m. | Northbound Jordan is closed | 8:28 a.m. 9.935 am . |
| N. Jordan and 4th St. (Read) | Volunteer | 8:15 a.m. - 9:45 a.m. | Northbound Jordan is closed | 8:28 a.m. - 9 :35 a.m. |
| Third St. and Jordan Ave. | IUPD | 8:15 a.m. - 9:45 a.m. | limited - follow traffic control officer | 8:28 a.m. - 9:35 a.m. |
| Jordan Ave. and Atwater | IUPD | 8:15 a.m. - 9:45 a.m. | limited - follow traffic control officer | 8:28 a.m. 9.935 a ..m. |
| Jordan Ave. and Atwater |  |  | limited - follow trafic control officer |  |
| Beginning at the intersection of Jordan and Atwater, Jordan is closed to motor traffic for two blocks (estimated 8:25am to 9:35am) in both directions to the intersection of 2nd and Jordan. |  |  | closed |  |
| Jordan Ave. and Hunter Ave. | Volunteer | 8:15 a.m. - 9:45 a.m. | closed | 8:28 a.m. - $9: 35 \mathrm{am}$.m. |
| Jordan Ave. and Hunter Ave. | Volunteer | 8:15 a.m. - 9:45 a.m. | closed | 8.28 a.m. 9.3 :35 a.m. |
|  |  |  |  |  |
| Section 8 |  |  |  |  |
| Jordan and 2nd St. | Bruce Wilds Security | 8:20 a.m. - 9:55 a.m. | closed | 8:30 a.m. 9:45 a.m. |
| 2nd street will be closed to motor traffic from Jordan to High street for the duration of time (estimated 8:30am to 9:45am) that race participants are present. |  |  | closed |  |
| 2nd St. and Swain | Volunteer | 8:20 a.m. -9:55 a.m. | closed | 8:30 a.m. - 9:45 a.m. |
| 2nd St. and Mitchell | Bruce Wilds Security | 8:20 a.m. -9:55 a.m. | closed | 8:30 a.m. - 9:45 a.m. |
| 2nd St. and Eastside | Volunteer | 8:20 a.m. -9:55 a.m. | closed | 8:30 a.m. -9.45 a.m. |
| 2nd St. Rose/Arbutus | Volunteer | 8:20 a.m. -9:55 a.m. | closed | 8:30 a.m. - 9:45 a.m. |
| 2nd St. and Clifton | Volunteer | 8:20 a.m. -9:55 a.m. | closed | 8:30 a.m. - 9:45 a.m. |
| 2nd St. and High St. | Bruce Wilds Security | 8:20 a.m. -9:55 a.m. | limited - follow trafic control officer | 8:30 a.m. $9.945 \mathrm{a} . \mathrm{m}$. |
| 2nd St. and High St. |  | 8:20 a.m. - 9:55 a.m. | limited - follow traftic control officer | 8:30 a.m. 9.45 a.m. |
| Beginning at the 2nd and High street intersection the runners stay in the right hand lane and 2nd street is open to Westbound traffic. The runner lane should be separated by cones on this portion of 2nd street. |  |  | limited - follow trafic control officer |  |
| 2nd St. (Bart Villa Apts.) | Volunteer | 8:20 a.m. - 9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. -9:45 a.m. |
| 2nd street at Binford Elementary (approx) | Mile Marker |  | Eastbound 2nd street closed |  |
| Mile 6 AID Station - Water and Powerade - located at the far East Exit Drive of Binford Elementary on the Southside of 2nd Street | Water Station Volunter Leader | 7:15 a.m. -9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| Ald Station - Water and Powerade | Volunteer | 7:15 a.m. -9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. 9.445 am . |
| Ald Station - Water and Powerade | Volunteer | 7:15 a.m. -9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. 9.445 am . |
| AlD Station - Water and Powerade | Volunteer | 7:15 a.m. -9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AlD Station - Water and Powerade | Volunteer | 7:15 a.m. -9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| Ald Station - Water and Powerade | Volunteer | 7:15 a.m. -9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. 9.945 am . |
| AlD Station - Water and Powerade | Volunteer | 7:15 a.m. -9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a .m. |
| Ald Station - Water and Powerade | Volunteer | 7:15 a.m. -9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. $9.945 \mathrm{a} . \mathrm{m}$. |
| AlD Station - Water and Powerade | Volunteer | 7:15 a.m. -9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AlD Station - Water and Powerade | Volunteer | 7:15 a.m. -9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AID Station - Binford Elementary | IU Health EMS - OPTION C-ALS | 8:20 a.m. -9:55 a.m. | Eastbound 2nd street closed | 8:30 a.m. 9.445 am . |
| 2nd St. and Woodcrest | Bruce Wilds Security | 8:20 a.m. - 9:55 a.m. | limited - follow traffic control officer | 8:30 a.m. - 9:45 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 9A - Bruce Wilds |  |  |  |  |
| Woodrest (Turn 1) | Bruce Wilds Security | 8:25 a.m. - 10:10 a.m. | Southbound Woodcrest is closed | 8:34 a.m. - 10:00 a.m. |
| Woodrest (Turn 2) | Volunteer | 8:25 a.m. - 10:10 a.m. | Southbound Woodcrest is closed | 8:34 a.m. - 10:00 a.m. |
| Woodcrest prior to the first corner start cones | Volunteer | 8:25 a.m. - 10:10 a.m. | Southbound Woodcrest is closed | 8:34 a.m. - 10:00 a.m. |
| From this location to the intersection of Woodscrest and Woodbine separate the lanes with safety cones. Since Woodscrest remains open to Northbound traffic and this area is a blind hill TAKE PRECAUTIONS. |  |  | Southbound Woodcrest is closed |  |
| Woodcrest and Woodbine | Bruce Wilds Security | 8:25 a.m. - 10:10 a.m. | Southbound is closed | 8:34 a.m. - 10:00 a.m. |
| Woodbine and Windemere <br> Windemere Woods Complex entrance | $\begin{array}{\|l\|} \hline \text { Volunteer } \\ \hline \text { SIGNS } \\ \hline \end{array}$ | 8:25 a.m. - 10:10 a.m. | Southbound is closed | 8:34 a.m. - 10:00 a.m. |

THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER |
| :--- |
| AID STATION |
| BUS ROUTE CROSSING SPECIAL ATTENTION |
|  |
|  |
|  |
|  |
| Street Intersection |


| Woodbine/Co |
| :--- |
| Rechter and Co |
| Rechter and W |
| Rechter just b |
| Winfield and V |
| Winfield and |
| Winfield and P |
| Winfield/Moo |
| Winfield /Moo |
| Renwwic and |
| Renwick and R |
| Renwick and S |
| Renwick/Quee |
|  |
| Section 9B |
| Hawksmoore |

Hawksmoore Dr. and Nora Hill

| Hawksmoore Dr./Rock Creek/Melvilie Circle |
| :--- |
| Hawksmoore Dr./Rock Creek/Melville Circle (approx) |


| Mile 8 AID Station - Water and Powera |
| :--- |
| AlD Station - Water and Powerade |
| ADStion |

AlD Station - Water and Powerade
AID Station - Water and Powerade

| AID Station - Water and Powerade |
| :--- |
| AID Station - Water and Powerade |

AID Station - Water and Powerade

| AID Station - Water and Powerade |
| :--- |
| AID Station - Water and Powerade |
| AD Sta | | AID Station - Water and Powerade |
| :--- |
| Rock Creek and Bellhav | | Rock Creek and Bellhaven |
| :--- |
| Rock Creek and Fairmount C |
| Roc Ceek |

Rock Creek and Mountclair Ave.
Rock Creek and Woodbluff Ct.
Rock Creek and Childs Ct.

\section*{| Section 10 |
| :--- |}


| High St. at Wimbleton Lane |
| :--- |


| Rock Creek and High St. |
| :--- |
| High St. (Childs School) |

High Street at Childs Elementary
High street and Rockcreek - Leaving Rock Creek and turning onto High Street begin lane separation with traffic cones on High Street that will continue to and thru the High Street/Winslow Roundabout. SEE DIAGRAM
High St. and Wexley
High street and Winslow Roundabout - continue High street lane separation thru the roundabout making a lane for runners (right hand side) to proceed on Winslow and leaving the center lane of the roundabout open. On Winslow exiting the roundabout begin lane separation with traffic cones up the hill to and through the corner onto Highland. SEE DIAGRAM
High St./Winslow/Rogers Roundabout
High St./Winslow/Rogers Roundabout Winslow and Abby Lane
Winslow and Xavier Court
On Winslow just after Xavier Ct and befor Allendale (approx) Winslow and Allendale Winslow and Highland

At Winslow and Highland intersection - Leaving Winslow and turning onto Highland continue lane separation with traffic cones on Highland that will continue to the Highland and Azelea intersection. Make sure to leave openings to enter the Winslow Park parking lot and all YMCA entrances. SEE DIAGRAM Winslow and Highland

## Section 11

Highland and Winslow Farm

| Highland and Winslow Park (Parking Lot) |
| :--- |
| Highland and YMCA Upper Parking lot |


| Highland and YMCA Upper Parking lo |
| :--- |
| Highland and YMCA Main Entrance |


| Highland and YMCA Main En |
| :--- | :--- |
| YMCA Gymnastics Facility |


| Highland and Azalea |
| :--- |
| Azalea and Chris Lane |
| Aa |

Azalea and Keri Marie Lane
On Azelea after Keri Lane and before Summerwood Ct (approx)
Mile 10 AID Station - Water and Powerade - Between Erin Ct. and
Summerwood Ct. on the North side of the street where the posts are in

| Summerwood Ct. on the North side of the street |
| :--- |
| the ground for the Summitview Place dead-end. |

AID Station - Water and Powerade AID Station - Water and Powerade AID Station - Water and Powerade AID Station - Water and Powerade AID Station - Water and Powerade AID Station - Water and Powerade AID Station - Water and Powerade | AID Station - Water and Powerade |
| :--- |
| AID Station - Water and Powerade |

7:30 a.m. - 11:10 a.m. 7:30 a.m. - 11:10 a.m. 7:30 a.m. - 11:10 a.m. \begin{tabular}{|l|}
\hline 7:30 a.m. $-11: 10 \mathrm{a} . \mathrm{m}$. <br>
\hline 7:30 a.m. $11: 10$ a.m.

 

\hline 7:30 a.m. - 11:10 a.m. <br>
\hline 7:30 a.m. - 11:10 a.m. <br>
\hline
\end{tabular} 7:30 a.m. - 11:10 a.m. 7:30 a.m. - 11:10 a.m. 7:30 a.m. - 11:10 a.m.

Time (reflects window of traffic interruption, except water stations)

| Volunteer Or Staff | stations) |
| :--- | :---: |
| Bruce Wilds Security | 8:25 a.m. - $10: 10$ a.m. |
| SIGNS | 8:25 a.m. $-10: 10$ a.m. |
| Bruce Wilds Security |  |
| Mile Marker |  |


\section*{| Volunteer |
| :--- | :--- |}


| Volunteer |  |
| :--- | :--- |
|  | Mile Marker |

Water Station Volunteer Leader
Volunteer
Volunteer
Volunteer
Volunteer
Volunteer

| Volunteer |  |
| :--- | :--- |
|  | Volunteer |

Volunteer
Volunteer

| Volunteer |
| :--- |
| Volunteer |

Volunteer

|  | Bruce Wilds Secur |
| :--- | :--- |
| Bruce Wilds Secur |  |

Volunteer
IU Health BLS Team - OPTION B

|  |  |
| :--- | :--- |
|  |  |
|  |  |
| to |  |
|  |  |


|  | Bruce Wilds Security |
| :--- | :--- |
|  | Bruce Wilds Security |

Bruce Wilds Security
Bruce Wilds Security

| Mile Marker |
| :--- | :--- |
| Bruce Wilds Security |
| Bruce Wilds Security |

Bruce Wilds Security

|  |  |
| :--- | :--- |
| ffic |  |
| low |  |
|  | Volunteer |
|  |  |




8:45 a.m. - 10:35 a.m.

8:45 a.m. - 10:35 a.m. 8:45 a.m. $-10: 35$ a.m.

8:50 a.m. - 10:45 a.m. 8:50 a.m. - 10:45 a.m. 8:50 a.m. - 10:45 a.m. 8:50 a.m. - 10:45 a.m. 8:50 a.m. - 10:45 a.m. | 8:50 a.m. $-10: 45$ a.m. |
| :--- |
| 8:53 a.m. $-11: 00$ a.m. | 8:53 a.m. - 11:00 a.m.

THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION | DoUbLE DUTY- VOLUNTEER |
| :--- |
| AID STATION |

| AD STATION |
| :--- |
| BUS ROUTE CROSSING SPECIAL ATTENTION |
|  |
|  |
|  |
| Street Intersection |

## Mile 10 AID Station

Azalea and Summerwood Ct
At Azalea and Wylie Farm Road intersection - After
leaving Azalea and turning onto Wylie Farm Rd begin lane separation with traffic cones on Wylie Farm Rd that will continue to and through the intersection of Wylie Farm Rd and Henderson. SEE DIAGRAM
Wylie Farm Rd. and Bayberry Dr.
Wylie Farm Rd./Henderson/South Dr.
HENDERSON FROM WYLIE FARM/SOUTH DRIVE

INTERSECTION - traffic cones should continue lane separation from Wylie Farm Road all the way to ATWATER at which point | the course is one way and |
| :--- |
| Henderson St. and North Dr |

## Section 12A

Henderson St. and Summit View Apts.

| Henderson St. and Miller Dr |
| :--- |
| Henderson St. and Moody |

Henderson St. and Thornton

| Henderson St. and Black Lumber |
| :--- |


| Henderson St. and Melrose Apts. |
| :--- |
| Henderson St. and Southern Ave. |
| 百 |


| On Henderson between Southern and Hillside (approx) |
| :--- |
| Henderson St. and Hillside Dr. |


| Henderson St. and Hillside Dr. |
| :--- |
| Henderson St. and Hillside Dr. |

Henderson St. and Brenda Lane

| Henderson St. and Driscoll S |
| :--- |
| Henderson St. and Grimes |


| Henderson St. and Grimes |
| :--- |
| Henderson St. and Grimes |

## Section 12B

| Section 12B |
| :--- |
| Henderson St. and Davis |
| Henderson St. Bryan Park (Parking Lot) |
| Henderson St. and Allen |
| Henderson St. and Dixie (Bryan Park) Pkg Lot |
| Henderson St. and Dodds |
| Henderson St. and Maxwell |
| Henderson St. and Wylie |
| Henderson St. and 1st St. |
|  |
| Section 12C |
| Alley between 1st street and University St. |
| Henderson St. and University St. |
| Henderson St. and 2nd St. |
| Henderson St. and Hunter Ave. |
| Henderson St. and Smith Ave. |
| Henderson St./Atwater Ave./Indiana Ave. |

## Section 13A



| Volunteer |
| :--- | :--- |
| Bruce Wilds Security |
| Bruce Wilds Security |

Volunteer
Voluntee
Bruce Wilds Security

## IUPD

Volunteer
Water Station Volunteer Leader
Volunteer
Volunteer
Volunteer
Volunteer

| Volunteer |
| :--- | :--- |
| Volunteer |


| Volunteer |  |
| :--- | :--- |
|  |  |

Mile Marker
Volunteer
Voluntee

Volunteer
Volunteer
Volunteer

7:50 a.m. - 11:40 a.m
7:50 am. $11: 40$.

| N |  |  |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
| ndow |  |  |
| ic |  |  |
| ion, |  | Ruter |
| s) | Traffic Information |  |

Runner Times First/Last
8:53 a.m. - 11:00 a.m.
8.53 a.m. - 11:00a am

Westbound lane is closed
8:53 a.m. - 11:00 a.m.
Westbound lane is closed 8:53 a.m. - 11:00 a.m. limited - follow traffic control officer

## Traffic Information

westoond lane is closed
limited - follow traffic control of ficer

8:53 a.m. - 11:00 a.m.

| 8:59 a.m. $-11: 10$ a.m. |
| :---: |
| 8:59 a.m. $-11: 10$ a.m. |

8:59 a.m. - 11:10 a.m.
8:59 a.m. - 11:10 a.m.
8:59 a.m. - 11:10 a.m.
8:59 a.m. - 11:10 a.m.
8:59 a.m. - 11:10 a.m.

| 8:59 a.m. $-11: 10$ a.m. |
| :--- |
| 8:59 a.m. $-11: 10$ a.m. |

8:59 a.m. - 11:10 a.m.
8:59 a.m. - 11:10 a.m.
8:59 a.m. - 11:10 a.m.
8:59 a.m. - 11:10 a.m.

9:01 a.m. - 11:15 a.m.
9:01 a.m. - 11:15 a.m.
9:01 a.m. - $11: 15$ a.m.
9:01 a.m. - 11:15 a.m.
9:01 a.m. - 11:15 a.m. 9:01 a.m. - 11:15 a.m. 9:01 a.m. - 11:15 a.m.
limited - follow traffic control officer
limited - follow traffic control officer

Northbound lane is closed
Northbound lane is closed
Northbound lane is closed
limited - follow traffic control officer
limited - follow traffic control officer
limited - follow traffic control officer Northbound lane is closed Northbound lane is closed limited - follow traffic control officer limited - follow traffic control officer

Northbound lane is closed Northbound lane is closed Northbound lane is closed Northbound lane is closed Northbound lane is closed
limited - follow traffic control officer
Northbound lane is closed
limited - follow traffic control officer

Northbound lane is closed
limited - follow traffic control officer
limited - follow traffic control officer
Northbound lane is closed
Northbound lane is closed
limited - follow traffic control officer

9:02 a.m. - 11:25 a.m. 9:02 a.m. - 11:25 a.m. 9:02 a.m. - 11:25 a.m. | 9:02 a.m. - 11:25 a.m. |
| :--- |
| 9:02 a.m. -11:25 a.m. |

9:02 a.m. -11:25 a.m.

9:06 a.m. - 11:20 a.m

9:06 a.m. - 11:20 a.m | 9:06 a.m. - 11:20 a.m. |
| :--- |
| 9:06 a.m. - 11:20 a.m. |

| 8:06 a.m. - 11:30 a.m. |
| :--- |
| 8:06 a.m. - 11:30 a.m. |
| $8: 0$ a.${ }^{2}$. $1: 30$ a.m. |

8:06 a.m. - 11:30 a.m.

| 8:06 a.m. - 11:30 a.m. |
| :--- |
| 8:06 a.m. - 11:30 a.m. |

8:06 a.m. - 11:30 a.m.

| 8:06 a.m. - 11:30 a.m. |
| :--- |
| 8:06 a.m. - 11:30 a.m. |


| 8:06 a.m. $-11: 30$ a.m. |
| :--- |
| 8:06 a.m. $11: 30$ a.m. |


8:06 a.m. - 11:30 a.m.
8:06 a.m. -11:30 a.m.

| 8:06 a.m. $-11: 30$ a.m. |
| :--- |
| $8: 06$.m. - 11:30 a.m. |


| 8:06 a.m. $-11: 30$ a.m. |
| :--- |
| 8:06 a.m. $-11: 30$ a.m. |

8:06 a.m. - 11:30 a.m.
8:06 a.m. - 11:30 a.m.
8:06 a.m. - 11:30 a.m.
8:06 a.m. - 11:30 a.m.

Northbound lane is closed Northbound lane is closed Northbound lane is closed Northbound lane is closed Northbound lane is closed

8:06 a.m. - 11:30 a.m.
8:06 a.m. - 11:30 a.m.

| 8:06 a.m. - 11:30 a.m. |
| :--- |
| 8:06 a.m. - 11:30 a.m. |


| THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| Indiana Ave. and 12th St. | Volunteer | 7:50 a.m. - 11:40 a.m. | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 12th St. | Volunteer | 7:50 a.m. - 11:40 a.m. | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 13th St. | IUPD | 7:50 a.m. - 11:40 a.m. | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 14th St. | Volunteer | 7:50 a.m. - 11:40 a.m. | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and Alley | Volunteer | 7:50 a.m. - 11:40 a.m. | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 15th St. | Volunteer | 7:50 a.m. - 11:40 a.m. | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and IUCU Entrance (5K Route) | Volunteer | 7:50 a.m. - 11:40 a.m. | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and IUCU Entrance (5K Route) | DIRECTIONAL ARROW SIGNS | 7:50 a.m. - 11:40 a.m. | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and IUCU Entrance (5K Route) | DIRECTIONAL ARROW SIGNS | 7:50 a.m. - 11:40 a.m. | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| IUCU Drive Through (5K Route) | Volunteer | 7:50 a.m. - 11:40 a.m. | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and IUCU Exit (5K Route) | Volunteer | 7:50 a.m. - 11:40 a.m. | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| 17th and Indiana Ave. blocking 17th | IUPD | 7:50 a.m. - 11:40 a.m. | limited - follow traffic control officer | 8:06 a.m. - 11:30 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| Section 1 |  |  |  |  |
| 17th at Walnut Grove St <br> this location will enforce closure of 17th street Westbound traffic. The goal is to keep access in and out of parking lots via Gate 2 AND Walnut Grove open while keeping the start/finish area secure. A patrol car should block traffic to the finish chute. For 2014 we may have a Coke Truck also blocking as part of a sponsor promotion. | Bruce Wilds Security | $\begin{gathered} \text { 5:00 a.m. - 1:00 } \\ \text { p.m. } \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| 17th at Athletics Parking GATE 2 Entrance | Bruce Wilds Security | $\begin{gathered} \text { 5:00 a.m. - 1:00 } \\ \text { p.m. } \\ \hline \end{gathered}$ | open from westbound 17th | 7:45 a.m. - 11:30 a.m. |
|  |  |  |  |  |
| START/FINISH LINE HALF MARATHON \& 5K | Indiana Running Company | $\begin{gathered} \text { 5:00 a.m. - 1:00 } \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| FINISH LINE - DeVault Alumni Center | IU Health ALS Team OPTION A | $\begin{gathered} \text { 7:00 a.m. - 1:00 } \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Forrest Ave at 17th Street | Barricade/Road Closed | $\begin{gathered} \text { 5:00 a.m. - 3:00 } \\ \text { p.m. } \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | $\begin{gathered} \text { 7:30 a.m. }-12: 15 \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | $\begin{gathered} \text { 7:30 a.m. }-12: 15 \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | $\begin{gathered} \text { 7:30 a.m. }-12: 15 \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | $\begin{gathered} \text { 7:30 a.m. }-12: 15 \\ \text { p.m. } \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | $\begin{gathered} \text { 7:30 a.m. - 12:15 } \\ \text { p.m. } \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | $\begin{gathered} \text { 7:30 a.m. }-12: 15 \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | $\begin{gathered} \text { 7:30 a.m. }-12: 15 \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | $\begin{gathered} \text { 7:30 a.m. }-12: 15 \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | $\begin{gathered} \text { 7:30 a.m. - 12:15 } \\ \text { p.m. } \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Walnut Grove St at 17th | Finish chute Volunteer | $\begin{gathered} \text { 7:30 a.m. }-12: 15 \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Forrest Ave at 16th | Barricade/Road Closed | $\begin{gathered} \text { 5:00 a.m. - 3:00 } \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| 17th at Athletics Parking GATE 4 Entrance | Barricade/Road Closed | $\begin{gathered} \text { 5:00 a.m. - 1:00 } \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| Woodlawn at 16th Street | Barricade/Road Closed | $\begin{gathered} \text { 5:00 a.m. - 1:00 } \\ \text { p.m. } \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| 17th Street at N Fess Ave <br> this location is responsible for keeping traffic from going Eastbound on 17th starting at 5:00 am. 17th should be closed from Fess to Gate 2 / Walnut Grove beginning at 5:00 am and will re-open when the finish chute is clear at 1:00pm | Bruce Wilds Security | $\begin{gathered} \text { 5:00 a.m. - 1:00 } \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| 17th at Athletics Parking GATE 5 Entrance | Barricade/Road Closed | $\begin{gathered} \text { 5:00 a.m. - 1:00 } \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| 17th at Athletics Parking GATE 5 Entrance | Bruce Wilds Security | $\begin{gathered} \text { 5:00 a.m. - 1:00 } \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |

THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | Volunteers |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| N Fess Ave at 17th Street | Barricade/Road Closed | $\begin{gathered} \text { 5:00 a.m. - 1:00 } \\ \text { p.m. } \\ \hline \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Fess Ave at 17th Street | Bruce Wilds Security | $\begin{gathered} \text { 5:00 a.m. - 1:00 } \\ \text { p.m. } \end{gathered}$ | closed | 7:45 a.m. - 11:30 a.m. |
| N Fess Ave at 17th Street (approx) | Mile Marker |  |  |  |
| N Fess Ave at 17th Street (approx) | Mile Marker |  |  |  |
|  |  |  |  |  |
| Section 2 |  |  |  |  |
| This short section of 17th from Dunn to Walnut will be closed to traffic in both directions from about 7:45am ( 15 minutes prior to the race start) until the last participant clears the Walnut and 17th street intersect which should be no later than 8:30am. |  |  | limited - follow traffic control officer |  |
| 17th St. and Dunn | IUPD | $\begin{gathered} \hline 7: 45 \text { a.m. }-11: 30 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:00 a.m. - 8:20 a.m. |
| 17th at Athletics Parking GATE 6 Entrance | IUPD | $\begin{gathered} \text { 7:45 a.m. - 11:30 } \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:00 a.m. - 8:20 a.m. |
| 17th St. and Dunnhill Apts. | Volunteer | $\begin{gathered} \text { 7:45 a.m. - 8:30 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:00 a.m. - 8:20 a.m. |
| 17th St. and Woodington Courts Apts. | Volunteer | $\begin{gathered} \text { 7:45 a.m. - 8:30 } \\ \text { a.m. } \end{gathered}$ | closed | 8:00 a.m. - 8:20 a.m. |
| 17th St. and Scholar's Rock Apts. | Volunteer | $\begin{gathered} \text { 7:45 a.m. - 8:30 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:00 a.m. - 8:20 a.m. |
| 17th St. and Grant | Volunteer | $\begin{gathered} \text { 7:45 a.m. }-8: 30 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:00 a.m. - 8:20 a.m. |
| 17th St. and Lincoln | Bruce Wilds Security | $\begin{gathered} \text { 7:45 a.m. - 8:30 } \\ \text { a.m. } \end{gathered}$ | closed | 8:00 a.m. - 8:20 a.m. |
| 17th St. and Washington | Volunteer | $\begin{gathered} \text { 7:45 a.m. - 8:30 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:00 a.m. - 8:20 a.m. |
|  |  |  |  |  |
| Section 3 |  |  |  |  |
| Walnut and 17th St. | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. }-8: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:00 a.m. - 8:35 a.m. |
| Walnut and 17th St. | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. - 8:45 } \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:00 a.m. - 8:35 a.m. |
| This location will block Eastbound traffic to 17th street at Walnut and manage single lane traffic on Walnut due to the right-hand lane closure for the race. The closure of Eastbound 17th should begin no later than 7:45am and should re-open as soon as all participants are clear at about 8:30am. |  |  |  |  |
|  |  |  |  |  |
| Walnut Avenue from 4th street to 17th street |  | lane restriction - RIGHT lane closed |  |  |
| Walnut street will have right lane closure starting at 4th street leaving the left two lanes open to 10th street where the right lane closure continues leaving only one lane open to 17th street. Cones and signs will be in place no later than 6:00am and will be removed immediately after all participants are clear by 8:45am. |  |  | restriction - RIGHT lane c |  |

THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| Walnut and 16th St. | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-8: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 15th St. | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. }-8: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 14th St. | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. - 8:45 } \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT $\qquad$ | 8:00 a.m. - 8:35 a.m. |
| Walnut and 12th St. | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. }-8: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 11th St. (Businesses) | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-8: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 11th St. (Apartment Entrance/Exit) | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-8: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut just past 11th St. (south) | Mile Marker |  |  |  |
| Walnut and Cottage Grove | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. }-8: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT $\qquad$ | 8:00 a.m. - 8:35 a.m. |
| Walnut and 10th St. | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. }-8: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 10th St. | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. - 8:45 } \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 9th Street - begin lane closed | DIRECTIONAL SIGNS |  | restriction - RIGHT lane clos |  |
| NOTE: See diagram. <br> Beginning at Walnut and 9th street the center lane of Walnut will be closed to allow for Walnut narrowing from 3 lanes to 2 lanes at 10th street. Position a type III barrier in the center lane of Walnut at 9th street and place cones from the right side of the center lane angling to the left side of the center lane just in front of the TYPE III BARRIER designating a LANE ENDS MERGE LEFT. Cones continue to separate the separate lane for race participants all the way to 17 th street. |  |  | restriction - RIGHT lane cl |  |
| Walnut and 9th St. | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. - 8:45 } \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 8th St. | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. }-8: 45 \\ \text { a.m. } \end{gathered}$ | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 7th St. | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. }-8: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Walnut and 6th St. | Bruce Wilds Security | $\begin{gathered} \text { 7:50 a.m. }-8: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT lane closed | 8:00 a.m. - 8:35 a.m. |
| Section 4 |  |  |  |  |
| Kirkwood and Walnut | Bruce Wilds Security | $\begin{gathered} \text { 7:55 a.m. }-8: 50 \\ \text { a.m. } \\ \hline \end{gathered}$ | lane restriction - RIGHT lane closed | 8:06 a.m. - 8:40 a.m. |
| Kirkwood from Walnut to <br> Indiana - CLOSED <br> For the duration of time (etimated 8:00am to 8:45am) that runners and walkers are on this portion of the course Kirkwood is closed to motor traffic. Volunteers may allow motor traffic to cross Kirkwood as long as it in no way poses any danger to a race participant. |  |  | Kirkwood CLOSED |  |

THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time <br> (reflects <br> window of traffic <br> interruption, except water stations) | Traffic Information | Runner Times First/Last |
|  |  |  | lane restriction - RIGHT lane closed |  |
| Walnut and 4th Street - begin lane clo | DIRECTIONAL SIGNS |  | lane restriction - RIGHT lane closed |  |
| NOIE: See dIagram. <br> The city of Bloomington provides a fuel powered flashing arrow indicating traffic should merge LEFT because the right lane is closed. This traffic control arrow will be stored just to the side of Walnut at 4th street. Position the ARROW in the right lane with the arrow pointing left when facing North. Place a type III barrier just in front of the ARROW and place cones ahead of the barrier and ARROW flasher angling from the curb to the lane dividing line designating a LANE ENDS MERGE LEFT. It is at this location that the traffic cones will create a separate lane for runners. From this point all the way to 17th street the right lane will be the race | DIRECTIONAL ARR | W SIGNS | restriction - RIGHT lane cl |  |
| Kirkwood and Washington St. | Bruce Wilds Security | $\begin{gathered} \text { 7:55 a.m. - 8:50 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 8:40 a.m. |
| Kirkwood and Lincoln St. | Volunteer | $\begin{gathered} \text { 7:55 a.m. - 8:50 } \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 8:40 a.m. |
| Kirkwood and Grant St. | Bruce Wilds Security | $\begin{gathered} \text { 7:55 a.m. - 8:50 } \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 8:40 a.m. |
| Kirkwood and Dunn St. | Bruce Wilds Security | $\begin{gathered} \text { 7:55 a.m. - 8:50 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 8:40 a.m. |
| Kirkwood and Dunn St. | DIRECTIONAL ARROW SIGNS | $\begin{gathered} \text { 7:55 a.m. - 8:50 } \\ \text { a.m. } \\ \hline \end{gathered}$ |  | 8:06 a.m. - 8:40 a.m. |
| Kirkwood and Dunn St. | DIRECTIONAL ARROW SIGNS | $\begin{gathered} \text { 7:55 a.m. - 8:50 } \\ \text { a.m. } \end{gathered}$ |  | 8:06 a.m. - 8:40 a.m. |
| Kirkwood and Dunn St. | Volunteer | $\begin{gathered} \text { 7:55 a.m. - 8:50 } \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 8:40 a.m. |
| Kirkwood before the intersection at Indiana Ave. | Volunteer | $\begin{gathered} \text { 7:55 a.m. - 8:50 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 8:40 a.m. |
| Kirkwood before the intersection at Indiana Ave. | DIRECTIONAL ARROW SIGNS | $\begin{gathered} \text { 7:55 a.m. - 8:50 } \\ \text { a.m. } \end{gathered}$ |  | 8:06 a.m. - 8:40 a.m. |
| Kirkwood before the intersection at Indiana Ave. | DIRECTIONAL ARROW SIGNS | $\begin{gathered} \text { 7:55 a.m. - 8:50 } \\ \text { a.m. } \end{gathered}$ |  | 8:06 a.m. - 8:40 a.m. |
| Kirkwood and Indiana Ave. | IUPD | $\begin{gathered} \text { 7:50 a.m. - } 11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:20 a.m. |
| The field of participants will be splitting at the intersection of Kirkwood at Indiana. The Half Marathon runners will go straight off of Kirkwood through Sample Gates and the 5K runners and walkers will turn left and proceed North on Indiana back to the finish. Within $\mathbf{2 0}$ minutes or less of the last walkers clearing this intersection the Half Marathon leader and escort vehicle will be approaching from South Indiana Avenue heading for the finish on 17th street |  |  | closed |  |

## THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time <br> (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| Sample Gates/Kirkwood and Indiana Ave. | Volunteer | $\begin{gathered} \hline \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:20 a.m. |
| Sample Gates/Kirkwood and Indiana Ave. | Volunteer | $\begin{gathered} \text { 7:50 a.m. - 11:40 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:20 a.m. |
| Sample Gates/Kirkwood and Indiana Ave. | IU Health EMS - OPTION E (MR10) | $\begin{gathered} \text { 8:00 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 5 |  |  |  |  |
| Student Building/Clock Tower | Volunteer | $\begin{gathered} \text { 7:55 a.m. }-8: 55 \\ \text { a.m. } \\ \hline \end{gathered}$ |  | 8:07 a.m. - 8:45 a.m. |
| Sun Dial/Circle Drive | Volunteer | $\begin{gathered} \text { 7:55 a.m. - 8:55 } \\ \text { a.m. } \end{gathered}$ | closed | 8:07 a.m. - 8:45 a.m. |
| Indiana MEMORIAL UNION | Mile Marker |  | closed |  |
| Mile 2 AID Station - Water and Powerade at green awning Indiana Memeorial Union Southside entrance | Water Station Volunteer Leader | $\begin{gathered} \text { 7:00 a.m. - 8:55 } \\ \text { a.m. } \end{gathered}$ | closed | 8:07 a.m. - 8:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. }-8: 55 \\ \text { a.m. } \end{gathered}$ | closed | 8:07 a.m. - 8:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. }-8: 55 \\ \text { a.m. } \end{gathered}$ | closed | 8:07 a.m. - 8:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 8:55 } \\ \text { a.m. } \end{gathered}$ | closed | 8:07 a.m. - 8:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 8:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:07 a.m. - 8:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 8:55 } \\ \text { a.m. } \end{gathered}$ | closed | 8:07 a.m. - 8:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 8:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:07 a.m. - 8:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 8:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:07 a.m. - 8:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 8:55 } \\ \text { a.m. } \end{gathered}$ | closed | 8:07 a.m. - 8:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 8:55 } \\ \text { a.m. } \end{gathered}$ | closed | 8:07 a.m. - 8:45 a.m. |
| University Rd. (in front of Chemistry) | Volunteer | $\begin{gathered} \text { 8:00 a.m. - 9:05 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:10 a.m. - 8:55 a.m. |
| University Rd. (Ballantine entrance) | Volunteer | $\begin{gathered} \text { 8:00 a.m. - 9:05 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:10 a.m. - 8:55 a.m. |
| Forrest Ave. 7th St. and University Rd. | IUPD | $\begin{gathered} \text { 8:00 a.m. - 9:05 } \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:10 a.m. - 8:55 a.m. |
| University Rd. and Art Museum | Volunteer | $\begin{gathered} \text { 8:00 a.m. - 9:05 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:10 a.m. - 8:55 a.m. |
| University Rd. and Arboretum Entrance | Volunteer | $\begin{gathered} \hline \text { 8:00 a.m. - 9:05 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:10 a.m. - 8:55 a.m. |
| Arboretum and Fee (Old Ticket Booth) | Volunteer | $\begin{gathered} \text { 8:00 a.m. - 9:05 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:10 a.m. - 8:55 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 6 |  |  |  |  |
| 10th and Fee | IUPD | $\begin{gathered} \text { 8:00 a.m. - 9:05 } \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:12 a.m. - 8:55 a.m. |

THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic <br> Information | Runner Times First/Last |
| FEE LANE CLOSED SOUTHBOUND <br> FROM 17th TO 10th. At 10th and Fee the runners will cross 10th going North and stay in the (Southbound) left lane all the way to 17th street which will be separated by cones from Law lane all the way to 17th Street.THE TRAFFIC CONTROL PLAN IS FOR NORTHBOUND TRAFFIC ON FEE FROM LAW LANE ALL THE WAY UP TO 17th STREET TO REMAIN OPEN IN CASE OF EMERGENCY. |  |  | Southbound FEE closed |  |
| FEE LANE CLOSED SOUTHBOUND FROM 17th TO 10th. At 10th and Fee the runners will cross 10th going North and stay in the (Southbound) left lane all the way to 17th street which will be separated by cones from Law lane all the way to 17th Street.THE TRAFFIC CONTROL PLAN IS FOR NORTHBOUND TRAFFIC ON FEE FROM LAW LANE ALL THE WAY UP TO 17th STREET TO REMAIN OPEN IN CASE OF EMERGENCY. |  |  | Southbound FEE closed |  |
| Fee Lane \& Law Lane | IUPD | :00 a.m. - 9:05 a.m | Southbound FEE closed | 8:12 a.m. - 8:55 a.m. |
| Fee Lane and 13th St. | IUPD | $\begin{gathered} \text { 8:00 a.m. - 9:05 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound FEE closed | 8:12 a.m. - 8:55 a.m. |
| Fee Lane (McNutt Driveway) | Volunteer | $\begin{gathered} \text { 8:05 a.m. - 9:10 } \\ \text { a.m. } \end{gathered}$ | Southbound FEE closed | 8:15 a.m. - 8:58 a.m. |
| Jordan between McNutt and Briscoe approx) | Mile Marker |  | Southbound FEE closed |  |
| Fee Lane and University Rd. (Sembower Field) | Volunteer | $\begin{gathered} \text { 8:05 a.m. - 9:10 } \\ \text { a.m. } \end{gathered}$ | Southbound FEE closed | 8:15 a.m. - 8:58 a.m. |
| Fee Lane (Briscoe Driveway) | Volunteer | $\begin{gathered} \text { 8:05 a.m. - 9:10 } \\ \text { a.m. } \end{gathered}$ | Southbound FEE closed | 8:15 a.m. - 8:58 a.m. |
| Fee Lane at 17th | IUPD | $\begin{gathered} \text { 8:05 a.m. - 9:10 } \\ \text { a.m. } \end{gathered}$ | Southbound FEE closed | 8:15 a.m. - 8:58 a.m. |
| Unlike prior years this intersection only needs to be partially closed as the runners proceed North on Fee towards the Jordan extension. SEE DIAGRAM: Runners will be transitioning from the Southbound lane of Fee (South of 17 th) to the Northbound lane of Fee at 17th street. RUNNERS SHOULD TRANSITION TO THE RIGHT HAND (NORTHBOUND) LANE AT 17th STREET ALL |  |  | Northbound FEE closed |  |
| 17th closed at Walnut Grove - Gate 2 OPEN | Bruce Wilds Security | limit | d - follow traffic control of |  |
| 17th at Fee | Volunteer | $\begin{gathered} \text { 8:05 a.m. - 9:10 } \\ \text { a.m. } \end{gathered}$ | Northbound FEE closed | 8:15 a.m. - 8:58 a.m. |
| Fee Lane (Gate 14/Southside of Field house) | Volunteer | $\begin{gathered} \text { 8:05 a.m. - 9:10 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound FEE closed | 8:15 a.m. - 8:58 a.m. |
| Fee Lane (Gate 13/North side of Field house) | Volunteer | $\begin{gathered} \text { 8:05 a.m. - 9:10 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound FEE closed | 8:15 a.m. - 8:58 a.m. |
| Fee Lane (Gate 12/North side of Field house) | Volunteer | $\begin{gathered} \text { 8:05 a.m. - 9:10 } \\ \text { a.m. } \end{gathered}$ | Northbound FEE closed | 8:15 a.m. - 8:58 a.m. |
| Fee Lane and N. Jordan Ext. | IUPD | $\begin{gathered} \text { 8:05 a.m. - 9:10 } \\ \text { a.m. } \end{gathered}$ | Northbound FEE closed | 8:15 a.m. - 8:58 a.m. |

## THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time <br> (reflects <br> window of traffic <br> interruption, except water stations) | Traffic Information | Runner Times First/Last |
| Southbound Fee Lane will remain open from the 46 bypass to 17 th street. From the Fee Lane and 17th street intersection runners will occupy the right hand lane all the way to the Jordan Extension. |  |  | Northbound FEE closed |  |
|  |  |  |  |  |
| Section 7A |  |  |  |  |
| N. Jordan and Circle Drive | Volunteer | $\begin{gathered} \text { 8:05 a.m. - 9:25 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| N. Jordan (Pi Kappa Phi) | Volunteer | $\begin{gathered} \text { 8:05 a.m. }-9: 25 \\ \text { a.m. } \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| N. Jordan (Sigma Alpha Mu) | Volunteer | $\begin{gathered} \text { 8:05 a.m. - 9:25 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| N. Jordan and Balfour Ct. | Volunteer | $\begin{gathered} \text { 8:05 a.m. - 9:25 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| N. Jordan (Chi Omega) - 1414 N Jordan | Volunteer | $\begin{gathered} \text { 8:05 a.m. - 9:25 } \\ \text { a.m. } \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| Bus stop in front of Kappa Sigma 1411 N. Jordan | Mile Marker |  |  |  |
| Mile 4 AID Station - Water and Powerade Located at bus stop in front of Kappa Sigma 1411 N. Jordan | Water Station Volunteer Leader | $\begin{gathered} \text { 7:00 a.m. - 9:25 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \hline \text { 7:00 a.m. - 9:25 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 9:25 } \\ \text { a.m. } \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 9:25 } \\ \text { a.m. } \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 9:25 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 9:25 } \\ \text { a.m. } \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 9:25 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 9:25 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 9:25 } \\ \text { a.m. } \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:00 a.m. - 9:25 } \\ \text { a.m. } \end{gathered}$ | Eastbound Jordan Ext. closed | 8:18 a.m. - 9:15 a.m. |
| N. Jordan (Phi Kappa Sigma) | Volunteer | $\begin{gathered} \hline \text { 8:10 a.m. - 9:30 } \\ \text { a.m. } \end{gathered}$ | Eastbound Jordan Ext. closed | 8:22 a.m. - 9:18 a.m. |
| N. Jordan and 17th St. (from Ext.) | IUPD | $\begin{gathered} \text { 8:10 a.m. - 9:30 } \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:22 a.m. - 9:18 a.m. |

THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time <br> (reflects window of traffic interruption, except water stations) | Traffic <br> Information | Runner Times First/Last |
| ifth street win de Clused detweeniv. Jordan and the Jordan extension for the duration of time it takes all race participants to clear the intersection (estimated to be 8:20am to 9:20am). Westbound traffic from the 46 bypass must turn right (North/West) on the Jordan extension. Westbound traffic on 17 th street coming from the direction of Fee lane must turn right (South) on Jordan. At 17th street (SEE DIAGRAM) the runners stay in the right hand lane then cross 17th heading South on Jordan in the left-hand (NORTHBOUND) lane all the way to $2 n d$ Street. Jordan will have safety cones separating the lanes. THE TRAFFIC CONTROL PLAN IS FOR SOUTHBOUND TRAFFIC ON JORDAN TO REMAIN OPEN. IUPD IS IN CONTROL OF THE INTERSECTION |  | limited - follow traffic control officer |  |  |
|  |  |  |  |  |
| N. Jordan and 17th St. (from 17th) | IUPD | a.m. | control officer | 8:22 a.m. - 9:18 a.m. |
| 17th street will be CLOSED between N . <br> Jordan and the Jordan extension for the duration of time it takes all race participants to clear the intersection (estimated to be 8:20am to 9:20am). Westbound traffic from the 46 bypass must turn right (North/West) on the Jordan extension. Westbound traffic on 17 th street coming from the direction of Fee lane must turn right (South) on Jordan. At 17th street (SEE DIAGRAM) the runners stay in the right hand lane then cross 17 th heading South on Jordan in the left-hand (NORTHBOUND) lane all the way to 2nd Street. Jordan will have safety cones separating the lanes. THE TRAFFIC CONTROL PLAN IS FOR SOUTHBOUND TRAFFIC ON JORDAN TO REMAIN OPEN. IUPD IS IN CONTROL OF THE INTERSECTION |  | limit | - follow traffic control |  |
| N. Jordan and Lingelbach (Phi Kappa Psi) | Volunteer | 3:10 a.m. - 9:30 a.m | Northbound Jordan is closed | 8:22 a.m. - 9:18 a.m. |
| N. Jordan (Zeta Tau Alpha) | Volunteer | 3:10 a.m. - 9:30 a.m | Northbound Jordan is closed | 8:22 a.m. - 9:18 a.m. |
| N. Jordan (Sigma Phi Epsilon) | Volunteer | $\begin{gathered} \text { 8:10 a.m. - 9:30 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound Jordan is closed | 8:22 a.m. - 9:18 a.m. |
| N. Jordan and Law Lane | IUPD | $\begin{gathered} \text { 8:10 a.m. }-9: 35 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:22 a.m. - 9:25 a.m. |
| N. Jordan and 10th St. | IUPD | $\begin{gathered} \hline \text { 8:10 a.m. - 9:35 } \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:22 a.m. - 9:25 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 7B |  |  |  |  |
| N. Jordan (Wright Quad Driveway) | Volunteer | $\begin{gathered} \hline \text { 8:15 a.m. - 9:40 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound Jordan is closed | 8:24 a.m. - 9:26 a.m. |

## THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | Volunteers |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time <br> (reflects <br> window of traffic <br> interruption, except water stations) | Traffic <br> Information | Runner Times First/Last |
| N. Jordan and Wells Library Entrance | Volunteer | $\begin{gathered} \hline \text { 8:15 a.m. }-9: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound Jordan is closed | 8:24 a.m. - 9:26 a.m. |
| N. Jordan and 7th St. | IUPD | $\begin{gathered} \text { 8:15 a.m. - 9:40 } \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:24 a.m. - 9:26 a.m. |
| N. Jordan and MAC Roundabout (approx) | Mile Marker |  |  |  |
| N. Jordan and MAC Roundabout | Volunteer | $\begin{gathered} \text { 8:15 a.m. - 9:45 } \\ \text { a.m. } \end{gathered}$ | Northbound Jordan is closed | 8:28 a.m. - 9:35 a.m. |
| N. Jordan and MAC Roundabout (DG House) | Volunteer | $\begin{gathered} 8: 15 \text { a.m. - 9:45 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound Jordan is closed | 8:28 a.m. - 9:35 a.m. |
| N. Jordan and University Rd. (MAC and JSOM) | Volunteer | $\begin{gathered} \text { 8:15 a.m. - 9:45 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound Jordan is closed | 8:28 a.m. - 9:35 a.m. |
| N. Jordan and 4th St. (Read) | Volunteer | $\begin{gathered} \text { 8:15 a.m. - 9:45 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound Jordan is closed | 8:28 a.m. - 9:35 a.m. |
| Third St. and Jordan Ave. | IUPD | $\begin{gathered} \hline \text { 8:15 a.m. }-9: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:28 a.m. - 9:35 a.m. |
| Jordan Ave. and Atwater | IUPD | $\begin{gathered} \text { 8:15 a.m. - 9:45 } \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:28 a.m. - 9:35 a.m. |
| Jordan Ave. and Atwater |  | limited - follow traffic control officer |  |  |
| Beginning at the intersection of Jordan and Atwater, Jordan is closed to motor traffic for two blocks (estimated 8:25am to 9:35am) in both directions to the intersection of $\mathbf{2 n d}$ and Jordan. |  |  | closed |  |
| Jordan Ave. and Hunter Ave. | Volunteer | $\begin{gathered} \text { 8:15 a.m. - 9:45 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:28 a.m. - 9:35 a.m. |
| Jordan Ave. and Hunter Ave. | Volunteer | $\begin{gathered} \text { 8:15 a.m. - 9:45 } \\ \text { a.m. } \end{gathered}$ | closed | 8:28 a.m. - 9:35 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 8 |  |  |  |  |
| Jordan and 2nd St. | Bruce Wilds Security | $\begin{gathered} \text { 8:20 a.m. - 9:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:30 a.m. - 9:45 a.m. |
| 2nd street will be closed to motor traffic from Jordan to High street for the duration of time (estimated 8:30am to 9:45am) that race participants are present. |  |  | closed |  |
| 2nd St. and Swain | Volunteer | $\begin{gathered} \text { 8:20 a.m. - 9:55 } \\ \text { a.m. } \end{gathered}$ | closed | 8:30 a.m. - 9:45 a.m. |
| 2nd St. and Mitchell | Bruce Wilds Security | $\begin{gathered} \hline \text { 8:20 a.m. }-9: 55 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:30 a.m. - 9:45 a.m. |
| 2nd St. and Eastside | Volunteer | $\begin{gathered} \text { 8:20 a.m. - 9:55 } \\ \text { a.m. } \end{gathered}$ | closed | 8:30 a.m. - 9:45 a.m. |
| 2nd St. Rose/Arbutus | Volunteer | $\begin{gathered} \text { 8:20 a.m. - 9:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:30 a.m. - 9:45 a.m. |
| 2nd St. and Clifton | Volunteer | $\begin{gathered} \text { 8:20 a.m. - 9:55 } \\ \text { a.m. } \end{gathered}$ | closed | 8:30 a.m. - 9:45 a.m. |
| 2nd St. and High St. | Bruce Wilds Security | $\begin{gathered} \text { 8:20 a.m. }-9: 55 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:30 a.m. - 9:45 a.m. |
| 2nd St. and High St. |  | $\begin{gathered} \text { 8:20 a.m. - 9:55 } \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:30 a.m. - 9:45 a.m. |
| Beginning at the 2nd and High street intersection the runners stay in the right hand lane and 2nd street is open to Westbound traffic. The runner lane should be separated by cones on this portion of 2nd street. |  |  | limited - follow traffic control officer |  |

## THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time <br> (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| 2nd St. (Bart Villa Apts.) | Volunteer | $\begin{gathered} \text { 8:20 a.m. - 9:55 } \\ \text { a.m. } \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| 2nd street at Binford Elementary (approx) | Mile Marker |  | Eastbound 2nd street closed |  |
| Mile 6 AID Station - Water and Powerade - located at the far East Exit Drive of Binford Elementary on the Southside of 2nd Street | Water Station Volunteer | $\begin{gathered} \text { 7:15 a.m. - 9:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \hline \text { 7:15 a.m. - 9:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. }-9: 55 \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. - 9:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. }-9: 55 \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. - 9:55 } \\ \text { a.m. } \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \hline \text { 7:15 a.m. - 9:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. - 9:55 } \\ \text { a.m. } \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. - 9:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. - 9:55 } \\ \text { a.m. } \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| AID Station - Binford Elementary | IU Health EMS - OPTION | $\begin{gathered} \text { 8:20 a.m. - 9:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | Eastbound 2nd street closed | 8:30 a.m. - 9:45 a.m. |
| 2nd St. and Woodcrest | Bruce Wilds Security | $\begin{gathered} \text { 8:20 a.m. - 9:55 } \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:30 a.m. - 9:45 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 9A - Bruce Wilds |  |  |  |  |
| Woodcrest (Turn 1) | Bruce Wilds Security | $\begin{gathered} \text { 8:25 a.m. - } 10: 10 \\ \text { a.m. } \end{gathered}$ | Southbound Woodcrest is closed | 8:34 a.m. - 10:00 a.m. |
| Woodcrest (Turn 2) | Volunteer | $\begin{gathered} \text { 8:25 a.m. - } 10: 10 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound Woodcrest is closed | 8:34 a.m. - 10:00 a.m. |
| Woodcrest prior to the first corner sta | Volunteer | $\begin{gathered} \hline \text { 8:25 a.m. }-10: 10 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound Woodcrest is closed | 8:34 a.m. - 10:00 a.m. |
| From this location to the intersection of Woodscrest and Woodbine separate the lanes with safety cones. Since Woodscrest remains open to Northbound traffic and this area is a blind hill TAKE PRECAUTIONS. |  |  | Southbound Woodcrest is closed |  |
| Woodcrest and Woodbine | Bruce Wilds Security | $\begin{gathered} \text { 8:25 a.m. - } 10: 10 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:34 a.m. - 10:00 a.m. |
| Woodbine and Windemere | Volunteer | $\begin{gathered} \text { 8:25 a.m. }-10: 10 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:34 a.m. - 10:00 a.m. |
| Windemere Woods Complex entrance | SIGNS |  |  |  |
| Woodbine/Covenanter/Rechter | Bruce Wilds Security | $\begin{gathered} \text { 8:25 a.m. }-10: 10 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:34 a.m. - 10:00 a.m. |
| Rechter and COVENANTER COURT entrance | SIGNS |  |  |  |
| Rechter and Winfield | Bruce Wilds Security | $\begin{gathered} \hline \text { 8:25 a.m. }-10: 10 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:34 a.m. - 10:00 a.m. |
| Rechter just before Winfield intersection (approx) | Mile Marker |  |  |  |

## THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| Winfield and Valley Forge | Bruce Wilds Security | $\begin{gathered} \text { 8:25 a.m. }-10: 10 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:34 a.m. - 10:00 a.m. |
| Winfield and Fairoaks | Bruce Wilds Security | $\begin{gathered} \text { 8:30 a.m. }-10: 25 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:39 a.m. - 10:15 a.m. |
| Winfield and Pickwick | Bruce Wilds Security | $\begin{gathered} \text { 8:30 a.m. }-10: 25 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:39 a.m. - 10:15 a.m. |
| Winfield/Moores Pike/Renwick Roundabout | Bruce Wilds Security | $\begin{gathered} \text { 8:30 a.m. }-10: 25 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:39 a.m. - 10:15 a.m. |
| Winfield /Moores Pike/Renwick Roundabout | Bruce Wilds Security | $\begin{gathered} \text { 8:30 a.m. }-10: 25 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:39 a.m. - 10:15 a.m. |
| Renwick and Cathcart St. | Bruce Wilds Security | $\begin{gathered} \text { 8:30 a.m. }-10: 25 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:39 a.m. - 10:15 a.m. |
| Renwick and Ramsey | Bruce Wilds Security | $\begin{gathered} \text { 8:30 a.m. }-10: 25 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:39 a.m. - 10:15 a.m. |
| Renwick and Seminary Dr. | Bruce Wilds Security | $\begin{gathered} \text { 8:30 a.m. }-10: 25 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:39 a.m. - 10:15 a.m. |
| Renwick/Queens Way/Hawksmoore Dr. | Bruce Wilds Security | $\begin{gathered} \text { 8:30 a.m. }-10: 25 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:39 a.m. - 10:15 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 9B |  |  |  |  |
| Hawksmoore Dr. and Nora Hill | Volunteer | $\begin{gathered} \text { 8:30 a.m. }-10: 35 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| Hawksmoore Dr./Rock Creek/Melville Circle | Volunteer | $\begin{gathered} \text { 8:30 a.m. }-10: 35 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| Hawksmoore Dr./Rock Creek/Melville Circle (approx) | Mile Marker |  |  |  |
| Mile 8 AID Station - Water and Powerade | Water Station Volunteer Leader | $\begin{gathered} \hline \text { 7:15 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \hline \text { 7:15 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. }-10: 35 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. - } 10: 35 \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \hline \text { 7:15 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \hline \text { 7:15 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:15 a.m. - 10:35 } \\ \text { a.m. } \end{gathered}$ | Southbound is closed | 8:40 a.m. - 10:25 a.m. |
| Rock Creek and Bellhaven | Volunteer | $\begin{gathered} \text { 8:30 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Westbound is closed | 8:40 a.m. - 10:25 a.m. |
| Rock Creek and Fairmount Ct. | Volunteer | $\begin{gathered} \text { 8:30 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Westbound is closed | 8:40 a.m. - 10:25 a.m. |
| Rock Creek and Mountclair Ave. | Volunteer | $\begin{gathered} \text { 8:30 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Westbound is closed | 8:40 a.m. - 10:25 a.m. |
| Rock Creek and Woodbluff Ct. | Volunteer | $\begin{gathered} \text { 8:30 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Westbound is closed | 8:40 a.m. - 10:25 a.m. |
| Rock Creek and Childs Ct. | Volunteer | $\begin{gathered} \hline \text { 8:30 a.m. }-10: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Westbound is closed | 8:40 a.m. - 10:25 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 10 |  |  |  |  |

THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | Volunteers |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| High St. at Wimbleton Lane | Bruce Wilds Security | $\begin{gathered} \hline \text { 8:35 a.m. }-10: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:45 a.m. - 10:35 a.m. |
| Rock Creek and High St. | Bruce Wilds Security | $\begin{gathered} \text { 8:35 a.m. }-10: 45 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:45 a.m. - 10:35 a.m. |
| High St. (Childs School) | Volunteer | $\begin{gathered} \hline 8: 35 \text { a.m. }-10: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:45 a.m. - 10:35 a.m. |
| High Street at Childs Elementary | IU Health BLS Team OPTION B | $\begin{gathered} \hline \text { 8:35 a.m. }-10: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ |  | 8:45 a.m. - 10:35 a.m. |
| High street and Rockcreek - Leaving Rock Creek and turning onto High Street begin lane separation with traffic cones on High Street that will continue to and thru the High Street/Winslow Roundabout. SEE DIAGRAM |  | $\begin{gathered} \text { 8:35 a.m. }-10: 45 \\ \text { a.m. } \end{gathered}$ |  | 8:45 a.m. - 10:35 a.m. |
| High St. and Wexley | Volunteer | $\begin{gathered} \hline \text { 8:35 a.m. }-10: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | Southbound is closed | 8:45 a.m. - 10:35 a.m. |
| High street and Winslow Roundabout <br> - continue High street lane separation thru the roundabout making a lane for runners (right hand side) to proceed on Winslow and leaving the center lane of the roundabout open. On Winslow exiting the roundabout begin lane separation with traffic cones up the hill to and through the corner onto Highland. SEE DIAGRAM |  |  | limited - follow traffic control officer |  |
| High St./Winslow/Rogers Roundabout | Bruce Wilds Security | $\begin{gathered} \text { 8:35 a.m. }-10: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:45 a.m. - 10:35 a.m. |
| High St./Winslow/Rogers Roundabout | Bruce Wilds Security | $\begin{gathered} \hline 8: 35 \text { a.m. }-10: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:45 a.m. - 10:35 a.m. |
| Winslow and Abby Lane | Bruce Wilds Security | $\begin{gathered} \text { 8:35 a.m. - 10:45 } \\ \text { a.m. } \end{gathered}$ | Westbound Winslow is closed | 8:45 a.m. - 10:35 a.m. |
| Winslow and Xavier Court | Bruce Wilds Security | $\begin{gathered} \text { 8:35 a.m. }-10: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | Westbound Winslow is closed | 8:45 a.m. - 10:35 a.m. |
| On Winslow just after Xavier Ct and befor Allendale (approx) | Mile Marker |  |  |  |
| Winslow and Allendale | Bruce Wilds Security | $\begin{gathered} \text { 8:35 a.m. - } 10: 45 \\ \text { a.m. } \end{gathered}$ | Westbound Winslow is closed | 8:45 a.m. - 10:35 a.m. |
| Winslow and Highland | Bruce Wilds Security | $\begin{gathered} \hline \text { 8:35 a.m. }-10: 45 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:45 a.m. - 10:35 a.m. |
| At Winslow and Highland intersection <br> - Leaving Winslow and turning onto Highland continue lane separation with traffic cones on Highland that will continue to the Highland and Azelea intersection. Make sure to leave openings to enter the Winslow Park parking lot and all YMCA entrances. SEE DIAGRAM |  | $\begin{gathered} \text { 8:35 a.m. }-10: 45 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:45 a.m. - 10:35 a.m. |
| Winslow and Highland | Volunteer | $\begin{gathered} \text { 8:35 a.m. - 10:45 } \\ \text { a.m. } \end{gathered}$ | Westbound Winslow is closed | 8:45 a.m. - 10:35 a.m. |
| Section 11 |  |  |  |  |
| Highland and Winslow Farm | Volunteer | $\begin{gathered} 8: 40 \text { a.m. }-10: 55 \\ \text { a.m. } \end{gathered}$ | Northbound traffic is closed | 8:50 a.m. - 10:45 a.m. |

## THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| Highland and Winslow Park (Parking Lot) | Bruce Wilds Security | $\begin{gathered} \text { 8:40 a.m. }-10: 55 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:50 a.m. - 10:45 a.m. |
| Highland and YMCA Upper Parking lot | Bruce Wilds Security | $\begin{gathered} \text { 8:40 a.m. }-10: 55 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:50 a.m. - 10:45 a.m. |
| Highland and YMCA Main Entrance | Bruce Wilds Security | $\begin{gathered} \text { 8:40 a.m. }-10: 55 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:50 a.m. - 10:45 a.m. |
| YMCA Gymnastics Facility | Volunteer | $\begin{gathered} \text { 8:40 a.m. - 10:55 } \\ \text { a.m. } \end{gathered}$ | Northbound traffic is closed | 8:50 a.m. - 10:45 a.m. |
| Highland and Azalea | Bruce Wilds Security | $\begin{gathered} \text { 8:40 a.m. }-10: 55 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:50 a.m. - 10:45 a.m. |
| Azalea and Chris Lane | Volunteer | $\begin{gathered} \text { 8:40 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Northbound traffic is closed | 8:53 a.m. - 11:00 a.m. |
| Azalea and Keri Marie Lane | Volunteer | $\begin{gathered} \text { 8:40 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| On Azelea after Keri Lane and before Summerwood Ct (approx) | Mile Marker |  |  |  |
| Mile 10 AID Station - Water and Powerade Between Erin Ct. and Summerwood Ct. on the North side of the street where the posts are in the ground for the Summitview Place dead-end. | Water Station Volunteer Leader | $\begin{gathered} \text { 7:30 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:30 a.m. - 11:10 } \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:30 a.m. - 11:10 } \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:30 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:30 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:30 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:30 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:30 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:30 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 7:30 a.m. }-11: 10 \\ \text { a.m. } \\ \hline \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| Mile 10 AID Station | IU Health EMS - OPTION C - ALS | $\begin{gathered} \hline \text { 8:40 a.m. }-11: 10 \\ \text { a.m. } \\ \hline \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| Azalea and Summerwood Ct. | Volunteer | $\begin{gathered} \text { 8:40 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| Azalea and Wylie Farm Road | Bruce Wilds Security | $\begin{gathered} \text { 8:40 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:53 a.m. - 11:00 a.m. |
| At Azalea and Wylie Farm Road intersection - After leaving Azalea and turning onto Wylie Farm Rd begin lane separation with traffic cones on Wylie Farm Rd that will continue to and through the intersection of Wylie Farm Rd and Henderson. SEE DIAGRAM |  | $\begin{gathered} \text { 8:40 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| Wylie Farm Rd. and Bayberry Dr. | Volunteer | $\begin{gathered} \text { 8:40 a.m. }-11: 10 \\ \text { a.m. } \end{gathered}$ | Westbound lane is closed | 8:53 a.m. - 11:00 a.m. |
| Wylie Farm Rd./Henderson/South Dr. | Bruce Wilds Security | $\begin{gathered} \hline 8: 40 \text { a.m. }-11: 10 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:53 a.m. - 11:00 a.m. |

## THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic <br> Information | Runner Times First/Last |
| HENDERSON FROM WYLIE FARM/SOUTH DRIVE INTERSECTION traffic cones should continue lane separation from Wylie Farm Road all the way to ATWATER at which point the course is one way and closed to motor traffic. |  |  |  |  |
| Henderson St. and North Dr. | Bruce Wilds Security | $\begin{gathered} \text { 8:40 a.m. - 11:10 } \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:53 a.m. - 11:00 a.m. |
| Section 12A |  |  |  |  |
| Henderson St. and Summit View Apts. | Bruce Wilds Security | $\begin{gathered} \text { 8:50 a.m. }-11: 20 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:59 a.m. - 11:10 a.m. |
| Henderson St. and Miller Dr. | Bruce Wilds Security | $\begin{gathered} \text { 8:50 a.m. - 11:20 } \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:59 a.m. - 11:10 a.m. |
| Henderson St. and Moody | Volunteer | $\begin{gathered} \text { 8:50 a.m. }-11: 20 \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:59 a.m. - 11:10 a.m. |
| Henderson St. and Thornton | Volunteer | $\begin{gathered} \text { 8:50 a.m. }-11: 20 \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:59 a.m. - 11:10 a.m. |
| Henderson St. and Black Lumber | Volunteer | $\begin{gathered} \text { 8:50 a.m. }-11: 20 \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:59 a.m. - 11:10 a.m. |
| Henderson St. and Melrose Apts. | Volunteer | $\begin{gathered} \text { 8:50 a.m. }-11: 20 \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:59 a.m. - 11:10 a.m. |
| Henderson St. and Southern Ave. | Bruce Wilds Security | $\begin{gathered} \text { 8:50 a.m. }-11: 20 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:59 a.m. - 11:10 a.m. |
| On Henderson between Southern and Hillside (approx) | Mile Marker |  |  |  |
| Henderson St. and Hillside Dr. | Bruce Wilds Security | $\begin{array}{\|c} \hline \text { 8:50 a.m. }-11: 20 \\ \text { a.m. } \\ \hline \end{array}$ | limited - follow traffic control officer | 8:59 a.m. - 11:10 a.m. |
| Henderson St. and Hillside Dr. | Bruce Wilds Security | $\begin{gathered} \hline \text { 8:50 a.m. }-11: 20 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:59 a.m. - 11:10 a.m. |
| Henderson St. and Brenda Lane | Volunteer | $\begin{gathered} \text { 8:50 a.m. - 11:20 } \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:59 a.m. - 11:10 a.m. |
| Henderson St. and Driscoll St. | Volunteer | $\begin{gathered} \text { 8:50 a.m. - 11:20 } \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:59 a.m. - 11:10 a.m. |
| Henderson St. and Grimes | Bruce Wilds Security | $\begin{gathered} \text { 8:50 a.m. }-11: 20 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:59 a.m. - 11:10 a.m. |
| Henderson St. and Grimes | Bruce Wilds Security | $\begin{gathered} \text { 8:50 a.m. - 11:20 } \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:59 a.m. - 11:10 a.m. |
|  |  |  |  |  |
| Section 12B |  |  |  |  |
| Henderson St. and Davis | Volunteer | $\begin{gathered} 8: 50 \text { a.m. }-11: 25 \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 9:01 a.m. - 11:15 a.m. |
| Henderson St. Bryan Park (Parking Lot) | Volunteer | $\begin{gathered} \hline \text { 8:50 a.m. }-11: 25 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 9:01 a.m. - 11:15 a.m. |
| Henderson St. and Allen | Volunteer | $\begin{gathered} \text { 8:50 a.m. - 11:25 } \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 9:01 a.m. - 11:15 a.m. |
| Henderson St. and Dixie (Bryan Park) Pkg Lot | Volunteer | $\begin{gathered} \text { 8:50 a.m. - 11:25 } \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 9:01 a.m. - 11:15 a.m. |
| Henderson St. and Dodds | Volunteer | $\begin{gathered} \hline \text { 8:50 a.m. }-11: 25 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 9:01 a.m. - 11:15 a.m. |
| Henderson St. and Maxwell | Bruce Wilds Security | $\begin{gathered} \text { 8:50 a.m. }-11: 25 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 9:01 a.m. - 11:15 a.m. |
| Henderson St. and Wylie | Volunteer | $\begin{gathered} \text { 8:50 a.m. }-11: 25 \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 9:01 a.m. - 11:15 a.m. |
| Henderson St. and 1st St. | Bruce Wilds Security | $\begin{gathered} \text { 8:50 a.m. - 11:25 } \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 9:01 a.m. - 11:15 a.m. |
|  |  |  |  |  |
| Section 12C |  |  |  |  |

## THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | Volunteers |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic <br> Information | Runner Times First/Last |
| Alley between 1st street and University St. | Volunteer | $\begin{gathered} \text { 8:50 a.m. }-11: 35 \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 9:02 a.m. - 11:25 a.m. |
| Henderson St. and University St. | Bruce Wilds Security | $\begin{gathered} \text { 8:50 a.m. - 11:35 } \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 9:02 a.m. - 11:25 a.m. |
| Henderson St. and 2nd St. | Bruce Wilds Security | $\begin{gathered} \hline \text { 8:50 a.m. }-11: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 9:02 a.m. - 11:25 a.m. |
| Henderson St. and Hunter Ave. | Volunteer | $\begin{gathered} \text { 8:50 a.m. }-11: 35 \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 9:02 a.m. - 11:25 a.m. |
| Henderson St. and Smith Ave. | Volunteer | $\begin{gathered} \text { 8:50 a.m. }-11: 35 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 9:02 a.m. - 11:25 a.m. |
| Henderson St./Atwater Ave./Indiana Ave. | Bruce Wilds Security | $\begin{gathered} \text { 8:50 a.m. }-11: 35 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 9:02 a.m. - 11:25 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
| Section 13A |  |  |  |  |
| On Henderson at 3rd street (approx) | Mile Marker |  |  |  |
| Indiana Ave. and 3rd St. | IUPD | $\begin{gathered} \text { 8:55 a.m. }-11: 30 \\ \text { a.m. } \end{gathered}$ | closed | 9:06 a.m. - 11:20 a.m. |
| Indiana Ave. and Parking lot Alley | Volunteer | $\begin{gathered} \text { 8:55 a.m. }-11: 30 \\ \text { a.m. } \end{gathered}$ | closed | 9:06 a.m. - 11:20 a.m. |
| Indiana Ave. and 4th St. | Volunteer | $\begin{gathered} \hline \text { 8:55 a.m. }-11: 30 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 9:06 a.m. - 11:20 a.m. |
| Indiana Ave. and Alley next to Starbucks | Volunteer | $\begin{gathered} \text { 8:55 a.m. }-11: 30 \\ \text { a.m. } \end{gathered}$ | closed | 9:06 a.m. - 11:20 a.m. |
|  |  |  |  |  |
| Section 13B |  |  |  |  |
| Indiana Ave. and Kirkwood | IUPD | $\begin{gathered} \hline \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| Sample Gates/Kirkwood and Indiana Ave. | IU Health EMS - OPTION E (MR10) | $\begin{aligned} & \text { 7:50 a.m. }-11: 40 \\ & \text { a.m. } \end{aligned}$ | closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and Von Lee Parking Lot | Volunteer | $\begin{gathered} \hline \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 6th St. | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| Mile 2(5K) and 12 AID Station - Water and Powerade | Water Station Volunteer Leader | $\begin{gathered} \hline \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \hline \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \hline \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \hline \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \hline \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| AID Station - Water and Powerade | Volunteer | $\begin{gathered} \text { 6:30 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and Parking lot Alley | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |

## THIS IS DOCUMENT IS INTENDED TO PROVIDE THE PUBLIC GENERAL TRAFFIC INFORMATION

| DOUBLE DUTY - VOLUNTEER | VOLUNTEERS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| AID STATION | VOLUNTEERS and EMS |  |  |  |
| BUS ROUTE CROSSING SPECIAL ATTENTION | IUPD |  |  |  |
|  | Bruce Wilds Security |  |  |  |
|  | EMS |  |  |  |
| Street Intersection | Volunteer or Staff | Time (reflects window of traffic interruption, except water stations) | Traffic Information | Runner Times First/Last |
| Indiana Ave. and 7th St. | IUPD | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | limited - follow traffic control officer | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 7th St. (approx) | Mile Marker |  |  |  |
| Indiana Ave. and Parking lot Alley | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 8th St. | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 9th St. | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 10th St. | IUPD | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:06 a.m. - 11:30 a.m. |
| INDIANA AVE. FROM 10TH STREET TO <br> 15TH - traffic cones should separate the runner lane all the way from 10th street to 15th street. |  |  | Northbound lane is closed |  |
| Indiana Ave. and Hillcrest Apartments lot | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and Cottage Grove | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 11th St. | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and Alley | Volunteer | $\begin{gathered} \text { 7:50 a.m. - 11:40 } \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 12th St. | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 12th St. | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 13th St. | IUPD | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 14th St. | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and Alley | Volunteer | $\begin{gathered} \text { 7:50 a.m. - 11:40 } \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and 15th St. | Volunteer | $\begin{gathered} \hline \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and IUCU Entrance (5K Route) | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and IUCU Entrance (5K Route) | $\square$ | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and IUCU Entrance (5K Route) | DIRECTIONAL ARROW SIGNS | $\begin{gathered} \text { 7:50 a.m. - 11:40 } \\ \text { a.m. } \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| IUCU Drive Through (5K Route) | Volunteer | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| Indiana Ave. and IUCU Exit (5K Route) | Volunteer | $\begin{gathered} \hline \text { 7:50 a.m. - } 11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | Northbound lane is closed | 8:06 a.m. - 11:30 a.m. |
| 17th and Indiana Ave. blocking 17th | IUPD | $\begin{gathered} \text { 7:50 a.m. }-11: 40 \\ \text { a.m. } \\ \hline \end{gathered}$ | limited - follow traffic control officer | 8:06 a.m. - 11:30 a.m. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## BOARD OF PUBLIC WORKS <br> RESOLUTION 2021-26

## HOOSIER HALF MARATHON AND 5K 2021

WHEREAS, the City of Bloomington Board of Public Works (hereinafter referred to as the "City") is empowered by I.C. § 36-9-6-2 to supervise city streets, sidewalks and parking spaces; and

WHEREAS, Perfect Timing Race Management (hereinafter referred to as "Perfect Timing"), would like to have the City close the following City street as seen on Exhibit A, in order to conduct a Special Event: The Hoosier Half Marathon and 5K; and,

WHEREAS, Perfect Timing has agreed to provide the City with a Certificate of Insurance naming the City as additionally insured; and

WHEREAS, the City is willing to close said streets in order to support this community function.
NOW, THEREFORE, BE IT RESOLVED that the City approves the Special Event herein described, subject to the following conditions:

1. The City declares that all or a portion of the following City streets listed on Exhibit \#1 shall be temporarily closed to traffic and parking to conduct the Hoosier Half Marathon and 5K: beginning at 8:00 a.m. on Saturday, October 9, 2021 and ending at 12:00 p.m. on Saturday, October 9, 2021.
2. Perfect Timing shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
3. Perfect Timing shall be responsible for developing a Maintenance of Traffic Plan to be approved by the Engineering Department. Perfect Timing shall obtain, and place at Perfect Timing's own expense, any security measures which are deemed prudent and necessary by the Police Department which may include, but are not limited to: anti-vehicle barriers or protection; pedestrian barriers; and other engineering controls or personnel as deemed appropriate. Perfect Timing shall not close the streets until 8:00 a.m. on Saturday, October 9, 2021 and shall remove barricades and signage and reopen the streets no later than 12:00 p.m. on Saturday, October 9, 2021.
4. Perfect Timing shall be responsible for notifying the general public, public transit and public safety agencies of the street closing by notice at least 48 hours in advance.
5. Perfect Timing shall clean up the affected area before, during and after the event. Clean-up shall include, but not be limited to, removal of all "no parking" signs posted for the event, the removal of any and all food and/or drink, picking up all trash and litter, sweeping up any and all broken glass, and emptying and removal of all trash cans/receptacles. Clean-up shall be completed by

Resolution 2021-26
6. The City declares the above-described and approved event to be a Special Event for purposes of Chapters 4.16, 4.28, and 4.30 of the Bloomington Municipal Code.
7. By granting permission to utilize City property to facilitate this activity, the City also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during the hours of the event.
8. Perfect Timing shall be responsible for obtaining any and all required permits as well as being responsible for all legal and financial expenditures.
9. Perfect Timing, its officers, directors, agents, employees, members, successors and assigns, does hereby indemnify and hold harmless the City, its Boards, officers, agents and employees from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.
10. Curt Winders, a duly authorized representative of Perfect Timing, represents that he is fully empowered by proper action of Perfect Timing to bind Perfect Timing to the terms and conditions set forth in this Resolution and does so bind Perfect Timing by his signature set forth below.

ADOPTED THIS $7^{\text {th }}$ DAY OF JULY, 2021.

BOARD OF PUBLIC WORKS:

Dana Palazzo, President

Beth H. Hollingsworth, Vice President

Kyla Cox Deckard, Secretary

PERFECT TIMING RACE MANAGEMENT, LLC

Signature
Curt Winders, Race Director
Printed Name, Title

Date


## Board of Public Works Staff Report

Project/Event: The 44th Annual $4^{\text {th }}$ Street Festival of the Arts and Crafts
Petitioner/Representative: Sidney Bolam $/ 4^{\text {th }}$ Street Arts Festival
Staff Representative: April Rosenberger
Meeting Date: July 07, 2021
Planners for the $4^{\text {th }}$ Street Festival of the Arts and Crafts wish to request the closure of Fourth, Grant and Dunn Streets Friday, September 3rd through Sunday, September $5^{\text {th }}$ for this year's 44th annual festival which will be September 3, 2021 - September 5, 2021. This year's festival will again utilize the same street layout as it did in 2019. The Petitioner has requested that the closure begin Friday, September 3rd at 8am to allow time for artists to set up booths and teardown will be complete by 10 pm on Sunday, September 5, 2021.

The $4^{\text {th }}$ Street Festival of the Arts and Crafts is the single largest arts event in the city with tens of thousands of attendees. This festival serves as the opening act to the fall arts and cultural season in Bloomington and brings many visitors downtown to patronize restaurants and retail. A resolution with a hold harmless agreement and noise waiver has been prepared. Insurance will also be provided. A noise waiver application has been included as well as the Waste \& Recycling Management Plan.

[^3]

CITY OF BLOOMINGTON

## SPECIAL EVENT APPLICATION

City of Bloomington<br>Department of Economic and Sustainable Development<br>401 N. Morton Street, Suite 150<br>Bloomington, Indiana 47404<br>812-349-3418<br>Department of Public Works<br>812-349-3410

## 1. Applicant Information

| Contact Name: | Sidney Bolam |  |
| :---: | :---: | :---: |
| Contact Phone: | Mobile Phone: | 765-414-8874 |
| Title/Position: | President |  |
| Organization: | 4 th street Arts Festival Committee |  |
| Address: | P.o. Box 1257 |  |
| City, State, Zip: | Bloomington , IN, 47402 |  |
| Contact E-Mail Address: | justsidreg gmail.com |  |
| Organization <br> E-Mail and URL: | info(8) \& th street. org <br> 4th street. org |  |
| Org Phone No: |  Fax No: |  |


| 2. Any Key Partners Involved (including Food Vendors if applicable) |  |  | DN A |
| :--- | :--- | :--- | :--- | :--- |
| Organization <br> Name: |  |  |  |
| Address: |  |  |  |
| City, State, Zip: |  |  |  |
| Contact E-Mail <br> Address: |  |  |  |
| Phone Number: |  |  |  |
|  |  |  |  |
| Organization <br> Name: |  |  |  |
| Address: |  |  |  |
| City, State, Zip: |  |  |  |
| E-Mail Address: |  |  |  |
| Phone Number: |  |  |  |
| Organization |  |  |  |
| Name: |  |  |  |
| Address: |  |  |  |
| City, State, Zip: |  |  |  |
| E-Mail Address: |  |  |  |
| Phone Number: |  |  |  |

3. Event Information


In our Myth year, we are one of the largest arts events, in Bloomington. IN 2017 we had a crowd of 42,000! This festivals serves as the opening act to the fall arts and cultural Description of Event: $\{$ cason. It attracts thousands, to the downtown Bloomington area. This influx of art enthusiasts bring business to local artists as well as the shops, restaurants and hotels in Bloomington.

List of Street Closures (If applicable)

Expected Number of Participants:
$\square$ Metered Parking Spaces) $\square$ Run/Walk Festival Block Party $\square$ Parade Other (Explain below in Description of Event)

September 4 and 5, 2021
Dates) of Event:

Date: Sept 4 Start: 10:00 A.M. Date:Sef 5 End: 5:00 PM
Date: Fri sepl3rd Start: 8:00 A,M, Date: sup se ls $^{\text {End: }} 10: 00 \mathrm{pm}$
Fri-Setup, Sat + Sun festival

## 4. IF YOUR EVENT IS A RUN/WALK/PARADE, YOU ARE REQUIRED TO SECURE AND ATTACHED THE FOLLOWING: Moving Events - Use and/or Closure of City Streets/Sidewalks



|  | Certificate of Liability Insurance listing the City of Bloomington as additional insured. For an amount not less than $\$ 1,000,000$ per occurrence and $\$ 2,000,000$ in the aggregate. DEADLINE: To Public Works no later than five days before event. |
| :---: | :---: |
| $\square$ | For every 500 attendees who will be present at your event at any one time, you must hire one uniformed off-duty Indiana Certified Police Officer as security (however, the City reserves the right to request one officer be present for every 250 attendees, depending on the nature of the particular event) |
| $\square$ | If Food Vendors are part of Festival (Monroe County Health Department Licenses \& Fire Inspection) |
| $\square$ | Waste and Recycling Plan if more than 100 participates (template attached) |
| 6. CHECKLIST |  |
| $\square$ | Determine what type of Event |
| $\square$ | Complete application with attachment <br> $\square$ Detailed Map <br> - Proof of notification to businesses/residents (copy of letter/flyer/other) <br> - Maintenance of Traffic Plan <br> $\square$ Noise Permit Application (if applicable) <br> $\square$ Certificate of Liability Insurance <br> $\square$ Secured a Parade Permit from Bloomington Police Department (if applicable) <br> $\square$ Beer and Wine Permit (if applicable)Waste and Recycling Plan (if applicable) <br> $\square$ Waste and Recycling Plan (if applicable) |
| $\square$ | Date Application will be heard by Board of Public Works (contact ESD at 812-349-3418 for date) |
| $\square$ | Approved Parks Special Use Permit (if using a City Park) |
| $\square$ | If using food vendors assure proper paperwork in order (Monroe County Health Department Licenses \& Fire Inspection) |
| $\square$ | No Parking Signs <br> Board of Public Works approved events are provided by Department of Public Works (DPW) <br> - Contacted DPW at 812-349-3410 to request and schedule No Parking Signs |

NOTE: The City of Bloomington reserves the right to cancel any event at any time should such event begin to threaten public safety or if an emergency necessitates cancellation.

Amusement and Entertainment Permits: The Indiana Department of Homeland Security requires that certain events be inspected by a representative from the Department of Homeland Security. Amusement and Entertainment permits are required for events at a variety of locations and venues. Some of the most common kinds of places that require amusement entertainment permits are places where the following kinds of events occur: concerts and other shows, amusement rides, movies, dances, and bowling. It is your responsibility to contact the Department of Homeland Security to see if your event requires an Amusement and Entertainment. Permit and an inspection. The Department of Homeland Security can be reached at (317)232-2222 or online at https://www.in.gov/dhs/2795.htm.

## For City Of Bloomington Use Only

| Date Received: | Received By: <br> Economic \& Sustainable Development | Date Approved: | Approved By: |
| :--- | :--- | :--- | :--- |
|  | Bloomington Police |  |  |
|  | Bloomington Fire |  |  |
|  | Planning \& Transportation |  |  |
|  | Transit |  |  |
|  | Public Works |  |  |
|  | Board of Public Works |  |  |

## Policy Summary

| Policy Number | Policy Term | Line of Business | Carrier |
| :--- | :--- | :--- | :--- |
| ENP 0057245 | 01/01/2021-01/01/2022 | Package | Cincinnati Insurance Company |

First-Named Insured: Fourth Street Festival Corp.

## Location Schedule

| Location | Building | Description | Address | City | State | Zip |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00001 | 00001 | Building \#01 | PO Box 1257 | Bloomington | IN | 47402 |

## General Liability

## Coverage Form

Policy Form<br>Commercial General Liability<br>Occurrence/Claims Made<br>Occurrence<br>\section*{Coverage Detail}

| Liability Coverage | Limit | Deductible |
| :---: | :---: | :---: |
| General Aggregate | 2,000,000 |  |
| Products/Completed Ops Aggregate | 2,000,000 |  |
| Personal \& Advertising Injury | 1,000,000 |  |
| Each Occurrence | 1,000,000 |  |
| Fire Damage | 100,000 |  |
| Medical Expense | 5,000 |  |

Higher limits of liability may be available.
*Subject to Audit
Schedule of Hazards

| Classification | Class Code |  | Rating Basis | Exposure |
| :---: | :---: | :---: | :---: | :---: |
| Carnivals - Outside, Sponsor Only | 10379 |  | S | 40,000 |
| Premium Basis Codes: |  |  |  |  |
| A - Area S-Gross Sales |  | M - Admissions | T- Other |  |
| P- Payroll C - Total Cost |  | U - Per Unit |  |  |

## Crime

## Employee Dishonesty

Coverage Type
Limit of Liability
Deductible

B
10,000
0

Page 2 of 3
The description and coverage information presented in this document are necessarily brief. This is not a contract and cannot serve as a substitute for actual insurance contracts. Further clarification of coverage, conditions, exclusions, and limitations will control the insurance contract. NOTE: Please contact us if you are deciding to enter a new venture, agreement, and/or forming a new entity.

## Business Auto

## Coverage Symbols

| Liability | 8,9 |
| :--- | :--- |
| Medical Payments | 8,9 |
| Uninsured Motorist | 8,9 |
| Underinsured Motorist |  |
| Comprehensive |  |
| Collision |  |

## Coverage Symbols:

1 - Any Auto
2 - All Owned Autos
3- Owned Private Passenger Autos
4 - Owned Autos other than Private Passenger
5 - All Owned Autos Requiring No-Fault Coverage
6 - Owned Autos Subject to Compulsory U.M. Law
7 - Autos Specified on Schedule
8 - Hired Autos
9 - Non-Owned Autos

## Coverage Detail

| Cover |  |  | Limit of Liability | Deductible |
| :---: | :---: | :---: | :---: | :---: |
| Bodily | lit limit |  | 1,000,000 |  |
| Uninsu | rist BI split limit |  | 1,000,000 |  |
| Unins | rist property damage |  | ACV |  |
| Under | motorist Bl single limit |  | 1,000,000 |  |
| Hired | wed Liability |  |  |  |
| State | Class | Cost of Hire | If Any Basis |  |
| IN | ALL |  | Y |  |

# THE CINCINNATI INSURANCE COMPANY <br> P.O. BOX 145496, CINCINNATI, OHIO 45250-5496 <br> 513-870-2000 <br> A STOCK INSURANCE COMPANY 

## AUTOMOBILE / GARAGE RENEWAL CERTIFICATE

ATTACH THIS CERTIFICATE TO YOUR POLICY

| POLICYNUMBER | RENEWAL DATE | EXPIRATIONDATE |
| :--- | :---: | :---: |
| EBA 0057245 | $01-01-2021$ | $01-01-2022$ |
| NAMED INSURED |  |  |
| FOURTH STREET FESTIVAL CORP |  |  |
| PO BOX 1257 |  |  |
| BLOOMINGTON, IN $47402-1257$ |  |  |

AGENCY
FIRST INSURANCE GROUP, INC. 13-276
BLOOMINGTON, IN
IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY UNLESS OTHERWISE SPECIFIED, THE ABOVE NUMBERED POLICY IS RENEWED FOR THE TERM SHOWN ABOVE.



## Application and Permit Information

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact April Rosenberger with any questions: (812) 349-3411 or april.rosenberger@bloomington.in.gov
Event and Noise Information


FOR CITY OF BLOOMINGTON USE ONLY
In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.
BOARD OF PUBLIC WORKS

Dana Palazzo, President

Date

Beth H. Hollingsworth, Vice-President

Kyla Cox Deckard, Secretary

## Waste and Recycling Management Plan Template

Event name:


Number of expected attendees:
Number of food vendors:
Number of other vendors: $\qquad$
Designated waste and recycling manager: This may be a staff member or a volunteer. Events expecting over 100 attendees are required to designate a waste and recycling manager who will be in charge of overseeing the implementation of the waste and recycling management plan.

Event map: In the event map you submit with your event application, please clearly designate where waste and recycling bins will be placed. Each waste bin should be paired with one or more recycling bins. Also designate any larger collection areas (such as dumpsters) and the path for access by waste haulers.

> TIP: Recycling bins should be visually distinct from waste bins, and all bins should be clearly labeled for easy use by attendees.
> ClearStream recycling bins are available for use through Downtown Bloomington, Inc.

Targeted waste: Please enumerate the types of waste expected at the event and plans for collecting each type of item using the following table. Examples are listed, but feel free to modify as appropriate.

| Type of waste | Collection plan |
| :--- | :--- |
| <Containers>* | <Recycling, composting, etc.> |
| <Mixed paper> | <Recycling in on-site, designated bins <br> staffed by volunteers> |
| <Food waste> | <Composting bins, waste bins, etc.> |

*Note that "compostable" plastics are only compostable in industrial composters, which are not available in the Bloomington area. If you opt for compostable items at your event, ensure that they are compostable paper rather than plastic.

Collection and hauling system: Describe where and how waste and recycling will be collected and separated. Include information on how attendees and vendors will be educated on where materials should be placed, including signage, preevent training and publicity, volunteer-staffed waste management stations, etc.

Events with over 100 attendees must provide staffed (by paid staff or volunteers) waste management stations to ensure that materials are separated according to the waste and recycling management plan.

Vendor and volunteer education and training: Describe your plans for educating volunteers about waste and recycling management plans at the event, and vendors on what materials will be permitted in order to comply with the Plan and to minimize waste through both reduction and recycling.

Materials and supplies: List the materials you plan to have on hand to implement the waste and recycling management plan, including bins, labels, bags, signage, etc.

Designation of duties: Clearly designate the volunteers, staff, or other individuals who will be responsible for implementing each component of the waste and recycling management plan.

## Designated waste and recycling manager: Sidney Bolam

Event Map: Map and photos attached
Targeted Waste:
Food Waste/containers - trash barrels
Plastic beverage bottles and cans . - recycling containers
Mixed paper - recycling containers
Collection and hauling system:
Pre-festival Friday
Engineering dept. will lend sanitation 2 barricades.
Early morning, sanitation will barricade 2 parking spaces in the NW corner of City Lot \#1 at 4th and Dunn. (behind Falafel) 20 trash barrels and 10 recycling units will be delivered.
Friday evening, barrels will be placed across festival site by Robert Chambers, whom we hire every year from the sanitation dept (off duty).

## Festival Saturday

During festival hours Robert Chambers will circulate and collect bags and place bags in barricaded area.

## Festival Sunday

By 10am sanitation will pick up bags collected from Saturday.
Sunday's bags will go into barricaded area.
As festival ends at 5pm, all cans and recycling units to be returned to barricaded area by Robert Chambers.
Final site walk performed about 7pm by Vicki Munn, Board President and Sidney Bolam, Director. Any additional pickup needed is done.

Monday after festival
Early morning, sanitation will collect all bags, barrels, and recycling units from barricaded area and return barricades to engineering.
Site visit by Sidney Bolam to make sure no evidence of the festival is visible.

## Vendor and volunteer education and training:

All volunteers are given an overview of where trash and recycling containers are and they are typically all over the site and thus, are able to direct patrons if needed. Waste is greatly minimized by having CBI-J on site at the fire station with their water stand.

Materials and supplies:
Sanitation provides us with all barrels and recycling containers. All containers are labeled trash or recycling. 4th Street buys several cases of large bags annually to replace bags throughout the weekend.

## Designation of duties:

Sidney Bolam works with the sanitation dept and 4th St volunteer coordinator to implement the plan.

## EXAMPLE: NOTICE OF PUBLIC MEETING LETTER

The Board of Public Works of Bloomington, Indiana, has been petitioned to hear a request for a Special Event in Public Right Way for $\qquad$ .

The Board of Public Works meeting to hear this request will be MONTH, DAY, YEAR. Board of Public Works meetings are held in the Council Chambers of the Showers Center City Hall at 401 N . Morton at 5:30 p.m.

The proposal for $\qquad$ will be on file and may be examined in the Public Works office on the Friday (insert date) prior to the Tuesday (insert) meeting.

All persons interested in said proposal may be heard at the time and place as herein set out. If you would rather voice your opinion by phone you may call 812.349 .3410 or email public.works@bloomington.in.gov. Written and verbal objections filed with the Board of Public Works prior to the hearing will be considered.

BOARD OF PUBLIC WORKS
CITY OF BLOOMINGTON, INDIANA

PETITIONER:
DATE:

| Contact Information- Other |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Location | Contact | Phone Number |
| Maintenance of Traffic Plan | 401 N. Morton St. Suite 130 Bloomington, IN | City of Bloomington Planning \& Transportation | (812) 349-3423 |
| Monroe County Health Department (Food Handler Permit) | 119 W. 7th St. Bloomington, IN | Nicole Wagner | (812) 349-2543 |
| Waste \& Recycling Plan | 401 N. Morton Street Suite 150 | Lauren Travis Economic \& Sustainable Development | (812) 349.3837 |
| Bloomington Board of Public Works | 401 N. Morton St. <br> Suite 120 <br> Bloomington, IN | April Rosenberger Dept. of Public Works | ${ }_{( }^{(812)} 349-3411$ |
| Bloomington Parks and Recreation Department <br> (Events on City of Bloomington Parks Property) | 401 N. Morton St. Suite 250 Bloomington, IN | Leslie Brinson Community Events Manager | (812) 349-3700 |
| Bloomington Fire Department <br> (If event will have anv kind of onen | 300 E. 4th St. Bloomington, IN | Fire Administration | (812) 332-9763 |
| Bloomington Police Department (Parade Permit) | 220 E. Third Bloomington, IN | Police Administration | (812) 339-4477 |
| Master Rental | 2022 W. $3^{\text {rd }}$ Street Bloomington, IN | Type 3 Barricades | (812) 332-0600 |
| Indiana Traffic Services | 3867 N. Commercial Parkway Greenfield, IN 46140 | Type 3 Barricades | (317) 891-8065 |
| Monroe County Emergency Management | 2800 S. Kirby Road Bloomington, IN |  | (812)- $349-2546$ |

Streat Closinqs per Dan Beckler

4.th Street Festival of the Arts and Crafts

4th St between Lincoin and indiano
Grant St between Kirkwood and 3rc
Dunn St berween Kirkwood and 3rd

City of Bloomingron Public Works


# BOARD OF PUBLIC WORKS RESOLUTION 2021-27 

## 4TH STREET FESTIVAL OF THE ARTS AND CRAFTS

WHEREAS, the Board of Public Works is empowered by I.C. 36-9-6-2 to supervise City Streets; and

WHEREAS, the City has committed itself to promoting the arts; and
WHEREAS, $4^{\text {th }}$ Street Arts Festival, is desirous of using portions of E. 4th Street, between S. Lincoln Street and S. Indiana Avenue; S. Grant Street, between E. Kirkwood Avenue and E. Third Street; and S. Dunn Street between E. Kirkwood and E. Third to host 44th Annual 4th Street Festival of the Arts and Crafts; and

WHEREAS, $4^{\text {th }}$ Street Arts Festival has requested that the Board close certain streets in downtown Bloomington to traffic and parking from 8:00 am on Friday the 3rd day of September, 2021, until 10 pm on Sunday, the 5th day of September, 2021, so that the 4th Street Festival, Inc., can have control over the streets for the purposes of providing an outdoor art show of high quality that is mutually beneficial to the artists and the community; and

WHEREAS, $4^{\text {th }}$ Street Festival, Inc., has agreed to provide the City with a Certificate of Insurance naming the City of Bloomington as additionally insured.

NOW, THEREFORE, BE IT RESOLVED that the City of Bloomington approves the event herein described, provided:

1. The Board of Public Works declares the above-described event to be an approved Special Event for purposes of Chapters 4.16, 4.28 and 4.30 of the Bloomington Municipal Code.
2. The City of Bloomington Board of Public Works declares that E. 4th Street, between S. Lincoln Street and S. Indiana Avenue; S. Grant Street, between E. Kirkwood Avenue and E. Third Street; and S. Dunn Street between E. Kirkwood Avenue and E. Third Street will be temporarily closed to traffic and parking from 8am on Friday, the 3th day of September, 2021 until 10m on Sunday, the 5th day of September, 2021.
3. The street closures outlined above are for the purposes of allowing the 4th Street Arts Festival to provide an outdoor art show of high quality that is mutually beneficial to the artists and the community on Saturday, September 4th and Sunday, September 5th 2021.
4. The artists, performers, craftsperson and vendors who have not received explicit authorization from the $4^{\text {th }}$ Street Arts Festival or their representatives or agents, to participate in the 4th Street Festival of the Arts and Crafts, shall not be permitted to utilize the closed off portions of the streets or sidewalks outlined above for the purposes of performing, displaying, producing or selling items or goods.
5. $4^{\text {th }}$ Street Arts Festival shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
6. $4^{\text {th }}$ Street Festival Arts shall be responsible for placement and removal of barricades. $4^{\text {th }}$ Street Arts Festival is responsible for contacting the City's Engineering Department for instructions on the type of and placement of said barricades. $4^{\text {th }}$ Street Festival Arts agrees to obtain at its own expense and place barricades to close the streets, not before 8am on Friday, the 3rd day of September, 2021 and to remove barricades by midnight on Sunday, September 5th 2021.
7. 4th Street Arts Festival will be responsible for removing all trash, picking up litter including cigarette butts from the street and sidewalks within these blocks, cleaning any grease or other food products from the pavement and sidewalks, and removing any "No Parking" signs posted as part of the event. Cleanup shall be completed by midnight on Sunday, September 5th, 2021.
8. By granting permission to utilize City property to facilitate this activity, the City also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during the hours of the event.
9. $4^{\text {th }}$ Street Arts Festival shall be responsible for notifying the general public, public transit and public safety agencies of the street closing in advance by notice at least 48 hours in advance.
10. $4^{\text {th }}$ Street Arts Festival shall be responsible for developing, enacting, and enforcing an Emergency Action Plan covering emergencies, including but not limited to weather related emergencies, that may arise during the course of the $4^{\text {th }}$ Street Festival of the Arts and Crafts, a copy of which $4^{\text {th }}$ Street Arts Festival agrees to submit to City of Bloomington staff at least thirty (30) days prior to the beginning of the $4^{\text {th }}$ Street Festival of the Arts and Crafts;
11. In consideration for the use of the City's property and to the fullest extent permitted by law, $4^{\text {th }}$ Street Arts Festival for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby indemnify and hold harmless the City of Bloomington, the Board, and the offices, agents and employees of the City and the Board from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.
12. That $\qquad$ , by signing this agreement, represents that he/she has been fully empowered by proper action of the entity to enter into the agreement and has authority to do so.

ADOPTED THIS $7^{\text {th }}$ DAY OF July, 2021.

BOARD OF PUBLIC WORKS: $4^{\text {th }}$ Street Arts Festival

Dana Palazzo, President

Beth H. Hollingsworth, Vice President

Kyla Cox Deckard Secretary
July 07. 2021
Date

## Signature

Sidney Bolan, President
Printed Name, Title

## Date

## Board of Public Works Staff Report

Project/Event: Banneker Community Center Block Party
Petitioner/Representative: Parks and Recreation
Staff Representative: April Rosenberger
Meeting Date: July 7, 2021
Banneker Community Center is a City of Bloomington Parks and Recreation Facility that sponsors an end of summer celebration each year for summer programs participants, their families, neighbors and community partners.

Banneker Community Center is requesting permission to hold their block party, on Friday, July 23, 2021 on North Elm Street from West $7^{\text {th }}$ Street to West $8^{\text {th }}$ Street. The street closure will be between the hours of 3:00 p.m. to 9:00 p.m., with the actual event between the hours of 5:30 p.m. to $8: 30 \mathrm{p} . \mathrm{m}$. The Banneker Community Center will provide food, music, and talent show. A noise permit is also included in the request. They have requested a noise waiver.

401 N Morton St Suite 150
PO Box 100
Bloomington IN 47402

ESD 812.349 .3418
PW 812.349.3410

Greetings from the City of Bloomington!
This application is for approval from the Board of Public Works for Temporary Special Events for the use of public rights of way owned by the City of Bloomington. To assure timely approval by the Board of Public Works to your application we ask that you notify us 3 months in advance.

Applications will not be considered unless all relevant portions of the application have been completed in their entirety. Once a completed application is submitted to the City it will be reviewed by City Staff and will then go before the Board of Public Works for consideration. Once approved by the Board of Public Works, the City retains the right to revoke permission if event becomes a public safety concern.

The Board of Public Works has the sole discretion as to whether or not a special approval shall be granted. If the Board of Public Works issues a special approval for use of public right-of-way the Board may prescribe any reasonable conditions or requirements it deems necessary to minimize the adverse effects upon the Bloomington community, surrounding neighborhoods, or emergency service providers.

If the Board of Public Works issues the special approval, the permit holder shall still abide by all other city, county, state and federal laws.

The City of Bloomington
Department of Economic and Sustainable Development

## CITY OF BLOOMINGTON

## SPECIAL EVENT APPLICATION

City of Bloomington
Department of Economic and Sustainable Development
401 N．Morton Street，Suite 150
Bloomington，Indiana 47404
812－349－3418
Department of Public Works
812－349－3410

## 1．Applicant Information

| Contact Name： | Erik Pearson |  |  |
| :---: | :---: | :---: | :---: |
| Contact Phone： | 812－349－3734 | Mobile Phone： | 812－322－8982 |
| Title／Position： | Program／Facility Coordinator |  |  |
| Organization： | Banneker Community Center |  |  |
| Address： | 930 W． $7^{\text {th }}$ Street |  |  |
| City，State，Zip： | Bloomington，Indiana 47404 |  |  |
| Contact E－Mail Address： | pearsone＠bloomington．in．gov |  |  |
| Organization E－Mail and URL： | Bloomington．in．gov／parks |  |  |
| Org Phone No： | 812－349－3735 | Fax No： |  |

## 2．Any Key Partners Involved（including Food Vendors if applicable）



## 3．Event Information

| Type of Event | $\square$ Metered Parking Space（s）$\square$ Run／Walk $\square$ Festival $\square$ Block Party <br> $\square$ Parade Other（Explain below in Description of Event） |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date（s）of Event： | 7－23－21 |  |  |  |  |
| Time of Event： | Date：7－23－21 <br> End：8：30 pm | Start：5：30 pm Date：7－23－21 |  |  |  |
| Setup／Teardown time Needed | Date：7－23－21 9：00 pm | Start：3：00 pm | Date： | $7-23-21$ | End： |
| Calendar Day of Week： | Friday |  |  |  |  |
| Description of Event： | Block party to celebrate the end of the Banneker Summer Camp． Will be blocking off Elm street in between $7^{\text {th }}$ and $8^{\text {th }}$ for food and seating and other activities． |  |  |  |  |
| Expected Number of Participants： | 100 |  | Expected \＃of vehicles（Use of Parking Spaces to close）： 8 street parking spaces on Elm |  |  |

4．IF YOUR EVENT IS A NEIGHBORHOOD BLOCK PARTY，YOU ARE REQUIRED TO SECURE AND ATTACH THE FOLLOWING：

A map of the proposed rights－of－way closure or route in its entirety（streets shall be properly labeled and identified）
－The starting point shall be clearly marked
－The ending point shall be clearly marked
－Each intersection along the route shall be clearly identified
－A notation of how each intersection is to be blocked shall be specifically noted at each intersection （where type 3 barricades will be placed）
Notification to businesses／residents that will be impacted by event（copy of notification letter／flyer／other）
A properly executed Maintenance of Traffic Plan
－Determine if No Parking Signs will be required
Noise Permit application

| $\square$ | A map of the proposed rights-of-way closure or route in its entirety (streets shall be properly labeled and identified) <br> - The starting point shall be clearly marked <br> - The ending point shall be clearly marked <br> - The number of lanes to be restricted on each road shall be clearly marked <br> - Each intersection along the route shall be clearly identified <br> - A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: Type 3 barricades and/or law enforcement); and <br> - The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize |
| :---: | :---: |
| $\square$ | Notification to businesses /residents that will be impacted by event of the day the application will be heard by Board of Public Works (Example attached) |
| $\square$ | Using a City park or trail? Parks \& Recreation Department Approved Special Use Permit $\quad$ Not applicable |
| $\square$ | Certificate of Liability Insurance - Proof of insurance listing the City of Bloomington as additional insured for an amount no less than $\$ 1,000,000$ per occurrence and $\$ 2,000,000$ in the aggregate. DEADLINE: To Public Works no later than five days before event. |
| $\square$ | A properly executed Maintenance of Traffic Plan <br> *Determine if No Parking Signs will be required * Determine if Barricades will be required |
| $\square$ | Secured a Parade Permit from Bloomington Police Department $\square$ Not applicable |
| $\square$ | Noise Permit application $\square$ Not applicable |
| $\square$ | Waste and Recycling Plan if more than 100 participates (template attached) |
| If YOUR EVENT IS A FESTIVAL/SPECIAL COMMUNITY EVENT YOU ARE REQUIRED TO SECURE AND ATTACH, AND SUBMIT THE FOLLOWING: <br> Stationary Events - Closure of Streets/Sidewalks/Use of Metered Parking |  |
| $\square$ | A map of the proposed rights-of-way closure in its entirety (streets shall be properly labeled and identified) The starting point shall be clearly marked <br> - The ending point shall be clearly marked <br> - The number of lanes to be restricted on each road shall be clearly marked <br> - Each intersection along the route shall be clearly identified <br> - A notation of how each intersection is to be blocked shall be specifically noted at each intersection (ie: type 3 barricades and/or law enforcement); and <br> - The location of any staging area(s) for the rights-of-way closure and how much space the staging area(s) shall utilize |
| $\square$ | Notification to business/residents who will be impacted by event of the day the application will be heard by Board of Public Works (Example attached) |
| $\square$ | Using a City park or trail? Parks \& Recreation Department Approved Special Use Permit $\quad$ Not applicable |
| $\square$ | A properly executed Maintenance of Traffic Plan <br> *Determine if No Parking Signs will be required $\quad$ * Determine if Barricades will be required |
| $\square$ | Noise Permit application $\square$ Not applicable |
| $\square$ | Beer \& Wine Permit $\square$ Not applicable |
| $\square$ | Certificate of Liability Insurance listing the City of Bloomington as additional insured. For an amount not less than $\$ 1,000,000$ per occurrence and $\$ 2,000,000$ in the aggregate. DEADLINE: To Public Works no later than five days before event. |
| $\square$ | If Food Vendors are part of Festival (Monroe County Health Department Licenses \& Fire Inspection) |
| $\square$ | Waste and Recycling Plan if more than 100 participates (template attached) |

8. 

CHECKLIST

| 区 | Determine what type of Event |
| :---: | :---: |
| 区 | Complete application with attachment Detailed Map <br> - Proof of notification to businesses/residents (copy of letter/flyer/other) <br> - Maintenance of Traffic Plan <br> - Noise Permit Application (if applicable) <br> - Certificate of Liability Insurance <br> - Secured a Parade Permit from Bloomington Police Department (if applicable) <br> Beer and Wine Permit (if applicable)Waste and Recycling Plan (if applicable) <br> - Waste and Recycling Plan (if applicable) |
| $\square$ | Date Application will be heard by Board of Public Works |
| $\square$ | Approved Parks Special Use Permit (if using a City Park) |
| $\square$ | If using food vendors assure proper paperwork in order (Monroe County Health Department Licenses \& Fire Inspection) |

For City Of Bloomington Use Only

| Date Received: | Received By: <br> Economic \& Sustainable Development | Date Approved: | Approved By: |
| :--- | :--- | :--- | :--- |
|  | Bloomington Police |  |  |
|  | Bloomington Fire |  |  |
|  | Planning \& Transportation |  |  |
|  | Transit |  |  |
|  | Public Works |  |  |
|  | Board of Public Works |  |  |

## NOISE PERMIT

City of Bloomington
401 N. Morton St., Suite 120
Bloomington, Indiana 47404
812-349-3589

## Application and Permit Information

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact April Rosenberger with any questions: (812) 349-3411 or april.rosenberger@bloomington.in.gov

## Event and Noise Information

| Name of Event: | Banneker Block Party |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Location of Event: | Banneker Community Center-Elm Street between $7^{\text {th }}$ and $8^{\text {th }}$ |  |  |  |
| Date of Event: | 7-23-21 |  | Time of Event: | Start: 5:30 |
| Calendar Day of Week: | Friday |  |  | End: 8:30 |
| Description of Event: | Block party to celebrate end of summer camp at Banneker. Music and other audible noises will be played for a talent show in the area blocked off on Elm Street. Other activities will also be present. |  |  |  |
| Source of Noise: | $\square$ Live Band | $\square$ Instrument | $x \square$ Loudspeaker | Will Noise be Amplified? <br> $\square$ Yes $\quad \mathrm{x} \square$ No |
| Is this a Charity Event? | $\begin{aligned} & \square \text { Yes } \quad x \square \\ & \text { No } \end{aligned}$ | If Yes, to Benefit: |  |  |

## Applicant Information

| Name: | Erik Pearson | Title: | Program/Facility <br> Coordinator |
| :--- | :--- | :--- | :--- |
| Organization: | Banneker Community Center |  |  |
| Physical Address: | 930 W. $7^{\text {th }}$ Street | Phone Number: | 812-349-3734 |
| Email Address: | pearsone@bloomington.in.gov | Date: | $6-21-21$ |
| Signature: | Erile Pearson |  |  |

## FOR CITY OF BLOOMINGTON USE ONLY

In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.

Dana Palazzo, President

Date

Beth H. Hollingsworth, Vice-President

Kyla Cox Deckard, Secretary

## Waste and Recycling Management Plan Template

Event name: $\qquad$ Banneker Block Party
Number of expected attendees: 100
Number of food vendors: $\qquad$ 0
Number of other vendors: __ 0
Designated waste and recycling manager: This may be a staff member or a volunteer. Events expecting over 100 attendees are required to designate a waste and recycling manager who will be in charge of overseeing the implementation of the waste and recycling management plan.

Event map: In the event map you submit with your event application, please clearly designate where waste and recycling bins will be placed. Each waste bin should be paired with one or more recycling bins. Also designate any larger collection areas (such as dumpsters) and the path for access by waste haulers.

> TIP: Recycling bins should be visually distinct from waste bins, and all bins should be clearly labeled for easy use by attendees.
> ClearStream recycling bins are available for use through Downtown Bloomington, Inc.

Targeted waste: Please enumerate the types of waste expected at the event and plans for collecting each type of item using the following table. Examples are listed, but feel free to modify as appropriate.

## Food, plates, plastic cups, napkins, etc

We will have waste bins for the food and recycling containers for all plastic/mixed paper items.

| Type of waste | Collection plan |
| :--- | :--- |
| <Containers>* | <Recycling, composting, etc.> |
| <Mixed paper> | <Recycling in on-site, designated bins <br> staffed by volunteers> |
| <Food waste> | <Composting bins, waste bins, etc.> |

*Note that "compostable" plastics are only compostable in industrial composters, which are not available in the Bloomington area. If you opt for compostable items at your event, ensure that they are compostable paper rather than plastic.

Collection and hauling system: Describe where and how waste and recycling will be collected and separated. Include information on how attendees and vendors will be educated on where materials should be placed, including signage, preevent training and publicity, volunteer-staffed waste management stations, etc.
-Signage will be in place throughout Elm Street as well as within the Banneker Gym directing attendees on how to separate recyclables and where waste can be thrown away. Waste bins will be located in the street on either end of the food and seating areas, as well as inside the Banneker gym by both gym entrance locations. I will educate my staff at Banneker on these, and our building supervisor Pauline Gingles will be the lead for the collection. Staff will be located throughout each area near waste bins reminding participants to separate and throw away items.

Events with over 100 attendees must provide staffed (by paid staff or volunteers) waste management stations to ensure that materials are separated according to the waste and recycling management plan.

Vendor and volunteer education and training: Describe your plans for educating volunteers about waste and recycling management plans at the event, and vendors on what materials will be permitted in order to comply with the Plan and to minimize waste through both reduction and recycling.

We do not have any vendors or volunteers for this event. All staff will be briefed on the details of this plan during a weekly staff meeting.

Materials and supplies: List the materials you plan to have on hand to implement the waste and recycling management plan, including bins, labels, bags, signage, etc.
We will have signage at each waste location describing how to separate recyclables. Large waste bins will be located in each location along with one recycling bin next to each.

Designation of duties: Clearly designate the volunteers, staff, or other individuals who will be responsible for implementing each component of the waste and recycling management plan.
Each staff will be responsible for their area as they will be divided throughout the event. Pauline Gingles will be our lead on waste management and will monitor the bins for potential overflow.

## EXAMPLE: NOTICE OF PUBLIC MEETING LETTER

The Board of Public Works of Bloomington, Indiana, has been petitioned to hear a request for a Special Event in Public Right Way for $\qquad$ .

The Board of Public Works meeting to hear this request will be MONTH, DAY, YEAR. Board of Public Works meetings are held in the Council Chambers of the Showers Center City Hall at 401 N. Morton at 5:30 p.m.

The proposal for $\qquad$ will be on file and may be examined in the Public Works office on the Friday (insert date) prior to the Tuesday (insert) meeting.

All persons interested in said proposal may be heard at the time and place as herein set out. If you would rather voice your opinion by phone you may call 812.349 .3410 or email public.works@bloomington.in.gov. Written and verbal objections filed with the Board of Public Works prior to the hearing will be considered.

## BOARD OF PUBLIC WORKS

 CITY OF BLOOMINGTON, INDIANAPETITIONER: Erik Pearson-Program/Facility Coordinator-Banneker Community Center DATE:

| Contact Information- Other |  |  |  |
| :---: | :---: | :---: | :---: |
| Maintenance of <br> Traffic Plan | Location | Contact <br> 401 N. Morton St. <br> Suite 130 <br> Bloomington, IN | Phone Number <br> City of Bloomington <br>  <br> Transportation |
| Monroe County <br> Health Department <br> (Food Handler <br> Permit) | 119 W. 7th St. <br> Bloomington, IN | (812)349-3423 |  |
| Nicole Wagner | (812) 349-2543 |  |  |



Red line is area that will be blocked off. White hexagons are T-3 road barriers blocking off this section of Elm street. "No" symbols represent no parking signs along the area. Other signage will be signs indicating the upcoming closure.

The four way stop at $7^{\text {th }}$ and Elm will remain open to those continuing on $7^{\text {th }}$ street or going south on Elm. The same can be said for the intersection of $8^{\text {th }}$ and Elm which will remain open to those continuing onto North Elm by Girls Inc.

$=1$ waste bin and recycling bin
$=$ No parking signs

$=\mathrm{T}-3$ Road barriers

# CITY OF BLOOMINGTON BOARD OF PUBLICWORKS <br> <br> RESOLUTION 2021-29 

 <br> <br> RESOLUTION 2021-29}

## Banneker Community Center Block Party

WHEREAS, the Board of Public Works is empowered by I.C. 36-9-6-2 to supervise city streets; and
WHEREAS, the Banneker Community Center is desirous of using North Elm Street between West $7^{\text {th }}$ Street and West $8^{\text {th }}$ Street for a Neighborhood Block Party; and

WHEREAS, the Banneker Community Center (hereinafter "Sponsor") is owned and operated by the City of Bloomington Parks and Recreation Department, and events such as this one have been sponsored in the past without Public Works receiving any complaints, and the Board supports neighborhood events that are free and open to the public.

## NOW, THEREFORE, BE IT RESOLVED THAT:

1. The City of Bloomington Board of Public Works declares that North Elm Street, between West 7th and West 8th Streets, shall be temporarily closed to motor vehicles from 3:00 p.m. until 9:00 p.m. on Friday, July 23, 2021, for the purpose of staging a block party with the actual event between the hours of 5:30 p.m. to 8:30 p.m.
2. Banneker Community Center shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
3. Banneker Community Center shall be responsible for developing a Traffic Plan to be approved by the Engineering Department. Banneker Community Center shall obtain, and place at Banneker Community Center's own expense, any security measures which are deemed prudent and necessary by the Police Department which may include, but are not limited to: anti-vehicle barriers or protection; pedestrian barriers; and other engineering controls or personnel as deemed appropriate. Banneker agrees to close the streets not before $3: 00$ p.m. on Friday, July 23, 2021 and to remove barricades and signage by 9:00 p.m. on Friday, July 23, 2021.
4. The Sponsor shall be responsible for obtaining any and all required permits as well as being responsible for all legal and financial expenditures.
5. The Sponsor shall be responsible for notifying the general public, public transit and public safety agencies of the street closing by notice at least 48 hours inadvance.
6. By granting permission to utilize City property to facilitate this activity, the City also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during theevent.
7. The Sponsor agrees to clean up the street both before and after the event. The clean-up shall include but not be limited to removal of any food or drink residue, picking up litter, sweeping any broken glass, and emptying and removal of trash cans. Clean-up after the event shall be completed by $8: 30 \mathrm{p} . \mathrm{m}$. on the day of the event.
8. By signing this agreement, represents that he/she has been fully empowered by proper action of the entity to enter into the agreement and has authority to do so.

ADOPTED THIS $7^{\text {th }}$ DAY OF JULY, 2021 .

Dana Palazzo, President

Beth H. Hollingsworth, Vice President

Kyla Cox Deckard, Secretary

Signature

Eric Pearson for Parks and Recreation

Date

## Board of Public Works Staff Report

Project/Event: Noise Permit for the Festival of God's Creation
Petitioner/Representative: Mariah Gese, First United Methodist Church
Staff Representative: April Rosenberger
Meeting Date: July 07, 2021
First United Methodist Church of Bloomington will hold an outdoor worship and music celebration festival on Sunday, October 17, 2021 from 1 pm- 8 pm (includes set-up and teardown), with a rain date scheduled for Sunday, October 24, 2021. The festival will be held at the Switchyard Park Main Stage will include the live Band, Common Ground and have amplified sound.

[^4]
## NOI SE PERMIT

City of Bloomington
401 N. Morton St., Suite 120
Bloomington, Indiana 47404
812-349-3410

## Application and Permit I nformation

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact April Rosenberger with any questions: (812) 349-3410 or april.rosenberger@bloomington.in.gov

## Event and Noise Information

| Name of Event: | Festival of God's Creation |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Location of Event: | Switchyard Park Main Stage |  |  |  |
| Date of Event: | 10/17/21 (with 10/24/21 rain date) |  | Time of Event: | Start: 4:00pm |
| Calendar Day of Week: | Sunday |  |  | End: 7:00pm |
| Description of Event: | Outdoor worship and music celebration, featuring the Common Ground Band. |  |  |  |
| Source of Noise: | $\checkmark$ Live Band | Instrument | Loudspeaker | Will Noise be Amplified? <br> $\checkmark$ Yes No |
| Is this a Charity Event? | $\square \mathrm{Yes} \sqrt{\triangle}$ No | Yes, to Benefit: |  |  |

## Applicant Information

| Name: | Mariah Gese |  |  |
| :---: | :---: | :---: | :---: |
| Organization: | First United Methodist Church of Bloomingto | Title: | Pastoral Assistant |
| Physical Address: | 219 East 4th Street, Bloomington, IN 47408 |  |  |
| Email Address: | mariahg@fumcb.org | Phone Number: | 812-332-6396 |
| Signature: | Phuth lu | Date: | 6/17/21 |
| FOR CITY OF BLOOMINGTON USE ONLY |  |  |  |
| In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event. |  |  |  |
| BOARD OF PUBLI C WORKS |  |  |  |

Dana Palazzo, President

Date
Kyla Cox Deckard, Secretary

## Board of Public Works Staff Report

Project/Event: Noise Permit Bloomington Chamber Opera Acoustic Performance Petitioner/Representative: Benjamin Watkins
Staff Representative: April Rosenberger
Meeting Date: July 07, 2021
Bloomington Chamber Opera will hold an acoustic performance of an opera, The Elixir of Love. Rehearsals of the opera will be held at the Switchyard Park Main Stage on Monday - Wednesday, September 06-08, 2021 from 6 pm - 9:30 pm and Performances will be on Thursday and Saturday, September $9^{\text {th }}$ and $11^{\text {th }}$, 2021 from 7 pm to $9: 30 \mathrm{pm}$. There will be a live band with minimally amplified sound.

[^5]
## NOI SE PERMIT

City of Bloomington
401 N. Morton St., Suite 120
Bloomington, Indiana 47404
812-349-3410

## Application and Permit I nformation

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact April Rosenberger with any questions: (812) 349-3410 or april.rosenberger@bloomington.in.gov

## Event and Noise Information

| Name of Event: | Festival of God's Creation |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Location of Event: | Switchyard Park Main Stage |  |  |  |
| Date of Event: | 10/17/21 (with 10/24/21 rain date) |  | Time of Event: | Start: 4:00pm |
| Calendar Day of Week: | Sunday |  |  | End: 7:00pm |
| Description of Event: | Outdoor worship and music celebration, featuring the Common Ground Band. |  |  |  |
| Source of Noise: | $\checkmark$ Live Band | Instrument | Loudspeaker | Will Noise be Amplified? <br> $\checkmark$ Yes No |
| Is this a Charity Event? | $\square \mathrm{Yes} \sqrt{\triangle}$ No | Yes, to Benefit: |  |  |

## Applicant Information

| Name: | Mariah Gese |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Organization: | First United Methodist Church of Bloomingto Title: | Pastoral Assistant |  |
| Physical Address: | 219 East 4th Street, Bloomington, IN 47408 |  |  |
| Email Address: | mariahg@fumcb.org | Phone Number: | $812-332-6396$ |
| Signature: |  | Date: | $6 / 17 / 21$ |

## FOR CITY OF BLOOMI NGTON USE ONLY

In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event. BOARD OF PUBLI C WORKS

Dana Palazzo, President

Date
Kyla Cox Deckard, Secretary

## Board of Public Works Staff Report

Project/Event: Outdoor Lighting Service Agreements with Duke Energy
Petitioner/Representative: Department of Public Works
Staff Representative: Christina Smith
Meeting Date: July 6, 2021
The Department of Public Works requested and received lighting plans for the following locations:
W. $6^{\text {th }}$ Street between N. Fairview Street and N. Elm Street and Intersection of W. $4^{\text {th }}$ Street and S. Elm Street
Fixtures: Seven (7) 70 Watt LED roadway fixtures mounted on existing wooden poles Funding Source: Local Roads and Streets Fund
Option A: \$6,966.15
Estimated Monthly Charge: \$23.55
Note: Remove existing fixtures and replace with new LED roadway fixtures in order to compliment the new sidewalk infrastructure recently installed at these two locations through the Recover Forward initiative.

## Downtown Alleyway Lighting

Location: E. $17^{\text {th }}$ Street, just east of N. Fee Lane
Fixtures: Six (6) 70 Watt LED roadway fixtures mounted on existing wooden poles
Funding Source: Local Roads and Streets Fund
Option A: \$3,417.92
Estimated Monthly Charge: $\$ 18.51$
Note: Remove existing fixtures and replace with new LED roadway fixtures in order to compliment the new alleyway improvements around the downtown square area.

As a standard practice, the City has elected lease Option A on all of the outdoor lighting service agreements for equipment costs. The one-time lump sum for equipment costs will be paid out various funds and the ongoing monthly costs will be paid out of the Local Road \& Street Fund within the Street Operations Division's budget.

[^6]
# City of Bloomington Contract and Purchase Justification Form 

Vendor: Duke Energy
Contract Amount: \$3,417.92

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

## PURCHASE INFORMATION

1. Check the box beside the procurement method used to initiate this procurement: (Attach a quote or bid tabulation if applicable)

2. State why this vendor was selected to receive the award and contract:

Duke Energy is a sole source provider for street light installation within the public right of way. The City leases street lights from Duke Energy and pays for the installation costs, energy, and maintenance costs with Duke providing the maintenance services. The City does not have the labor force or equipment necessary to provide maintenance services for over 3,000 street lights within the public right of way.

Christina Smith

Print/Type Name

Project Coordinator

Print/Type Title

Public Works

Department


Proposed Downtown Alley Light Replacement with New Infrastructure



6/16/2021

## CITY OF BLOOMINGTON

## Subject:

109 COLLEGE AVE N
BLOOMINGTON, IN

## Dear Valued Customer:

Thank you for the opportunity to provide you with new outdoor lighting. Enclosed are two copies of the Outdoor Lighting Service Agreement, (the "Agreement"), along with a site drawing showing the light pole locations for your review and approval. A detailed description of the lighting equipment is shown on page 2 of the Agreement.

This Agreement also indicates the different estimated monthly payment choices available for the lighting system. These monthly costs are divided into three components (Equipment, Maintenance and Energy Usage), and are based on the estimated work order costs of the Equipment described in the Agreement, which are unique to this installation. The equipment charges will no longer be reflected on your monthly bill at the end of Initial term you choose. This will be a one-third to one-half (1/3-1/2) decrease of the total bill, depending on the type of Equipment and the wattage of the lights. The estimated Energy and the Maintenance charges will continue for as long as the Equipment is in service. Please review pages $3 \& 4$ of the Agreement for more detailed information regarding terms.

Options A through F represent your choices for the monthly lighting system payment amount. You may choose to pay the total lump sum amount, upfront, or spread this cost over 1, 3, 5, 7, or 10 years. The Energy and Maintenance charges will remain the same no matter which Option is chosen. Please choose the Option you prefer and write the corresponding letter in the box near the bottom of page 1 of the Agreement.

At the bottom of page 2 is a disclaimer with regard to the amount of light output. This indicates that the lights to be installed are pursuant to your request and may or may not meet minimum Illuminating Engineering Society (IES) standards.

Please sign both copies of the document, return one copy to my attention at the address noted below and retain one for your records. Please note that this proposed Agreement and the dollar amounts quoted will expire ninety (90) days from the date of this letter. If we do not receive your signed Agreement within that time period, a new agreement and proposal will be issued only at your request.

If you require revisions, or there arise unforeseen circumstances which change the original estimated cost of this installation, we will review the situation with you and, if necessary, send you a new proposal. Your signature on this Agreement is your approval for us to order the materials, process the work order and proceed with the installation.

Sincerely

## Craig Barker

Craig Barker<br>craig.barker@duke-energy.com



## PROPOSALS BELOW ARE VALID FOR 90 DAYS FROM THE CURRENT DATE. PROPOSAL EXPIRATION IS 9/14/2021 AGreement Must be signed and returned before the expiration date.

After the Initial Term expires, the monthly equipment charges will no longer be reflected on the monthly bill, though and energy and maintenance charges continue for the life of the lighting system covered by this agreement.

| CHOOSE THE EQUIPMENT PAYMENT AMOUNTAND ASSOCIATED INITIAL TERM | EQUIPMENT <br> Monthly Amount for System Per Option |  <br> Operating System Amount Per Month | ENERGY USE <br> *Estimated Monthly Total | TOTAL NUMBER OF LIGHTS in Project | *ESTIMATED system charge total during initial term | **AVERAGED Estimated Monthly Charge PER LIGHT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | DURING Initial Term | AFTER Initial Term |
| Option A - Onetime Lump Sum for Equipment | \$3,417.92 | \$8.24 | \$10.26 | 6 | \$18.51 | \$3.08 | \$3.08 |
| Option B-1 Year Agreement Initial Term | \$297.86 | \$8.24 | \$10.26 | 6 | \$316.37 | \$52.73 | \$3.08 |
| Option C-3 Year Agreement Initial Term | \$95.40 | \$8.24 | \$10.26 | 6 | \$113.91 | \$18.98 | \$3.08 |
| Option D-5 Year Agreement Initial Term | \$60.97 | \$8.24 | \$10.26 | 6 | \$79.48 | \$13.25 | \$3.08 |
| Option E-7 Year Agreement Initial Term | \$46.33 | \$8.24 | \$10.26 | 6 | \$64.84 | \$10.81 | \$3.08 |
| Option F-10 Year Agreement Initial Term | \$35.49 | \$8.24 | \$10.26 | 6 | \$54.00 | \$9.00 | \$3.08 |

* Estimated Energy is based on current charge per kWh and does not include taxes and energy rate tariff riders which will cause slight fluctuation in monthly costs
** The ENERGY portion may cover more than one luminaire wattage size which results in estimated Averaged Monthly costs shown above. The ENERGY may also be METERED. If this option is chosen the Energy usage information above is superseded by the METERED usage and charges.

See Section I, page 2 for further lighting equipment and cost detail. Requests for changes in number of lights and poles, pole locations, equipment or other requests will result in a recalculation of the amounts above. Please see attached drawing or Exhibit 'A' for the proposed placement of lighting equipment.

## PLEASE INDICATE INITIAL AGREEMENT TERM CHOICE FROM OPTIONS ABOVE (A,B,C,D,E,F)

## A

 decline

IN WITNESS WHEREOF, the parties hereto have caused two copies of this Agreement to be executed by a duly authorized representative(s), effective the Current Date first written above. This Lighting Service Agreement ("Agreement") is made and entered into by the subsidiary of Duke Energy Corporation, a Delaware corporation, named above (hereafter, "Company"). Neither Duke Energy Corp. nor any of its other affiliated companies are parties to this Agreement.


## OUTDOOR LIGHTING SERVICE AGREEMENT

## WITNESSETH:

WHEREAS, Customer desires to have: a Company-owned outdoor lighting system ("System"), on designated property; and

WHEREAS, Company has the ability to own, install, operate and maintain an outdoor lighting system.
NOW THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

## SECTION I. - EQUIPMENT AND INSTALLATION

1.1 In accordance with conditions set forth herein, Company agrees to install for Customer all necessary equipment to provide, operate and maintain an outdoor lighting system. The cost of any additional electrical distribution facilities required to provide energy to the System may or may not be included in the monthly terms of this Agreement according to Company discretion.
1.2 A detail of the locations of the equipment constituting said System is set forth in a drawing or print marked "EXHIBIT A", which is attached hereto, made a part hereof and incorporated herein by reference.
1.3 The System consists of the following:
A. LUMINAIRE DETAIL INFORMATION

|  | LUMINAIRE STYLE DESCRIPTION <br> LED $=$ Light Emitting Diode, HPS $=$ High Pressure Sodium, MH = Metal Halide Lamp Source | INITIAL LUMENS | LAMP WATTS | IMPACT WATTS | EST ANNUAL KWH EA | MAINT/ OPERATION CHG EACH | *EST. <br> ENERGY CHG | NUMBER OF LIGHTS | *ESTIMATED LINE TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | Roadway LED 70W Gray (RAL7038) Type III | 6,261 | 70 | 0.0700 | 280 | \$1.37 | \$1.71 | 6 | \$18.51 |
| SECTIONI-A - TOTALS *ESTIMATED MONTHLY TOTAL COST |  |  |  |  |  |  |  |  | 18.51 |

*Tariff riders and sales tax are not included therefore the total billing amount will be different than listed above.
B. ENERGY USAGE - BASED ON UTILITY REGULATORY COMMISSION APPROVED RATES

C. POLE TYPE AND QUANTITY UTILIZED IN THIS PROJECT* (existing and new pole installation information)

| ITEM \# | POLE DESCRIPTION | POLE QUANTITY |
| :---: | :---: | :---: |
| $\mathbf{1}$ | Existing Pole | 6 |

* Existing poles have no pole installation charges; new pole charges are included in Luminaire details.
D. MISC. EQUIPMENT AND QUANTITY UTILIZED IN THIS PROJECT*

| OTHER EQUIPMENT |  |
| :---: | :---: |
| Quantity | Other Equipment Style |
| 3 | Side Mount Bracket - 18 IN - Wood Pole |

### 1.4 LIGHTING LAYOUT DESIGN DISCLAIMER (CUSTOMER TO SIGN WHEN APPLICABLE)

Company has installed the System in accordance with Customer's specifications concerning the design and layout (including pole locations, number and types of lights). Company has not designed the System. Customer is responsible for all aspects of the design and layout of the System. Customer understands that its design and layout of the System may not be in accordance with minimum footcandle and lighting uniformity standards. Therefore, Customer agrees to release, indemnify, hold harmless, and defend Company from and against any and all claims, demands, causes of action, liabilities, losses, damages, and/or expenses resulting from (or alleged to result from) the design and/or layout of the System, including damage to or destruction of personal property, personal injuries including death), and reasonable attorneys'fees.

Customer's Signature
Date

## OUTDOOR LIGHTING SERVICE AGREEMENT

## SECTION II - CUSTOMER OPTIONS FOR SYSTEM OPERATING HOURS

ALL HOURS OF OPERATION FOR ANY OPTION MUST BE BETWEEN THE HOURS OF DUSK-TO-DAWN (ONE HALF HOUR AFTER SUNSET TO ONE HALF HOUR BEFORE SUNRISE) TO QUALIFY FOR THIS ENERGY USAGE RATE
2.1 Option A is the typical dusk-to-dawn photoelectric cell automatically operated System. Lights turn on approximately $1 / 2$ hour after sunset and shut-off $1 / 2$ hour before sunrise. This may be a monthly estimated energy usage based on luminaire impact wattage and lamp source equally over twelve months (See Section I-B, above) or metered using actual energy usage plus a monthly meter charge.
2.2 Option B - AVAILABLE FOR ONLY MUNICIPAL OPERATED AREAS AND WITH COMPANY APPROVAL. This option is exclusively for seasonal lighted ornaments operated from 120 volt outlets which are mounted near the top of Company poles. Company reserves the right to approve the ornament weight, size, wattage and attachment arrangements before installation. The ornament weight limit is 25 pounds. Initial costs of wiring, outlets and other associated costs will be borne by the Customer on a time and material basis before being energized. Seasonal ornamental lighting will operate dusk to dawn during the months of November 15th through the following January 15 th. The total days of operation are approximately 61 .
2.2.1 After the initial permanent installation of outlets on the poles, the ornaments must be installed and removed seasonally on Companyowned poles between the hours of 8:00 a.m. and 5:00 p.m. by a qualified electrician. Once an outlet is installed any additional outlet maintenance will result in a Customer charge on a time and equipment use basis and billed on a separate invoice for each occasion.
2.2.2 Seasonal Ornamental Lighting estimated wattage for each ornament is limited to 350 watts. The estimated Annual usage is $320-333 \mathrm{kWh}$ for each outlet.

## SECTION III - ENERGY USAGE COST CALCULATION - See Page 1

3.1 Except as otherwise provided in this Agreement, Customer shall pay Company the monthly energy charges. Monthly charges are based on estimated unmetered charges using the calculation methods shown on Page 1 of this Agreement and adding any energy tariff riders and applicable sales tax. Both unmetered and metered outdoor lighting energy usage charges are based on the per kilowatt hour amount approved by the appropriate State Utility Commission.
3.2 The "Schedule of Rates, Classifications, Rules and Regulations for Electric Service", and/or General Terms and Conditions of the Company, and all amendments thereto, are filed with and approved by the appropriate State regulatory entity, (the "Commission") and shall be deemed a part of this Agreement as if fully set forth herein.

## SECTION IV - SYSTEM MAINTENANCE

4.1 Normal maintenance includes the replacement or repair of any item included in the System except seasonal outlets. Maintenance is performed after notification from the Customer that a problem exists and/or during a Company scheduled maintenance cycle. Company will stock only the most common equipment; acquisition of some repair parts could cause a delay in permanent repair.
4.2 Normal maintenance covers ordinary wear and tear with proper use of the System. Repairs or replacements requested as a result Customer caused damage will be performed on a time and material cost basis, in which instance an estimate of costs will be provided to the Customer before the work begins. Company reserves the right to charge Customer for repair costs incurred due to vandalism.
4.3 Maintenance does not include partial or full System replacement or major repairs due to System age. While many Systems last 15 to 25 years, different types of lighting equipment have different life spans. Lighting equipment suppliers may also discontinue manufacture of certain equipment. End of life for a System will be determined by the Company.
4.4 Company reserves the right to update or modify the monthly maintenance charges to reflect changes in Company costs for materials and labor no more often than every three years on a Company assigned schedule, which may not coincide with the term of this Agreement
4.5 Company reserves the right to charge a fee equal to a minimum of one hour labor and transportation costs for trips to disconnect and reconnect lights in a Company-owned lighting System when requested to do so more times than the Company deems necessary.

## SECTION V - PAYMENT

5.1 Customer hereby agrees to pay Company the monthly costs set forth in accordance with the applicable tariff rate for the energy provided for the term of this Agreement. The estimated monthly amount due are summarized on Page 1 of this agreement and are current at the time the Agreement is initiated. A monthly bill will be rendered and due each month in accordance with the applicable tariff rate and payment rules. Any Customer charge that is not paid in full on or before its due date, shall incur a late fee.
5.2 Should any change in the energy usage monthly charges be ordered by the Commission, then payments by Customer to Company for this service shall thereafter be made upon the basis of such new rates as changed and approved by the Commission.

## SECTION VI - TERM OF AGREEMENT

6.1 Service under this Agreement shall commence as soon as practicable after the System is installed and operational. The Company shall notify Customer in writing as to the date on which service will begin.
6.2 The initial term of this Agreement, during which Customer shall take and Company shall render service hereunder, shall be in accordance with the Option indicated on page 1 of this Agreement ("Initial Term"). After the Initial Term, this Agreement shall continue in force and effective in successive automatic one-year extensions unless terminated by either party upon sixty (60) days written notice.

## SECTION VI - OTHER TERMS AND CONDITIONS

7.1 Other Terms and Conditions set forth in Exhibit "B" hereof are incorporated herein by reference and made a part of this Agreement
7.2 This Agreement constitutes the final written expression between the parties. It is a complete and exclusive statement and supersedes all prior negotiations, representations, or agreements, either written or oral, with respect to the System. However, nothing herein shall preclude either party from commencing an action for unpaid bills, other damages, or breach of prior agreements during the time they were in effect.
7.3 This Agreement, the construction of this Agreement, all rights and obligations between the parties to this Agreement, and any and al claims arising out of or related to the subject matter of this Agreement (including tort claims), shall be governed by the laws of the State in which the service is rendered without regard to it conflict of laws provisions.

## OUTDOOR LIGHTING SERVICE AGREEMENT

## EXHIBIT ‘B’ - OTHER TERMS AND CONDITIONS

1 All System facilities installed by Company under this Agreement are and shall remain the property of Company. The termination of this Agreement for any reason whatsoever shall not in any way affect such ownership by Company, deprive Company of the right either to remove any or all property comprising the System or any part thereof or to use the same in or in connection with the rendering of other service by Company.

2 If Customer requests part or all of the System's removal before the end of the System's useful life, including by reason of termination of this Agreement, Customer must pay Company's unrecovered costs of the System minus any salvage value, to be determined at the sole discretion Company, plus System removal costs.

3 The obligations of Customer to pay the monthly invoice and any applicable late fees or any amount due and owing to Company as a result of this Agreement or in connection with the rights and privileges granted hereby, are independent of the liabilities or obligations of Company hereunder. Customer shall make all such payments due to Company without any deductions, setoffs or counterclaims against such payments on account of any alleged breach or default by, or claims against, the Company pursuant to this Agreement or otherwise or on account of any claims against or default by any third party.

4 Company's installation of the System is contingent upon obtaining adequate easements and rights-of-way, if necessary, and Customer agrees to assist the Company when necessary in obtaining easements or rights-of-way which shall include permission to install and maintain service lines and facilities required for serving and providing the System.

5 Company is an independent contractor and not an agent or employee of Customer and nothing contained in this Agreement shall be so construed as to justify a finding of the existence of any relationship between Company and Customer inconsistent with that status. Company shall have exclusive control of and responsibility for its labor relations.

6 Company does not warrant nor guarantee the safety of Customer or any third party, nor does it warrant or guarantee the security of Customer's property or any third party property, lighting levels, or uniformity of lighting as a result of Customer's use of the System. Company is not liable for any injury to Customer, or any persons or property arising out of the System use other than that arising from the sole negligence of the company. COMPANY EXPLICITLY DISCLAIMS WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR USE, EITHER EXPRESSED OR IMPLIED, OR ARISING FROM COURSE OF DEALING OR USAGE OF TRADE.

7 If a breach or default occurs, the non-breaching party shall provide the breaching party with a thirty (30) day written notice to cure such default or breach, or if the defect cannot be cured within thirty (30) days, the breaching party shall nonetheless commence to cure such defect and shall, in good faith, complete such cure in as timely and expeditious manner as is feasible in the circumstances. If the breaching party fails to cure or to commence the cure of the defect within the prescribed time frame set forth herein, the non-breaching party, at its sole discretion, shall provide notice to the breaching party of the immediate termination of this Agreement. Events beyond Company's control, including but not limited to acts of nature, electricity outages, and inability to obtain needed replacement parts, shall not constitute breaches of this Agreement

8 Customer desiring a Company-installed System on a public rights-ofway or on other property not under customer's jurisdiction must provide the Company with written permission from the entity with legal jurisdiction over that right-of- way or property before installation will begin. Customer must reimburse Company for costs associated with obtaining easements.

9 Company reserves the right to refuse to install Company equipment on another's property, however, any Company agreement to install System luminaires or other Company facilities on poles or structures owned by a third entity is contingent upon receiving written consent for such installation from that entity. Customer will be required to reimburse the Company for monthly fees charged for pole contacts for System attachments on poles or structures not owned by the Company,(i.e., owned by other utilities or entities). This fee will be imposed only when contacting or modifying existing poles to allow for clearances required for the System equipment.

10 Company shall not be liable for any claims, demands, cause of action, liabilities, loss, damage or expense of whatever kind or nature, including attorney fees, incurred by Customer for actions involving a structure not Company-owned on which the Company has placed Company-owned equipment at Customer request. Additionally, the Company will not be responsible for any repairs needed by the structure that is not owned by Company. If the structure becomes unsuitable, or unsafe to support Company-owned equipment the Company retains the right to remove the equipment from the structure. If Company equipment is removed under these conditions Customer will owe Company a pro-rated amount for the removed equipment plus removal costs minus salvage value.

11 When changes are requested by Customer at any time after the System is installed and before the normal end of System life, Company will evaluate and estimate the costs of the changes. The changes will be made after the Customer pays the agreed upon amount if any to make changes. Changes include such matters as relocating poles, changing luminaire styles (post top, cobrahead, floodlight), their locations, wattage, and lamp source (e.g., metal halide, high pressure sodium). Any such agreed upon changes will be documented either by a new or an amended Agreement. New equipment added to the System will require a new Agreement.

12 If any part, term, or provision of this Agreement is adjudged by a court of competent jurisdiction to be contrary to the law governing this Agreement, the validity of the remaining parts, terms, and provisions shall not be affected thereby.

13 This Agreement, and all the terms and provisions hereof, shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors, personal representatives, and/or permitted assigns.

14 Each party to this Agreement represents that it is sophisticated and capable of understanding all of the terms of this Agreement, that it has had an opportunity to review this Agreement with its counsel, and that it enters this Agreement with full knowledge of the terms of the Agreement.

15 No delay of or omission in the exercise of any right, power or remedy accruing to any party under this Agreement shall impair any such right, power or remedy, nor shall it be construed as a waiver of any future exercise of any right, power or remedy.

16 Neither party shall assign this Agreement without the prior written consent of the other party, which consent, if given shall not relieve the party of making such assignment from full responsibility for the fulfillment of its obligations under this Agreement. PROVIDED, THAT the Company may assign this Agreement to its parent or any subsidiary entity or to an affiliate.

## Board of Public Works Staff Report

Project/Event: Outdoor Lighting Service Agreements with Duke Energy
Petitioner/Representative: Department of Public Works
Staff Representative: Christina Smith
Meeting Date: July 6, 2021
The Department of Public Works requested and received lighting plans for the following locations:
W. $6^{\text {th }}$ Street between N. Fairview Street and N. EIm Street and Intersection of W. $4^{\text {th }}$ Street and S. EIm Street
Fixtures: Seven (7) 70 Watt LED roadway fixtures mounted on existing wooden poles Funding Source: Local Roads and Streets Fund
Option A: $\$ 6,966.15$
Estimated Monthly Charge: $\$ 23.55$
Note: Remove existing fixtures and replace with new LED roadway fixtures in order to compliment the new sidewalk infrastructure recently installed at these two locations through the Recover Forward initiative.

## Downtown Alleyway Lighting

Location: E. $17^{\text {th }}$ Street, just east of N. Fee Lane
Fixtures: Six (6) 70 Watt LED roadway fixtures mounted on existing wooden poles
Funding Source: Local Roads and Streets Fund
Option A: \$3,417.92
Estimated Monthly Charge: $\$ 18.51$
Note: Remove existing fixtures and replace with new LED roadway fixtures in order to compliment the new alleyway improvements around the downtown square area.

As a standard practice, the City has elected lease Option A on all of the outdoor lighting service agreements for equipment costs. The one-time lump sum for equipment costs will be paid out various funds and the ongoing monthly costs will be paid out of the Local Road \& Street Fund within the Street Operations Division's budget.

[^7]
# City of Bloomington Contract and Purchase Justification Form 

Vendor: Duke Energy<br>Contract Amount: \$6,966.15

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

## PURCHASE INFORMATION

1. Check the box beside the procurement method used to initiate this procurement: (Attach a quote or bid tabulation if applicable)

2. State why this vendor was selected to receive the award and contract:

Duke Energy is a sole source provider for street light installation within the public right of way. The City leases street lights from Duke Energy and pays for the installation costs, energy, and maintenance costs with Duke providing the maintenance services. The City does not have the labor force or equipment necessary to provide maintenance services for over 3,000 street lights within the public right of way.

Christina Smith

Print/Type Name

Project Coordinator

Print/Type Title

Public Works

Department



## REGISTER OF PAYROLL CLAIMS

## Board: Board of Public Works Claim Register

|  |  |  | Bank <br> Date: |
| :--- | :--- | :--- | :--- |
|  | Type of Claim | FUND | Description |

## ALLOWANCE OF CLAIMS

We have examined the claims listed on the foregoing register of claims, consisting of 1 claim, and except for the claims not allowed as shown on the register, such claims are hereby allowed in the total amount of \$ 473,218.48

Dated this $\underline{7 \text { th }}$ day of July year of $\underline{2021}$.

Dana Palazzo President
Beth H. Hollingsworth Vice President
Kyla Cox Deckard Secretary

I hereby certify that each of the above listed voucher(s) or bill(s) is (are) true and correct and I have audited same in accordance with IC 5-11-10-1.6.
$\qquad$


## Board of Public Works <br> Staff Report

| Project/Event: | Request for Approval of Permanent Sanitary Sewer <br> Line Easement and Right-Of-Way. |
| :--- | :--- |
| Petitioner/Representative: | City of Bloomington Utilities Department |
| Staff Representative: | Christopher J. Wheeler, City Legal |
| Date: | June 30, 2021 |
|  |  |

Report: CBU owns and operates a sanitary sewer line located just west of South Walnut Street located at parcel number 53-08-09-207-019.000-009. Please See Exhibit A to the Permanent Easement Document. In the survey conducted by Bledsoe Riggert, you can see that this line runs just west of the entrance to Switchyard Park from South Walnut Street and continues south behind what was once the property where Wee Willies was located.

This property, although developed and operated by the City of Bloomington Parks Department, is owned by the City of Bloomington and, therefore, controlled by the Board of Public Works. This easement will be permanent and will run with the land to any successor owners of this real estate. The easement prohibits permanent construction within the easement, with the exception paving, parking, and landscaping. CBU shall repair all real estate back to its pre-construction conditions any time CBU needs to perform any upgrades, maintenance, renovations, etc. to the system.

[^8]
## PERMANENT SANITARY SEWER LINE EASEMENT

THIS INDENTURE WITNESSETH, that the CITY OF BLOOMINGTON, hereinafter called GRANTOR, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant to CITY OF BLOOMINGTON UTILITIES, hereinafter called GRANTEE, a Permanent Sanitary Sewer Line Easement and Right-of-Way across and beneath the real estate located in Monroe County, Indiana, described in a deed recorded as Deed Instrument Number 2009022206 in the Office of the Recorder of Monroe County, Indiana. The Easement and Right-of-Way granted is more particularly described in Exhibit "A" attached hereto and made a part hereof. GRANTOR intends the Easement and Right-Of-Way to run with the land.

The Easement and Right-Of-Way is granted for the purpose of permitting the GRANTEE, its employees, agents, assigns and independent contractors the right to enter upon the Real Estate to operate, maintain, repair, and replace any and all sewer utility infrastructure located on and in the Real Estate as GRANTEE in its sole discretion deems necessary.

It is further understood and agreed that as an additional consideration for the granting of this Easement and Right-of-Way, GRANTEE hereby promises and agrees that after such maintenance, repair, or replacement caused or conducted by GRANTEE, GRANTEE shall repair or cause to be repaired any and all damage done to the real estate over which the Easement and Right-of-Way has been granted and agrees to place such land in as good a condition as the same were immediately prior to the execution of this Easement and Right-of-Way and prior to any future maintenance, repair or replacement. Other conditions of the Easement and Right-of-Way are:

1. This Easement and Right-of-Way is exclusive to the GRANTEE; utility installations of any kind other than those specified herein are not permitted without written authorization by the GRANTEE;
2. No permanent structures or alterations within the Easement and Right-of-Way will be permitted, including, but not limited to trees, signs, structures, or fences unless prior written approval is granted by GRANTEE.
3. The GRANTOR shall be permitted to use the surface of the land within the Easement and Right-of-Way for paving, parking, and landscaping.

GRANTOR states that it is the sole owner of the Real Estate.

## Signature Page To Follow:

IN WITNESS WHEREOF, the GRANTOR has hereunto set his/her hand and seal this $\qquad$ day of $\qquad$ 2021.

CITY OF BLOOMINGTON
BOARD OF PUBLIC WORKS

Dana Palazzo, President of the Board

Beth H. Hollingsworth, Vice President

Kyla Cox Deckard, Secretary

STATE OF INDIANA ) SS: COUNTY OF MONROE )

Subscribed and sworn to before me this $\qquad$ day of $\qquad$ 2021.

Signature of Notary Public

Printed Name of Notary Public

Date Commission expires

County of Residence

Commission Number: $\qquad$
This instrument prepared by: Christopher J. Wheeler, Assistant City Attorney, City of Bloomington, P.O. Box 100, Bloomington, IN 47402

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. /s/ Christopher J. Wheeler

A Twenty (20) foot wide easement, 10 feet each side of the centerline, being a part of the Northwest Quarter of Section 9, Township 8 North, Range 1 West, Perry Township, Monroe County, Indiana, as shown on an Easement Exhibit prepared by Christopher L. Porter, LS21200022, Bledsoe Riggert Cooper \& James, Inc., Job Number 10177, certified January 14, 2021, said centerline described as follows:

Commencing at a rebar marking the Southeast corner of Lot B of Auto Park Subdivision as found in Plat Cabinet "B" Envelope 329 in the office of the Monroe County Recorder; thence along the south line of said Lot B SOUTH 89 degrees 27 minutes 21 seconds WEST a distance of 82.65 feet to the center of a sanitary manhole lid; thence leaving said south line NORTH 00 degrees 09 minutes 33 seconds EAST a distance of 266.38 feet to the Point of Beginning, said point being on the east line of Instrument Number 2009022206 as found in the office of the Monroe County Recorder; thence NORTH 00 degrees 09 minutes 33 seconds EAST a distance of 102.06 feet to the center of a sanitary manhole lid; thence NORTH 27 degrees 28 minutes 24 seconds WEST a distance of 114.34 feet to the point of terminus of said centerline. The sidelines of said easement to be extended or shortened to meet at angle points and terminate on the east line of said Instrument Number 2009022206. Containing 0.10 acres, more or less.

I hereby certify that the survey work performed on the project shown hereon was performed either by me or under my direct supervision and control and that all information shown is true and correct to the best of my knowledge and belief.

Certified this 14th day of January, 2021

Christopher L. Porter
Professional Land Surveyor No. LS21200022
State of Indiana



## Board of Public Works Staff Report

Project/Event:

## Staff Representative:

Petitioner/Representative:
Date:

Request from Lineal Contracting for Lane Closures on S Sare Rd, S High St, S Leonard Springs Rd, and N Kinser Pike
Mike Stewart
Brian Busick, Superintendent, Lineal Contracting
7/7/2021

Lineal Contracting will be installing fiber optic lines throughout several neighborhoods in the upcoming months for AT\&T. The lines will be a combination of aerial lines and bores within the right-of-way, utility easements, and private roads.

To accomplish these projects, Lineal Contracting will need rolling lane closures on SB S Sare Rd from N McCartney Ln to E Hunter's Glen (app. 11 days), NB S High St from S Covenanter Dr to E Hillside Dr and SB S High St from E Hillside Dr to E Arden Dr (app. 2 days), SB S Leonard Springs Rd from south of Woodmere Way to north of W Barge LN (app. 2 days) and SB N Kinser Pike from the county line to the northern high school entrance (app 3 days).

Trucks and equipment will be parked on numerous other neighborhood roads within the scope of the projects, however staff does not believe these will have a high impact. Lineal Contracting will be placing door hangers to notify residents of the neighborhoods of work within the ROW and easements. Dates of closures are not yet known, Lineal will provide the city with notice prior to any of these closures. Lineal will be working in additional neighborhoods that won't require significant impacts to the right-of-way.

[^9]2922 Mitchell Road
Bedford, IN 47421
Office: 812-277-0477
Fax: 812-275-6706

June 30, 2021

Board of Public Works
City of Bloomington
401 North Morton Street
Bloomington, IN 47404

Re: Requested multiple lane restriction
Dear Board Members:
Lineal Contracting Inc. is planning multiple ATT Fiber to the home Projects Thru out the Bloomington area. Lineal Contracting Inc. is requesting temporary restrictions on the following roads, S. Sare Rd. S. High St., E. Covenanter and N. Kinser Pike. As well as the closure of the sidewalks along these roads We will Do this in accordance with the attached Management of Traffic Plan. Lineal Contracting Inc. will do everything possible to reduce the time of all the restrictions. to a minimum. All locations will have signage and arrow board flaggers in place when needed.

Lineal Contracting Inc. will coordinate with the City of Bloomington to assure that this restrictions are well communicated. Thanks for the opportunity to serve your community

Best regard,
Brian Busick
superintendent Susectorres

## FEEL THAT? IT'S THE FUTURE OF INTERNET.

Get 25 X faster upload speeds and more bandwidth than cable!
$\checkmark$ 1,000 $\mathrm{Mbps}^{\dagger}$ superfast connection²
$\checkmark$ Unlimited internet data included
$\checkmark$ Our latest Wi-Fi Gateway-the fastest
and most reliable connectivity in your entire home ${ }^{3}$
$\checkmark$ AT\&T Internet Security with ActiveArmor ${ }^{s M}$ included- $-24 / 7$ proactive security helps stop threats before they get to you ${ }^{4}$
$\checkmark$ \#1 in customer satisfaction for residential internet service in the South, West and North Central regions according to J.D. Power ${ }^{\text {s }}$








Get notified when AT\&T Fiber is available at
att.com/fiberfaqs or scan here


## AT\&Tfifiber

## $\square$

## BUILDING OUR BETTER, FASTER INTERNET.

Over the next several weeks, AT\&T crews will be working in your neighborhood to upgrade your internet with 100\% fiber technology. This work will sometimes require access to our network that is located in easements or public right-ofways. We will always do our best to minimize any disruptions to you. Once the work is complete, we will remedy any disorder caused to your landscape, if necessary.

Should you have any concerns, call us:

## (877) 780-5422

Get notified when AT\&T Fiber ${ }^{\circ}$ is available at att.com/ffberfaqs or scan here


AT\&Tfilber




# CITY OF BLOOMINGTON RIGHT－OF－WAY USE PERMIT APPLICATION 

Bloomington，IN 47402

「 ROW EXCAVATION 「 ROW USE ADDRESS OF ROW ACTIVITY：



D．TRAFFIC CONTROL DEVICES＊：

| 㐫 | CONES | $\square$ | ARROWBOARD |
| :--- | :--- | :--- | :--- |
| $\square$ | LIGHTED BARRELS | $\square$ | TYPE 3 BARRICADES |
| © | FLAGGER | $\square$ | PD OFFICER | ＊PROVIDING MUTED COMPLIANT TEMPORARY TRAFFIC CONTROL DEVICES AND MAINTENANCE OF TRAFFIC（MOT）PLAN IS YOUR RESPONSIBILITY AND REQUIRED See page 3 for additional MOT resources；the graph paper can be used for your MOT site plan if needed or you can submit a separate sheet

E．METERED PARKING SPACES NEEDED：$\square Y$ IN
IT IS THE RESPONSIBILITY OF THE APPLICANT TO RESERVE PARKING METERS） APPLICATION LOCATED：https：／／／loomington．in．gov／transportation／parking／ moving OR CONTACT PARKING SERVICES WITH QUESTIONS AT（812）349－3436

## F．IS THIS A ■CBU＊口 COUNTY＊$\square I U * \square N P * P R O J E C T ?$

 project name：S．SARE RD．project \＃：ATT \＃A01XVEL
project mgr：Tod Moore
project mgr．：：812－334－4718
${ }^{*} \mathrm{CBU}=$ CITY OF BLOOMINGTON UTILITIES ${ }^{*}$ COUNTY $=$ MONROE COUNTY ＊TU＝INDIANA UNIVERSITY＊NP＝NOT－FOR－PROFIT AGENCY

## G．EXCAVATIONS：

SQ FT OF PAVEMENT＊EXCAVATIONS：
＊PAVEMENT INCLUDES：IN OR UNDER CONCRETE，OR ASPHALT INCLUDING CURBS
SQ FT OF NON－PAVEMENT＊EXCAVATIONS：
＊DIRT，GRASS，GRAVEL，landsCape area or other unpaved surface LINEAL FT OF BORE＊：36，000＇
＊BORE PITS SHALL BE CALCULATED AS SQ FT EXCAVATIONS \＃OF POLE INSTALLATIONS／REMOVAL：
SQ FT OF SIDEWALK RECONSTRUCTION＊：
＊CONCRETE OR ASPHALT SIDEWALK／PATH BEING IMPROVED／REPLACED
SQ FT OF SIDEWALK NEW CONSTRUCTION＊：
＊CONCRETE OR ASPHALT SIDEWALK／PATH THAT IS NEW INFRASTRUCTURE \＃RESIDENTIAL DRIVEWAY INSTALLATION：


TO SUBMIT A LOCATE REQUEST 24 HRS A DAY， 7 DAYS A WEEK
CALL 811 OR 800－382－5544
CALL 2 WORKING DAYS BEFORE YOU DIG． ITS THE LAW．

## H．INDEMNIFICATION AGREEMENT：

The petitioner／applicant hereby agrees to hold harmless，defend and to indemnify the City of Bloomington from or against all claims，action，damages and expenses，including but not limited to reasonable attorney＇s fees or any alleged injury and／or death to any person or damage to any property arising，or alleged to have arisen out of any act of commission or omission on the part of the petitioner／applicant，his／her heirs，successors， or assigns regardless of whether such acts are
right－of－way use pursuant to this permit grant．
I AFFIRM，UNDER THE PENALTIES FOR PERJURY，THAT THE FOREGOING REPRESENTATIONS ARE TRUE．

signature：


For Administration Use Only（applicable to CLOSURE approval）
Approved By： $\square$ PW $\square$ City Engineer $\square$ Director Date：

Staff Representative： Phone\＃： $\qquad$ Date： $\qquad$


## CITY OF BLOOMINGTON RIGHT-OF-WAY USE PERMIT APPLICATION

Phone: (812) 349-3423
「 ROW EXCAVATION 「: ROW USE
address of Row activity: 1315 S. HIGH ST.

Fax: (812) 349-3520
Email:
planning@bloomington.in.gov


For Administration Use Only (applicable to CLOSURE approval)
Approved By: $\quad \square$ BPW $\square$ City Engineer $\square$ Director Date:
Staff Representative: $\qquad$ Phone\#: $\qquad$ Date: $\qquad$

## CITY OF BLOOMINGTON RIGHT-OF-WAY USE PERMIT APPLIGATION

## r ROW EXCAVATION $\Gamma^{-5}$ ROW USE

| A. APPLICANT/AGENT INFORMATION: | D. TRAFFIC CONTROL DEVICES*: |
| :---: | :---: |
| APPLICANT N |  |
| E-MAIL: bbusick@linealcontracting | $\square$ BPD OFFICER |
| COMPANY: Li |  |
|  | MAINTENANCE OF TRAFFIC (MOT)PLAA IS YOUR RESPONSIBLITY AND REQUIRED |
|  | site plan if needed or you can submita separate sheet |
| E: | E. METERED PARKING SPACES NEEDED: $\square Y$ |
| 1 | IT IS THE RESPONSIBILITY OF THE APPLICANT TO RESERVE PARKING METER(S) APPLICATION LOCATED: https://bloomington.in.gov/transportation/parking/ moving or Contact parking services with questions at (812)349-3436 |
| INSURANCE \#*5000142821__ COMPANY:Thornburg ___ |  |
| BONDH*: 69390442 company:Western Surety | F. IS THIS A [ CBU* $\square$ COUNTY* $\square$ IU* |
| ACTOR INFORMATIO | project name:2801 S. Leonard Springs |
| G UNDER PRIMARY CONTRA | ProJect \#: A01YL3A _-_-_- |
| COMPANY NAME: Li | Prorect mgr.: Brian Busick |
| B. WORK DES | PROJECT MGR. \#: $\qquad$ *CBU $=$ CITY OF BLOOMINGTON UTIUTIES $\quad$ *OUNTY $=$ MONROE COUNTY *IU = INDIANA UNIVERSITY *NP= NOT-FOR-PROFIT AGENCY |
| - POD/DUMPSTER -CRANE L |  |
| (EXPLAIN): Pla | G. EXCAVATIONS: |
| *excavation, lo | SQ FT OF PAVEMENT* EXCAVATIONS : $\qquad$ <br> *PAVEMENT INCLUDES: IN OR UNDER CONCRETE, OR ASPHALT INCIUDING CURBS |
| C. RIGHT OF W | SQ FT OF NON-PAVEMENT ${ }^{*}$ EXCAVATIONS: ___ |
| STREET NAME 1: 2801 S. Leonard Spri | *dirt, grass, gravel. landscape area or other unpaved surface |
| ist intersecting street name: -W. Fairington Dr | LINEAL FT OF BORE*:* BORE PTIS SHASI, BE CALCULATED AS SQ FI EXCAVATIONS |
| 2NI) INTERSECTING STREET |  |
| ROAd Closure $\square$ lane closure | \#OF POLE INSTALLATIONS/REMOVAL _-_-_-_-_-_-_- |
| SIDEWALK* $\square$ BIKE LANE | SQ FT OF SIDEWALK RECONSTRUCTION*: $\qquad$ <br> -CONCRETE OR ASPHALT SIDEWALK/PATH BEING IMPROVRD/REPLACED |
| START DATE: 6/1/2021END DAT | YSQ FT OF SIDEWALK NEW CONSTRUCTION*: $\qquad$ *CONCRETE OR ASpILALT SIDEWAL./PATh that IS NEW inl:Rastructure \#RESIDENTIAL DRIVEWAY INSTALLATION: $\qquad$ $\qquad$ |
|  |  |
| 2ND INTERSECTING STREET NAME: $\qquad$ <br> - ROAD Closure $\square$ lane closure |  |
| $\square$ SIDEWALK* $\square$ BIKE LAN | H. INDEMNIFICATION AGREEMENT: <br> The petitioner/applicant hereby agrees to hoid harmass, defend and to indemnify the City of Bloonington from or agai:st all claims, action, damages and expenses, including but not limited to reasonable attorney's fees or any alieged injury and/or death to aiy <br>  or assigns regardless of whether such acts ere the direct or indirect mesult of the public <br> hef.war parsuart to this permit grant |
| TRANSIT STOP? $\square Y$ Y P PARKING LANE(S)** $\square$ Y $\square$ N "wo START DATE: $\qquad$ END DATE: $\qquad$ \# OF DAYS |  |
| -SIDEWALK CLOSURES FORA PERIOD OR PERLODS TOTALING ZHIRS OR MORE SHALL instabla a wal. Karound unless otiterwise approved during review |  |
| STANDARD CILOSURE HOURS MON-FR | right-of-vay use parsuant to this permit grant. <br> I AFFIRM, under the pehalities for perjury, that the FOREGOING REPRESENTATIONS ARE TRUE. |
| SIANDARD CLOSURE HOURS 口 *NON-STANDARD CLOSURE HOU |  |
| REQUESTED CLLOSURE HOURS: $\qquad$ AM - $\qquad$ PM *non-standard hours may not be allowed near schools, on arterials, or other circumstances and are subject to approval during the permitting process PMC 14.09.040 allows work from 6 AM to 10 PM without viblating the foeise urdinance: (70.4 to $9 P 9$ for pheumatic hamners) | Signature: 1 DuTE: 5 sen |

For Administration Use Only (applicable to CLOSURE approval)

$\qquad$ Phonelt: $\qquad$ Date:

CITY OF BLOOMINGTON RIGHT-OF-WAY USE PERMIT APPLICATION

## § ROW EXCAVATION ROW USE

ADDRESS OF ROW ACTIVITY: KINSER PIKE
P.O. Box 100

Bloomington, IN 47402
Phone: (812) 349-3423
Fax: (812) 349-3520
Email:
planning@bloomington.in.gov

D. TRAFFIC CONTROL DEVICES*:
$\square$ CONES $\square$ ARROWBOARD $\square$ LIGHTED BARRELS $\square$ TYPE 3 BARRICADES
酋 FLAGGERS $\square$ BPD OFFICER
*PROVIDING MUTCD COMPLIAN' TEMPORARY TRAFFIC CONTROL DEVICES AND MAINTENANCE OF TRAFFIC (MOT)PLAN IS YOUR RESPONSIBILITY AND REQUIRED See page 3 for additional MOT resources; the graph paper can be used for your MOT site plan if needed or you can submit a separate sheet
E. METERED PARKING SPACES NEEDED: $\square Y$ Y

IT IS THE RESPONSIBILITY OF THE APPLICANT TO RESERVE PARKING METER(S) APPLICATION LOCATED: https://bloomington.in.gov/transportation/parking/ moving OR CONTACT PARKING SERVICES WITH QUESTIONS AT (812)349-3436

## F. IS THIS A $\square$ CBU* $\square$ COUNTY* $\square$ IU* $\square$ NP* PROJECT?

PROJECT NAME: N. kINSER pIKE
PROJECT \#: ATT \# A020R63
PROJECT MGR.: Tod Moore
PROJECT MGR. \#: 812-334-4718
${ }^{*}$ CBU $=$ CITY OF BLOOMINGTON UTILITIES ${ }^{*}$ COUNTY $=$ MONROE COUNTY *IU I INDIANA UNIVERSITY *NP= NOT-FOR-PROFIT AGENCY

## G. EXCAVATIONS:

SQ FT OF PAVEMENT* EXCAVATIONS :
*PAVEMENT INCLUDES: IN OR UNDER CONCRETE, OR ASPHALT INCLUDING CURBS
SQ FT OF NON-PAVEMENT* EXCAVATIONS:
*DIRT, GRASS, GRAVEL, LANDSCAPE AREA OR OTHER UNPAVED SURFACE
LINEAL FT OF BORE*:
*BORE PITS SHALL BE CALCULATED AS SQ FT EXCAVATIONS
\# OF POLE INSTALLATIONS/REMOVAL:
SQ FT OF SIDEWALK RECONSTRUCTION*: *CONCRETE OR ASPHALT SIDEWALK/PATH BEING IMPROVED/REPLACED SQ FT OF SIDEWALK NEW CONSTRUCTION*: *CONCRETE OR ASPHALT SIDEWALK/PATH THAT IS NEW INFRASTRUCTURE \#RESIDENTIAL DRIVEWAY INSTALLATION:


TO SUBMIT A LOCATE REQUEST 24 HRS A DAY, 7 DAYS A WEEK
CALL 811 OR 800-382-5544 CALL 2 WORKING DAYS BEFORE YOU DIG. ITS THE LAW.

## H. INDEMNIFICATION AGREEMENT:

The petitioner/applicant hereby agrees to hold harmless, defend and to indemnify the City of Bloomington from or against all claims, action, damages and expenses, including but not limited to reasonable attorney's fees or any alleged injury and/or death to any person or damage to any property arising, or alleged to have arisen out of any act of commission or omission on the part of the petitioner/applicant, his/her heirs, successors, or assigns regardless of whether such acts are the direct or indirect result of the public right-of-way use pursuant to this permit grant.
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT THE FOREGOING REPRESENTATIONS ARE TRUE.
PRINT NAME: Brian Busick
SIGNATURE: BAAANBUSACK
DATE:

For Administration Use Only (applicable to CLOSURE approval)
$\square$ BPW $\square$ City Engineer $\square$ Director Date
$\qquad$ Date:

# CITY OF BLOOMINGTON RIGHT－OF－WAY USE PERMIT APPLICATION 

## $\Gamma$ ROW EXCAVATION 「 ROW USE ADDRESS OF ROW ACTIVITY：

A．APPLICANT／AGENT INFORMATION：
applicant name：Brian Busick E－MAlL：bbusick＠linealcontracting．com COMPANY：Lineal Contracting Inc． ADDRESS： 2922 Mitchell Road CITY，STATE，ZIP：Bedford ln 47421 24－HR EMERGENCY CONTACT NAME：Brian Busick 24－HR CONTACT PHONE \＃：812－521－3474 INSURANCE \＃＊：5000142821 Company：Thornburg BOND\＃＊： 69390442 COMPANY：Western surety
＊INSURANCE \＆BOND MUST BE ON FILE WITH THE CITY BEFORE PERMIT WILL BE ISSUED
＊＊SUBCONTRACTOR INFORMATION＊＊
（LIST ALL COMPANIES WORKING UNDER PRIMARY CONTRACTOR PERMIT） company name：Lineal Contracting Inc．

## B．WORK DESCRIPTION：

$\square$ POD／DUMPSTER पCRANE $\square$ SCAFFOLDING $\square$ CONSTRUCTION USE＊ （EXPLAIN）：Place new fiber cable
＊EXCAVATION，LONG TERM USB FOR STORAGE OF MATERIAL／EQUIPMENT／WALKAROUND
C．RIGHT OF WAY TO BE USED／CLOSED：
STREET NAME 1：E．GRAHAM DR．
1ST INTERSECTING STREET NAME：
2ND INTERSECTING STREET NAME：
$\square$ ROAD CLOSURE $\square$ LANE CLOSURE 1■2口3口
$\square$ SIDEWALK＊$\square$ BIKELANE $\square$ OTHER
TRANSIT STOP？$\square \mathrm{Y} \square \mathrm{N}$ PARKING LANE（S）＊＊$\square \mathrm{Y} \square \mathrm{N}$＂Non－metered START DATE：6／14／20212ND DATE：7／16／2021／OF DAYS＊： 30

STREET NAME 2：
1ST INTERSECTING STREET NAME：
2ND INTERSECTING STREET NAME：
$\square$ ROAD CLOSURE $\square$ LANE CLOSURE $1 \square 2 \square 3 \square$
$\square$ SIDEWALK＊BIKE LANE $\square$ OTHER
TRANSIT STOP？$\square$ Y $\square$ N PARKING LANE $(S)^{* *} \square Y \square N$＂NoN－hetered START DATE： $\qquad$ END DATE： $\qquad$ \＃OF DAYS＊：
－SIDEWALK CLOSURES FOR A PERIOD OR PERIODS TOTALING 24HRS OR MORE SHALL INSTALL A WALKAROUND UNLESS OTHERWISE APPROVED DURING REVIEW

STANDARD CLOSURE HOURS MON－FRI＊：9：00 AM－3：00 PM \＆6：00 PM－9：00 PM STANDARD CLOSURE HOURS $\square$＊NON－STANDARD CLOSURE HOURS $\square$ REQUESTED CLOSURE HOURS： $\qquad$ AM－ $\qquad$ PM
＊non－standard hours may not be allowed near schools，on arterials，or other circumstances and are subject to approval during the permitting process BMC 14．09．040 allows work from 6 AM to 10 PM without violating the noise ordinance （7AM to 9PM for pneumatic hammers）
D．TRAFFIC CONTROLDEVICES＊： M CONES $\square$ LIGHTED BARRELS －TYPE 3 BARRICADES （ FLAGGERS －BPD OFFICER
＊PROVIDING MUTCD COMPLIANT TEMPORARY TRAFFIC CONTROL DEVICES AND MAINTENANCE OP TRAPFIC（MOT）PLAN IS YOUR RESPONSIBILITY AND REQUIRED See page 3 for additional MOT resources；the graph paper can be used for your MOT site plan If needed or you can submit a separate sheet
E．METERED PARKING SPACES NEEDED．$\square$ Y
IT IS THE RESPONSIBILITY OF THE APPLICANT TO RESERVE PARKING METER（S） APPLICATION LOCATED：https：／／bloomington．in．gov／transportation／parking／ moving OR CONTACT PARKING SERVICES WITH QUESTIONS AT（812）349－3436
F．IS THIS A DCBU＊C COUNTX ${ }^{*}$ IU＊$\square$ NP PRROJECT？
prosect name：E．GRAHAM DR．
prousct t：ATT \＃A020XZA
project mgr：TODD MOORE
PROJECT MGR．\＃：812－334－4718
${ }^{*} \mathrm{CBU}=$ CITY OF BLOOMINGTON UTILITIES＊COUNTY＝MONROE COUNTY ＊IU＝INDIANA UNIVERSITY＊NP＝NOT－FOR－PROFIT AGENCY

## G．EXCAVATIONS：

SQ FT OF PAVEMENT＊EXCAVATIONS： ＊PAVEMENT INCLUDES：IN OR UNDER CONCRETE，OR ASPHALT INCLUDING CURBS SQ FT OF NON－PAVEMENT＊EXCAVATIONS： ＊DIRT＇，GRASS，GRAVEL，LANDSCAPE AREA OR OTHER UNPAVED SURFACE LINEAL FT OF BORE＊： $26,340^{\prime}$ ＊BORE PITS SHALL BE CALCULATED AS SQ FT EXCAVATIONS \＃OF POLE INSTALLATIONS／REMOVAL： SQ FT OF SIDEWALK RECONSTRUCTION＊： ＊CONCRETE OR ASPHALT SIDEWALK／PATH BEING IMPROVED／REPLACED SQ FT OF SIDEWALK NEW CONSTRUCTION＊： ＊CONCRETE OR ASPHALT SIDEWALK／PATH THAT IS NEW INFRASTRUCTURE \＃RESIDENTIAL DRIVEWAY INSTALLATION：


TO SUBMIT A LOCATE REQUEST 24 HRS A DAY， 7 DAYS A WEEK
CALL 811 OR 800－382－554 ITS THE LAW．

## H．INDEMNIFICATION AGREEMENT：

The petitioner／applicant hereby agrees to hold harmless，defend and to indemnify the City of BloomIngton from or against all claims，action，damages and expenses，including but not limited to reasonable attorney＇s fees or any alleged injury and／or death to any person or damage to any property arisligg or alleged to have arisen out of any act of commission or omission on the part of the petitioner／applicant，his／her heirs，successors， or assigns regardless of whether such acts are the direct or indirect result of the public rlght－of－way use pursuant to thils permit grant．
1 AFFIRM，UNDER THE PENALTIES FOR PERJURY，THAT THE FOREGOING REPRESENTATIONS ARE TRUE．
print name：Ryan Esollivan
signature：
date：$\quad 6-3-21$

For Administration Use Only（applicable to CLOSURE approval）

$\qquad$ Date： $\qquad$

Board of Public Works Staff Report

Project/Event: Request from Reed and Sons Construction, Inc. for a temporary full closure on N Woodlawn Ave from E $9^{\text {th }}$ St to E $10^{\text {th }}$ St<br>Staff Representative:<br>Petitioner/Representative:<br>Date:<br>Paul Kehrberg<br>Matthew Rollins, Reed and Sons Construction, Inc.<br>Report: Reed and Sons Construction, Inc. is installing the utilities for the IU Collins Center Renovations. To complete the work they are requesting a full closure on N Woodlawn Ave from E $9^{\text {th }}$ St to E $10^{\text {th }}$ St. The closure will be in place from July 19 to July 30, 2021. There will be a posted detour. The sidewalks will also need to be closed, but the sidewalk on one side of the street will remain open at all times.

[^10]June 28, 2021
Via Electronic Delivery

Board of Public Works
City of Bloomington
401 North Morton Street
Bloomington, IN 47404
Re: N Woodlawn Ave Street Closure

Dear Board Members:
Reed \& Sons Construction, Inc. ("Reed \& Sons") is installing the site utilities on a project for IU Collins Center Renovations subcontracted by the general contractor, Messer Construction, at 541
N Woodlawn Ave between E 10 $0^{\text {th }}$ Street and E 9 ${ }^{\text {th }}$ Street
To facilitate this project, Reed \& Sons is respectfully requesting the temporary closure of N Woodlawn Ave between E $10^{\text {th }}$ Street and E $9^{\text {th }}$ Street as well as the closure of the sidewalk along N Woodlawn Ave (alternating sidewalk closures) in accordance with the attached Management of Traffic Plans. Reed \& Sons is requesting the street closure from July 19, 2021 to July 30, 2021.

Reed \& Sons will coordinate with Indiana University, Messer Construction, City of Bloomington, City of Bloomington Utilities, law enforcement, and transit providers to assure that this restriction and closure information is well communicated. Therefore, Reed \& Sons respectfully requests that the Board of Public Works approves the restrictions and/or closure referenced above.

Kind regards,

Matthew Rollins
Project Manager
Reed \& sons Construction, Inc.













(1) $\frac{\operatorname{STAGEE} \text { PAVING - ENLARGEMENT PLAN }}{\text { SCAE: IV }}$



(5) $\frac{\text { STORM SEWER OUTFALL LIMESTONE OUTCROPPING - SECTION }}{\text { SCAEE I/f }=1 /-T}$


(2) $\frac{\text { MULTII SCIENCE BUILDING } \| \text { ENTRY - ENLARGEMENT PLAN }}{\text { SCAE IVGE }=1 \cdot T}$

(4) $\frac{\text { WATER METER VAULT PLAN VIEW ENLARGEMENT }}{\text { SCALE IIf: }=1:-0}$


(1) RUNDELL

ERNSTBERGE
ASSOCIATES




| Emomes |  |  |  |
| :---: | :---: | :---: | :---: |
| \% ${ }^{10}$ | osceman |  | Dent |
|  |  |  |  |
| E |  |  |  |
|  |  |  |  |
| SITE DETAILS |  |  |  |
|  |  |  |  |





# CITY OF BLOOMINGTON RIGHT－OF－WAY USE PERMIT APPLICATION 

－- ROW EXCAVATION－ ROW USE
ADDRESS OF ROW ACTIVITY：700－750 N Walnut Grove St

Phone：（812）349－3913
Fax：（812）349－3520
Email：
engineering＠bloomington．in．gov

| A．APPLICANT／AGENT INFORMATION： | D．TRAFFIC CONTROL DEVICES＊： |
| :---: | :---: |
| APPLICANT NAME：Matthew Rollins | $\square$ CONES $\square$ ARROWBOARD |
| E－MAIL：matthew＠reedandsonsconstruction．com | $\square$ LIGHTED BARRELS $\square$ TYPE 3 BARRICADES |
| COMPANY：Reed \＆Sons Construction，Inc． | $\square$ FLAGGERS $\square$ BPD OFFICER |
| ADDRESS： 299 Moorman Road | ＊PROVIDING MUTCD COMPLIANT TEMPORARY TRAFFIC CONTROL DEVICES AND MAINTENANCE OF TRAFFIC（MOT）PLAN IS YOUR RESPONSIBLLTTY AND REQUIRED See page 3 for additional MOT resources；the graph paper can be used for your MOT site plan if needed or you can submit a separate sheet |
| CITY，STATE，ZIP：Bloomington，IN 47403 |  |
| 24－HR EMERGENCY CONTACT NAME：Shannon Reed |  |
| 24－HR CONTACT PHONE \＃：（812）320－7313 |  |
| INSURANCE \＃＊：A34290903 COMPANY：Westbend | IT IS THE RESPONSIBILITY OF THE APPLICANT TO RESERVE PARKING METER（S） APPLICATION LOCATED：https：／／bloomington．in．gov／transportation／parking／ moving OR CONTACT PARKING SERVICES WITH QUESTIONS AT（812）349－3436 |
| BOND\＃＊：IN 31952 COMPANY：Merchants |  |
| ＊INSURANCE \＆BOND MUST BE ON FILE WITH THE CITY BEFORE PERMIT WILL BE ISSUED | project name：BL000A Site－New Campus Quad |
| CONTRACTOR INFORMAT |  |
| T ALL COMPANIES WORKING UNDER PRIMARY CONTRACTOR | PROJECT \＃： 20200301 |
| COMPANY NAME： | PROJECT MGR．：Joe Townsend |
| B．WORK DESCRIPTION： | PROJECT MGR．\＃：812－855－6489 |
| $\square$ POD／DUMPSTER $\square$ CRANE $\square$ SCAFFOLDING ［ONSTRUCTION USE＊ | ＊CBU＝CITY OF BLOOMINGTON UTILITIES＊COUNTY＝MONROE COUNTY ＂U $=$ INDIANA UNIVERSITY＊ NP＝NOT－FOR－PROFIT AGENCY |
|  | G．EXCAVATIONS： |
| ＊EXCAVATION，LONG TERM USE FOR STORAGE OF MATERIAL／EQUIPMENT／WALKAROUND | SQ FT OF PAVEMENT＊EXCAVATIONS ： 3,149 |
| C．RIGHT OF WAY TO BE USED／CLOSED： | ＊PAVEMENT InCLudes：In OR under concrete，or asphalt including curbs |
| STREET NAME 1：E Cottage Grove | SQ FT OF NON－PAVEMENT＊EXCAVATIONS： |
| 1ST INTERSECTING STREET NAME： | ＊DIRT，GRASS，GRAVEL，LANDSCAPE AREA OR OTHER UNPAVED SURFACE LINEAL FT OF BORE＊， |
| 2ND INTERSECTING STREET NAME：N Walnut Grove | LINEAL FT OF BORE＊： <br> ＊BORE PITS SHALL BE CALCULATED AS SQ FT EXCAVATIONS |
| $\square$ ROAD CLOSURE $\square$ LANE CLOSURE 1ロ2ロ3口 | \＃OF POLE INSTALLATIONS／REMOVAL： |
| ＠SIDEWALK＊BIKE LANE OTHER | SQ FT OF SIDEWALK RECONSTRUCTION＊： |
|  | ＊CONCRETE OR ASPHALT SIDEWALK／PATH BEING IMPROVED／REPLACED |
| START DATE：6／28／2021 END DATE：11／12／2021 \＃OF DAYS＊： 138 | SQ FT OF SIDEWALK NEW CONSTRUCTION＊： |
| STREET NAME 2：N Forrest Ave | ＊CONCRETE OR ASPHALT SIDEWALK／PATH THAT IS NEW INFRASTRUCTURE \＃RESIDENTIAL DRIVEWAY INSTALLATION： |
| 1ST INTERSECTING STREET NAME：E 11th Street | TO SUBMIT A LOCATE REQUEST 24 HRS A DAY， 7 DAYS A WEEK <br> CALL 811 OR 800－382－5544 <br> CALL 2 WORKING DAYS BEFORE YOU DIG． <br> ITS THE LAW． |
| 2ND INTERSECTING STREET NAME：N Forrest Ave |  |
| $\square$ ROAD CLOSURE $\square$ LANE CLOSURE $1 \square 2 \square 3 \square$ |  |
|  | H．INDEMNIFICATION AGREEMENT： |
| START DATE： $6 / 28 / 2021$ END DATE： $11 / 12 / 2021$ \＃OF DAYS＊： 138 | The petitioner／applicant hereby agrees to hold harmless，defend and to indemnify the City of Bloomington from or against all claims，action，damages and expenses，including but not limited to reasonable attorney＇s fees or any alleged injury and／or death to any person or damage to any property arising，or alleged to have arisen out of any act of commission or omission on the part of the petitioner／applicant，his／her heirs，successors， or assigns regardless of whether such acts are the direct or indirect result of the public right－of－way use pursuant to this permit grant． |
| ＊SIDEWALK CLOSURES FOR A PERIOD OR PERIODS TOTALING 24HRS OR MORE SHALL install a walkaround unless otherwise approved during review |  |
| STANDARD CLOSURE HOURS MON－FRI＊：9：00 AM－3：00 PM \＆6：00 PM－9：00 PM |  |
| STANDARD CLOSURE HOURS $\square$＊NON－STANDARD CLOSURE HOURS 回 | I AFFIRM，UNDER THE PENALTIES FOR PERJURY，THAT THE FOREGOING REPRESENTATIONS ARE TRUE． |
| REQUESTED CLOSURE HOURS： 12 AM－ 12 | PRINT NAME： $\qquad$ SIGNATURE： DATE： |

For Administration Use Only（applicable to CLOSURE approval）
Approved By： $\qquad$ $\square$ BPW $\square$ City Engineer $\square$ Director Date：

Staff Representative： $\qquad$ Phone\＃： $\qquad$ Date： $\qquad$

- A permit MUST be obtained for ALL activities located within the right-of-way such as: excavations, use, obstruction, trenching, boring, etc.
- Expect a 5-7 day (business day) turn-around time on standard permit requests. If permit includes use of the right of way for a Road closure, sidewalk/bike/lane closures on an arterial, or any closure over 14 days expect the turn around time to be longer.
- The applicant MUST be bonded and insured with the City of Bloomington to obtain permits to excavate within public Right of Way and for right of way use.
- The applicant MUST attach a site plan which identifies the following:
(1) The specific location of all utilities already located in the right-of-way. (2) The specific location of all signs already located in the right-of-way. (3) The specific location of all structures already located in the right-of-way. (4) The distance from all streets, alleys, driveways, entrances, intersections, and/or road cuts wherein the excavation will be made and the specific location of the device or structure being installed as a result of the excavation. (5) The specific location of all proposed utilities. (6) Lattitude and Longitude of the project location.
- The applicant must specify the area(s) being restricted (traffic lane, shoulder, sidewalk, bike lane or parking lane). Please indicate if restricting access to: Metered parking or Bloomington Transit Bus Stops.
- To apply for a TOTAL ROAD CLOSURE, the applicant must submit an MUTCD compliant mainteance of traffic plan that includes Detour route signs. The application should be submitted for review and approval two (2) weeks prior to the start date to ensure ample review and approval time. The applicant must notify all adjacent affected businesses, churches, schools, and residences of the closure and provide step-by-step directions of traffic detour. Closures are subject to ROW Inspector, Department Director(s), and Board of Public Works approval, so approval times could vary. Closures over 3 days require Board of Public Works approval.
- To apply for a SIDEWALK, BIKE LANE OR LANE CLOSURE, the applicant must submit an MUTCD compliant mainteance of traffic SITE PLAN that includes TYPES and LOCATIONS of all traffic control devices/signs. When a walkaround is required the site plan must include dimensions and location of barricades for the walkaround. The application should be submitted for review and approval two (2) weeks prior to the start date to ensure ample review and approval time. Closures over 14 days require Board of Public Works approval.
- The applicant must identify the exact date or date range for which the work will actually take place. A permit is not officially issued until the inspector listed on the permit is contacted regarding the exact date a sidewalk, lane, bike lane will be closed. If an exact date can't be given at the time the permit is applied for, you must contact our office 72 hrs BEFORE a closure begins so we are able to update our police, emergency, and transit personnel on our publicly viewed inRoads page. Failure to communicate dates of a closure are subject to penalty in Bloomington Municipal Code. Permits will be considered expired one year after being issued if work has not begun (a new application will need to be submitted if permitee still intends to begin work).
- The applicant must keep crosswalks, ramps and sidewalks unobstructed to ensure they are passable by all types of pedestrians including, visually or hearing impaired or wheelchair bound pedestrians. This also applies to walkarounds.
- An exact legal address of the parcel nearest to the location where the work is taking place is required on each application.
- ALL EXCAVATIONS must be inspected. Contact the inspector by phone number listed on each permit. The general contact number is (812) 349-3913.
- Please contact the Utility Coordinator at the City of Bloomington Utilities Department if placing a new or working on an existing sanitary sewer lateral or water line/meter placement. (812)349-3930
- Any brick or inlaid limestone sidewalks or brick-surfaced streets shall remain undisturbed, unless specific permission is given by a representative of the Planning and Transportation Department. If they are disturbed: The surface material shall be taken up, saved, and re-installed to City of Bloomington specifications. Backfill methods and materials must also meet these specifications. These are subject to historic preservation approvals.
- This application and Additional use of right of way resources listed under 'Public Right of Way Permits and Resources' can be found: https://bloomington.in.gov/engineering/resources
- A copy of the Regulations for Use of the Right of Way (ORD 20-21) can be found:
https://bloomington.in.gov/municipal-code


Board of Public Works Staff Report

Project/Event: Request from Reed and Sons Construction, Inc. for a temporary full closure on N Woodlawn Ave from E $9^{\text {th }}$ St to E $10^{\text {th }}$ St<br>Staff Representative:<br>Petitioner/Representative:<br>Date:<br>Paul Kehrberg<br>Matthew Rollins, Reed and Sons Construction, Inc.<br>Report: Reed and Sons Construction, Inc. is installing the utilities for the IU Collins Center Renovations. To complete the work they are requesting a full closure on N Woodlawn Ave from E $9^{\text {th }}$ St to E $10^{\text {th }}$ St. The closure will be in place from July 19 to July 30, 2021. There will be a posted detour. The sidewalks will also need to be closed, but the sidewalk on one side of the street will remain open at all times.

[^11]June 28, 2021
Via Electronic Delivery

Board of Public Works
City of Bloomington
401 North Morton Street
Bloomington, IN 47404
Re: N Woodlawn Ave Street Closure

Dear Board Members:
Reed \& Sons Construction, Inc. ("Reed \& Sons") is installing the site utilities on a project for IU Collins Center Renovations subcontracted by the general contractor, Messer Construction, at 541
N Woodlawn Ave between E 10 $0^{\text {th }}$ Street and E 9 ${ }^{\text {th }}$ Street
To facilitate this project, Reed \& Sons is respectfully requesting the temporary closure of N Woodlawn Ave between E $10^{\text {th }}$ Street and E $9^{\text {th }}$ Street as well as the closure of the sidewalk along N Woodlawn Ave (alternating sidewalk closures) in accordance with the attached Management of Traffic Plans. Reed \& Sons is requesting the street closure from July 19, 2021 to July 30, 2021.

Reed \& Sons will coordinate with Indiana University, Messer Construction, City of Bloomington, City of Bloomington Utilities, law enforcement, and transit providers to assure that this restriction and closure information is well communicated. Therefore, Reed \& Sons respectfully requests that the Board of Public Works approves the restrictions and/or closure referenced above.

Kind regards,

Matthew Rollins
Project Manager
Reed \& sons Construction, Inc.



## IU Collins Center MOT Plan

 d

$\frac{1}{5} \frac{1}{5}$ 7. $-2+2$ $-.5 \cdot 1$


# CITY OF BLOOMINGTON RIGHT－OF－WAY USE PERMIT APPLICATION 

－- ROW EXCAVATION 「 ROW USE
ADDRESS OF ROW ACTIVITY： 541 N Woodlawn Ave

401 N Morton Street，Suite 130 P．O．Box 100
Bloomington，IN 47402
Phone：（812）349－3913
Fax：（812）349－3520
Email：
engineering＠bloomington．in．gov

| A．APPLICANT／AGENT INFORMAT | D．TRAFFIC CONTROL DEVICES＊： |
| :---: | :---: |
| APPLICANT NAME：Matthew Rollins | 回 CONES $\square$ ARROWBOARD |
| E－MAIL：matthew＠reedandsonsconstruction．com | 回 LIGHTED BARRELS 回 TYPE 3 BARRICADES |
| COMPANY：Reed \＆Sons Construction，Inc | $\square$ FLAGGERS $\square$ BPD OFFICER |
| ADDRESS： 299 Moorman Rd | ＊PROVIDING MUTCD COMPLIANT TEMPORARY TRAFFIC CONTROL DEVICES AND MAINTENANCE OF TRAFFIC（MOT）PLAN IS YOUR RESPONSIBILITY AND REQUIRED See page 3 for additional MOT resources；the graph paper can be used for your MOT site plan if needed or you can submit a separate sheet |
| CITY，STATE，ZIP：Bloomington，IN 47403 |  |
| 24－HR EMERGENCY CONTACT NAME：Shannon Reed |  |
| 24－HR CONTACT PHONE \＃：（812）320－7313 |  |
| INSURANCE \＃＊：A34290903 COMPANY：Westbend | IT IS THE RESPONSIBILITY OF THE APPLICANT TO RESERVE PARKING METER（S） APPLICATION LOCATED：https：／／bloomington．in．gov／transportation／parking／ moving OR CONTACT PARKING SERVICES WITH QUESTIONS AT（812）349－3436 |
| BOND\＃＊：IN 31952 COMPANY：Merchants |  |
| ＊INSURANCE \＆BOND MUST BE ON FILE WITH THE CITY BEFORE PERMIT WILL BE ISSUED |  |
| CONTRACTOR INFORMATION＊＊ | Project name：BLO00B Collins Center Revonation |
| T ALL COMPANIES WORKING UNDER PRIMARY CONTRACTOR PERMIT） | PROJECT \＃： 20191775 |
| COMPANY NAME： | PROJECT M |
| B．WORK DESCRIPTION： | PROJECT MGR．\＃： $\qquad$ <br> ${ }^{*}$ CBU＝CITY OF BLOOMINGTON UTLLITIES＊COUNTY＝MONROE COUNTY <br> ${ }^{*}$ IU $=$ INDIANA UNIVERSITY ${ }^{*}$ NP＝NOT－FOR－PROFIT AGENCY |
|  |  |
| xplain）：Excava | G．EXCAVATIONS： |
| ＊EXCAVATION，LONG TERM USE FOR STORAGE OF MATERIAL／EQUIPMENT／ | SQ FT OF PAVEMENT＊EXCAVATIONS ： 325 <br> ＊PAVEMENT INCLUDES：IN OR UNDER CONCRETE，OR ASPHALT INCLUDING CURBS |
| C．RIGHT OF WAY TO BE USED／CLOSED： |  |
| STREET NAME 1：Woodlawn Ave | SQ FT OF NON－PAVEMENT＊EXCAVATIONS： <br> ＊DIRT，GRASS，GRAVEL，LANDSCAPE AREA OR OTHER UNPAVED SURFACE |
| 1ST INTERSECTING STREET NAME：E 10th St | LINEAL FT OF BORE＊： |
| 2ND INTERSECTING STREET NAME：E 9th St |  |
| $\square$ ROAD CLOSURE 回 LANE CLOSURE 1 圖 $2 \square 3 \square$ | ＊BORE PITS SHALL BE CALCULATED AS SQ FT EXCAVATIONS <br> \＃OF POLE INSTALLATIONS／REMOVAL： |
| $\square$ SIDEWALK＊BIKE LANE OTHER | SQ FT OF SIDEWALK RECONSTRUCTION＊： 160 |
|  | ＊CONCRETE OR ASPHALT SIDEWALK／PATH BEING IMPROVED／REPLACED |
| START DATE：7／19／2021 END DATE：7／30／2021 \＃OF DAYS＊： 12 | SQ FT OF SIDEWALK NEW CONSTRUCTION＊： |
| STREET NAME | \＃RESIDENTIAL DRIVEWAY INSTALLATION： |
| 1ST INTERSECTING ST | TO SUBMIT A LOCATE REQUEST 24 HRS A DAY， 7 DAYS A WEEK CALL 811 OR 800－382－5544 CALL 2 WORKING DAYS BEFORE YOU DIG． ITS THE LAW． |
| 2ND INTERSECTING STREET NAME： |  |
| $\square$ ROAD CLOSURE $\square$ LANE CLOSURE $1 \square 2 \square 3 \square$ |  |
| TRANSIT STOP？$\square Y \square$ | H．INDEMNIFICATION AGREEMENT： |
| START DATE：＿＿END DATE：＿＿＿\＃OF DAYS＊： 3 | The petitioner／applicant hereby agrees to hold harmless，defend and to indemnify the City of Bloomington from or against all claims，action，damages and expenses，including but not limited to reasonable attorney＇s fees or any alleged injury and／or death to any person or damage to any property arising，or alleged to have arisen out of any act of commission or omission on the part of the petitioner／applicant，his／her heirs，successors， or assigns regardless of whether such acts are the direct or indirect result of the public right－of－way use pursuant to this permit grant． |
| ＊SIDEWALK CLOSURES FOR A PERIOD OR PERIODS TOTALING 24HRS OR MORE SHALL INSTALL A WALKAROUND UNLESS OTHERWISE APPROVED DURING REVIEW |  |
| STANDARD CLOSURE HOURS MON－FRI＊：9：00 AM－3：00 PM \＆6：00 PM－9：00 PM |  |
| STANDARD CLOSURE HOURS $\square$＊NON－STANDARD CLOSURE HOURS $\square$ | I AFFIRM，UNDER THE PENALTIES FOR PERJURY，THAT THE FOREGOING REPRESENTATIONS ARE TRUE． |
| REQUESTED CLOSURE HOURS： $\qquad$ AM－ ＊non－standard hours may not be allowed near schools，on arterials，or other circumstances and are subject to approval during the permitting process BMC 14．09．040 allows work from 6 AM to 10 PM without violating the noise ordinance | PRINT NAME： $\qquad$ R．Shannon Reed SIGNATURE！ Date： |
| （7AM to 9PM for pneumatic hammers） |  |

For Administration Use Only（applicable to CLOSURE approval）
Approved By： $\qquad$ $\square B P W \square$ City Engineer $\square$ Director Date：

Staff Representative： $\qquad$ Phone\＃： $\qquad$ Date： $\qquad$

Board of Public Works Staff Report

| Project/Event: | Request from Steve's Roofing and Sheet Metal to <br> place a dumpster in the alley adjacent to JL Waters <br> downtown at 109 N College Ave |
| :--- | :--- |
| Staff Representative: | Paul Kehrberg |
| Petitioner/Representative: | George Schermer <br> Date: |

Report: Steve's Roofing and Sheet Metal will be replacing the roof on 109 N College Ave, the building which houses JL Waters. In order to remove the old roofing as safely as possible, they are requesting to place a dumpster in the alley adjacent to the building. It will be between 109 and 115 N College Ave. This a pedestrian alley, and signage will be in place. The use of the alley is requested from July 16 to August 6, 2021.

They have notified area residents and business about the upcoming work. They are also coordinating with Parking staff to reserve a space and remove a meter.

[^12]
# Professional Contracting, LLC <br> Dba: Steve's Roofing \&Sheet Metal <br> 5108 S. Commercial St <br> Bloomington, $\operatorname{IN} 47403$ <br> 812-824-3006 

June 30, 2021

Board of Public Works
City of Bloomington
401 N. Morton Street
Bloomington, IN 47404

Re: Alley between 109 N. College Ave and 115 N. College Ave

Dear Board Members:
Steve's Roofing is contracted to replace the roof on the JL Waters building at 109 N. College Ave. In order to safely remove the old roofing, we are requesting the temporary closure of the alley between the JL Waters building and the building to the north at 115 N . College Ave. We will need the handicap space in front of the alley reserved and the associated parking meter removed as well. This will allow access for the dumpster placement and for it to be emptied during the project. We have been in contact with RayeAnn Cox regarding the parking space and meter. Steve's Roofing is requesting these accommodations from July $12^{\text {th }}$ through August $5^{\text {th }}$. We hope to be off the roof well before August $6^{\text {th }}$, but we are trying to account for possible long periods of bad weather.

We will coordinate with the City of Bloomington and parking enforcement as to our schedule. If we complete our work sooner we certainly want everyone to know.

Best regards-
George Schermer
Owner/President

# Professional Contracting, LC 

Dba: Steve's Roofing \&Sheet Metal<br>5108 S. Commercial St<br>Bloomington, $\operatorname{IN} 47403$<br>812-824-3006

July 1, 2021

Re: Alley between 109 N. College Ave and 115 N. College Ave

Dear Downtown Bloomington Merchants:
Steve's Roofing is contracted to replace the roof on the JL Waters building at 109 N. College Avenue. This letter is to notify you that the alley between 109 N. College (JL Waters) and 115 N. College (Goods for Cooks) will be temporarily closed from July 6 - August 6 . We appreciate your patience as we try to help a fellow merchant get a new roof installed.

Best regards-
George Schermer
Owner/President

## CITY OF BLOOMINGTON RIGHT-OF-WAY USE PERMIT APPLICATION

Phone: (812) 349-3913

## ADDRESS OR NEAREST ADDRESS

OF ROW ACTIVITY: 109 N . College Ave. Bloomington
Fax: (812) 349-3520
Email:
engineering@bloomington.in.gov


For Administration Use Only (applicable to CLOSURE approval)
Approved By: $\qquad$ $\square$ Staff $\square$ BPW $\square$ City Engineer $\square$ Director Date:
$\qquad$ Phone\#: $\qquad$ Date: $\qquad$


Additional Temporary Traffic Control Resource(s): MUTCD https://mutcd.fhwa.dot.gov/htm/2009/part6/part6_toc.htm

Board of Public Works Staff Report

| Project/Event: | Request from City of Bloomington Utilities T\&D for <br> approval of the Right of Way Permit Bond <br> Agreement |
| :--- | :--- |
| Staff Representative: | Paul Kehrberg |
| Petitioner/Representative: | Brandon Prince, Assistant Director |
| Date: | July 7, 2021 |

Report: In November of 2020, City Council approved changes to Title 12 of City Code, which includes right of way use and excavations. One of the changes made was to allow certain governmental entities to agree to the City's bonding agreement. This agreement exempts them from needing to provide a bond for excavation and use of City right of way.

City of Bloomington Utilities T\&D is seeking approval of the Bond Agreement for 2021. This will exempt them from needing bonding for working within our right of way. T\&D routinely and frequently excavates within the right of way in their daily work for water and sewer maintenance.

[^13]
# 2021 BONDING AGREEMENT <br> ENGINEERING DEPARTMENT, CITY OF BLOOMINGTON, INDIANA 

THIS AGREEMENT entered into this

day of $\qquad$ , 2021, by and between the City of Bloomington, a Municipal Corporation of Indiana (hereinafter referred to as CITY), and CiTy of BLoomington UtIlITIES - T:D (hereinafter referred to as APPLICANT.

## RECITALS:

A. APPLICANT has filed, or soon will file, an application with the CITY for a permit to perform excavation and restoration work on CITY's public ways.
B. APPLICANT guarantees faithful performance of the work in full compliance with Bloomington Municipal Code Chapter 12.08 Use of the Right of Way and all other applicable CITY ordinances, regulations, specifications and standards.
C. APPLICANT acknowledges that this 2021 Bonding Agreement shall terminate on December 31, 2021.

## AGREEMENT:

NOW, THEREFORE, in consideration of the recitals above, the mutual covenants and undertakings of the parties hereto, and for other good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. Applicant's Completion and Warranty Obligations. APPLICANT irrevocably acknowledges its obligation to perform the Work in a good, workmanlike, lienfree manner in full compliance with City Standards. APPLICANT further warrants that the Work will be free of defects (normal wear and tear excepted) for a period of two years after the Work has been completed and finally accepted by CITY.
2. Applicant's Covenants. APPLICANT irrevocably represents, warrants and covenants to CITY as follows:
(a) Compliance with City Standards. That APPLICANT shall fully comply with all City Standards relative to the Work, and fully and promptly indemnify and hold harmless CITY, and respond to CITY for APPLICANT's failure to conform with such obligations.
(b) Completion of the Work.
i. Diligence. That after the Work is commenced, APPLICANT shall proceed with diligence and expedition and shall promptly complete the Work and restore the Property to City Standards, so as not to obstruct the Property or public use or travel thereon more than is reasonably necessary.
ii. Restoration. That unless authorized by CITY on the Permit, all paving, resurfacing or replacement of street facilities on major or collector streets shall be done in conformance with City Standards as soon reasonably possible. In winter, a temporary patch must be provided. In all excavations, restoration and pavement surfaces shall be made immediately after backfilling is completed or concrete is cured.
(c) That APPLICANT shall guarantee the materials and workmanship of the Work in compliance with City Standards for a period of two years from completion and City's acceptance of the Work, with reasonable wear and tear excepted.
3. Repairs. All responsibility for completion, repair and maintenance of the Work shall remain with Applicant until all of the Work has been completed in full compliance with City Standards and inspected and finally accepted by CITY and the warranty has expired.
4. Binding Agreement. This Agreement shall be upon and shall inure to the benefit of the successors and assigns of the respective parties hereto.
5. Counterparts. This Agreement may be signed in any number of counterparts with the same effect as if the signatures upon any counterpart were upon the same instrument. All signed counterparts shall be deemed to be one original.
6. Severability. The provisions of this Agreement are severable, and should any provision hereof be void, voidable, unenforceable or invalid, such void, violable, unenforceable or invalid provision shall not affect the other provisions of this Agreement.
7. Amendment. This Agreement may not be modified except by an instrument in writing signed by the parties hereto.
8. Interpretation. This Agreement shall be interpreted, construed and enforced according to the substantive laws of the State of Indiana.
9. Assignment. APPLICANT may not assign or otherwise convey its rights or delegate its duties under this Agreement without the express written consent of CITY.
10. No Partnership. CITY and APPLICANT do not by this Agreement in any way or for any purpose become partners or joint venturers with each other.


By (Print Name) \& Title BRANDON TRINCE, ASSISTANT BIRECTOR


## BOND WAIVER

The Board of Public Works, having reviewed the Bonding Agreement herein, approves and accepts said Bonding Agreement for the remainder of calendar year 2021. The Board of Public Works hereby finds the Applicant to be exempt from the provisions of Bloomington Municipal Code Section 12.08.060.

## CITY OF BLOOMINGTON

BOARD OF PUBLIC WORKS

| Dana Palazzo, President |
| :--- |

Date: $\qquad$

Beth H. Hollingsworth, Vice President

## Date:

$\qquad$

Date: $\qquad$
Kyla Cox Deckard, Secretary

Andrew Cibor, Director
Engineering Department

Philippa M. Guthrie
Corporation Counsel

## Board of Public Works Staff Report

## Project/Event:

Staff Representative:
Petitioner/Representative:
Date:

Request from Monroe County for approval of the Right of Way Permit Bond Agreement
Paul Kehrberg
Lisa Ridge, Monroe County Highway Director
July 7, 2021

Report: In November of 2020, City Council approved changes to Title 12 of City Code, which includes right of way use and excavations. One of the changes made was to allow certain governmental entities to agree to the City's bonding agreement. This agreement exempts them from needing to provide a bond for excavation and use of City right of way.

The Monroe County Highway Department is seeking approval of the Bond Agreement for 2021. This will exempt them from needing bonding for working within our right of way, as long as Monroe County is the permit applicant.

[^14]
## 2021 BONDING AGREEMENT ENGINEERING DEPARTMENT, CITY OF BLOOMINGTON, INDIANA

THIS AGREEMIENT entered into this $\qquad$ 17世 day of $\qquad$ , 2021, by and between the City of Bloomington, a Municipal Corporation of Indiana (hereinafter referred to as CITY), and Monroe County Highway (hereinafter referred to as APPLICANT.

## RECITALS:

A. APPLICANT has filed, or soon will file, an application with the CITY for a permit to perform excavation and restoration work on CITY's public ways.
B. APPLICANT guarantees faithful performance of the work in full compliance with Bloomington Municipal Code Chapter 12.08 Use of the Right of Way and all other applicable CITY ordinances, regulations, specifications and standards.
C. APPLICANT acknowledges that this 2021 Bonding Agreement shall terminate on December 31, 2021.

## AGREEMENT:

NOW, THEREFORE, in consideration of the recitals above, the mutual covenants and undertakings of the parties hereto, and for other good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. Applicant's Completion and Warranty Obligations. APPLICANT irrevocably acknowledges its obligation to perform the Work in a good, workmanlike, lienfree manner in full compliance with City Standards. APPLICANT further warrants that the Work will be free of defects (normal wear and tear excepted) for a period of two years after the Work has been completed and finally accepted by CITY.
2. Applicant's Covenants. APPLICANT irrevocably represents, warrants and covenants to CITY as follows:
(a) Compliance with City Standards. That APPLICANT shall fully comply with all City Standards relative to the Work, and fully and promptly indemnify and hold harmless CITY, and respond to CITY for APPLICANT's failure to conform with such obligations.
(b) Completion of the Work.
i. Diligence. That after the Work is commenced, APPLICANT shall proceed with diligence and expedition and shall promptly complete the Work and restore the Property to City Standards, so as not to: obstruct the Property or public use or travel thereon more than is reasonably necessary.
ii. Restoration. That unless authorized by CITY on the Permit, all paving, resurfacing or replacement of street facilities on major or collector streets shall be done in conformance with City Standards as soon reasonably possible. In winter, a temporary patch must be provided. In all excavations, restoration and pavement surfaces shall be made immediately after backfilling is completed or concrete is cured.
(c) That APPLICANT shall guarantee the materials and workmanship of the Work in compliance with City Standards for a period of two years from completion and City's acceptance of the Work, with reasonable wear and tear excepted.
3. Repairs. All responsibility for completion, repair and maintenance of the Work shall remain with Applicant until all of the Work has been completed in full compliance with City Standards and inspected and finally accepted by CITY and the warranty has expired.
4. Binding Agreement. This Agreement shall be upon and shall inure to the benefit of the successors and assigns of the respective parties hereto.
5. Counterparts. This Agreement may be signed in any number of counterparts with the same effect as if the signatures upon any counterpart were upon the same instrument. All signed counterparts shall be deemed to be one original.
6. Severability. The provisions of this Agreement are severable, and should any provision hereof be void, voidable, unenforceable or invalid, such void, violable, unenforceable or invalid provision shall not affect the other provisions of this Agreement.
7. Amendment. This Agreement may not be modified except by an instrument in writing signed by the parties hereto.
8. Interpretation. This Agreement shall be interpreted, construed and enforced according to the substantive laws of the State of Indiana.
9. Assignment. APPLICANT may not assign or otherwise convey its rights or delegate its duties under this Agreement without the express written consent of CITY.
10. No Partnership. CITY and APPLICANT do not by this Agreement in any way or for any purpose become partners or joint ventures with each other.

## APPLICANT

Entity


By (Print Name) \& Title LisA Ridge, Highway Director

Signature


Date Signed $\qquad$

## BOND WAIVER

The Board of Public Works, having reviewed the Bonding Agreement herein, approves and accepts said Bonding Agreement for the remainder of calendar year 2021. The Board of Public Works hereby finds the Applicant to be exempt from the provisions of Bloomington Municipal Code Section 12.08.060.

## CITY OF BLOOMINGTON

BOARD OF PUBLIC WORKS

Dana Palazzo, President
Date: $\qquad$

Date: $\qquad$
Beth H. Hollingsworth, Vice President

Kyla Cox Deckard, Secretary
Date: $\qquad$

Date: $\qquad$
Andrew Cibor, Director
Engineering Department

Philippa M. Guthrie

Corporation Counsel

Board of Public Works Staff Report

## Project/Event:

Staff Representative:
Petitioner/Representative:
Date:

Request from Monroe County for the temporary full closure of N Rogers St just north of W $11^{\text {th }}$ St
Paul Kehrberg
Lisa Ridge, Monroe County Highway Director
July 7, 2021

Report: The Monroe County Highway Department, with their contractor, is requesting the temporary full closure of N Rogers St from W $11^{\text {th }} \mathrm{St}$ to $\mathrm{W} 14^{\text {th }} \mathrm{St}$. Monroe County is responsible for the maintenance of bridges within the county, including those inside City limits. They will be completing a bridge rehabilitation project on Bridge 908, which goes over the Indiana Railroad. A detour route around the project will be posted. The sidewalks on both sides of the street will also be closed, and there will be a posted pedestrian detour in place.

The project is to be completed within 30 calendar days. The anticipated dates are August 2 to September 1, 2021.

[^15]

# Monroe County Highway Department 

501 N. Morton St., Suite 216, Bloomington, IN 474.04
(812) 34.9-2555 Fax (812) 34.9-2959
www.co.monroe.in.us

June 30, 2021
Board of Public Works
City of Bloomington 401 North Morton Street
Bloomington, IN 47404

Re: Rehabilitation of Monroe County Bridge No. 908 on Rogers Street over Indiana Rail Road. Des No. 2100427
Dear Board Members:
The Monroe Highway Department is planning a bridge rehabilitation project at Rogers Street over Indiana Rail Road. In order to facilitate this project, Monroe County is respectfully requesting the temporary closure of Rogers Street between W 11 th St. and W 14 ${ }^{\text {th }}$ St in accordance with the attached Traffic Management Plan. Monroe County is requesting this closure from August 2nd to September $1^{1 \text { st }}, 2021$. The contract documents for the bridge rehabilitation allow the contractor 30 calendar days of road closure. Therefore, the actual road closure will be limited to 30 calendar days between August $2^{\text {nd }}$ to September $1^{\text {st }}, 2021$.

Monroe County will coordinate with the City of Bloomington and the City of Bloomington Utilities, law enforcement, and transit providers to assure that this restriction and closure information is well communicated. Therefore, Monroe County respectfully requests that the Board of Public Works approves the road closure above for 30 calendar days between August 2nd and September 12, 2021.

Kind Regards,

Lisa Rídge,


Monroe County Highway Director

FOR SPANS OVER 20 FEET
ROGERS STREET
OVER
INDIANA RAIL ROAD




## UTILITIES

| AT8T | indana university |
| :---: | :---: |
| 4517 E . Indiana Bell Ct. | 1800 N. Range Road |
| Bloomington, IN 47408 | Bloomington, IN 47408 |
| Attr: Russell Owen | Attn: Pankaj Patel |
| Ph: $812.560-2973$ - | Ph.: 812 -855-7894 |
| BLOOMINGTON UTLILTES (SANTARY \& WATER) | vectren energ delivery |
| 600 E. Miller Dive | 1800 W. 26 6th Street |
| Bloomington, IN 47402 | Muncie, In 47302 |
| Atth: Jane Flieig | Attr: Jon Eastham |
| Ph: 812-349-3631 | Ph: 765-212-4679 |
| Email: Feiji@uloomi | Email: joinathan.eastham@centerpoitenei |
| COMCAST CABLE COMMUNICATIONS <br> 1600 W. Fountain Drive <br> Attn: Steve McArtor <br> Email: Steve mca |  |
|  |  |
|  |  |
|  |  |
| duke energy |  |
|  |  |
|  |  |
|  |  |
| Email: chelseareed@uke-energy.com |  |
|  |  |
|  |  |
|  |  |
| Attr: Justin Cronin |  |
|  |  |
| Email: justin.cronin@@ind.com | $1-800-428-5200$ |

REVISIONS

|  |  |  |
| :---: | :---: | :---: |
| SHEET No. | DATE | REVISIONS |
|  |  |  |
|  |  |  |


| INDEX |  |  |
| :---: | :---: | :---: |
| SHEET No. | $\underset{\text { SHESIGATION }}{\text { SHET }}$ | SUBJECT |
| 1 |  | TITLE SHEET |
| 2 |  | INDEX SHEET |
| 3 |  | MAINTENANCE OF TRAFFIC |
| 4 | S1 | LAYOUT - LINE "B" |
| 5-7 | S2-54 | General plan |
| 8-9 | 55-56 | END BENT DETAILS - BENT NO. 1 |
| 10-12 | 57-59 | END BENT DETAILS - BENT NO. 4 |
| 13 | S10 | PARTIAL FRAMING PLAN |
| 14-16 | S11-S13 | SUPERSTRUCTURE DETALS |
| 17 | S14 | PROTECTIVE FENCE DETAILS |
| 18-21 | S15-S18 | APPROACH SLAB DETAILS |
| 22 |  | BRIDGE SUMMARY OF QUANTITIES |
| 23 |  | ROAD SUMMARY OF QUANTTTIES |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


| Horroontal ccale | BRIDGE FILE MONROE 908 |  |  |
| :---: | :---: | :---: | :---: |
| N/ |  |  |  |
| VEERTCAL SCALE |  |  |  |
| DRawing no. |  |  |  |
| солreat | 2 | $\underset{\substack{\text { Iof } \\ \text { Prolec }}}{\text { dot }}$ | 23 |





CONTINUOUS COMPOSITE STEEL BEAM BRIDGE 3 SPANS: 55'-0", 69'-0", 55'-0"
ROGERS STRADWAY SKEW: $50^{\circ}$ LT MONROE COUNTY

|  | RECOMMENDED <br> Jilbert L. Bullock <br> DESIGN ENGINEER |  | MONROE COUNTY, INDIANA | Horzontal scale | BRIDGE FILEMONROE 908 DESIGNATION 2100427 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | VERTCSLSCCLELE |  |  |  |
|  | Desinev: RIW | drawn : ww |  | GENERAL PLAN PROPOSED |  | ${ }_{\text {Sthers }}{ }^{\text {off }}{ }^{23}$ |  |  |
|  | CHECKED: GIB | CHECKED: RTW |  |  |  |  |  |  |  |  |


$\frac{\text { TYPICAL SECTION - EXISTING }}{\text { Scale: } 3 / 8^{\prime \prime}=11^{1-0}}$

$\frac{\text { TYPICAL SECTION - PROPOSED }}{\text { Scale: } 3 / 8^{\prime \prime}=1-0^{\prime \prime}}$

## RAIL ROAD GENERAL NOTES

 Indiana Rail Road may reauire the Contractor to install filter fabicic overthe track(s) and ballast to prevent any constrution debbis foom the track(s) and ballast to trevent any construction debis from fouling
the ballast. This will be determined during actual constrution activities by Indiana Rait Road or ortsterepesenentative. Fabicic cuill remain in in lace untid demolition and constuction activities are complete The Contractor may not use Indiana Rail Road right-of way for access
staging, storage of materials ore equipment during constuction without prior Indiana Rail Road approval.

## GENERAL NOTES

Reinforcing steel covering shall be $21 / 22^{1 / 2}$ it the top and 11 ninimum
in the botom of the floor slab and 2 2in in il other parts, unless noted.
All exposed faces of concrete railings, sidewalks, deck copings to
outside edge of exterior beams, reconstructed end bents and outside edge of exterior beams, reconstructed end bents and
approach $\operatorname{lab}$ abs to be sealed in in accordance with A Aticle 702.21
of the Specificaions.
(Estimated Quantity $=9788$
$5 t t$.)
Where new work is to be fitted to the old work, the Contractor shall
 responsibility for their cor
to the exisiting structure.
Plans for the exisiting structure are available upon reauest. Data
shown for existing bridge and subsequent geometry for proposed shown for existing bridge and subsse
structure taken from orignal plans.
The Contractor shall clean the existing Deck Drains and cut back vegetataion at Bidge. The coestoft these items shall bei included
cost of "Clearing Right of Way". (See Special Provisions)

DESIGN DATA
IVE LOAD: Originally designed for $H$ HS $20-441$ Ioading in accordance with the 1983 AASHO Stor
heterim Specifications.
DESIGN STRENGTHS: Class "c": pc=4000 psi
Renvercing stel:
Grade $60:$ fy= $=0,000$
ps

## MATERIAL NOTES

BRIDGE DECK ovERLAY: $\begin{aligned} & \text { " Min. Latex Modified Portland Cement Concrete or } \\ & 2^{\prime \prime} \text { Min. Silica Fume Modified Stuctural Concete. }\end{aligned}$
CONSTRUCTION PROCEDURE

1. Remove approcach slabs and portions of existing deck and rail.





the exsting deck.

Notes:
Iotess
The seauence of the above notes does not necessariv
indical esequence of o construction operations.
CONTINUOUS COMPOSITE STEEL BEAM BRIDGE 3 SPANS: 55'-0", 69'-0", 55'-0"
3 SPANS: $55^{\prime}-00^{\prime \prime}, 69^{\prime}-0^{\prime \prime}, 55^{\prime \prime}-0^{\prime \prime}$
29'-0" CLEAR ROADWAY ROGERS STREET OVER INDIANA RAIL ROAD moNROE COUNTY






$\frac{\text { POLYCHLOROPRENE SHEETING DETAIL }}{\text { Scale: } 3 / 4^{14}=11^{1-0}}$

$601 \mathrm{aE} \times 9^{\prime}-3^{\prime \prime}$

$602 \mathrm{aE} \times 8^{\prime}-0{ }^{\prime \prime}$


603aE x 3'-5"



605aE x 6'-6"

$606 a \mathrm{E} \times 3^{\prime}-8$ "

| REINFORCING BARS |  |  |  |
| :---: | :---: | :---: | :---: |
| SIIE or Mark | No. of bars | Length | weight (Lbs) |
| \#7E | 2 | 35 -0" |  |
| \#7E | 6 | $33^{4-11^{\prime \prime}}$ |  |
| \#7E | 15 | $11^{1}-22^{\prime \prime}$ |  |
| \#7E | 10 | $9.9{ }^{\text {g }}$ |  |
| \#7E | 2 | $3^{\prime}-22^{\prime \prime}$ |  |
| Total \#7E |  |  | 1115 |
| 6012E | 65 | $9^{9}-3^{\prime \prime}$ |  |
| 6022 E | 71 | ${ }^{8}$-0" |  |
| 6033 E | ${ }_{1} 136$ | $3^{3}-5{ }^{\prime \prime}$ |  |
| 604aE | 3 | $8^{8.00}$ |  |
| 605aE | 3 | $6^{6} \cdot 6^{\prime \prime}$ |  |
| 6068 E | 5 | $3^{1} 88{ }^{\prime \prime}$ |  |
| \#6E | 6 | $8{ }^{8}$-010 |  |
| \#6E | 12 | $6^{6}-10$ |  |
| Total 16 EE |  |  |  |
|  |  |  |  |
| Total Epoxy Coated Reifforcing Bars |  |  | 3842 |
| MISCELLANEOUS |  |  |  |
| Aggregate for End Bent Backfill <br> Geotextiles for Subgrade, Type 2 B |  |  | $14 \mathrm{Cl} / 5$ |
|  |  |  | ${ }_{4}^{45 \text { Sys }}$ |
| Exacavaion, Foundation, Unclassified |  |  | ${ }^{149 \mathrm{Cys}}$ |
| Eield Prilled toles in Concrete |  |  | 5 Ea. |

Notes:
For General Notes \& Construction Proce
For Slab Plan Detais, see Dwg.Si1.
For Reinforcing gar Notes, see Sta.Dwg.No.E703-BRST-01.
"E" dentes Epoxy Coated Reniforcing stee.

| Horzowtal schie |  |  |  |
| :---: | :---: | :---: | :---: |
|  | ${ }_{\text {DESISNation }}$ |  |  |
| VERTICALSCALE |  |  |  |
| ${ }_{\text {drawing }}$ Ao. |  |  |  |
| S9 of S18 CONTRAC | 12 | $\begin{aligned} & \text { of } \\ & \hline \text { proiec } \end{aligned}$ | ${ }^{23}$ |



Notes:
For General Notes and Construction Procedure, see Dwg. 54




SECTION B-B RECONSTRUCTION
Scale: $3 / 4^{4}=11^{1-0}$

For Genera Notes \& Construction Procedure, see Dwg.S4. For Locations of Section $A-A \&$ Section $B-B$, see Dwg.S11. For Reififoring Bar Notes, see Std.Dwg.No.E03-BRST-01. "E" denotes Epoxy Coated Reinforcing Steel.
For Type "A" Construction Joint, see Sta.Dwg.No.E702-CTA-01.

| Horrzontal scale | BRIDGE FILEMONROE 908 |  |  |
| :---: | :---: | :---: | :---: |
| AS Noteo |  |  |  |
| VERTICAL SCALE |  |  |  |
|  | Sheris |  |  |
| ${ }_{\text {deamino }}^{\text {Slo }}$ S |  |  |  |
| Comrract | 15 | $\underset{\substack{\text { of } \\ \text { Project }}}{\text { cel }}$ | ${ }^{23}$ |




Notes: For Railing Detais, See Dwg.Si3. All Anchor Bolts shall be ASTM F1554, unless noted. *For additional Protective Fencing details, see Modified Stt. Dwg. E 706-GRPF-0. $\frac{\text { SECTION A-A }}{\text { Scale: } 3 / 4^{4}=1-0^{\prime \prime}}$

|  | Hulbert L. Bullock <br> DESIGN ENGINEER |  | MONROE COUNTY, INDIANA | $\underset{\text { Horzontal scale }}{\text { AS Soted }}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | VERTCACLISCCLE |  |  |  |
|  | Desigued riw | DRAWN: MEN |  | PROTECTIVE FENCE DETAILS | drawng no. | Sherers |  |  |
|  | DEsione: riw | DRAW: WeN |  |  |  |  |  |  |  |  |
|  | CHECKE: GIB | chteked: RTw | соотгеат |  |  | Proiect |  |







| RECOMMENDEDFOR APPROVAL Jubert L. Bullock |  | MONROE COUNTY, INDIANA | ${ }_{\text {Horzantal scale }}^{\text {As Noted }}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | VEETCCALSCCLE |  |  |
| Desione: RTw | N: nw |  | APPROACH SLAB DETAILS | ${ }_{\text {ORAWNG No. }}$ | SHEETS |  |
| CHECKED: GIB |  | Conrpat |  | 20 |  |

## BILL OF MATERIALS

APPROACH SLAB - BENT NO. 1

| REINFORCING BARS |  |  |  |
| :---: | :---: | :---: | :---: |
| $\underbrace{}_{\substack{\text { SIEE or } \\ \text { MARK }}}$ | No. of BARS | LENGTH |  |
| 581 E | 108 | ${ }^{2-00}$ |  |
| 582 E | 108 | 2'-2" |  |
| 583 E | 12 | ${ }^{2} \cdot 66^{\prime \prime}$ |  |
| 584 E | 14 | $3^{3-100^{\prime \prime}}$ |  |
| 591 F | 84 | $4{ }^{4}-2^{\prime \prime}$ |  |
| 592 E | 10 | 20-7" |  |
| 593 E | 62 | $9.99^{\prime \prime}$ |  |
| 594 E | 8 | 34-3" |  |
| 595 E | 80 | 20'6" |  |
| 596 E | 22 | 9.9" |  |
| \#5E | 4 | $20^{\prime \prime} 2^{\prime \prime}$ |  |
| \#5E | 72 | ${ }_{19-11^{1 /}}$ |  |
| \#5E | 54 | $16^{16} 9^{\prime \prime}$ |  |
| \#5E | 28 | $6^{6}$-8" |  |
| *5E | 6 | $5^{5}-0^{\prime \prime}$ |  |
|  | Total \#5E |  | 6736 |
| Total from Br. Railing Transition, Tr, Mod. |  |  | 1724 |
| Total Epoxy Coated Reiffering Bars |  |  | 8460 |
| CONCRETE |  |  |  |
| Concrete Class "C" in Sidewalk |  |  | 8.6 cys |
| MISCELLANEOUS |  |  |  |
| Subbase for PCCP |  |  | 20 Cys |
| Conc. Bridge Railing Transition, TFT, Mod. |  |  | 2 Ea |
|  |  |  | ${ }^{985 \mathrm{Sys}}$ |
|  |  |  | 98 Sys |
| Precompressed Foam Joint |  |  | 64 Lt |
| Surface Seal (Est. Quantit) |  |  | 1123 stt |
| Geotextie for Subgrade, TYye $2 B$ |  |  | $\frac{98 \text { Sys }}{143 \mathrm{scs}}$ |
| Terrminal Joint, TYpe HMA |  |  | $\frac{143 \mathrm{Sys}}{63 \mathrm{lt}}$ |
|  |  |  | 665 ys |
| lele |  |  | 2 Ea. |
| Expansion Joint Sliding Plate |  |  | 16 Lt |

$\xrightarrow{\text { Notes: }}$ For
Notes 8 Construction Proceedure, see Dwa.S
For additional notes and Reifforing Bar Bill of Materials for Concrete Transition


For Type I-A Joint, see Sta. Dwa.No. E600.BRTT-01.


|  | L. Bullock 050332021 |
| :---: | :---: |
| Desione: RIW | Drawn: MEN |
| сhecke: gle | CHECKED: RTw |

MONROE COUNTY, INDIANA
APPROACH SLAB DETAIIS

| 相 |  |  |  |
| :---: | :---: | :---: | :---: |
| EERTCAL SCALE |  |  |  |
| AS Noted | 210047 |  |  |
| Drawng no. | SHeErs |  |  |
| S180 flis <br> corract | 21 | [ of | 23 |


| SUMMARY OF BRIDGE QUANTITIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| птем | Concrete |  | RALING,CON.. FT,MODIFI |  |  |  | SUBGRADE | $\begin{gathered} \text { SUBGRADE } \\ \text { TUEARMENT } \\ \text { TTPE IC } \end{gathered}$ | $\begin{aligned} & \text { DRRILED } \\ & \text { HOLE } \end{aligned}$ |  | HVorodemoltion | $\left\|\begin{array}{c} \text { BrIDGE } \\ \text { overa } \\ \text { OVERAY } \end{array}\right\|$ | $\begin{array}{\|c} \text { TRANSVRSE } \\ \text { GROOVING } \end{array}$ | BRIDGEEDCKPACHING,FULL DEPTH | $\begin{gathered} \text { OVERLAY } \\ \text { DAM } \end{gathered}$ | PRECOMPRESSED FOAM JOINT | $\mathrm{s}_{\substack{\text { TERMINAL } \\ \text { Joint } \\ \text { HMAP }}}^{\text {HPE }}$ | $\begin{aligned} & \text { EXPANIION } \\ & =\begin{array}{c} \text { JoONT } \\ \text { SLIING } \\ \text { PLATE } \end{array} \end{aligned}$ | PAVEMENT <br> REMOVAL | $\begin{gathered} \text { FIELD } \\ \text { DRELEL } \\ \text { HOLES IN } \\ \text { CONCRETE } \end{gathered}$ | $\begin{array}{\|c\|c\|c\|c\|c\|c\|c\|c\|c\|} \text { SUEAL* } \\ \text { SE\| } \end{array}$ | $\begin{gathered} \text { GEOTEXTLLES } \\ \text { FRR } \\ \text { SUGRADE } \\ \text { TYPE 2B } \end{gathered}$ |  | foundation ExCavation, UNCLASSIFIED | SURFACE | BRIDGERALIINGPEDETRIANFENCE,MODIFIED |  |  | BRIDGE DECK OVERLAY,ADDITIONAL** aditiona |
|  | Class c | Cass A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUPRESTR. | Substr. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Crs | Crs | LTT | LBS | SYS | EACH | crs | Srs | EACH | EACH | Srs | Srs | Srs | STr | SFT | LTT | LTT |  | SYS | EACH | SFT | SYS | Crs | crs | Srs | LT | EACH | LTT | crs |
| BENT No. 1 |  |  |  | 3842 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 | 294 | 45 | 14 | 14 |  |  |  |  |  |
| BENT N0. 4 |  |  |  | 3842 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 | 294 | 45 | 14 | 14 |  |  |  |  |  |
| SUPERSTRUCTURE | 79.1 |  | 33 | 5808 |  | 44 |  |  | 36 | 2 | 537 | 590 | 590 | 50 | 91 |  |  |  |  | 160 | 6954 |  |  |  | 537 | 364 |  | 435 | 3.5 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 兂 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |
| R.C. BrIDGE APPROACH- BENT NO. 1 | 8.6 |  |  | 8460 | 98 |  | 20 | 98 |  |  |  |  | 66 |  |  | 64 | 63 | 16 | ${ }^{143}$ |  | ${ }^{1123}$ | 98 |  |  |  |  | 2 |  |  |
| R.C. BRIDGE APPROACH-BENT NO. 4 | 8.6 |  |  | 8460 | ${ }_{98}$ |  | 20 | 98 |  |  |  |  | 66 |  |  | 64 | 63 | 16 | ${ }^{143}$ |  | ${ }^{1123}$ | 98 |  |  |  |  | 2 |  |  |
| Totals | 96.3 |  | ${ }_{3}$ | 30412 | 196 | 44 | 40 | 196 | 36 | 2 | 537 | 590 | 722 | 50 | 91 | 128 | 126 | 32 | 286 | 170 | 9788 | 286 | 28 | 28 | 537 | 364 | 4 | 435 | 3.5 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ** Estinated $d$ | Quantiy |  |


| Horzowtal schie |  |  |  |
| :---: | :---: | :---: | :---: |
| ${ }_{\text {VErTICAL }}$ SCALE |  |  |  |
| N/A |  |  |  |
| drawing no. | Steers |  |  |
| covreact | 22 | \|of | 23 |

## PAVEMENT QUANTITIES AND APPROACH TABLE



## TEMPORARY EROSION CONTROL TABLE




| GUARDRAIL SUMMARY TABLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCATION W-bEAM GUARDRAIL Length |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | CURVVD W-BEAM GUARDRAIL SYSTEM |  |  |  |  |  |  |  | REMARKS |
| from station | to station |  |  |  |  |  |  |  |  |  |  |  |  |  |  | terminal SYSTEM |  | $\begin{aligned} & \text { connector } \\ & \text { SYSTEM } \end{aligned}$ |  |  |  |  |  |  |
|  | 10+24.00 "8" | x | LTT | LTT | LTT | LT | LTT | LTT | EACH |  | EACH | EACH | $\stackrel{\text { L-T }}{100}$ | EACH | EACH | TYPE | EACH | TYPE | EACH | LTT | LTT | EACH | EACH |  |
|  | ${ }^{13+29.92 \text { " }{ }^{\text {P" }}} 1$ | $\times$ |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{2}^{2}$ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| totals |  |  |  |  |  |  |  |  |  |  |  |  | 100 |  | 4 |  |  |  |  |  |  |  |  |  |


| MAILBOX APPROACHES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LT./RT. | ${ }_{\text {station }}^{\text {¢ }}$ | description | WIDTH w (FT) | ${ }_{\text {ASSE }}^{\text {SINGEE }}$ | EMBUY R | $\mathrm{E}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |




# CITY OF BLLOOMIINGTON RIGIHTT－OF－WAY USE PERIMIIT APPLLICATIION 

「 ROW EXCAVATION 「X ROW USE

## ADDRESS OF ROW ACTIVITY：

Fax：（812）349－3520
Email：
engineering＠bloomington．in．gov

| A．APPLICANT／AGENT INFORMATION： | D．TRAFFIC CONTROL DEVICES＊： |
| :---: | :---: |
| APPLICANT NAME：Lisa Ridge | $\square$ CONES $\square$ ARROWBOARD |
| E－MAIL：ljridge＠co．monroe．in．us | $\square$ LIGHTED BARRELS |
| COMPANY：Monroe County Highway Department | $\square$ FLAGGERS $\square$ B |
| 501 N．Morton Street，Suite 2 | ＊PROVIDING MUTCD COMPLIANT TEMPORARY TRAFFIC CONTROL DEVICES AND MAINTENANCE OF TRAFFIC（MOT）PLAN IS YOUR RESPONSIBILITY AND REQUIRED See page 3 for additional MOT resources；the graph paper can be used for your MOT site plan if needed or you can submit a separate sheet |
| CITY，STATE，ZIP：Bloomington，Indiana 47404 |  |
| 24－HR EMERGENCY CONTACT NAME：Luke Finley |  |
| 24－HR EMERGENCY | E．METERED PARKING SPACES NEEDED：$\square \mathrm{Y}$ 这N |
| HR CONTACT PHONE \＃：812－360－022 | IT IS THE RESPONSIBILITY OF THE APPLICANT TO RESERVE PARKING METER（S） APPLICATION LOCATED：https：／／bloomington．in．gov／transportation／parking／ moving OR CONTACT PARKING SERVICES WITH QUESTIONS AT（812）349－3436 |
| INSURANCE \＃＊： |  |
| BOND\＃＊：COMPA |  |
| ＊INSURANCE \＆BOND MUST BE ON FILE WITH THE CITY BEFORE PERMIT WILL BE ISSUED | F．IS THIS A $\square \mathrm{CBU}^{*} \square$ COUNTY＊$\square \mathrm{IU}$＊$\square \mathrm{NP}^{*}$ PROJECT？ |
| ＊＊SUBCONTRACTOR INFORMATION＊ | PROJECT NAME：Monroe Bridge \＃908 Rehabilitation |
| （LIST ALL COMPANIES WORKING UNDER PRIMARY CONTRACTOR PERMIT） | PROJECT \＃： 2100427 |
| COMPANY NAME： | PROJECT MGR．： |
| B．WORK DESCRIPTION： | PROJECT MGR．\＃： $\qquad$ <br> ＊CBU＝CITY OF BLOOMINGTON UTILITIES＊COUNTY＝MONROE COUNTY ${ }^{*}$ IU $=$ INDIANA UNIVERSITY ${ }^{*}$ NP＝NOT－FOR－PROFIT AGENCY |
|  |  |
| （E | G．EXCAVATIONS： |
| ＊EXCAVATION，LONG TERM USE FOR STORAGE OF MATERIAL／EQUIPMENT／WALKAROUND | SQ FT OF PAVEMENT＊EXCAVATIONS ： 2925 ＊PAVEMENT INCLUDES：IN OR UNDER CONCRETE，OR ASPHALT INCLUDING CURBS SQ FT OF NON－PAVEMENT＊EXCAVATIONS： 2075 |
| C．RIGHT OF WAY TO BE USED／ |  |
| STREET NAME 1：Rogers Street |  |
| 1ST INTERSECTING STREET NAME：W．11th Street | ＊DIRT，GRASS，GRAVEL，LANDSCAPE AREA OR OTHER UNPAVED SURFACE <br> LINEAL FT OF BORE＊： 0 |
| 2ND INTERSECTING STREET NAME：W．14th Street | ＊Bore pits shall be calculated as SQ Ft excavations |
|  | \＃OF POLE INSTALLATIONS／REMOVAL： 0 |
| 【SIDEWALK＊BIKE LANE $\square$ OTHER | SQ FT OF SIDEWALK RECONSTRUCTION＊： 2601 |
| TRANSIT STOP？$\square \mathrm{Y} \square \mathrm{N}$ PARKING LANE（S）＊＊$\square \mathrm{Y}$ प N ＊＊NON－meterio | ＊CONCRETE OR ASPHALT SIDEWALK／PATH BEING IMPROVED／REPLACED |
| START DATE：Aug 2， 2021 END DATE：Sept 2，2021\＃OF DAYS＊： 30 Actual road closure willbe 30 days between the start and end date | SQ FT OF SIDEWALK NEW CONSTRUCTION＊： $\qquad$ 0 <br> ＊CONCRETE OR ASPHALT SIDEWALK／PATH THAT IS NEW INFRASTRUCTURE \＃RESIDENTIAL DRIVEWAY INSTALLATION： $\qquad$ 0 |
| STREET NAME 2：＿＿N／A |  |
| 1ST INTERSECTING STREE | TO SUBMIT A LOCATE REQUEST 24 HRS A DAY， 7 DAYS A WEEK <br> CALL 811 OR 800－382－5544 <br> CALL 2 WORKING DAYS BEFORE YOU DIG． <br> ITS THE LAW． |
| 2ND INTERSECTING STREET NAME |  |
| $\square$ ROAD CLOSURE $\square$ LANE CLOSURE $1 \square 2 \square 3 \square$ |  |
| TRANSIT STOP？$\square Y \square$ P PARKING LANE（S | H．INDEMNIFICATION AGREEMENT： |
| START DATE：＿＿＿END DATE：＿＿＿OF DAYS＊： | The petitioner／applicant hereby agrees to hold harmless，defend and to indemnify the City of Bloomington from or against all claims，action，damages and expenses，including but not limited to reasonable attorney＇s fees or any alleged injury and／or death to any person or damage to any property arising，or alleged to have arisen out of any act of commission or omission on the part of the petitioner／applicant，his／her heirs，successors， or assigns regardless of whether such acts are the direct or indirect result of the public right－of－way use pursuant to this permit grant． |
| ＊SIDEWALK CLOSURES FOR A PERIOD OR PERIODS TOTALING 24HRS OR MORE SHALL INSTALL A WALKAROUND UNLESS OTHERWISE APPROVED DURING REVIEW |  |
| STANDARD CLOSURE HOURS MON－FRI＊：9：00 AM－3：00 PM \＆6：00 PM－9：00 PM |  |
| STANDARD CLOSURE HOURS $\square$＊NON－STANDARD CLOSURE HOURS $\mathbb{C}$ <br> REQUESTED CLOSURE HOURS：12：00 AM－11：59 PM | I AFFIRM，UNDER THE PENALTIES FOR PERJURY，THAT THE FOREGOING REPRESENTATIONS ARE TRUE． <br> print name：Lisa Ridel |
| REQUESTED CLOSURE HOURS： $\qquad$ AM－ $\qquad$ PM ＊non－standard hours may not be allowed near schools，on arterials，or other circumstances and are subject to approval during the permitting process | Signature：Lesi lidel |
| BMC 14．09．040 allows work from 6 AM to 10 PM without violating the noise ordinance （7AM to 9PM for pneumatic hammers） | $\text { DATE: } \quad 7.1-2021$ |

For Administration Use Only（applicable to CLOSURE approval）
Approved By： $\qquad$ $\square$ BPW $\square$ City Engineer $\square$ Director Date：

Staff Representative： $\qquad$ Phone\＃： $\qquad$ Date： $\qquad$

- A permit MUST be obtained for ALL activities located within the right-of-way such as: excavations, use, obstruction, trenching, boring, etc.
- Expect a 5-7 day (business day) turn-around time on standard permit requests. If permit includes use of the right of way for a Road closure, sidewalk/bike/lane closures on an arterial, or any closure over 14 days expect the turn around time to be longer.
- The applicant MUST be bonded and insured with the City of Bloomington to obtain permits to excavate within public Right of Way and for right of way use.
- The applicant MUST attach a site plan which identifies the following:
(1) The specific location of all utilities already located in the right-of-way. (2) The specific location of all signs already located in the right-of-way. (3) The specific location of all structures already located in the right-of-way. (4) The distance from all streets, alleys, driveways, entrances, intersections, and/or road cuts wherein the excavation will be made and the specific location of the device or structure being installed as a result of the excavation. (5) The specific location of all proposed utilities. (6) Lattitude and Longitude of the project location.
- The applicant must specify the area(s) being restricted (traffic lane, shoulder, sidewalk, bike lane or parking lane). Please indicate if restricting access to: Metered parking or Bloomington Transit Bus Stops.
- To apply for a TOTAL ROAD CLOSURE , the applicant must submit an MUTCD compliant mainteance of traffic plan that includes Detour route signs. The application should be submitted for review and approval two (2) weeks prior to the start date to ensure ample review and approval time. The applicant must notify all adjacent affected businesses, churches, schools, and residences of the closure and provide step-by-step directions of traffic detour. Closures are subject to ROW Inspector, Department Director(s), and Board of Public Works approval, so approval times could vary. Closures over 3 days require Board of Public Works approval.
- To apply for a SIDEWALK, BIKE LANE OR LANE CLOSURE, the applicant must submit an MUTCD compliant mainteance of traffic SITE PLAN that includes TYPES and LOCATIONS of all traffic control devices/signs. When a walkaround is required the site plan must include dimensions and location of barricades for the walkaround. The application should be submitted for review and approval two (2) weeks prior to the start date to ensure ample review and approval time. Closures over 14 days require Board of Public Works approval.
- The applicant must identify the exact date or date range for which the work will actually take place. A permit is not officially issued until the inspector listed on the permit is contacted regarding the exact date a sidewalk, lane, bike lane will be closed. If an exact date can't be given at the time the permit is applied for, you must contact our office 72 hrs BEFORE a closure begins so we are able to update our police, emergency, and transit personnel on our publicly viewed inRoads page. Failure to communicate dates of a closure are subject to penalty in Bloomington Municipal Code. Permits will be considered expired one year after being issued if work has not begun (a new application will need to be submitted if permitee still intends to begin work).
- The applicant must keep crosswalks, ramps and sidewalks unobstructed to ensure they are passable by all types of pedestrians including, visually or hearing impaired or wheelchair bound pedestrians. This also applies to walkarounds.
- An exact legal address of the parcel nearest to the location where the work is taking place is required on each application.
- ALL EXCAVATIONS must be inspected. Contact the inspector by phone number listed on each permit. The general contact number is (812) 349-3913.
- Please contact the Utility Coordinator at the City of Bloomington Utilities Department if placing a new or working on an existing sanitary sewer lateral or water line/meter placement. (812)349-3930
- Any brick or inlaid limestone sidewalks or brick-surfaced streets shall remain undisturbed, unless specific permission is given by a representative of the Planning and Transportation Department. If they are disturbed: The surface material shall be taken up, saved, and re-installed to City of Bloomington specifications. Backfill methods and materials must also meet these specifications. These are subject to historic preservation approvals.
- This application and Additional use of right of way resources listed under 'Public Right of Way Permits and Resources' can be found: https://bloomington.in.gov/engineering/resources
- A copy of the Regulations for Use of the Right of Way (ORD 20-21) can be found: https://bloomington.in.gov/municipal-code
$681$


|  | Board of Public Works Staff Report |
| :---: | :---: |
| Project/Event: | Request to approve Resolution 2021-31 agreement for the encroachment of concrete stairs and metal handrails in the right of way on the north face of the new Extra Space Storage building at $1901 \mathrm{~W} .3^{\text {rd }}$ Street |
| Petitioner/Representative: | Rimrock Storage Bloomington, LLC |
| Staff Representative: | Patrick Dierkes, Project Engineer |
| Date: | 7/7/2021 |
| Report: Extra Space Storage at 1901 W. 3rd Street recently completed construction. The concrete stairs and metal handrails on the north face of the building encroach into the right of way approximately 2.40 feet for 12 linear feet. The handrail encroaches into the sidewalk along the south side of 3rd St approximately 4-6 inches. The encroachment was noted during the Grading Permit review but the handrail encroachment into the sidewalk was a design change. |  |
| The handrail was approved reduction in sidewalk width sidewalk is not ideal. The railing encroachment into th | onroe County Building Department. City Planning stated the UDO sidewalk requirements. The railing encroachment into the tor worked closely with the City and the County to reduce the alk. |

# Encroachment Location 

Board of Public Works
ExtraSpace Self Storage - Bloomington
401 N Morton St
1901 W 3rd Street
Bloomington, IN 47403
Bloomington, IN 47404

## RE: Encroachment Items

Board Members,
Below is a description of the encroaching items that have been indicated in the attached encroachment exhibit and photos as being located in the public right of way.

1. Handrails
a. The development has two handrails whose purpose is to service the stairway that connects the sidewalk along $3^{\text {rd }}$ Street to the entry/egress doors on the adjacent "Building 101". These handrails are required to be installed on the stairway by building code and the resulting condition is a roughly 6 " encroachment into the public right of way and sidewalk space.

Thank you for your consideration of this issue. Please feel free to reach out for any reason regarding this topic.

Sincerely,


Adrien Dannemiller - Owner
Millstone Management LLC

## BOARD OF PUBLIC WORKS <br> RESOLUTION 2021-31

## Encroachment with Stairs \& Handrail

WHEREAS, RIMROCK STORAGE BLOOMINGTON, LLC, (hereinafter "Owner") owns the real property at 1901 W. $3^{\text {rd }}$ Street, in Monroe County, Indiana, which real property is more particularly described in a deed recorded as Instrument No. 2020009295, in the Office of the Recorder of Monroe County (hereinafter "Property"); and

WHEREAS, the building on the Property is constructed; and
WHEREAS, Owner installed the following encroachments over and upon the public right of way adjacent to its business: Concrete Stairs and three (3) Metal Handrails. The stairs and handrails were placed to the north of the property as shown in Exhibit A, ("Encroachment") attached hereto and incorporated herein by reference; and

WHEREAS, the City neither desires nor intends to vacate this right of way; and
WHEREAS, the proposed structures do not interfere with pedestrian traffic or the vehicular line of sight along the roadway; and

WHEREAS, the City of Bloomington Board of Public Works has authority pursuant to IC 36-9-2-5 to establish, vacate, maintain, and operate public ways, including air ways over sidewalks;

## NOW, THEREFORE, BE IT RESOLVED:

That the City agrees not to initiate any legal action against Owner or its successor(s) in interest regarding the encroachments into the described right of way provided that:

1. Owner agrees to maintain the described encroachments and to keep them in a safe and good condition.
2. The encroachments shall not deviate from the design which is depicted in Exhibit A of this Resolution. Exhibit A is attached hereto and incorporated herein.
3. This Resolution is not intended to relieve Owner of any provisions of any applicable zoning or other ordinance or statute that may apply to the property.
4. Owner agrees that the only encroachments that may be installed in the right of way are described herein. In the event Owner wishes to install any additional encroachment(s), Owner must first obtain additional approval from the Board of Public Works.
5. The terms of this Resolution shall be in effect upon execution of this document by Owner and acknowledgment by Owner that the Board of Public Works may alter the terms and conditions to address unanticipated problems or may revoke permission if the Board determines the encroachment is undesirable in terms of the general welfare of the City.
6. Owner understands and agrees that if the City or public utility needs to work in said area for any reason, and any of the encroachments needs to be removed to facilitate the City or utility, the removal shall be at the sole expense of Owner, and the City shall not be responsible for any damage which may occur to the encroachments by City's workers or contractors, or by those of a public utility. Owner shall not be compensated for any expense which it may incur.
7. If at any time it is determined that the encroached upon area should be improved to better serve the public, or public improvements need to be made in the right of way and the encroaching improvements interfere with the planned public improvements, then Owner shall remove any materials or other installations, included within the encroachments upon notification by the City, without compensation by the City.
8. In the event the Owner sells the business during the term of this authorization, this authorization shall continue under the original conditions and be binding on its successors and assigns. However, if Owner's successors and assigns wish to change any of the encroachment(s) in any way, Owner's successors and assigns shall return to the Board of Public Works for permission to replace or modify said encroachment(s) prior to any change being made.
9. In consideration for the use of the property, Owner, for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby acknowledge and agree to assume full and complete responsibility for all bodily and personal injuries, including injuries resulting in death, and property damage, claims, actions, damages, liabilities and expenses, including reasonable attorneys' fees and court costs, which may occur as a result of the use of said property, and for the same consideration hereby agree to indemnify, defend, release, waive and forever discharge the City, its officers, directors, agents, employees, successors and assigns, and all other persons and entities associated with the City, for all bodily and personal injuries, including injuries resulting in death, and property
damage, claims, actions, damages, liabilities and expenses, including reasonable attorneys' fees and court costs, which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract. Owner expressly acknowledges that this agreement is intended to be as broad as permitted by law, and, if any portion thereof is not found to be enforceable, it is agreed that the balance shall, notwithstanding, continue in full force and effect.
10. This Resolution shall be effective upon the following: (a) passage by the Board of Public Works; (b) written acceptance by Owner; and (c) the return of a copy of the recorded Resolution to the Engineering Department, which must include the Monroe County Recorder's file information.
11. This Resolution shall run with the land and shall bind the Owner and its successors and assigns. RIMROCK STORAGE BLOOMINGTON, LLC, expressly consents to the provisions of this Resolution on its own behalf and on behalf of its successors and assigns.
12. RIMROCK STORAGE BLOOMINGTON, LLC, as Owner of Property, agrees by signing that it has full power by proper action to enter into this agreement and has authority to do so.

IN WITNESS WHEREOF, the Board of Public Works has approved this Resolution 2021-31 this 7th day of July 2021.

BOARD OF PUBLIC WORKS

Dana Palazzo, President

Beth H. Hollingsworth, Vice President

[^16]| STATE OF INDIANA |  |
| :--- | :--- |
|  | , SS: |
| COUNTY OF MONROE |  |

Before me, a Notary Public in and for said County and State, personally appeared Dana Palazzo, Beth H. Hollingsworth, and Kyla Cox Deckard, of the City of Bloomington Board of Public Works, who acknowledged the execution of the foregoing Resolution as their voluntary act and deed.

WITNESS, my hand and notarial seal this $\qquad$ day of $\qquad$ , 2021.

Notary Public Printed Name
My Commission Expires: $\qquad$
My Commission \#: $\qquad$
state of Forida )
COUNTY OF COlumbia )
Before me, a Notary Public in and for said County and State, personally appeared Carrie Bailey, Vice President, Development, of Rimrock Companies, LLC, for and on behalf of Rimrick Storage Bloomington, LLC, who acknowledged the execution of the foregoing Resolution.

WITNESS, my hand and notarial seal this $29^{\text {th }}$ day of Tun $\ell$ 2021.


Notary Public Printed Name
My Commission Expires:Feb 27, 2024 My Commission \#: $G G 963467$
 County
 Social Security Number in this document, unless required by law. Jacquelyn F. Moore

This instrument was prepared by Jacquelyn F. Moore, Attorney at Law, City of Bloomington Legal Department, P.O. Box 100, Bloomington, Indiana 47402-0100.


$\because$................





2eltich icised99
Tîtrapo
4Sos is dat: anick





## NORTH



SCALE $1^{\prime \prime}=10 \mathrm{ft}$
BEARINGS BASED ON SPCS IN WEST NAD 83
DATE OF FIELD WORK: 05/19/2019
NW COR., NE 1/4, SEC. 6, T8N, R1W,


LEGAL DESCRIPTION
A part of Seminary Lot One Hundred Eighty (180) as shown by the recorded plat thereof, in the office of the Recorder of Monroe County, Indiana, being more particularly described as follows:
Commencing at a Mag nail at the North Quarter corner of Section 6, Township 8 North, Range 1 West, Monroe County, Indiana, thence along the North line of Section 6, South 89 degrees 42 minutes 41 seconds East (bearings based on SPCS IN West NAD 83) 1435.61 feet; thence South 01 degree 33 minutes 34 seconds East 46.63 feet to the South right of way of West Third Street; thence along the said right of way South 89 degrees 46 minutes 29 seconds East 261.54 feet to a point 1.00 foot West of existing concrete steps and the Point of Beginning; thence leaving said right of way and continuing 1.00 feet West of said steps North 00 degrees 13 minutes 35 seconds East 1.90 feet to the back of an existing concrete walk; thence continuing North 00 degrees 13 minutes 35 seconds East into said walk 0.50 feet; thence parallel with said back of walk South 89 degrees 46 minutes 29 seconds East 12.00 feet; thence South 00 degrees 13 minutes 35 seconds West 0.50 feet to said back of walk; thence running 1.00 feet East of said walk South 00 degrees 13 minutes 35 seconds West 1.90 feet to the said right of way; thence along said right of way North 89 degrees 46 minutes 29 seconds West 12.00 feet to the Point of Beginning. Containing in all 28.8 square feet, more or less

## ENCROACHMENT EXHIBIT

RIMROCK STORAGE BLOOMINGTON LLC CITY OF BLOOMINGTON IN
1901 W 3RD STREET BLOOMINGTON IN

몸몸
BYNUM FANYO \& ASSOCIATES, INC.
528 North Walnut Street
Bloomington, Indiana 47404



Board of Public Works
Staff Report

Report: This project will replace, upgrade and extend existing guardrail at various locations throughout the City. The project is programmed in the MPO TIP for construction engineering ( $\$ 56,000$ in federal funds) and construction ( $\$ 414,684$ in federal funds). Etica Group, Inc. is currently under contract for preliminary engineering services. This addendum will add additional environmental services required for guardrail in the Griffy Lake area to meet the federal requirements of the project. The addendum will add $\$ 6,745$ to the existing contract total of $\$ 107,948$ making the new contract total $\$ 114,693$.

| Project Approvals Timeline |  |  |
| :--- | :---: | :---: |
| Approval Type | Status | Date |
| Funding Approval (INDOT-LPA Contract) | Approved | 2020 |
| Design Services Contract* | Current Item | $\mathbf{0 7 / 0 7 / 2 0 2 1}$ |
| ROW Services Contract | Future | 2021 |
| Public Need Resolution | Future | 2021 |
| Construction Inspection Contract | Future | 2021 |
| Construction Contract | N/A** | 2022 |

* Amendment 1 updates the original design services contract to include additional environmental services.
${ }^{* *}$ Construction contracts for federally funded projects are approved and managed by INDOT.


## City of Bloomington Contract and Purchase Justification Form

Vendor: Etica Group, Inc.
Contract Amount: \$114,693

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

## PURCHASE INFORMATION

1. Check the box beside the procurement method used to initiate this procurement: (Attach a quote or bid tabulation if applicable)
$\square$ Request for Quote (RFQ)


Request for Proposal (RFP)


Sole Source

Not Applicable (NA)
$\square$ Invitation to Bid (ITB) $\square$ Request for Qualifications (RFQu)
2. List the results of procurement process. Give further explanation where requested.

| \# of Submittals: $\quad 3$ | Yes | No |
| :--- | :--- | :--- |
| Met city requirements? | $\square$ | $\square$ |
| Met item or need requirements? | $\square$ | $\square$ |
| Was an evaluation team used? | $\square$ | $\square$ |
| Was scoring grid used? | $\square$ | $\square$ |
| Were vendor presentations requested? | $\square$ | $\square$ |

Was the lowest cost selected? (If no, please state below why it was not.)

The design firm was selected based upon the most qualified for the job not cost. It is standard practice for contracts of this type that cost is not considered in selection. Typically the most qualified firm will design the most cost effective project for the City.
3. State why this vendor was selected to receive the award and contract:

Etica Group was selected to design this project from a competitive RFI process in which their response received the highest score out of three responses.
Patrick Dierkes
$\frac{\text { Project Engineer }}{\text { Print/Type Title }}$
$\underline{\text { Engineering }}$

Department

## SUPPLEMENTAL AGREEMENT NO. 1 REVISED 07/01/2021

This Supplemental Agreement is made and entered into effective as of June 21, 2021 ("Effective Date") by and between the City of Bloomington, acting by and through its proper officials ("LOCAL PUBLIC AGENCY" or "LPA"), and Etica Group, Inc. ("the CONSULTANT"), a corporation/limited liability company organized under the laws of the State of Indiana.

Des. No.: 1900404
Project Description: Guardrails, Various Locations Throughout the City
WHEREAS, the LPA desires additional services to complete the design of the guardrail improvements, which requires that the Environmental Document be elevated to a CE Level 4.

WHEREAS, the CONSULTANT has agreed to provide the additional services.
NOW, THEREFORE, the parties hereto agree to the following modifications to the original Agreement:

SECTION IV COMPENSATION. The LPA shall pay the CONSULTANT for the Services performed under this Contract as set forth in Appendix "D" which is herein attached to and made an integral part of this Contract. The maximum amount payable under this Contract shall not exceed $\mathbf{\$ 1 0 7 , 9 4 8 . 0 0} \mathbf{\$ 1 1 4 , 6 9 3}$.

## APPENDIX "C"

The following is revised:

| Preliminary Plan Submission to City | $1 / 15 / 2021$ |
| :--- | :--- |
| Stage 3 Submittal to INDOT | $5 / 21 / 2021 \underline{10 / 15 / 2021}$ |
| Final Tracings Submittal to INDOT | $7 / 5 / 2021 \underline{11 / 29 / 2021}$ |
| Anticipated Ready for Contracts | $8 / 4 / 2021 \underline{12 / 29 / 2021}$ |

## APPENDIX "D"

The following is Revised:

1. The CONSULTANT shall receive as payment for the work performed under this Contract the total amount not to exceed $\$ 107,948$ \$114,693 (Section 2 - $\$ 73,079$; Section 3 - $\$ 28,769.00 \underline{\$ 35,514}$ ).
2. The CONSULTANT will be paid for the services described in Tasks 1,4 and 5 of Appendix "A" on the basis of the actual hours of work performed by essential personnel. The maximum for Task 1 Environmental Document Preparation shall not exceed $\mathbf{\$ 1 2 , 9 6 9 . 0 0} \mathbf{\$ 1 9 , 7 1 4 . 0 0}$, the maximum for Task 4 Utility Coordination Services shall not exceed $\$ 10,800.00$ and the maximum for Task 5 Construction Phase Services shall not exceed $\$ 5,000.00$, all in accordance with the INDOT approved unit rates.

The following is revised:
Additional pages added to Appendix A-1

In Witness Whereof, the CONSULTANT and the LPA have, through duly authorized representatives, entered into this Contract.

CONSULTANT
Etica Group, Inc.
7172 N. Keystone Ave. Ste. G
Indianapolis, IN 46240


Jessica Nickloy/President/CEO
(Print or type name and title)
LOCAL PUBLIC AGENCY
City of Bloomington
401 N. Morton Street
Bloomington, IN 47404

Signature
(Print or type name and title)

Signature
(Print or type name and title)
Attest:
Barb Box

Signature
Barb Box, Office Manager
(Print or type name and title)

Signature
(Print or type name and title)

Attest:

Philippa M. Guthrie, Corporation Counsel

6971 Hillsdale Court
Indianapolis, IN 46250
317-608-2730
www.metricenv.com

## AMENDMENT <br> CHANGE ORDER

PROJECT: Des. No. 1900404
13 guardrail replacements/extensions
Bloomington, Monroe County, IN

CLIENT: The Etica Group, Inc.

AMENDMENT NUMBER: 01
DATE: 6/17/2021
CONTRACT DATE: 11/14/2020
NOTICE TO PROCEED: 11/14/2020
METRIC PROJECT NUMBER: 20-0190
CONTRACT FOR: Environmental Services


#### Abstract

The Contract Scope of Services is changed as follows: Subsequent to receiving the fully executed contract for environmental services including Level 1 CE documentation, it was determined that a Waters Determination (GPS mapping of wetland and streams within ten feet of proposed guardrail locations for assumed avoidance of waters) will be needed for this project. In addition, one of the locations is within Griffy Lake Nature Preserve, a Section 4(f) resource, requiring coordination with Bloomington Parks and Recreation and placing a legal advertisement in the areas most widely read newspaper. Due to Section 4(f) coordination, the CE will be elevated to a Level 4 . These services were not required at the time of submitting our proposal, and therefore, is not included in our contract. Metric requests a lump sum fee of $\$ 4,245.00$ for additional Waters for avoidance and Section $4(\mathrm{f})$ services for the above referenced project.


## The Contract Compensation is changed as follows:

The original Contract Sum was ............................................................................................... \$ 12,969.00
Net change by previously authorized Change Orders ............................................................... \$ 0.00
The Contract Sum prior to this Change Order was ................................................................... \$ 12,969.00
The Contract Sum will be increased
by this Change Order in the amount of
\$4,245.00
The new Contract Sum including this Change Order will be.
\$ 17,214.00

The Contract Schedule is changed as follows: Original schedule will remain the same.

NOTE: All other provisions of the original contract remain unchanged.

## Not valid until signed by Client and Consultant

Metric Environmental, LLC.
CONSULTANT
6971 Hillsdale Court
Indianapolis, IN 46250
ADDRESS

BY:
(Signature)

KENNETH BEACHE, PE, PRESIDENT

DATE: $\qquad$
(Print)
$\square$

The Etica Group, Inc.

## CLIENT

7172 N Keystone Ave., Suite G
Indianapolis, IN 46420
ADDRESS

BY:
(Signature)
$\qquad$
$\longrightarrow$ (Print)

DATE: $\qquad$

## MANHOUR JUSTIFICATIONS

METRIC
ENVIRONMENTAL

Environmental Services - Guardrail Installation 13 guardrail replacement/extension locations, Bloomington, Monroe County, Indiana INDOT Des. No. 1900404 6/17/2021

| TASK | Estimated Hours and Category Rates |  |  |  |  |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sr. Scientist $\$ \quad 163.98$ | Sr. Consultant 1 <br> \$ 119.42 | PM 1 <br> \$ $\quad 100.66$ | $\begin{array}{cc} \text { Env Scientist } \\ & 2 \\ \$ & 90.25 \end{array}$ | $\begin{array}{cc} \text { Env Scientist } \\ & 1 \\ \$ & 67.85 \end{array}$ | Expenses |  |  |
| Waters for Avoidance | 0 | 0 | 6 | 24 | 0 |  | \$ | 3,089.46 |
| Waters Field Work, GPS organization, and site summary |  |  | 6 | 24 |  |  | \$ | 2,769.96 |
| Expenses - Mileage ( 1 trips $\times 50$ miles $\times \$ 0.39$ ) |  |  |  |  |  | \$ 19.50 | \$ | 19.50 |
| GPS Rental ( 1 day $\times \$ 300$ per day) |  |  |  |  |  | \$ 300.00 | \$ | 300.00 |
| Section 4(f) - Griffy Lake Nature Preserve | 0 | 8 | 0 | 0 | 0 |  | \$ | 1,155.36 |
| Coordination with Bloomington Parks and Rec |  | 8 |  |  |  |  | \$ | 955.36 |
| Legal Advertisement |  |  |  |  |  | \$ 200.00 | \$ | 200.00 |
| Total | 0 | 8 | 6 | 24 | 0 |  | \$ | 4,244.82 |

Metric Job Number 20-0190

200180 Bloomington Guardrail Improvements Supplement No. 1


## LPA - CONSULTING CONTRACT

This Contract ("this Contract") is made and entered into effective as of $\qquad$ , 2020 ("Effective Date") by and between the City of Bloomington, acting by and through its proper officials ("LOCAL PUBLIC AGENCY" or "LPA"), and Etica Group, Inc. ("the CONSULTANT"), a corporation/limited liability company organized under the laws of the State of Indiana].

Des. No.: 1900404
Project Description: Guardrails, Various Locations Throughout the City

## RECITALS

WHEREAS, the LPA has entered into an agreement to utilize federal monies with the Indiana Department of Transportation ("INDOT") for a transportation or transportation enhancement project ("the Project"), which Project Coordination Contract is herein attached as Attachment I and incorporated as reference; and

WHEREAS, the LPA wishes to hire the CONSULTANT to provide services toward the Project completion more fully described in Appendix " $A$ " attached hereto ("Services");

WHEREAS, the CONSULTANT has extensive experience, knowledge and expertise relating to these Services; and

WHEREAS, the CONSULTANT has expressed a willingness to furnish the Services in connection therewith.
NOW, THEREFORE, in consideration of the following mutual covenants, the parties hereto mutually covenant and agree as follows:

The "Recitals" above are hereby made an integral part and specifically incorporated into this Contract.
SECTIONI SERVICES BY CONSULTANT. The CONSULTANT will provide the Services and deliverables described in Appendix " $A$ " which is herein attached to and made an integral part of thisContract.

SECTIONII INFORMATION AND SERYICESTO BE FURNISHED BY THE LPA. The information and services to be furnished by the LPA are set out in Appendix "B" which is herein attached to and made an integral part of this Contract.

SECTIONIII TERM. The term of this Contract shall be from the date of the last signature affixed to this Contract to the completion of the construction contract which is estimated to be November 18, 2022. A schedule for completion of the Services and deliverables is set forth in Appendix " $C$ " which is herein attached to and made an integral part of this Contract.

SECTIONIV COMPENSATION. The LPA shall pay the CONSULTANT for the Services performed under this Contract as set forth in Appendix "D" which is herein attached to and made an integral part of this Contract. The maximum amount payable under this Contract shall not exceed \$107,948.00.

SECTIONY NOTICE TO PROCEED AND SCHEDULE. The CONSULTANT shall begin the work to be performed under this Contract only upon receipt of the written notice to proceed from the LPA, and shall deliver the work to the LPA in accordance with the schedule contained in Appendix " $\mathrm{C}^{\text {t }}$ " which is herein attached to and made an integral part of this Contract.

## SECTIONVI GENCRAL PROYISIONS

1. Access to Records. The CONSULTANT and any SUB-CONSULTANTS shall maintain all books, documents, papers, correspondence, accounting records and other evidence pertaining to the cost incurred under this Contract, and shall make such materials available at their respective offices at all reasonable times during the period of this Conlract and for five (5) years from the date of final payment under the terms of this Contract, for inspection or andit by the LPA, INDOT and/or the Federal Highway Administration ("FHWA") or its authorized representative, and copies thereof shall be furnished free of charge, if requested by the LPA, INDOT, and/or FHWA. The CONSULTANT agrees that, upon request by any agency participating in federally-assisted programs with whom the CONSULTANT has contracted or seeks to contract, the CONSULTANT may release or make available to the agency any working papers from an audit performed by the LPA, INDOT and/or FHWA of the CONSULTANT and its SUB-CONSULTANTS in connection with this Contract, including any books, documents, papers, accounting records and other documentation which support or form the basis for the audit conclusions and judgments.

## 2. Assignment; Successors.

A. The CONSULTANT binds its successors and assignees to all the tems and conditions of this Contract. The CONSULTANT shall not assign or subcontract the whole or any part of this Contract without the LPA's prior written consent, except that the CONSULTANT may assign its right to receive payments to such third parties as the CONSULTANT may desire without the prior written consent of the LPA, provided that the CONSULTANT gives written notice (including evidence of such assignment) to the LPA thinty (30) days in advance of any payment so assigned. The assignment shall cover all unpaid amounts under this Contract and shall not be made to more than one party.
B. Any substitution of SUB-CONSULTANTS must first be approved and receive written authorization from the LPA. Any substitution or termination of a Disadvantaged Business Enterprise ("DBE") SUB-CONSULTANT must first be approved and receive written authorization from the LPA and INDOT's Economic Opportunity Division Director.
3. Audit. The CONSULTANT acknowledges that it may be required to submit to an audit of funds paid through this Contract. Any such audit shall be conducted in accordance with 48 CFR part 31 and audit guidelines specified by the State and/or in accordance with audit requirements specified elsewhere in this Contract.
4. Authority to Bind Consultant. The CONSULTANT warrants that it has the necessary authority to enter into this Contract. The signatory for the CONSULTANT represents that he/she has been duly authorized to execute this Contract on behalf of the CONSULTANT and has obtained all necessary or applicable approval to make this Contract futly binding upon the CONSULTANT when his/her signature is affixed hereto.

## 5. Certification for Federal-Aid Contracts Lobbying Activities.

A. The CONSULTANT certifies, by signing and submitting this Contract, to the best of its knowledge and belief after diligent inquiry, and other than as disclosed in writing to the LPA prior to or contemporaneously with the execution and delivery of this Contract by the CONSULTANT, the CONSULTANT has complied with Section 1352, Title 31, U.S. Code, and specifically, that:
i. No federal appropriated funds have been paid, or will be paid, by or on behalf of the CONSULTANT to any person for influencing or attempting to influence an officer or employee of any federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contracts, the making of any federal grant, the making of any federal loan, the
entering into of any cooperative agreenent, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
ii. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal Contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
B. The CONSULTANT also agrees by signing this Contract that it shall require that the language of this certification be included in all lower tier subcontracts, which exceed $\$ 100,000$, and that all such sub-recipients shall certify and disclose accordingly. Any person who fails to sign or file this required certification shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each failure.

Changes in Work. The CONSULTANT shall not commence any additional work or change the scope of the work until authorized in writing by the LPA. The CONSULTANT shall make no claim for additional compensation or time in the absence of a prior written approval and amendment executed by all signatories hereto. This Contract may be amended, supplemented or modified only by a written document executed in the same manner as this Contract. The CONSULTANT acknowledges that no claim for additional compensation or time may be made by implication, oral agreements, actions, inaction, or course of conduct.

## 7. Compliance with Laws.

A. The CONSULTANT shall comply with all applicable federal, state and local laws, rules, regulations and ordinances, and all provisions required thereby to be included herein are hereby incorporated by reference. If the CONSULTANT violates such rules, laws, regulations and ordinances, the CONSULTANT shall assume full responsibility for such violations and shall bear any and all costs attributable to the original performance of any correction of such acts. The enactment of any state or federal statute, or the promulgation of regulations thereunder, after execution of this Contract, shall be reviewed by the LPA and the CONSULTANT to determine whether formal modifications are required to the provisions of this Contract.
B. The CONSULTANT represents to the LPA that, to the best of the CONSULTANT'S knowledge and belief after diligent inquiry and other than as disclosed in writing to the LPA prior to or contemporaneously with the execution and delivery of this Contract by the CONSULTAN':
i. Slate of Indiana Actions. The CONSULTANT has no current or outstanding criminal, civil, or onforcement actions initiated by the State of Indiana pending, and agrees that it will immediately notify the LPA of any such actions. During the term of such actions, CONSULTANT agrees that the LPA may delay, withhold, or deny work under any supplement or amendment, change order or other contractual device issued pursuant to this Contract.
ii. Professional Licensing Standards. The CONSULTANT, its employees and SUBCONSULTANTS have complied with and shall continue to comply with all applicable licensing standards, certification standards, accrediting standards and any other laws, rules or regulations goveming services to be provided by the CONSULTANT pursuant to this Contract.
 have obtained, will obtain and/or will maintain all required permits, licenses, registrations and approvals, as well as comply with all health, safety, and environmental statutes, rules, or' regulations in the performance of work activities for the L.PA.
iv. Secretary of Slate Registration. If the CONSULTANT is an entity described in IC Title 23, it is properly registered and owes no outstanding reports with the Indiana Secretary of State.
v. Debarment and Suspension of CONSULTANT. Neither the CONSULTANT nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from entering into this Contract by any federal agency or by any department, agency or political subdivision of the State and will immediately notify the LPA of any such actions. The term "principal" for purposes of this Contract means an officer, director, owner, partner, key employee, or other person with prinaary management or supervisory responsibilities, or a person who has a critical influence on or substantive control over the operations of the CONSULTANT or who has managerial or supervisory responsibilities for the Services.
v. Debarment and Suspension of any SUB-CONSULTANTS. The CONSULTANT's SUBCONSULTANTS are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from entering into this Contract by any federal agency or by any department, agency or political subdivision of the State. The CONSULTANT shall be solely responsible for any recoupment, penaities or costs that might arise from the use of a suspended or debarred SUBCONSULTANT. The CONSULTANT shall immediately notify the LPA and INDOT if any SUB. CONSULTANT becomes debarred or suspended, and shall, at the LPA's request, take all steps required by the LPA to terminate its contractual relationship with the SUB- CONSULTANT for work to be performed under this Contract.
C. Violations. In addition to any other remedies at law or in equity, upon CONSULTANT'S violation of any of Section $7(A)$ through $7(B)$, the LPA may, at its sole discretion, do any one or more of the following:
i. terminate this Contract; or
ii delay, withhold, or deny work under any supplement or amendment, change order or other contractual device issued pursuant to this Contract.
D. Disputes. If a dispute exists as to the CONSULTANT's liability or guilt in any action initiated by the LPA, and the LPA decides to delay, withhold, or deny work to the CONSULTANT, the CONSULTANT may request that it be allowed to continue, or receive work, withoui delay. The CONSULTANT must submit, in writing, a request for review to the LPA. A determination by the LPA under this Section 7.D shall be final and binding on the parties and not subject to administrative review. Any payments the LPA may delay, withhold, deny, or apply under this section shall not be subject to penalty or interest under IC 5-17-5.
8. Condition of Payment. The CONSULTANT must perform all Services under this Contract to the LPA's reasonable satisfaction, as determined at the discretion of the LPA and in accordance with all applicable federal, state, local laws, ordinances, rules, and regulations. The LPA will not pay for work not performed to the LPA's reasonable satisfaction, inconsistent with this Contract or performed in violation of federal, state, or local law (collectively, "deficiencies") until all deficiencies are remedied in a timely manner.

## 9. Coufidentiality of LPA Information.

A. The CONSULTANT understands and agrees that data, materials, and information disclosed to the CONSULTANT may contain confidential and protected information. Therefore, the CONSULTANT covenants that data, material, and information gathered, based upon or disclosed to the CONSULTANT for the purpose of this Contract, will not be disclosed to others or discussed with third parties without the LPA's prior written consent.
B. The parties acknowledge that the Services to be performed by the CONSULTANT for the LPA under this Contract may require or allow access to data, materials, and information containing Social Security numbers and maintained by the LPA in its computer system or other records. In addition to the covenant made above in this section and pursuant to 10 IAC 5-3-1(4), the CONSULTANT and the LPA agree to comply with the provisions of IC 4-1-10 and IC 4-1-11. If any Social Security number(s) is/are disclosed by the CONSULTANT, the CONSULTANT agrees to pay the cost of the notice of disclosure of a breach of the security of the system in addition to any other claims and expenses for which it is liable under the terms of this Contract.
10. Delays and Extensions. The CONSULTANT agrees that no charges or claim for damages shall be made by it for any minor delays from any cause whatsoever during the progress of any portion of the Services specified in this Contract. Such delays, if any, shall be compensated for by an extension of time for such period as may be determined by the LPA subject to the CONSULTANT's approval, it being understood, however, that permitting the CONSULTANT to proceed to complete any services, or any part of them after the date to which the time of completion may have been exterded, shall in no way operate as a waiver on the part of the LPA of any of its rights herein. In the event of substantial delays or extensions, or change of any kind, not caused by the CONSUL.TANT, which causes a material change in scope, character or complexity of work the CONSULTANT is to perform under this Contract, the LPA at its sole discretion shall determine any adjustments in compensation and in the schedule for completion of the Services, CONSULTANT must notify the LPA in writing of a material change in the work immediately after the CONSULTANT first recognizes the material change.

## 11. DBERequirements.

A. Notice is hereby given to the CONSULTANT and any SUB-CONSULTANT, and both agree, that failure to carry out the requirements set forth in 49 CFR Sec. 26.13(b) shall constitute a breach of this Contract and, after notification and failure to promptly cure such breach, may result in termination of this Contract or such remedy as INDOT deems appropriate. The referenced section requires the following assurance to be included in all subsequent contracts between the CONSULTANT and any SUB-CONSULTANT:

The CONSULTANT, sub recipient or SUB-CONSULTANT shall not discriminate on the basis of race, color, national origin, or sex in the performance of this Contract. The CONSULTANT shall canry out applicable requirements of 49 CFR Part 26 in the award and administration of DOT-assisted contracts. Failure by the CONSULTANT to carry out these requirements is a material breach of this Contract, which may result in the termination of this Contract of such other remedy, as INDOT, as the recipient, deems appropriate.
B. The CONSULTANT shall make good faith efforts to achieve the DBE percentage goal that may be included as part of this Contract with the approved DBE SUB-CONSULTANTS identified on its Affirmative Action Certification submitted with its Letter of Interest, or with approved amendments. Any changes to a DBE firm listed in the Affirmative Action Certification must be requested in writing and receive prior approval by the LPA and INDOT's Economic Opportunity Division Director. After this Contract is completed and if a DBE SUB- CONSULTANT has performed services thereon, the CONSULTANT must complete, and return, a Disadvantaged Business Enterprise Utilization Affidavit ("DBE-3 Form") to INDOT's

Economic Opportunity Division Director. The DBE-3 Form requires certification by the CONSULTANT AND DBE SUB-CONSULTANT that the committed contract amounts have been paid and received.

## 12. Non-Discrimination.

A. Pursuant to I.C. 22-9-1-10, the Civil Rights Act of 1964, and the Americans with Disabilities Act, the CONSULTANT shall not discriminate against any employee or applicant for employment, to be employed in the performance of work under this Contract, with respect to hire, tenure, terms, conditions or privileges of employment or any malter directly or indirectly related to employment, because of race, color, religion, sex, disability, national origin, ancestry or status as a veteran. Breach of this covenant may be regarded as a material breach of this Contract. Acceptance of this Contract also signifies compliance with applicable federal laws, regulations, and executive order's prohibiling discrimination in the provision of services based on race, color, national origin, age, sex, disability or status as a veteran.
$B$ The CONSULTANT understands that the LPA is a recipient of federal funds. Pursuant to that understanding, the CONSULTANT agrees that if the CONSULTANT employs fifty (50) or more employees and does at least $\$ 50,000.00$ worth of business with the State and is not exempt, the CONSULTANT will comply with the affimative action reporting tequirements of 41 CFR 60 -
1.7. The CONSULTANT shall comply with Section 202 of executive order 11246, as amended, 41 CFR 60-250, and 41 CFR 60-741, as amended, which are incorporated herein by specific reference. Breach of this covenant may be regarded as a material breach of Contract.

It is the policy of INDOT to assure full compliance with Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act and Section 504 of the Vocational Rehabilitation Act and related statutes and regulations in all programs and activities. Title VI and related statutes require that no person in the United States shall on the grounds of race, color or national origin be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance. (INDOT's Title VI enforcement shall include the following additional grounds: sex, ancestry, age, income status, religion and disability.)
C. The CONSULTANT shall not discriminate in its selection and retention of contractors, including without limitation, those services retained for, or incidental to, construction, planning, research, engineering, property management, and fee contracts and other commitments with persons for services and expenses incidental to the acquisitions of right-of-way.
D. The CONSULTANT shall not modify the Project in such a manner as to require, on the basis of race, color or national origin, the relocation of any persons. (INDOT's Title VI enforcement will include the following additional grounds; sex, ancestry, age, income status, religion and disability).

E The CONSULTANT shall not modify the Project in such a manner as to deny reasonable access to and use thereof to any persons on the basis of race, color or national origin. (INDOT's Title VI enforcement will include the following additional grounds; sex, ancestry, age, income status, religion and disability.)
F. The CONSULTANT shall neither allow diserimination by contractors in their selection and retention of subcontractors, leasors and/or material suppliers, nor allow discrimination by their subcontractors in their selection of subcontractors, leasors or material suppliers, who participate in construction, right-of-way clearance and related projects.
G. The CONSULTANT shall take appropriate actions to correct any deficiency determined by itself and/or the Federal Highway Administration ("FHWA") within a reasonable time period, not to exceed ninety (90) days, in order to implement Title VI compliance in accordance with INDOT's assurances and guidelines.
H. During the performance of this Contract, the CONSULTANT, for itself, its assignees and successors in interest (hereinafter referred to as the "CONSULTANT") agrees as follows:
(1) Compliance with Regulations: The CONSULTANT shall comply with the Regulation relative to nondiscrimination in Federally-assisted programs of the Department of Transportation (hereinafter, "DOT") Title 49, Code of Federal Regulations, Part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this Contract.
(2) Nondiscrimination: The CONSULTANT, with regaid to the work performed by it during the Contract, shall not discriminate on the grounds of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The CONSULTANT shall not participate either directly or indirectly in the discrimination prohibited by section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix. $B$ of the Regulations.
(3) Solicitations for SUBCONSULTANTS, Including Procurements of Materials and Equipment: In all solicitations either by competitive bidding or negotiation made by the CONSULTANT for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential SUBCONSULTANT or supplier shall be notified by the CONSULTANT of the CONSULTANT'S obligations under this Contract and the Regulations relative to nondiscrimination on the grounds of lace, color, or national origin.
(4) Information and Reports: The CONSULTANT shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the LPA or INDOT to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a CONSULTANT is in the exclusive possession of another who fails or refuses to furnish this information the CONSULTANT shall so certify to the LPA, or INDOT as appropriate, and shall set forth what efforts it has made to obtain the information.
(5) Sanctions for Noncompliance: In the event of the CONSULTANT'S noncompliance with the nondiscrimination provisions of this contract, the LPA shall impose such contract sanctions as it or INDOT may determine to be appropriate, including, but not limited to:
(a) withholding of payments to the CONSULTANT under the Contract until the CONSULTANT complies, and/or
(b) cancellation, termination or suspension of the Contract, in whole or in part.
(o) Incorporation of Provisions: The CONSULTANT shall include the provisions of paragraphs (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto.


#### Abstract

The CONSULTANT shall take such action with respect to any SUBCONSULTANT procurement as the LPA or NDDOT may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that, in the event a CONSULTANT becones involved in, or is threatened with, litigation with a SUBCONSULTANT or supplier as a result of such direction, the CONSULTANT may request the LPA to enter into such litigation to protect the interests of the LPA, and, in addition, the CONSULTANT may request the United States to enter into such litigation to protect the interests of the United States.


## 13. Disputes.

A. Should any disputes arise with respect to this Contract, the CONSULTANT and the LPA agree to act promptly and in good faith to resolve such disputes in accordance with this Section 13. Time is of the essence in the resolution of disputes.
B. The CONSULTANT agrees that the existence of a dispute notwithstanding, it will continue without delay to carry out all of its rosponsibilities under this Contract that are not affected by the dispute. Should the CONSULTANT fail to continue to perform its responsibilities regarding all non-disputed work, without delay, any additional costs (including reasonable attorneys' fees and expenses) incurred by the LPA or the CONSULTANT as a result of such failure to proceed shall be borne by the CONSULTANT.
C. If a party to this Contract is not satisfied with the progress toward resolving a dispute, the party must notify the other party of this dissatisfaction in writing. Upon written notice, the parties have ten (10) business days, unless the parties mutually agree in writing to extend this period, following the written notification to resolve the dispute. If the dispute is not resolved within ten
(10) business days, a dissatisfied party may submit the dispute in wriling to initiate negotiations. to resolve the dispute. The LPA may withhold payments on disputed items pending resolution of the dispute.

## 14. Drug-Free Workplace Certification.

A. The CONSULTANT hereby covenants and agrees to make a good faith effort to provide and maintain a drug-firee workplace, and that it will give written notice to the LPA within ten (10) days after receiving actual notice that an employee of the CONSULTANT in the State of Indiana has been convicted of a criminal drug violation occurring in the CONSULTANT's workplace. False certification or violation of the certification may result in sanctions including, but not limited to, suspension of Contract payments, termination of this Contract and/or debarment of contracting opportunities with the LPA.
B. The CONSULTANT certifies and agrees that it will provide a drug-free workplace by:
i Publishing and providing to all of its employees a statement notifying their employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the CONSULTANT's workplace and specifying the actions that will be taken against employees for violations of such prohibition;
ii. Establishing a drug-free awareness program to inform its employees of (1) the dangers of drug abuse in the workplace; (2) the CONSULTANT's policy of maintaining a drug-free workplace; (3) any available drug counseling, rehabilitation, and employee assistance programs; and (4) the penalties that may be imposed upon an employee for drug abuse violations occurring in the workplace;
iii Notifying all employees in the statement required by subparagraph 14.B.i above that as a condition of contimed employment, the employee will (1) ablde by the terms of the statement; and (2) notify the CONSULTANT of any criminal drug statute conviction for a violation occuring in the workplace no later than five (5) days after such conviction;
iv. Notifying in writing the LPA within ten (10) days after receiving notice from an employec under subdivision 14.B.iii(2) above, or otherwise receiving actual notice of such conviction;
v. Within thaty (30) days after receiving notice under subdivision 14.Biili(2) above of a conviction, imposing the following sanctions or remedial measures on any employee who is convicted of drug abuse violations occurring in the workplace: (1) take appropriate personnel action against the employee, up to and including termination; or (2) require such employee to satisfactorily participate in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State or local health, law enforcement, or other appropriate agency; and
vi Making a good faith effort to maintain a drug-free workplace through the implementation of subpar'agraphs 14.B.i. through 14.B.v. above.
15. Employment Eligibility Verification. The CONSULTANT' affirms under the penalties of perjury that he/she/it does not knowingly employ an unauthorized alien.

The CONSULTANT shall enroll in and verify the work eligibility status of all his/her/its newly hired employees through the E-Verify progran as defined in IC 22-5-1.7-3. The CONSULTANT is not required to participate should the E-Verify program ccase to exist. Additionally, the CONSULTANT is not required to participate if the CONSULTANT is self-employed and does not employ any employees.

The CONSULTANT shall not knowingly employ or contract with an unauthorized alien. The CONSULTANT shall not retain an employee or contract with a person that the CONSULTANT subsequently learns is an unauthorized alien.

The CONSULTANT shall require his/herits subcontractors, who perform work under this Contract, to certify to the CONSULTANT that the SUB-CONSULTANT does not knowingly employ or contract with an unauthorized alien and that the SUB-CONSULTANT has enrolled and is participating in the EVerify program, The CONSULTANT agrees to maintain this certification throughout the duration of the term of a contract with a SUB-CONSULTANT.

The LPA may terminate for default if the CONSULTANT fails to cure a breach of this provision no later than thirty (30) days after being notified by the LPA.

Force Majeure. In the event that either party is unable to perform any of its obligations under this Contract or to enjoy any of its benefits because of fire, natural disaster, acts of God, acts of war, terrorism, civil disorders, decrees of governmental bodies, strikes, lockouts, labor or supply disruptions or similar causes beyond the reasonable control of the affected party (hereinafter referred to as a Force Majeure Event), the party who has been so affected shall immediately give written notice to the other party of the occurrence of the Force Majeure Event (with a description in reasonable detail of the circumstances causing such Event) and shall do everything reasonably possible to resume performance. Upon receipt of such written notice, all obligations under this Contract shall be immediately suspended for as long as such Force Majeure Event continues and provided that the affected party continues to use commercially reasonable efforts to recommence performance whenever and to whatever extent possible without delay. If the period of nonperformance exceeds thirty (30) days from the receipt of written notice of the Force Majeure Event, the party whose ability to perform has not been so affected may, by giving written notice, terminate this Contract.
17. Goyerning laws, This Contract shall be construed in accordance with and governed by the laws of the State of Indiana and the suit, if any, must be brought in the State of Indiana. The CONSULTANT consents to the jurisdiction of and to vente in any court of competent jurisdiction in the State of Indiana.
18. Liability. If the CONSULTANT or any of its SUB-CONSULTANTS fail to comply with any federal requirement which results in the LPA's repayment of federal funds to INDOT the CONSULTANT shall be responsible to the LPA, for repayment of such costs to the extent such costs are caused by the CONSULTANT and/or its SUB-CONSULTANTS.
19. Indembification. The CONSULTANT agrees to indemnify the LPA, and their agents, officials, and employees, and to hold each of them hamless, from claims and suits including court costs, attomey's fees, and other expenses caused by any negligent act, error or omission of, or by any recklessness or willful misconduct by, the CONSULTANT and/or its SUB-CONSULTANTS, if any, under this Contract, provided that if the CONSULTANT is a "contracto"" within the meaning of I.C. 8-3-2-12.5, this indemnity obligation shall be limited by and interpreted in accordance with 1.C. 8-23-2-12-5. The LPA shall not provide such indemnification to the CONSULTANT.
20. Independent Contractor. Both parties hereto, in the performance of this Contract, shall act in an individual capacity and not as agents, employees, partners, joint ventures or associates of one another. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purposes whatsoever. Neither party will assume liability for any injury (including death) to any persons, or damage to any property, arising out of the acts or omissions of the agents or employees of the other party. The CONSULTANT shall be responsible for providing all necessary unemployment and workers' compensation insurance for its employees.

## 21. Insurance - Liability for Damages.

A. The CONSULTANT shall be responsible for the accuracy of the Services performed under this Contract and shall promptly make necessary revisions or corrections resulting from its negligence, errors or omissions without any additional compensation from the LPA. Acceptance of the Services by the LPA shall not relieve the CONSULTANT of responsibility for subsequent correction of its negligent act, error or omission or for clarification of ambiguities. The CONSULTANT shall have no liability for the errors or deficiencies in designs, drawings, specifications or other services furnished to the CONSULTANT by the LPA on which the Consultant has reasonably relied, provided that the foregoing shall not rolieve the CONSULTANT from any liability from the CONSULTANT'S failure to fulfill its obligations under this Contract, to exercise its professional responsibilities to the LPA, or to notify the LPA. of any errors or deficiencies which the CONSULTANT knew or should have known existed.
B. During construction or any phase of work performed by others based on Services provided by the CONSULTANT, the CONSULTANT shall confer with the LPA when necessary for the purpose of interpreting the information, and/or to correct any negligent act, error or omission. The CONSULTANT shall prepare any plans or data needed to correct the negligent act, error or onission without additional compensation, even though final payment may have been received by the CONSULTANT. The CONSULTANT shall give immediate attention to these changes for a minimum of delay to the project.
C. The CONSULTANT shall be responsible for damages including but not limited to direct and indirect damages incurred by the LPA as a result of any negligent act, error or omission of the CONSULTANT, and for the LPA's losses or costs to repair or remedy construction. Acceptance of the Services by the LPA shall not relicve the CONSULTANT of responsibility for subsequent correction.
D. The CONSULTANT shall be required to maintain in full force and effect, insurance as described below from the date of the first authorization to proceed until the LPA's acceptance of the work product. The CONSULTANT shall list both the LPA and INDOT as insureds on any policies. The CONSULTANT must obtain insurance written by insurance companies authorized to transact business in the State of Indiana and licensed by the Department of Insurance as either admitted or non-admitted insurers.
E. The LPA, its officers and employees assume no responsibility for the adequacy of limits and coverage in the event of any claims against the CONSULTANT, its officers, employees, subconsultants or any agent of any of them, and the obligations of indemnification in Section 19 herein shall survive the exhaustion of limits of coverage and discontinuance of coverage beyond the term specified, to the fullest extent of the law.
F. The CONSULTANT shall furnish a certificate of insurance and all endorsements to the LPA prior to the commencement of this Contract. Any deductible of self-insured retention amount or other similar obligation under the insurance policies shall be the sole obligation of the CONSULTANT. Failure to provide insurance as required in this Contract is a material breach of Contract entitling the LPA to immediately terminate this Contract.

## I. Professional Liability Insurance

The CONSULTANT must obtain and carry professional liability insurance as follows: For INDOT Prequalification Work Types 1.1, 12.2-12.6 the CONSULTANTS shall provide not less than $\$ 250,000,00$ professional liability insurance per claim and $\$ 250.000 .00$ aggregate for all claims for negligent performance. For Work Types 2.2, 3.1, $3.2,4.1,4.2,5.5,5.8,5.11,6.1,7.1,8.1,8.2,9.1,9.2,10.1-10.4,11.1,13.1,14.1-$ 14.5, the CONSULTANTS shall carry professional liability insurance in an amount not less than $\$ 1,000,000.00$ per claim and $\$ 1,000,000.00$ aggregate for all claims for negligent performance. The CONSULTANT shall maintain the coverage for a period ending two (2) years after substantial completion of construction.
II. Commercial General Liability Insurance

The CONSULTANT must obtain and carry Commercial / General liability insurance as follows; For INDOT Prequalification Work Types 2.1, 6.1, 7.1, 8.1, 8.2, 9.1, 9.2, 10.1 -$10.4,11.1,13.1,14.1-14.5$, the CONSULTANT shall carry $\$ 1,000,000.00$ per occurrence, $\$ 2,000,000.00$ general aggregate. Coverage shall be on an occurrence form, and include contractual liability. The policy shall be amended to include the following extensions of coverage:

1. Exclusions relating to the use of explosives, collapse, and underground danage to property shall be ramoved.
2. The policy shall provide thirty (30) days notice of cancellation to LPA.
3. The CONSULTANT shall name the LPA as an additional insured.

III, Automobile Liability
The CONSULTANT shall obtain automobile liability insurance covering all owned, leased, borrowed, rented, or non-owned autos used by employees or others on behalf of the CONSULTANT for the conduct of the CONSULTANT's business, for an amount not less than $\$ 1,000,000.00$ Combined Single Limit for Bodily Injury and Property Damage. The term "automobile" shall include private passenger autos, trucks, and similar type vehicles licensed for use on public highways. The policy shall be amended to include the following extensions of coverage:

1. Contractual Liability coverage shall be included.
2. The policy shall provide thirty (30) days notice of cancellation to the LPA.
3. The CONSULTANT shall name the LPA as an additional insured.
IV. Watercraft Liability (When Applicable)
4. When necessary to use waterctaf for the performance of the CONSULTANT's Services under the terms of this Contract, either by the CONSULTANT, or any SUB-CONSUTTANT, the CONSULTANT or SUB-CONSULTANT operating the watercraft sladl carry watercraft liability insurance in the amount of $\$ 1,000,000$ Combined Single Limit for Bodily Injury and Property Damage, including Protection \& Indemnity where applicable. Coverage shall apply to owned, nonowned, and hised watercraft.
5. If the maritime laws apply to any work to be performed by the CONSULTANT under the terms of the agreement, the following coverage shall be provided:
a. United States Longshoremen \& Harbor workers
b. Maritime Coverage - Jones Act
6. The policy shall provide thirty (30) days notice of cancellation to the LPA.
7. The CONSULTANT or SUB-CONSULTANT shall name the LPA as an additional insured.

## V. Aircraft Liability (When Applicable)

1. When necessary to use aircraft for the performance of the CONSULTANT's Services under the terms of this Contract, either by the CONSULTANT or SUBCONSULTANT, the CONSULTANT or SUB-CONSULTANT operating the aircraft shall carry aircratt liability insurance in the amount of $\$ 5,000,000$ Combined Single Limit for Bodily Injury and Property Damage, including Passenger Liability. Coverage shall apply to owned, non-owned and hired aircraft.
2. The policy shall provide thirty (30) days notice of cancellation to the LPA.
3. The CONSULTANT or SUB-CONSULTANT shall name the LPA as an additional insured.
4. Merger and Modification. This Contract constitutes the entire agreement between the parties. No understandings, agreements or representations, oral or written, not specified within this Contract will be valid provisions of this Contact. This Contract may not be modified, supplemented or amended, in any manner, except by written agreement signed by all necessary parties.
5. Notice to Parties: Any notice, request, consent or communication (collectively a "Notice") under this Agreement shall be effective only if it is in writing and (a) personally delivered; (b) sent by certified or registered mail, return receipt requested, postage prepaid; or (c) sent by a nationally recognized overnight delivery service, with delivery confirmed and costs of delivery being prepaid, addressed as follows:

Notices to the LP $\triangle$ shall be sent to:
Roy Aten, City of Bloomington
401 N. Morton Street, Suite \#130 Bloomington, IN 47404

Notices to the CONSULTANT shall be sent to:

Jessica Nickloy<br>Etica Group, Inc.<br>7172 N. Keystone Ave, Suite G<br>Indianapolis, IN 46240

or to such other address or addresses as shall be furnished in writing by any party to the other party. Unless the sending party has actual knowledge that a Notice was not received by the intended recipient, a Notice shall be deemed to have been given as of the date (i) when personally delivered; (ii) three (3) days after the date deposited with the United States mail properly addressed; or (iii) the next day when delivered during business hours to overnight delivery service, properly addressed and prior to such delivery service's cut off time for next day delivery. The parties acknowledge that notices delivered by facsimile or by email shall not be effective.
24. Order of Precedence: Incorporation by Reference. Any inconsistency or ambiguity in this Contract shall be resolved by giving precedence in the following order: (l) This Contract and attachments, (2) RFP document, (3) the CONSULTANT's response to the RFP document, and (4) attachments prepared by the CONSULTANT. All of the foregoing are incorporated fully by reference.
25. Ownership of Documents and Materials. All documents, records, programs, data, film, tape, articles, memoranda, and other materials not developed or licensed by the CONSULTANT prior to execution of this Contract, but specifically developed under this Contract shall be considered "work for hire" and the CONSULTANT assigns and transfers any ownership claim to the LPA and all such materials ("Work Product) will be the property of the LPA. The CONSULTANT agrees to execute and deliver such assignments or other documents as may be requested by the LPA. Use of these materials, other than related to contract performance by the CONSULTANT, without the LPA's prior written consent, is prohibited. During the performance of this Contract, the CONSULTANT shall be responsible for any loss of or damage to any of the Work Product developed for or supplied by INDOT and used to develop or assist in the Services provided herein while any such Work Product is in the possession or control of the CONSULTANT. Any loss or damage thereto shall be restored at the CONSULTANT's expense. The CONSULTANT shall provide the LPA full, inmediate, and untestricted access to the Work Product during the term of this Contract. The CONSUL'TANT represents, to the best of its knowledge and belief after diligent inquiry and other than as disclosed in writing prior to or contemporaneously with the execution of this Contract by the CONSULTANT, that the Work Product does not infringe upon or misappropriate the intellectial property or other rights of any third party. The CONSULTANT shall not be liable for the use of its deliverables described in Appendix "A." on other projects without the express written consent of the CONSULTANT or as provided in Appendix "A". The LPA acknowledges that it has no claims to any copyrights not transferred to INDOT under this paragraph.
26. Payments. All payments shall be made in arrears and in conformance with the LPA's fiscal policies and procedures.
27. Penalties, Interest and Attorney's Fees. The LPA will in good faith perform its required obligations hereunder, and does not agree to pay any penalties, liquidated damages, interest, or attomey's fees, except as required by Indiana law in part, IC 5-17-5, I. C. 34-54-8, and I. C. 34-13-1.
28. Pollution Control Requirements. If this Contract is for $\$ 100,000$ or moro, the CONSULTANT:
i. Stipulates that any facility to be utilized in performance under or to benefit from this Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities issued pursuant to the requirements of the Clean Air Act, as amended, and the Federal Water Pollution Control Act, as amended;
ii. Agrees to comply with all of the requirements of section 114 of the Clean Air Act and section 308 of the Federal Water Pollution Control Act, and all regulations and guidelines issued thereunder; and
iii. Stipulates that, as a condition of federal aid pursuant to this Contract, it shall notify INDOT and the Federal Highway Administration of the receipt of any knowledge indicating that a facility to be utilized in performance under or to benefit from this Contract is under consideration to be listed on the EPA Listing of Violating Facilities.
29. Severability. The invalidity of any section, subsection, clause or provision of this Contract shall not affect the validity of the remaining sections, subsections, clauses or provisions of this Contract.
30. Status of Claims. The CONSULTANT shall give prompt written notice to the LPA any claims made for damages against the CONSULTANT resulting from Services performed under this Contract and shall be responsible for keeping the LPA cutrently advised as to the slatus of such claims. The CONSULTANT shall send notice of claims related to work under this Contract to:
31. Sub-consultant Acknowledgement. The CONSULTANT agrees and represents and warrants to the LPA, that the CONSULTANT will obtain signed Sub-consultant Acknowledgement forms, from all SUB-CONSULTANTS providing Services under this Contract or to be compensated for Services through this Contract. The CONSULTANT agrees to provide signed originals of the Sub-consultant Acknowledgement form(s) to the LPA for approval prior to performance of the Services by any SUBCONSULTANT.
32. Substantial Performance. This Contract shall be deemed to be substantially performed only when fully performed according to its terms and conditions and any modification or Amendment thereof.
33. Taxes. The LPA will not be responsible for any taxes levied on the CONSULTANT as a result of this Contract.

## 34. Termination for Conyenience.

A. The LPA may terminate, in whole or in part, whenever, for any reason, when the LPA determines that such termination is in its best interests. Termination or partial termination of Services shall be effected by delivery to the CONSULTANT of a Termination Notice at least fifteen (15) days prior to the termination effective date, specifying the extent to which performance of Services under such termination becomes effective. The CONSULTANT shall be compensated for Services properly rendered prior to the effective date of termination. The LPA will not be liable for Scrvices performed after the effective date of termination.
B. If the LPA terminates or partially terminates this Contract for any reason regardless of whether it is for convenience or for default, then and in such event, all data, reports, drawings, plans, sketches, sections and models, all specifications, estimates, measurements and data pertaining to the project, prepared under the terms or in fulfillment of this Contract, shall be delivered within ten (10) day's to the LPA. In the event of the failure by the CONSULTANT to make such delivery upon demand, the CONSULTANT shall pay to the LPA any damage (including cosis and reasonable attomeys' fees and expenses) it may sustain by reason thereof.
A. With the provision of twenty (20) days written notice to the CONSULTANT, the LPA may terminate this Contract in whole or in part if
(i) the CONSULTANT fails to:

1. Correct or cure any breach of this Contract within such time, provided that if such cure is not reasonably achievable in such time, the CONSULTANT shall have up to ninety (90) days from such notice to effect such cure if the CONSULTANT promptly commences and diligently pursues stich cure as soon as practicable;
2. Deliver the supplies or perform the Services within the time specified in this Contract or any amendment or extension;
3. Make progress so as to endanger performance of this Contract; or
4. Perform any of the other provisions of this Contract to be performed by the CONSULTANT; or
(ii) if any representation or waranty of the CONSULTANT is untrue or inaccurate in any material respect at the time made or deemed to be made.
B. If the LPA terminates this Contract in whole or in part, it may acquire, under the terms and in the manner the LPA considers appropriate, supplics or services similar to those temminated, and the CONSULTANT will be liable to the LPA for any excess costs for those supplies or services. However, the CONSULTANT shall continue the work not terminated.
C. The LPA shall pay the contract price for completed supplies delivered and Services accepted. The CONSULTANT and the LPA shall agree on the amount of payment for manufactured materials delivered and accepted and for the protection and preservation of the property. Failure to agree will be a dispute under the Disputes clause (see Section 13). The LPA may withhold from the agreed upon price for Services any sum the LPA determine necessary to protect the LPA against loss because of outstanding liens or claims of former fien holders.
D. The rights and remedies of the LPA in this clause are in addition to any other rights and remedies provided by law or equity or under this Contract.

E Default by the LPA. If the CONSULTANT believes the LPA is in default of this Contract, it shall provide written notice immediately to the LPA describing such default. If the LPA fails to take steps to correct or cure any material breach of this Contract within sixty (60) days after receipt of such written notice, the CONSULTANT may cancel and terminate this Contract and institute the appropriate measures to collect monies due up to and including the date of termination, including reasonable attomey fees and expenses, provided that if such cure is not reasonably achievable in such time, the LPA shall have up to one hundred twenty (120) days from such notice to effect such cure if the LPA promptly commences and diligently pursues such cure as soon as practicable. The CONSULTAN'T shall be compensated for Services properly rendered prion to the effective date of such termination. The CONSULTANT agrees that it has no right of termination for non-material breaches by the LPA.
36. Walyer of Rights. No rights conferred on either party under this Contract shall be deemed waived, and no breach of this Contract excused, unless such waiver or excuse is approved in writing and signed by the party claimed to have waived such right. Neither the LPA's review, approval or acceptance of, nor payment for, the Services required under this Contract shall be construed to operate as a waiver of any rights under this Contract or of any cause of action arising out of the performance of this Contract, and the CONSULTANT shall be and remain liable to the LPA in accordance with applicable law for all damages to the LPA caused by the CONSULTANT's negligent performance of any of the Services fumished under this Contract.
37. Work Standards/Conflicts of Interest. The CONSULTANT shall understand and utilize all relevant INDOT standards including, but not limited to, the most current version of the Indiana Department of Transportation Design Manual, where applicable, and other appropriate materials and shall perform all Services in accordance with the standards of care, skill and diligence required in Appendix " $A$ " or, if not set forth therein, ordinarily exercised by competent professionals doing work of a similar nature.
38. No Third-Party Beneficiaries. This Agreement is solely for the benefit of the parties hereto. Other than the indemnity rights under this Contract, nothing contained in this Agreement is intended or shall be construed to confer upon any person or entity (other than the parties hereto) any rights, benefits or remedies of any kind or character whatsoever:
39. No Investment in Iran. As required by IC 5-22-16.5, the CONSULTANT certiffes that the CONSUTTANT is not ongaged in investment activities in Iran. Providing false cortification may result in the consequences listed in IC 5-22-16.5-14, including termination of this Contract and denial of future state contracts, as well as an imposition of a civil penally.
40. Assignment of Antitrust Claims. The CONSULTANT assigns to the State all right, title and interest in and to any claims the CONSULTANT now has, or may acquire, under state or federal antitrust laws relating to the products or services which are the subject of this Contract.

## [Remainder of Page Intentionally Left Blank]

## Non-Collusion.

The undersigned attests, subject to the penalties for perjury, that he/she is the CONSULTANT, or that he/she is the properly authorized representative, agent, member or officer of the CONSULTANT, that he/she has not, nor has any other member; employee, representative, agent or officer of the CONSULTANT, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not recolved or paid, any sum of money or other consideration for the execution of this Contract other than that which appears upon the face of this Contract. Furthermore, if the undersigned has knowledge that a state officer, employee, or special state appointee, as those terms are defined in YC $84-2-6-1$, has a financial interest in the Contract, the Party attests to compliance with the disclosure lequmements in IC §4-2-6-10.5.

In Witness Whereof, the CONSULTANT and the LPA have, through duly authorized representatives, entered into this Contract. The parties having read and understand the forgoing terms of this Contract do by their respective signatures dated below hereby agree to the terms thereof.

CONSULTANT
Etica Group, Inc.
7172 N. Keystone Ave. Ste, G
Indianapolis, IN 46240


Jessica Nickloy, President/CEO
(Print or type name and title)

LOCAL PUBLIC AGENCY
City of Bloomington
401 N. Morton Street
Bloomington, IN 47404
Hyla Deane
Signature
Kyla Cox Deckard, President


Signature
Beth II, Hollingsworth, Vice President


## APPENDIX "A"

## SERVICES TO BE FURNISHED BY CONSULTANT:

In fulfillment of this Contract, the CONSULTANT shall comply with the requirements of the appropriate regulations and requirements of the Indiana Department of Transportation and Federal Highway Administration.

The CONSULTANT shall be responsible for performing the following activities:
Task 1 Environmental Document Preparation
Task 2 Topographic Survey Data Collection
Task 3 Guardrail Plan Development
Task 4 Utility Coordination Services
Task 5 Construction Phase Services

## Task 1 Environmental Document Preparation

The CONSULTANT shall perform Environmental Services as defined in "Appendix A-1",

## Task 2 Topographic Survey Data Collection

## Land Surveying Limits:

The survey limits that this scope of services and fee justifications are based upon are per the engineering guardrail reports and location maps.
The survey limits consist of 18 guardrail locations with a maximum of guardrail lengths to be surveyed at 7200 linear total feet for the project. While performing the work it is determined that the number of guardrail locates or linear feet of guardrail being surveyed has reach the maximum allotment as outlined in this scope, CONSULTANT has the right to stop work and request a supplemental for all additional and remaining guardrail to be surveyed prior to continuing work on the project.
The survey coridor limits per each guardrail location is as follow:

- Left side extents (roadway side) of Guardrail Limits: Edge of pavement or curb line adjacent to the guardrail.
- Right side extents (yard / non roadway sido) Guardrail Limits: 10 feet past the guardrail as slope dictates due to safety.

Survey limits exclude any bridge detailing or watercourse cross-sections. Also, if the adjacent slopes are too steep to traverse down, then the furthest survey location will be measured within the 10 feet as allowed within - safety.

## Digital Topography Survey (Topographic Data Collection):

CONSULTANT will complete and furnish a Topographic Survey of the survey limits as outlined in this scope to the client. Spot elevations not exceeding a 50 -foot grid interval will be surveyed together with creating contours lines at one (1) foot intervals. Indiana 811 will be contacted, and evidence of underground utilities and overbead utilities will be depicted on said surveys. In wooded areas, individual trees will not be located or identified, but the wood lines will be surveyed and delineated in the survey data collected.

The horizontal and vertical accuracy of the topographic survey shall meet National Mapping Accuracy Standards and/or the INDOT's design manual. Control points will be set on or near each site and established via either published benchmarks or GPS observations using INDOT INCORS Network No benclumarks will be set on or near the site. The horizontal coordinate system for the survey will be established in the InGCS coordinate system and the vertical dattum will be established in NAVD 88 . The topographic survey will be processed and drafted in AutoCAD Civil3D 2020 fomat. Please note that this scope of seryice does not include a hard copy topographic survey, Sheets with borders, title blocks etc, is NOT part of this fee or submittal. The topographic survey will be delivered in electronic format only, using CAD.

Survey control will be established via GPS with no check-ins or calibrations. Survey control will be set onsite at time of the topographic survey with a minimum of two control points set per guardrail location. GPS elevations will be utilized as the vertical control for this project.
Also, a survey book will be prepared in accordance with INDOT standards upon completion of the Topographic Survey and delivered in PDF format.

Please be aware that our scope of services does not include offsite topography for additional utility, drainage, or sewer installation. If such data is needed, additional offsite topography can be provided for an additional agreed upon supplemental fee.

## Location Control Route Survey (Excluded):

CONSULTANT will NOT complete and furnish a Location Control Route Survey (route survey) for this project per the survey limits as outlined previously in this scope. This item is excluded from these scopes of services.

## Survey Scope Details, Assumptions \& Exclusions:

a) The Land Surveying scopes and fees have been based on preparing the survey prior to any construction, alterations, land sell-offs, etc.
b) No boundary or survey line analysis will be performed for this survey. This survey does not constitute a retracement or original boundary survey, location control route survey (LCRS or route survey), or ALTA/NSPS Land Titie Survey.
c) Title work or Title and Encumbrance Reports (T\&E Reports) will not be provided or reviewed for this survey.
d) Coordination of acquiring access to restricted areas as located along or within the survey area is excluded from this survey scope.
e) This scope excludes any work within railroad right-of-way and excludes any permitting and coordination requirements with the railroad company. It is assumed no work will take place within the existing railroad corridor.
f) Onsite field checks of the survey after final topographic survey is drafting and prior to subinittal will NOT be performed. This task is excluded from this scope.
g) Collect general topography data within the specified survey limits as described within this scope document I fee justification, including all observed utilities, sanitary, and stom structures (if any). Only visible horizontal locations of any utilities will be shown. See attached aerial map for the limits of survey if provided.
h) Process field data and QA / QC before importation into CAD.
i) Plotting and dratting the Topographic Survey using AutoCAD Civil3D 2020 platform.
j) Prepare a survey book meeting the INDOT design manual and submitted in PDF format.
k) No bridge detailing, ordinate sketches, or bridge measurements will be performed for this survey. This task is excluded from this scope and fee.

1) The topographic survey data will be delivered in digital format only. A hard copy signed topographic survey is not included in the scope of services and is not part of the final survey deliverables.
m ) This scope excludes notifying any property owners along the survey limits. It is assumed all survey work is being performed within the sight-of-way.
n) GPS field observations using the INDOT INCORS Network will be used to determine and establish the vertical datum for the survey site.
2) The vertical control will be established in NAVD 88.
p) No onsite level circuit will per performed for this survey and the GPS field observed established elevations will be utilized for the control elevations.
q) No aerial surveying or data collection will be performed.
3) No legal drains are located within the survey limits.
s) Detail all storm and sanitary structures located within the survey limits including inverts and pipe sizes. This fee is based on a maximum of 16 structures total. This fee does not include structures considered confined space entry. If more than the above listed sewer structures are located within the survey limits, CONSULTANT reserves the right to modify the fee accordingly to accommodate the additional sewer detailing.
t) Submit requests to have utilities marked through Indiana 811. Provide client with names of utilities as provided by Indiana 811 . CONSULTANT can't guarantee the accuracy of the marked utilities. The utilities will be marked for the horizontal location only. The depth, size, ol any other features will not be noted. CONSULTANT cannot guarantee that utility companies will visit the site and mark the utilities, and therefor CONSULTANT will not be held responsible for any lack of information this might result in. Only one 811 request will be performed per guardrail location. No additional follow-up requests or site visits will be performed for this project.
u) Private utility locates will NOT be contacted or used to determine onsite domestic utilities. If such data is needed, CONSULTANT will work with the client in obtaining a utility locate company and field locate the onsite domestic utilities for an additional agreed upon supplemental fee.
v) Land descriptions and exhibits for land take-downs, right of ways, offsite easements etc. are not included in our scope of seryices, but can be provided if requested for an additional agreed upon fee.
w) This scope of services excludes all meeting, permits, paperwork, etc, for zoning variances and plat approvals and assumes these will be administered and completed tlurough the client and/or their representative and not through CONSULTANT.
x) This scope of services exchudes any primary plats, construction plans, engineering reports, topographic surveys, permitting, etc. that may be required or needed to get secondary plat approval. If these items are needed, then CONSULTANT can provide these for an additional agreed upon fee and a new proposal can be prepared at that time.
y) Per review of onsite aerials, this area appears to be subject to flooding. If the watercourse floodwaters overtop their banks resulting in any flooding across any portion of the survey limits, CONSULTANT has the right to stop work due to survey accuracy standards and more importantly, safety concerns. If this occurrence happens, this will result in delays in the schedules and add additional survey trips to the site, in which CONSULTANT shall be reimbursed and the fee adjusted to accommodate these field condilion changes.
z) The survey scope has been prepared with the objective of using traditional radial surveying techniques using robotic total stations to measure and collect the onsite survey data. If during field operations for the survey it is determined that the site conditions (i.e, steepness of the slopes and grades of the survey area, site conditions, traffic, flooding, highwater, etc.) are unsafe to walk and survey across, other untraditional survey methods may be necessary for this job not outlined in this scope. If this case arises, CONSULTANT has the right to review and amend this scope and fee accordingly.

Due to safety concerns involving the roadway and traffic, along with the wooded conditions of the survey, CONSULTANT has the option of perfoming the work with three (3) crews onsite during the duration of the project.

## Task 3 Guardrail Design \& Plan Development

The CONSULTANT shall prepare preliminary plans, and preliminary estimates of cost, which shall be in accordance with the accepted standards for such work and in accordance with the following documents in effect at the time the plans or reports are submitted: American Association of State Highway and Transportation Officials' "A Policy on Geometric Design of Highways and Streets"; American Railway Engineering Association's "Manual for Railway Engineering"; Indiana Department of Transportation's Standard Specifications; Manual on Uniform Traffic Control Devices; Road, Bridge and Traffic memoranda and INDOT Design Manuals, except as modified by supplemental specifications and special provisions.

Following approval of the Environmental Document, the CONSULTANT shall complete the final design and prepare contract plans, special provisions for the specifications and final cost estimates for the construction of the project.

The cost estimate and unit prices for construction shall be prepared according to INDOT's current practices and shall include all items of work required for the complete construction of the work, including temporary work.

The responsible registered professional engineer shall affix his/her seal to all plans, specifications and reports.
The CONSULTANT shall review the contract bid package and coordinate necessary corrections with the Contracts Administration Division.

## Assumptions and Exclusions:

1. Attend project kick off meeting with Owner, if requested.
2. Guardrail Replacement Plans will be prepared for up to 30 site locations. If additional sites are added to the scope of work those services can be provided for an additional fee
3. Scope assumes that no Public Hearing will be required.
4. No permitting is included in the scope of work.
5. No geotechnical investigations are included in this scope of work.
6. No landscaping, lighting, signing, pavement markings, maintenance of traffic or erosion control plans are included in this scope of work.

## Deliverables:

The CONSULTANT shall submit deliverables to INDOT in accordance with the Indiana Design Manual and Appendix C-Schedule.

## Task 4 Utility Coordination Services

The CONSULTANT shall perform utility coordination with all utilities potentially affected by the proposed work listed on Indiana 811 (preliminary review indicates 12 utilities in the project areas). Utility Coordination includes the following:

1. Utility Contact List
2. Initial Notification of Improvements
3. Verification of Existing Utilities
4. Conflict Review Analysis
5. Work Plan Request and Review
6. Utility Coordination Certification and Recurting Special Provision

It is assumed for this project that there will be no utility relocations. If a utility appears to be in conflict CONSULTANT will notify LPA and design will either avoid the utility or the location will be eliminated from the project scope.

## Assumptions and Exclusions:

1. No inspection is included in this utility coordinationscope,
2. Post bid utility coordination is not included in this scope of work.
3. It is assumed that there will be no utility relocations necessary, Any utility relocations may require a supplemental fee.

## Deliverables:

CONSULTANT will coordinate all utility work plans with facility owners and City of Bloomington. CONSULTANT will provide the written content for all executed work plans, coordination documentation (communication $\log$ and official utility correspondence letters), Utility Coordination Certification \& Recurring Special Provision as required for the project.

## Task 5 Construction Phase Services

Following the award of the construction Contract, the CONSULTANT shall be responsible for attending the preconstruction meeting. During construction, the CONSULTANT shall be available at reasonable times during normal working hours to respond to reasonable inquiries concerning the accuracy or intent of the CONSUL,TANT's plans. All such inquiries shall be made only by persons designated by LPA to interpret the plans and Contract documents for the benefit of the contractors and subcontractors performing the work. The CONSULTANT shall not be required to respond to inquiries by persons other than LPA's designated representative and shall not be required to engage in exhaustive or extensive analysis or interpretation of the plans.

The CONSULTANT shall review all shop drawings as described in IDM 14-1.02(09).

Ms. Nicole Kalck, PE
Etica Group
11441 Overlook Drive
Fishers, IN 46038

## RE: CATEGORICAL EXCLUSION ENVIRONMENTAL DOCUMENTATION GUARDRAIL REPLACEMENT AND EXTENSION UP TO 30 LOCATIONS/VARIOUS LOCATIONS BLOOMINGTON, MONROE COUNTY, INDIANA DES. NO. 1900404

## Dear Ms. Kalck:

Metric Environmental, LLC (Metric) is pleased to submit our fee proposal to Etica Group to prepare and submit the environmental documentation for the above-listed project.

## INTRODUCTION

It is our understanding the proposed project involves the removal and replacement of guardrail and extending the guardrail at up to 30 non-contiguous locations within the City of 8loomington, Monroe County, Indiana. The new guardrail will be placed within previously disturbed soils and within existing right-of-way.

## SCOPE OF WORK

The proposed Scope of Work is to prepare the necessary Categorical Exclusion (CE) environmental documentation required under the National Environmental Policy Act (NEPA) and associated Federal Highway Administration (FHWA) and Indiana Department of Transportation (INDOT) requirements.

Metric will require the following documents prior to commencing the Scope of Work:

- Preliminary Project Design Plans
- Engineers Report

A summary of the scope of work is provided below:

## Red Flag Investigation

A Red Flag Investigation (RFI) will be conducted within one-half mile of the 30 project locations to determine if there are potential areas of concern utilizing the INDOT Site Assessment \& Management (SAM) 2020 Red Flag Investigation Template - Guidance for LPA Projects. The RFI will be submitted to INDOT SAM for their review and concurrence and included in the CE document.

## Site Visit

The team will conduct a site visit to visually inspect the project area and take photographs.

## Early Coordination

Initial project information will be gathered and summarized in an Early Coordination packet that will be distributed to the appropriate agencies as required by NEPA and the current INDOT Categorical Exclusion Manual. The packet will include project details and exhibits.

## Informal Consultation for Bats

Metric will request INDOT Seymour District review of the United States Fish and Wildlife Service (USFWS) database for Indiana bat and Northern long-eared bat roosting, hibernacula, and capture sites to determine if there are documented sltes within $0.5-\mathrm{mile}$ of the project area. Metric will complete RangeWide Programmatic Informal Consultation for Indiana Bat and Northern Long-eared Bat according to the User's Guide for Range-Wide Programmatic Consultation for Indiana Bat and Northern Long-eared Bat and Using the USFWS's Information for Planning and Consultation (IPaC) System for Listed Bat Consultation for INDOT Projects. Metric will use the IPaC website to generate an official species list and will again utilize the IPaC website and coordinate with INDOT Seymour District to obtain a consistency letter and concurrence verification letter. A finding that the project requires formal consultation will necessitate an addendum to this proposal.

## Section 106 Cultural Resources

Minor Projects Programmatic Agreement (MPPA) - The project does not contain and is not adjacent to any ellgible or potentially eligible for the National Register of Historic Places (NRHP) resources, therefore, it appears this project will fall under the Programmatic Agreement (PA) among the FHWA, the INDOT, the Advisory Council on Historic Preservation (ACHP), and the Indiana State Historic Preservation Officer (Indiana SHPO) regarding the implementation of the Federal Aid Highway Program in the State of Indiana (MPPA). It is assumed that the project will take place within existing right-of-way and previously disturbed soils and no Archaeological Phase la survey will be required. This project will fall under Category A-6 of the MPPA: Repalr, replacement, or upgrade of existing safety appurtenances such as guardrails, barriers, glare screens, and crash attenuators in previously disturbed soils.

## Categorical Exclusion / Environmental Documentation

The CE document includes gathering and documenting information applicable to the scope of the project and the resulting impacts to the natural and man-made environment.

This scope includes documentation and completion of up to a CE Level 1 Document which would be reviewed and approved by INDOT Environmental Services. If It is determined that this project will fall under a Programmatic Categorical Exclusion, the scope and fee will be reduced accordingly. The draft CE document will be submitted to the INDOT Seymour District and INDOT Environmental Services for their review and approval.

Metric will distribute the approved environmental document as outlined in the current INDOT CE Preparation Manual and will provide Etica and INDOT a spreadsheet containing the commitments to the project resulting from the NEPA process.

## ASSUMPTIONS

- Etica Group will provide plans with proposed project limits, existing and proposed alignments (with right-of-way shown) and maintenance of traffic diagrams.
- Design Plans and Survey Information will be provided to Metric in AutoCAD or MicroStation format by others. Metric shall provide PDFs as thelr deliverable for plan sheets.
- Metric will require the Environmental Survey Limits prior to commencing the field reconnaissance.
- No Relocations of people or businesses is planned during this project.
- The project will take place within previously disturbed soils and no Section 106 services will be required.
- No permanent and/or temporary right-of-way will be required.
- No added through lanes are proposed for this project.
- No permanent traffic pattern alterations are proposed for this project.
- The schedule will not be adversely impacted by inclement weather.
- Based on the proposed project recommendations, described in the Introduction, it is assumed a CE Level 1 will be appropriate for this project.
- One site visit is included.
- A finding formal consultation for bats will necessitate an addendum to this proposal,


## SCHEDULE

The project will be completed in accordance with the following schedule. This schedule is based on receiving prompt review and approvals from the INDOT-CRO, SHPO, INDOT Ecology and Waterway Permitting Office, IDNR, IDEM, USACE, and INDOT Environmental Services, as applicable:

ACTIVITY

Red Flag Investigation
Environmental Site Visit
Early Coordination
CE Document Submitted (Draft)
CE Documentation (Final)

DURATION FROM RECEIPT OF NOTICE TO PROCEED AND
PROIECT INFORMATION
10-100 Days
10-30 Days
10-40 Days
10 Days after RFI approved
Approximately 140-160 Days

## EXCLUSIONS

Services which would be subject to a contract addendum include:

- CE Exceeding Level 1
- Waters Determination/Delineation
- Waters, Wetlands, and/or Stream Mitigation, including a monitoring plan
- Hydraulic Modeling
- Any documentation regarding a Section 4(f) or 6(f) use
- Any Section 106 Services
- Coordination and/or documentation regarding a "Likely to Adversely Affect" an endangered or threatened species
- Coordination and/or documentation Floodplain Impacts Category 3,4, or 5
- Detailed assessment of a sole source aquifer
- Coordination and/or documentation regarding karst investigations
- Noise analysis
- Coordination and/or documentation regarding a "significant impact" to Prime Farmland
- Hot Spot Analysis
- Mobile Source Air Toxics Analysis
- Public Meeting or Public Hearing
- Phase I Environmental Site Assessment
- Phase ll Subsurface Investigations
- Rule 5 Permit
- Construction in a Floodway Permit
- 401/404 individual Permit
- More than 2 site visits

FEE
Metric proposes to complete a Level 1 CE document for a not-to-exceed fee of $\$ 12,969.00$.
CE-1 With RFI, EC, IPaC, and Site Visit $\$ 12,969.00$
Total
\$12,969,00

If you have any questions regarding this proposal, please do not hesitate to contact me. Thank you for the opportunity to submit this proposal, and we look forward to working with you.

METRIC ENVIRONMENTAL, LLD


Susan K. Castle
Senior Consultant


Luella Beth Hillen
Director NEPA Services

## APPENDIX "B"

## INFORMATION AND SERYICES TO BE FURNISHED BY THE LPA:

The LPA shall furnish the CONSULTANT with the following:

1. Provide access to enter upon public and private lands as required for the CONSULTANT to perform work under this Contract
2. Aerial Survey information (if available)

## APPENDIX "C"

## SCHEDULE:

No work under this Contract shall be performed by the CONSULTANT until the CONSULTANT receives a written notice to proceed from the LPA.

All work by the CONSUETANT under this Contract shall be completed and delivered to the LPA for review and approval within the approximate time periods shown in the following submission schedule:

| Preliminary Plan Submission to City | $1 / 15 / 2021$ |
| :--- | :--- |
| Stage 3 Submittal to INDOT | $5 / 21 / 2021$ |
| Final Tracings Submittal to INDOT | $7 / 5 / 2021$ |
| Anticipated Ready for Contracts | $8 / 4 / 2021$ |

## APPENDIX "D"

## COMPENSATION:

1. The CONSULTANT shall receive as payment for the work performed under this Contract the total amount not to exceed $\$ 107,948$ (Scction 2-\$79,179; Section $3-\$ 28,769.00$ ).
2. The CONSULTANT will be paid for the services described in Tasks 2 and 3 of Appendix "A" on a lump sum basis in accordance with the following fee schedule:
a. Topographic Survey
$\$ 30,879.00$
b. Guardrail Plans
$\$ 48,300.00$

For each item the CONSULTANT will be paid based on the percentage of work performed. The CONSULTANT shall show computation of the completion percentage of each item. If a portion of work is completed for an item then the CONSULTANT shall bill only for that work completed.
3. The CONSULTANT will be paid for the scrvices described in Tasks 1,4 and 5 of Appendix "A" on the basis of the actual hours of work performed by essential personnel. The maximum for Task 1 Environmental Document Preparation shall not exceed $\$ 12,969.00$, the maximum for Task 4 Utility Coordination Services shall not exceed $\$ 10,800,00$ and the maximum for Task 5 Construction Phase Services shall not exceed $\$ 5,000.00$, all in accordance with the INDOT approved unitrates.

## APPENDIX "D-1"

## 200180 Bloomington Guardrail Improvements Guardrail Design Fee <br> 9/21/2020

Propared: NCK Checked: KLM Cllent: Blomington


200180 Bloomington Guardrail Improvements Utility Coordination Fee Mared: CMM Chacked: NCK Cllent:
Bloomingion


## 200180 Bloomington Cuardrail Improvements Topographic Survey <br> 10/2/2020

| Client: | City of Bloomington | Prepared by: |
| :--- | :--- | :--- |
| Project: | Bloomington Guardrial Improvements | NMS |
| Ces. | $9 / 23 / 2020$ | Etica No.: |
| Date: |  |  |


|  | Topographic | Survey: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Task | Task Budget | Sr. Project Manager | Project Manager | Project <br> Surveyor | CAD <br> Services | Lead Crew Chief | Crew Chief | Titie Researcher |
| Prepare survey notices (excluded) | \$0 |  |  |  |  |  |  |  |
| Field Pack-Field Operations, Scheduling and Coordination | \$1,242 | 1 | 2 | 3 | 2 | 2 | 2 |  |
| Establishing Control | \$4,518 |  | 1 | 4 | 16 | 30 |  |  |
| Utility locate (+2nd Notice) requests \& field locations | \$732 |  |  | 1 | 8 |  |  |  |
| Data Collection for Topographic Survey | \$9,867 |  | 1 |  |  | 54 | 54 |  |
| Sanitary, Storm Sewer \& Pipe Details (15 structures) | \$2,023 |  | 1 | 2 | 3 | 8 | 8 |  |
| Data Processing \& Q/A | \$1,656 |  |  | 15 |  |  |  |  |
| CAD/Drafting | \$4,387 |  |  | 1 | 55 |  |  |  |
| Q/C, Field Check, Review | \$2,271 |  | 4 | 16 |  |  |  |  |
| Submittal Files | \$408 |  | 2 |  | 2 |  |  |  |
| Prepare Survey Book \& Certification | \$658 |  | 1 | 2 | 4 |  |  |  |
| Project Administration and Coordination | \$773 | 1 | 5 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| stimated Direct Expenses \& Unit Pricing |  |  |  |  |  |  |  |  |
| Item | Task Budget | Quantity | Unit | Cost Unit |  |  |  | Total Cost |
| Mileage includes one additional trip to county recorder's office for | \$273 | 700 | Mile | \$0.39 |  |  |  | 273.00 |
| Lodging Expense https//wwwin gov/idoa/2459 htm | \$1,552 | 16 | Per Night | \$97.00 |  |  |  | 1,552.00 |
| Per Diem Reimbursable | \$520 | 20 | Per Day | \$26.00 |  |  |  | 520.00 |
|  TH/4 |  |  |  |  |  |  |  |  |


| TASK | Estimatod Hours and Category Fates |  |  |  |  |  |  |  | Yosal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|cc} \text { Sr } . & \text { Sciendist } \\ 5 & 163.38 \end{array}$ | $\begin{array}{cc} \text { ST Consurtant } \\ & 2 \\ \& & 141.65 \end{array}$ | $\left\lvert\, \begin{array}{cc} \text { St- Consuitant } \\ & 4 \\ 5 & 199.43 \end{array}\right.$ | $\begin{gathered} \text { PM } 2 \\ = \\ \hline 104.20 \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { PK t } \\ 5 \\ \hline \end{array} 100.68$ | $\begin{gathered} \text { Env Serantist } \\ 2 \\ \text { s } \quad \$ 0.25 \end{gathered}$ | $\begin{gathered} \text { Env Scientust } \\ 1 \\ 5 \quad 87, . \mathrm{gs} \end{gathered}$ | Experses |  |
| Kcevo whown | $5$ |  |  | Whe |  |  | 14020 ${ }^{2}$ | - \% cku | \% ${ }^{2}$ |
|  | 2 | 15 |  |  | 64 | 24 |  |  | $\mathrm{s} \quad 11.202 .50$ |
| Two She Vigite |  |  |  |  | 16 |  |  |  | 1,670,58 |
| Exponses - Milegge (2) tips $\times 200$ miles $\times$ 50.39) |  |  |  |  |  |  |  | 5 156.00 | 158.00 |
|  | 1, 2 , | 1 , \%16 | \%moty | 5nseowne | Whers bowavis | 4-4.24 |  | \%- |  |
| Metic. Job Number $20-190$ <br> Rates: 2020 FAR LPA $\{$ (ef. 915120$\}$ |  |  |  |  |  |  |  |  | Use 522,969.00 |

# 事年年 <br> City of Bloomington <br> Public Works Department 

## Placeholder for：Claims

Claims will be available by the
07／07／2021
Virtual BPW
Meeting


[^0]:    Board of Public Works
    Staff Report

[^1]:    Warren Stohler dba
    Kona Ice of Bloomington Inc.

[^2]:    Board of Public Works
    Staff Report

[^3]:    Board of Public Works
    Staff Report

[^4]:    Board of Public Works
    Staff Report

[^5]:    Board of Public Works
    Staff Report

[^6]:    Board of Public Works
    Staff Report

[^7]:    Board of Public Works
    Staff Report

[^8]:    Board of Public Works
    Staff Report

[^9]:    Board of Public Works
    Staff Report

[^10]:    Board of Public Works
    Staff Report

[^11]:    Board of Public Works
    Staff Report

[^12]:    Board of Public Works
    Staff Report

[^13]:    Board of Public Works
    Staff Report

[^14]:    Board of Public Works
    Staff Report

[^15]:    Board of Public Works
    Staff Report

[^16]:    Kyla Cox Deckard, Secretary

