

# **Emergency Home Repair Grant**

A grant to improve the safety and habitability of a home for qualified homeowners within the City of Bloomington jurisdiction.

## **Application**

Submit completed application and all requested information to:

City of Bloomington Housing and Neighborhood Development (HAND)
Showers City Hall, Suite 130
401 N. Morton Street, P.O. Box 100
Bloomington, IN 47402

Phone (812) 349-3401 hand@bloomington.in.gov

Grant funds are available on a first-come, first-serve basis.

Grant is contingent upon the availability of funds.



#### Dear Homeowner(s):

Through the Emergency Home Repair (EHR) program the City of Bloomington Department of Housing and Neighborhood Development (HAND) is providing a grant of up to \$7,500.00 to respond to needed repairs with the goal of restoring the health and safety your home. The grant covers all costs associated with the repairs (labor, supplies, and materials). HAND manages the project from start to finish, which includes developing a scope of work, placing the work out to bid, and establishing a contract with a contractor to complete the work. HAND inspects the work for approval prior to making payments to the contractor.

#### TO BE ELIGIBLE, YOU MUST:

- 1. Be an owner and primarily occupant of a property within the Bloomington corporate city limits (mobile homes are eligible provided a valid title is in place).
- 2. Have a valid Homeowner's Insurance Policy in place.
- 3. Be current on your property taxes.
- 4. Have a maximum total family income (including all adult members of the household and all sources of income) of no more than\*:

Household Size	1	2	3	4	5	6
Maximum Annual Household Gross Income	\$35,880	\$40,980	\$46,080	\$51,180	\$55,320	\$59,400

<sup>\*2022</sup> Income Guidelines. Income guidelines are subject to change.

Applications are prioritized for funding purposes on a first-come, first-served basis. A completed application and all supporting documentation requested is needed to be considered for the program. The following page is a checklist list of what information you will be required to provide to submit a completed application.

### Checklist

<b>APPLIC</b>	<u>CATION</u>
	Four page application with signature(s) and date(s)
	Attached Authority to Verify Credit information form with signature(s) and date(s
PROO	F OF HOME OWNERSHIP  Doed to proporty on title for mobile home
	Deed to property or title for mobile home
	If contract sale, provide copy of contract and a letter of consent from owner for repairs
PR ( )	F OF RESIDENCY
	Copy of a current utility bill (i.e. water, gas, telephone, or electricity bill)
	For a mobile home, also provide proof your lot rent is current
PROO	F OF HOMEOWNERS INSURANCE
	Copy of the homeowners insurance policy
PROO	F OF INCOME ELIGIBILITY FOR ALL HOUSEHOLD MEMBERS 18+
	Last <b>two months</b> of paycheck stubs
	If self-employed, copy of year to date profit & loss statement
	Benefit or entitlement letter for Social Security, annuities, insurance policy benefits, retirement funds, pensions, unemployment, disability or death benefits, worker's compensation, severance pay, alimony, child support, or Armed Forces income. (direct deposit bank statements cannot be accepted)
	Most recent bank statement(s)
	Prior year's Federal and State tax forms with all attachments or written statement that applicant does not file taxes
	If a household member does not have any source of income, provide a signed written statement of the fact.

City of Bloomington – Emergency Home Repair Program

Submit Application to:

City of Bloomington HAND Showers City Hall, Suite 130 401 N. Morton Street, P.O. Box 100 Bloomington, IN 47402

Application Date:

### **Emergency Home Repair Application**

		Personal Ir	formation			
Full Name:						
Property Address:						
Primary Phone:	Alternate:					
Email:						
SSN:	DOB:					
Are you a "female head of significant other?	•	", which is define I No	d as an adult	female with	dependents and no male	
Do you consider yourself	f to be Hispai	nic (check one):	□ Yes □	No		
Please indicate how you	identify your	self by checking o	only one of th	e following:		
☐ White ☐ Asian				African Amer	rican Alaskan Native	
☐ Native Hawaiian/Other Pacific Islander			☐ Asian &		Huskuii I (uti ve	
	☐ American Indiana/Alaskan Native & White ☐ American Indiana/Alaskan Native			☐ Black/African American and White ☐ Other/Multi-racial		
& Black/African		100	■ Other/r	viuiti-iaciai		
		Household C	Composition	l		
Total Number of Pers	ons in hous	ehold:	Please li	st all mem	bers below:	
FULL NAM	Е	RELATIO	NSHIP	AGE	SOCIAL SECURITY	

Workers Compensations

Other (list source):

Total

Employment and Financial Information						
Applicant:						
Are you employed?	Sino	ce when?		Employe	ers's Name and Address	3:
☐ Yes ☐ No						
Co-applicant:						
Are you employed?	yed? Since when?		Employers's Name and Address:			
☐ Yes ☐ No						
Please list all sources	of GR	ROSS mont	hly in	come for all adu	lt household membe	ers:
Source		Applicant	į	Co-Applicant	Household Member 18 or Older	Total
Employment						
Self Employment						
Social Security (SSI)						
Disability (SSI)						
Pensions/Retirement						
Alimony/Child Support						
Investment						
Net Rental Income						
Unemployment Benefit	s					

### Please list your household financial assets:

Type	Cash Value	Annual Income	Financial Institution Name
		From Assets	
Checking Accounts			
Savings Accounts			
Stocks/IRA			
U.S. Savings Bonds			
Other Real Estate			
Other (list source):			

<u>Please</u> List outstanding debt obligations (auto loans, credit cards, charge accounts, personal loans, real estate loans (except for the home you live in), and child support payments).

Type	Creditor's Name	Monthly Payment	Unpaid Balance
			Total

### Please list your Monthly Housing Expenses:

Item	Monthly Payment
Mortgage Payment	
Homeowner's Insurance	
Real Estate Taxes	
Water/Sewer	
Electric	
Gas	
Home Maintenance	
Other:	
	TOTAL:

	Property Information
Are you the Owner-Occupant of the	property to be repaired? □ Yes □ No
How many years have you occupied	the home?  Less than 1 year  1 to 5 years  Over 5 years
What year was your home built?	How many bedrooms?
What year did you buy your home?	
Original Mortgage Amount:	Unpaid Balance
Lender Name and Address:	
Have you utilized a HAND home replif yes, what year?	pair/rehabilitation program before? □ Yes □ No
Briefly describe the repairs needed.	Attach a separate sheet if more room is necessary.
belief. I/we consent to the disclosure	rue and complete to the best of my/our knowledge and e of such information for purposes of income and ation for financial assistance. I/we understand that any will be grounds for disqualification.
APPLICANT:	CO-APPLICANT:
Print Name:	Print Name:
Signature:	Signature:
Date:	Date:

#### AUTHORITY TO VERIFY CREDIT INFORMATION

This is your authority to verify my bank accounts, employment, outstanding debts, including any present or previous mortgages, to order a consumer credit report, and to make any other inquiries pertaining to my qualification for a grant from you. You may make copies of this letter for distribution to any party with which I have a financial or credit relationship and that party may treat such copy as an original.

<u>PRIVACY ACT NOTICE:</u> This information is to be used by the agency collecting it or its assignees in determining whether you qualify as a prospective grantee under its program. It will not be disclosed outside the agency except as required and permitted by law. You do not have to provide this information, but if you do not, your application for approval as a prospective grantee may be delayed or rejected.

Applicant 1:		
Print Name:		
Signature	Date	Social Security Number
Applicant 2:		
Print Name:		
Signature	Date	Social Security Number