

**CITY OF BLOOMINGTON UTILITIES**  
**APPLICATION REQUEST FOR NEW WATER / SEWER CONNECTION**  
*(ONLY FOR COMMERCIAL/BUSINESS, MULTIPLE DWELLING RESIDENTIAL, AND INDUSTRIAL SERVICES)*

Is property for which service is being requested located within the City of Bloomington city limits? \_\_\_ Yes \_\_\_ No

18-digit Parcel#  
 -  -  -  -  .  -

If not in city limits, a copy of the deed must be submitted with this application, and a notarized "Waiver of Protest to Annexation" must be completed. Date copy of deed submitted to Legal \_\_\_\_\_ Date completed "Waiver" signed \_\_\_\_\_

Date service is desired: \_\_\_\_\_

WATER  SEWER  FIRE LINE  LAWN SPRINKLER   
 PROPERTY INFORMATION: COMMERCIAL  INDUSTRIAL  MULTI-FAM RESID  UNIT COUNT \_\_\_\_\_

ADDRESS \_\_\_\_\_

PROJECT NAME \_\_\_\_\_ LOT # \_\_\_\_\_

OWNER: Party to be billed connection fees

COMPANY NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CONTRACTOR INFORMATION: Party to be billed connection fees  RIGHT OF WAY PERMIT #

COMPANY NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

**WILL THERE BE ANYTHING OTHER THAN HUMAN WASTE DISCHARGED TO THE SANITARY SEWER AT THIS ADDRESS? YES / NO**

**IF YES, COMPLETE INDUSTRIAL PRETREATMENT FORM:** Questionnaire \_\_\_ Application \_\_\_

**DOMESTIC DEMAND FLOW: LIST QTY OF EACH FIXTURE BELOW**

- |                                  |  |                              |
|----------------------------------|--|------------------------------|
| ___ Bathtub                      | ___ Drinking Fountain                  | ___ Shower Head              |
| ___ Bar Sink                     | ___ Hose Bib                           | ___ Service Sink             |
| ___ Bidet                        | ___ Ice Maker                          | ___ Urinal, Pedestal         |
| ___ Clothes Washer               | ___ Ice Machine, Commercial            | ___ Urinal, Wall             |
| ___ Cuspidor                     | ___ Kitchen Sink                       | ___ Urinal, Tank             |
| ___ Dishwasher                   | ___ Kitchen Bay Sink, # of bays (Comm) | ___ Wash Sink                |
| ___ Dishwasher Commercial        | ___ Lavatory                           | ___ Water Closet, Flushvalve |
| ___ Dishwasher, Commercial Spray | ___ Laundry Tub                        | ___ Water Closet, Tank       |

Continuous Demand:  
 Constant Water Demand other than from above \_\_\_\_\_ GPM Explanation for need of this demand \_\_\_\_\_

Lawn Sprinkler Peak Demand \_\_\_\_\_ GPM

APPLICANT'S SIGNATURE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_ DATE \_\_\_\_\_

Submit in person at 600 E Miller Dr, by email to [axsomn@bloomington.in.gov](mailto:axsomn@bloomington.in.gov),  
 by mail to CBU, PO Box 1216, Bloomington, IN, 47402-1216,  
 or by fax to 812-331-5407



**City of Bloomington**  
**Utilities Commercial Customer Contract**



**Please type or print full legal entity name:**

Corporate Name: \_\_\_\_\_

Name most commonly known as (if applicable): \_\_\_\_\_

**Service Address:** \_\_\_\_\_

Mail Attention: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Date of Incorporation (Day-Month-Year): \_\_\_\_\_ State of Incorporation: \_\_\_\_\_

Federal ID #: \_\_\_\_\_ Business Phone #: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Contact Phone #: \_\_\_\_\_

I am the Property Owner [ ] Tenant [ ] Other [ ] (explain): \_\_\_\_\_

Name of Property Owner: \_\_\_\_\_ Owner's Phone #: \_\_\_\_\_

**Requested Date of Change:** \_\_\_\_\_ **Customer Acct. #:** \_\_\_\_\_

I am a new customer to City of Bloomington Utilities: Yes [ ] No [ ]

*In the event of an emergency concerning your water and/or wastewater service, please provide us with the following emergency contact information:*

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

**I hereby contract with City of Bloomington Utilities (CBU) for service and agree to pay CBU for such services in accordance with its established rates. I also agree to conform to all CBU Rules, Regulations, and Standards and applicable Indiana law, governing the use of water, wastewater, and stormwater, now in force or which may hereafter be adopted.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title of individual signing for business or organization:

\_\_\_\_\_