

City of Bloomington

Commission on the Status of Children & Youth









Hooker Conference Room #245, at City Hall at Showers Plaza, 401 N. Morton Street, Bloomington, Indiana on the Third Tuesday of every month at 5:30

p.m.
In-person and Zoom Meeting, [Bloomington.in.gov/cscy](https://bloomington.in.gov/cscy)

Minutes


Apr 15, 2025

Attendance Key:  Present  Absent  On Zoom

	Maryjane McNabb (Vacant) Mayor -2026		Katie Hopkins Mayor -2026	NA	Commissioner (Vacant) Council -
NA	Commissioner (Vacant) Council -		Erin Reynolds Council - 2025		Eugene (Fred) Schick Council - 2025
	Leah Gilbertson Mayor - 2024		Callie Rakas Mayor - 2024		Shelby VanDerMoore Mayor -2024
	Staff Liaison	Andrew Shannon, Safe & Civil City Director			

Quorum: 

1. Call to order: Apr 15, 2025

- Motion to approve: leah
- Second: shelby
- Motion: 

2. Introductions Yes, Community


- Community: Julie Duhon

3. Request for additional agenda items

4. New Business:

- Public comments/ Guest Presentation: Julie Duhon- Tandem
- Lemonade day: Has not heard back from Laura about Lemonade Day. Still anticipating to be judges and volunteer
- Annual report

5. Approval of Minutes: Mar 18, 2025

- Motion to approve: Fred
- Second: Leah
- Motion: 

The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact the **Community and Family Resources Department** at CSCY@bloomington.in.gov and provide your name, contact information, and a link to or description of the document or web page you are having problems with viewing the document.

6. Old Business

- a. **Next Gen Advocacy** : Reached out to Sophia on pausing Next Gen Advocacy and heard no response.
- b. **H.O.P.E Packets** : Swagger will take priority so H.O.P.E packets will most likely be started early July. Goal is 200 packs
- c. **2025 Events/Initiatives Calendar**

7. Committee Reports

- a. **Chairperson's Report** (Erin): None
- b. **Youth Advocate** (Erin and Leah): None
- c. **Community Relations:** (Katie and Fred) Children's expo at SwitchYard Park 1pm-4pm at Saturday 26th
- d. **Signature Events** (Erin): Swagger update- June 3rd 6-8 with outside reception for community engagement. Need help gathering sponsorships and donations from community members. Currently accepting nominations and brainstorming ideas to engage middle school and highschool aged students.
- e. **Data/Reporting/Communications** (Tatiana and Leah):
 - i. IYI Monroe County overview: Moved to next meeting due to time

8. City Staff Liaison Report

- a. **Annual Report: Reviewed 2025 initiatives and next steps for commission and process of creating report. Website updates, swagger award press releases, etc.**
- b. **Swagger Awards: Send links of objects and other things wanted for SWAGGER and gave budget update for commission**

9. Adjournment

- a. Motion to approve: Erin @7:10pm
- b. Second: Shelby
- c. Motion: **Passed**