

City of Bloomington


Commission on the Status of Black Males

Hooker Conference Room #245, at City Hall at Showers Plaza, 401 N. Morton Street, Bloomington
Indiana on the Second Wednesday of every month at 5:30 p.m. In-person and a brief Zoom meeting.

Minutes

September 10, 2025,
Zoom

Attendance Key: ✓ Present ✗ 

✓	James Sanders MLK Birthday		Patrick Smith Mayor	✗	Isaiah Brock Mayor
✓	Siddhu McLeod Council 2025		✓ Diana E. Powell-Opata Council 2025	✗	Cornelius Wright Human Rights
✓	Dhakhir Abdullah Mayor-2025				
✓	Staff Liaison		Andrew Shannon Safe & Civil City Director		

Quorum: Yes

1. Call to Order: September 10, 2025, 5:45pm
 - a. Motion to approve:
 - b. Second:
 - c. Motion: **Passed**
2. Verify Quorum: yes

3. Guest Speaker - Guest speaker Mitch Nelson held a phone meeting with the Commission. Mr. Nelson is a social studies teacher for Bloomington North High School. He will attend the Black Male Youth Summit.
4. Request for Additional Agenda Items: no request
5. Approval of August Minutes: Cornelius motion to accept, and Diana seconded
6. Old Business
 - a. No old business
7. New Business
 - a. Raffle tickets had been secured
 - b. Food has been ordered: Pizza X, Jimmy Johns, beverages,
 - c. Prizes were all ordered and delivered
8. Black Summit Program Order
 - a. We have not received the presentation from Dr. Kellin Mark yet
 - b. Music - we have an operator NOTE: we cannot bring food into the Council chambers
 - c. Introduction and (and ice breaker is needed)
 - d. Explain the agenda
 - e. Group values agreement will be discussed to govern behavioral expectations
 - f. Ice Breaker
 - g. Raffle prizes
NOTE: Inform guests on restroom facilities
 - h. Trivia questions will also be given
 - i. Aubrey will work the slides

NOTE: We will request that all adults and educators sit upstairs in the balcony area. Only

Commission personnel, speakers, and City Liaisons will be allowed in the main Summit area.

Also, there will be a bio break, and restrooms can be used as needed.

Cell phones will be requested to be put away and silenced.

Pizza X will be delivered at 11:30 and Jimmy Johs @ 11:00 a.m.

9. Community Updates

- a.** Fall Open House for Crestmont: An email will be sent out for Commission's Attendance.

10. Adjournment: 6:47pm