

**AGENDA**  
**UTILITIES SERVICE BOARD MEETING**

City of Bloomington Utilities  
600 E. Miller Dr.  
Bloomington, Indiana 47401

Jean Capler, President  
Amanda Burnham, Vice President  
Jeff Ehman  
Megan Parmenter  
Julie Roberts  
Jim Sherman  
Kirk White  
Jim Sims, ex officio  
Scott Robinson, ex officio

Monday, November 22, 2021  
**5:00 PM Regular Meeting**

- I. Call to Order
- II. Approval of the Minutes of the Previous Meeting (November 8)
- III. Approval of the Claims
  - a. Standard Invoices
  - b. Utility Bills
  - c. Wire Transfers
  - d. Customer Refunds
- IV. Approval of Consent Agenda – Total: \$43,356.37
  - a. Wessler Engineering, Inc., \$8,300.00, Design and install SCADA user interface at Dillman WWTP
  - b. Henry P. Thompson, Co., \$5,009.46, Repair and rebuild Pump #3 at Monroe WTP
  - c. Crane 1 Services, Inc., \$5,261.54, Rebuild and reinstall trolley motor on Raw Pump Station crane at Dillman WWTP
  - d. Thermo Electron, N.A., LLC., \$0, First amendment to extend work completion date for lab equipment installation at Dillman WWTP
  - e. Building Associates, \$16,785.37 (new nte \$1,280,185.37), First amendment to extend life of the agreement to upgrade heating units at Dillman WWTP
  - f. City Glass of Bloomington, Inc., \$8,000.00/year, On-call contract for window repairs
- V. Request for Approval of Memorandum of Understanding with Bloomington SPCW JV, LLC. for I&I program contribution. NTE: \$174,697.00 – Phil Peden
- VI. Request for Approval of Agreement with Arcadis, U.S., Inc. for filter room upgrades at Monroe WTP. NTE: \$155,545.00 – Dan Hudson

- VII. Request for Approval of Second Amendment to the Agreement with VET Engineering for additional subsurface soil delineation. Second amendment: \$433,492.28, new NTE: \$931,213.95 – James Hall
- VIII. Request for Approval of MOU with Indiana Housing and Community Development for federal funding assistance program – Laura Pettit
- IX. Old Business
- X. New Business
- XI. Subcommittee Reports
- XII. Staff Reports
- XIII. Petitions and Communications\*
- XIV. Adjournment

\*Public Comment will be limited to 5 minutes per person