

# ADDENDUM NO. 1

TO THE

DRAWINGS AND SPECIFICATIONS

FOR THE

## DOWNTOWN CURB RAMP IMPROVEMENTS, PHASE II PROJECT

**ISSUED FROM:** The City of Bloomington  
Planning and Transportation Department  
Post Office Box 100  
401 North Morton Street, Suite #130  
Bloomington, Indiana 47402


**Issue Date:** March 14<sup>th</sup>, 2019

**Letting Date:** March 19<sup>th</sup>, 2019

This Addendum No.1 to the drawings and specifications shall supplement, amend and become a part of the bidding documents, plans, and specifications for the Downtown Curb Ramp Improvements, Phase II Project. All bids and construction contracts shall be based on these modifications to the original contract documents. Bidders shall acknowledge receipt of this Addendum on the Bid Form. Failure to do so may subject the Bidder to disqualification.

**Item No. 1:** A pre-Bid Conference was held on March 11<sup>th</sup>, 2019. A copy of agenda with notes is included with this addendum.

**Item No. 2:** Sheet #10, SW Corner of 6<sup>th</sup> and Washington – Plans call for the replacement of a sanitary casting with a new CBU sanitary casting. The contractor shall provide the new sanitary casting and the cost of materials and installation shall be include in the cost of adjusting the item to grade.

	<p><b>CERTIFIED BY:</b>  <u>3/15/19</u></p> <p>ROY ATEN SENIOR PROJECT MANAGER CITY OF BLOOMINGTON, IN</p>
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Acknowledge receipt of the addendum by representing it on the Bid form in Section B and submitting a signed copy with your bid proposal.



## 10<sup>th</sup> Street Pedestrian Improvements Project

### Pre-Bid Conference March 11<sup>th</sup>, 2019

1. Introduction
  - a. Locally funded project.
  - b. Project overview. *A brief overview of the project was given, replacing ramps and transitions at 15 different locations throughout downtown Bloomington.*
2. Affirmative Action Plan Requirements (*Statement from Barbara McKinney*). *Affirmative action plans must be submitted to and approved by Barbara McKinney at least 24 hours prior to the deadline for bids. As of 03/11/19, only one bidder plan has been approved.*
3. Schedule
  - a. Addendum will be posted this Thursday or Friday. (Questions due by Wednesday Close of Business)
  - b. Bids are due March 19<sup>th</sup>, 2019 at or before 4:30 PM
    - i. Bids will be opened at the 5:30PM Board of Public Works Meeting
  - c. Award, April 2<sup>nd</sup>, 2019 Board of Public Works Meeting.
  - d. NTP *Issued immediately after execution of contract.*
  - e. Construction (90 Calendar Days)
4. Bid requirements
  - a. Affirmative action plan on file.
  - b. Questionnaire Form 96, Parts I through IV *Must complete all sections.*
  - c. Bid Guarantee (5% of total bid amount)
  - d. Trench Safety Systems Affidavit *If no trench systems are required then place \$0 in form.*
    - i. Located at the end of the sample agreement.
    - ii. Remember to include the cost of the trench system on the bid sheet.
  - e. Drug Testing Program Affidavit
    - i. Required at time of bidding for bids over \$150,000
    - ii. Located at the end of the sample agreement.
  - f. Performance bond
    - i. Required prior to award of the contract.
  - g. Payment bond
    - i. Required prior to the award of the contract.
  - h. Escrow agreement (Prior to NTP) *This job will be paid with progressive payments and an escrow agreement must be executed.*
  - i. E-Verify
  - j. Non-collusion Affidavit
  - k. City Approved Vendor (Prior to award)
  - l. Certificate of Insurance (Prior to NTP)
5. MOT
  - a. As shown in the drawings, half of an intersection at a time
  - b. Paid as a lump sum item.



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6. Utilities
  - a. No utility relocations are known.
7. Special Provisions
  - a. Review prior to submitting bid.
  - b. *Contractor shall pay for material testing as specified in Special Provisions. Test results shall be submitted prior to final payment.*
  - c. *Contractor shall make contact with adjacent businesses and property owners. Access must be maintained for adjacent property owners.*
8. Material Testing and Submittals
9. Invoicing
  - a. Progressive payments.
  - b. Progressive, need escrow agreement
10. Trench Safety
  - a. Attachment 'B' at the end of the bidding documents
  - b. OSHA trench safety standard, 29 C.F.R 1926, Subpart P.
  - c. Include the cost of the trench system in bid.
  - d. Show the cost of the system on the bid sheet and Attachment 'B'.
11. Drug Testing Program
  - a. Attachment 'D' at the end of the bidding documents
  - b. Submitted plan in accordance with IC 4-13-18.
12. Questions

13. Conclusion