COMMITEE MEMBER NAME
2025 Individual Recommendation Worksheet
Jack Hopkins Social Services Grant Program

NOTE: MAKE A COPY OF THIS DOCUMENT UNDER THE "FILE" TAB IN THE NAVIGATION BAR BEFORE YOU BEGIN YOUR ASSESSMENT

SCORED BOXES WILL CHANGE COLOR BASED ON DESIGNATED SCORE
RUBRIC: green = +1 yellow = + 0.5 red = 0

PARAMETERS DEFINED (reference Program Eligibility Criteria)
City Residency - Programs that primarily serve City residents are given a high priority.
Low Income - Programs primarily serving low-income populations are given a high priority.
Emergency Services – Programs primarily providing emergency services (e.g. food, housing, and mental and physical medical services) are given a high priority.
Marginalized Groups – Programs providing services to historically marginalized populations or groups are given a high priority.
Lasting contribution - (such as reduced susceptibility to…diseases, decreased absences from school, reducing lost time from work, [alleviating the effects of poverty]…etc.)

		Minimum Grant Requirements: Not Scored				Criteria for Applicant Evaluation: Scored											
Organization	**Amount Requested**	**Project Description**	**Category**	**Priority Population**	**Grant Type**	**Partial Funding** *(how partial funding will impact scope of work)* • *Reduced Service* • *Incomplete Physical Improvement* - *not scored* -	**Project Location** *Monroe County, B'ton* *Monroe County, Other* *Other*	**Emergency Services?** Yes No	**Residents Served** (considered in conjunction with funding request) Below 20 20 to 50 50 to 150 150-500 500+	**Lasting Contribution** YES, DIRECTLY YES, INDIRECTLY MINIMAL NONE	**# of FT Staff** *(as indicator or org fundraising capacity)* 0 1-10 10-25 25+	**Community Partnerships?** *i.e. meets req. of Heading Home plan* Yes No Unknown	**BONUS +.5 or +1:** *awarded by indiv. committee members for innovation, level of impact, etc. (view in conjuction with comment section)*	**Score** (manually add using rubric color scoring system) green = +1 yellow = + 0.5 red = 0	**Recommendation** Very High - 5 or more High - 4, 4,5 Medium 3, 3.5 Medium Low 2, 2.5 Low 0-1	***Amount Recommended***	***Comments (to be referenced in conjunction with rubric score)***
Total Requested	$ -														**Total Recommended**	$ -	
Total Funding Available 2025															*Total # grantees:*		